

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING
Tuesday--July 19, 2022, 6:30 PM

PREVIEW BILLS.....6:15 PM
CALL TO ORDER.....6:30 PM

ROLL CALL

01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

05. Action, approve minutes from the following meeting(s)
a. June 21, 2022 (Facility Committee Meeting)
b. June 21, 2022 (Regular Board Meeting)

FINANCE REPORT

06. Action, pay bills, approve investments, and note cash & extra-curricular balances

REPORTS

07. Information, Student Representative Report
08. Information, Teacher Report
09. Information, Activities Director Report
10. Information, Technology Systems Administrator Report
11. Information, Principal Report
12. Information, District Clerk Report
13. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

UNFINISHED BUSINESS

14. Action, Board Policy - 2nd Reading

NEW BUSINESS

15. Action, 2022-2023 Classified Staff Contact(s)
a. Custodian
16. Action, 2022-2023 Extra-Curricular Contact(s)
a. Junior High Football Assistant Coach
17. Action, 2022-2023 School Board Membership(s)
a. Montana Indian School Board Caucus
18. Action, 2022-2023 Student Handbook Changes
19. Action, 2022-2023 Bus Routes
20. Action, 2022-2023 Guest Teacher Roster
21. Action, 2022-2023 Bus Monitor Roster
22. Action, 2022-2023 Activity Bus Driver Roster
23. Action, 2022-2023 Kitchen Staff Substitute Roster
24. Action, 2022-2023 Activity Pass/Gate Prices
25. Action, 2022-2023 High School Gymnasium Events Cleaning Contract
26. Action, 2022-2023 Old Armory Cleaning Contract
27. Action, Close Student Account Class of 2022
28. Action, Booster Club Donation
29. Action, Athletic Uniform and Equipment Purchasing Request
30. Action, Interfund Loan
31. Action, 2022-2023 Athletic Participation
32. Action, 2022-2023 Health and Safety Plan
33. Action, 2022-2023 Board Goal Setting
34. Action, 2022-2023 School Meal Prices

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 35.

REPORTS (Continued)

36. Information, Trustees Reports/Requests.

DATE/TIME FOR NEXT MEETING

37. Date: Tuesday, August 16th Time: 6:30 p.m.
Potential Conflicts: None
Suggested Changes: None

ADJOURNMENT

38. Time of adjournment: _____

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

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Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions by raising your hand at that time so that the chair may properly recognize you.

Thank you.

SCHOOL BOARD MINUTES
COMMITTEE MEETING
June 21, 2022
Tuesday – 6:00 p.m.

The Facility Committee met for discussion on facility projects on June 21, 2022 at 6:01 p.m. Trustees present were: Eric Bergum, Paul Finnicum, and Ian Walker. Representatives were: Larry Crowder and Lora Finnicum.

Visitors were recognized. Notice for public comment given. Committee discussed the proposed facility projects using unanticipated non-levy revenues. Suggestion to get baby changing stations in the elementary gym bathrooms. Committee agreed armory roof was priority as well as safety concerns with elementary plumbing, gym wall pads, footballs lights, choral risers, bleachers, shades. Numerous projects could be encumbered in the 2021-2022 budget year with remaining projects covered in the next fiscal year. Meeting adjourned at 6:30 p.m.

Chairman of the Board



Clerk

SCHOOL BOARD MINUTES
REGULAR MEETING
June 21, 2022
Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, June 21, 2022, at 6:31 p.m. Trustees present were: Paul Finnicum, Luke Anderson, Eric Bergum, Mark Colvin, and Ian Walker. Representatives were: Larry Crowder, Mike Olson, and Lora Finnicum. Visitors were recognized.

Luke Anderson made motion to approve the agenda. Ian Walker seconded motion. Motion carries unanimously. Notice for public comment was given.

Mark Colvin made motion to approve the minutes of May 17th (technology committee) and May 17, 2022 (regular board) meeting(s). Luke Anderson seconded motion. Motion carries unanimously.

Eric Bergum made motion to pay the June bills, approve investments, note cash and extra-curricular balances. Ian Walker seconded the motion. Motion carries unanimously. Payroll warrants #1541 to #1586 and claims warrants #10553 to #10605 were written.

Reports were presented. Elementary teachers attended Stemsopes science training. Internet cable replacement project has begun in the high school and junior high wings. Possible elementary replacement in future years. Mr. Crowder reported that 8th grade participation is available for cheerleading but not supported for music and Speech & Drama. MHSA proposals may be presented at the next annual meeting to allow.

Mark Colvin made motion to post Policies 5801 and 5140. Ian Walker seconded motion. Motion carries unanimously.

Modifications were made to the 2022-2023 class schedule. Concerns were voiced on learning loss with gaps in core classes and emphasis for core classes available all 3 semesters. Eric Bergum made motion to approve the class schedule as presented. Ian Walker seconded motion. For motion: Anderson, Bergum, Walker. Against: Colvin. Motion carries.

Facility Committee meeting was held to discuss projects. Any projects concerning safety should be priority and remaining projects could be completed over two budget cycles. Eric Bergum made motion to approve presented projects as discussed. Mark Colvin seconded motion. Motion carries unanimously.

Mark Colvin made motion to accept the resignation of Amy Jones. Eric Bergum seconded motion. Motion carries unanimously.

Mark Colvin made motion to hire Vivian Steavenson as 3rd Grade Teacher, pending background check. Luke Anderson seconded motion. Motion carries unanimously.

Eric Bergum made motion to hire Alicia Wilbanks as Title I Aide, pending background check. Mark Colvin seconded motion. Motion carries unanimously.

SCHOOL BOARD MINUTES
REGULAR MEETING
June 21, 2022
Tuesday – 6:30 p.m.

Luke Anderson made motion to hire Dave Solem as HS Track Head Coach for 2022-2023. Ian Walker seconded motion. Motion carries unanimously. Mark Colvin made motion to hire Jimie Lou Morris as HS Head Golf Coach for 2022-2023. Ian Walker seconded motion. Motion carries unanimously.

Mark Colvin made motion to approve the budget amendment resolutions for the elementary general fund for \$200,000 and the high school general fund for \$100,000 as presented. Luke Anderson seconded motion. Motion carries unanimously.

Luke Anderson made motion to approve membership renewals to the Montana School Boards Association, Rural Education Association, Quality Education Coalition, and the Cooperative Services for 2022-2023. Eric Bergum seconded motion. Motion carries unanimously.

Luke Anderson made motion to post Policy 2120. Ian Walker seconded motion. A 5-year curriculum review rotation schedule was added. Motion carries unanimously.

Eric Bergum made motion to approve the \$5,000 allocation for Professional Growth for 2022-2023. Mark Colvin seconded motion. Motion carries unanimously.

Mark Colvin made motion to approve Policy 7231 Federal Impact Funds. Ian Walker seconded motion. The Parent Advisory Committee has also reviewed the policy with no changes recommended. Motion carries unanimously.

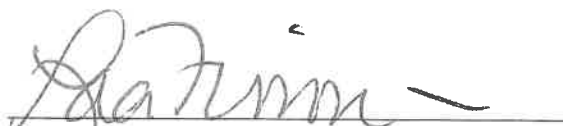
Eric Bergum made motion to approve Class of 2023 graduation date of May 20, 2023. Mark Colvin seconded motion. Motion carries unanimously.

Mark Colvin made motion to approve the indemnity bonds for voided payroll warrants #953 and #1252 and re-issue. Ian Walker seconded motion. Motion carries unanimously.

Luke Anderson made motion to approve the renewal of the property & liability insurance with MSGIA for 2022-2023 for \$61,199. Ian Walker seconded motion. Increases were due to rising costs of building materials and cyber breaches. Quotes will be requested for the following year. Motion carries unanimously.

Notice for public comment for non-agenda items was given. School tours were conducted during Frontier Days for Classes of '77 and '72 and were well received. Next regular board meeting scheduled for July 19, 2022. Meeting adjourned at 7:26 p.m.

Chairman of the Board


Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of JUNE 30, 2022

A FUND	B BEGINNING BALANCE	C RECEIPTS	D INVESTMENTS IN	E INVESTMENTS OUT	F DISBURSEMENTS	G ENDING BALANCE	H TREASURER BALANCE	I VARIANCE
GENERAL	90,901.08	209,255.54	115,498.00	115,498.00	226,569.71	73,586.91	73,586.91	-
TRANSF	24,649.14	32,147.47	36,714.00	36,714.00	3,904.48	52,892.13	52,892.13	-
RETIRE	64,014.44	14.78	107,054.00	107,054.00	6,056.44	57,972.78	57,972.78	-
MISC	(246,039.46)	197,926.00	-	-	(5,988.56)	(42,124.90)	(42,124.90)	0.00
Misc	6,010.57		-		625.00	5,385.57		
Title	(43,856.53)				(3,955.53)	(39,901.00)		
ESSER II	(16,480.15)	16,648.00			167.57	0.28		
ESSER III	(179,740.52)	172,413.00			550.82	(7,878.34)		
Ind Ed	(10,326.94)	6,676.00			(3,650.94)	-		
JMG	-					-		
SRS	(10,842.00)	2,189.00				(8,653.00)		
JOM	9,196.11				274.52	8,921.59		
AD ED	1,288.86	1,022.88	9,617.00	9,617.00	445.71	1,866.03	1,866.03	-
COMPA	1.79	6,393.59	6,002.00	6,002.00	(824.87)	7,220.25	7,220.25	-
IMPACT	6.55	4.35	31,499.00	31,499.00	(54,517.47)	54,528.37	54,528.37	-
TECH	0.79		5.00	5.00		0.79	0.79	0.00
FLEX	3,000.53	67,011.98	86,864.00	86,864.00		70,012.51	70,012.51	-
PR	552,032.51	91,551.53	-		614,398.34	29,185.70	29,185.70	0.00
CL	85,726.76	95,108.05	-		165,535.98	15,298.83	15,298.83	(0.00)
ELEM	575,582.99	700,436.17	393,253.00	393,253.00	955,579.76	320,439.40	320,439.40	0.00
GENERAL	18,404.42	116,614.01	83,635.00	83,635.00	116,207.12	18,811.31	18,811.31	0.00
TRANSF	12,140.08	17,684.34	1,664.00	1,664.00	3,229.49	26,594.93	26,594.93	-
LUNCH	0.41	528.41	1,171.00	1,171.00	8,453.17	(7,924.35)	(7,924.35)	(0.00)
RETIRE	33,696.18	11.64	84,341.00	84,341.00	5,479.31	28,228.51	28,228.51	(0.00)
MISC	2,030.83	31.83	-	-	288.97	1,773.69	1,773.69	-
Misc	879.30	31.83	-		5.73	905.40		
ESSER	-					-		
AG	2,012.73				1,144.44	868.29		
BUS	-					-		
JMG	(861.20)				(861.20)	-		
Perkins	0.00					0.00		
AD ED	1,255.46	588.03	10,519.00	10,519.00	445.71	1,397.78	1,397.78	-
DR ED	1.25	0.78	5,703.00	5,703.00	-	2.03	2.03	(0.00)
COMPA	1.65	2,684.73	8,241.00	8,241.00		2,686.38	2,686.38	-
IMPAC	2.65	9.86	71,329.00	71,329.00	(57,260.88)	57,273.39	57,273.39	-
TECH	0.89		-			0.89	0.89	0.00
FLEX	0.84		2.00	2.00		0.84	0.84	-
ENDOW	26.94	31.35	227,086.00	227,086.00		58.29	58.29	(0.00)
HS	67,561.60	138,184.98	493,691.00	493,691.00	76,842.89	128,903.69	128,903.69	(0.00)
TOTAL	643,144.59	838,621.15	886,944.00	886,944.00	1,032,422.65	449,343.09	449,343.09	0.00

CULBERTSON SCHOOL DISTRICT
Cash Equivalent Accounts Summary
June 30, 2022

	Beginning Balance	Receipts <i>reconciled bank credits</i>	Expenses <i>reconciled bank debits</i>	Ending Balance
General Funds 101 & 201 - Asset 102:				
First Community Bank Hot Lunch Revolving Account No. 335266	\$ 1,437.30	\$ 126.46	\$ 528.25	\$ 1,035.51
First Community Bank Savings Account No. 5000521	\$ 0.89	\$ -	\$ 0.89	\$ -
First Community Bank Pcard Account No. 4205644	\$ 1,208.86	\$ 22,212.58	\$ 22,212.43	\$ 1,209.01
Synovus AFLAC Cafeteria Plan Account No. 000-329-492-7	\$ 14,859.67	\$ 5,050.02	\$ 1,385.39	\$ 18,524.30
Cash Equivalent Total	\$ 17,506.72	\$ 27,389.06	\$ 24,126.96	\$ 20,768.82
	Fund 101 Balance: \$	10,384.41	Fund 201 Balance: \$	10,384.41
	102 Debit (Credit) \$	1,631.05	970 Credit (Debit) \$	1,631.05

General Funds 101 & 201 - Asset 103:

First Community Bank Petty Cash Account No. 332364	\$ 300.00	\$ -	\$ 5.00	\$ 295.00
Cash Equivalent Total	\$ 300.00	\$ -	\$ 5.00	\$ 295.00
	Fund 101 Balance: \$	147.50	Fund 201 Balance: \$	147.50
	103 Debit (Credit) \$	(2.50)	970 Credit (Debit) \$	(2.50)

Activities Fund 284 - Asset 102:

First Community Bank Activities Account No. 332356	\$ 79,944.82	\$ 6,114.21	\$ 6,148.19	\$ 79,910.84
Cash Equivalent Total	\$ 79,944.82	\$ 6,114.21	\$ 6,148.19	\$ 79,910.84
	102 Debit (Credit) \$	(33.98)	970 Credit (Debit)	

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT

for the period JULY 1, 2021 to JUNE 30, 2022

FUND NAME	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE
101 GENERAL FUND	31,835.53	1,915,250.28	1,543,721.00	1,659,219.00	1,808,403.42	23,184.39
110 TRANSPORTATION	96,138.43	260,291.06	903,953.00	940,667.00	262,307.63	57,407.86
114 RETIREMENT	95,073.01	266,863.21	1,240,132.00	1,347,186.00	196,909.44	57,972.78
115 MISC FED FUND	8,100.51	965,845.63	-	-	959,638.04	14,308.10
Misc	200.84	6,828.63	-	-	1,643.90	5,385.57
Title	-	111,414.00	-	-	111,414.00	-
ESSER II	-	286,960.00	-	-	286,959.72	0.28
ESSER III	-	506,714.00	-	-	506,713.34	0.66
Indian Ed	-	19,523.00	-	-	19,523.00	-
JMG	-	2,000.00	-	-	2,000.00	-
Small Rural Schools	-	25,920.00	-	-	25,920.00	-
JOM	7,899.67	6,486.00	-	-	5,464.08	8,921.59
117 ADULT ED	6,412.69	10,013.35	87,249.00	96,866.00	4,678.04	2,131.00
121 COMP ABSENCE	10,713.62	6,406.30	100,719.00	106,721.00	3,897.67	7,220.25
126 IMPACT AID	28.42	105,463.11	215,061.00	246,560.00	19,464.16	54,528.37
128 TECHNOLOGY	2.01	970.70	4,438.00	4,443.00	966.92	0.79
129 FLEX	-	156,876.51	86,864.00	173,728.00	-	70,012.51
186 PAYROLL CLEARING	53,759.20	3,471,529.08	-	-	3,496,102.58	29,185.70
187 CLAIMS CLEARING	2,043.31	1,837,908.06	-	-	1,824,652.54	15,298.83
TOTAL ELEMENTARY	304,106.73	8,997,417.29	4,182,137.00	4,575,390.00	8,577,020.44	331,250.58
201 GENERAL FUND	61,913.82	1,210,837.84	576,685.00	660,320.00	1,169,855.35	19,261.31
210 TRANSPORTATION	31,478.12	183,574.32	260,948.00	262,612.00	186,793.51	26,594.93
212 HOT LUNCH	1,076.88	205,185.05	3,936.00	5,107.00	192,099.85	12,991.08
214 RETIREMENT	116,693.87	153,457.22	1,152,427.00	1,236,768.00	157,581.58	28,228.51
215 MISC FED FUND	3,044.75	15,132.38	-	-	17,271.73	905.40
Misc	791.99	616.36	-	-	502.95	905.40
ESSER	-	-	-	-	-	-
Ag	-	4,283.00	-	-	4,283.00	-
Business	-	1,690.00	-	-	1,690.00	-
JMG	2,252.76	5,420.02	-	-	7,672.78	-
Perkins	-	3,123.00	-	-	3,123.00	-
217 ADULT ED	8,090.91	8,434.40	101,025.00	111,544.00	4,608.53	1,397.78
218 TRAFFIC ED	5,143.99	2,261.04	58,441.00	64,144.00	-	1,702.03
221 COMP ABSENCE	8,526.72	2,695.85	91,644.00	99,885.00	295.19	2,686.38
226 IMPACT AID	37,245.52	101,048.95	189,506.00	260,835.00	32,572.78	34,392.69
228 TECHNOLOGY	0.74	628.62	3,084.00	3,084.00	628.47	0.89
229 FLEX	2.84	-	23.00	25.00	-	0.84
281 ENDOWMENT	199,758.42	47,385.87	2,036,835.00	2,263,921.00	20,000.00	58.29
TOTAL HIGH SCHOOL	472,976.58	1,930,641.54	4,474,554.00	4,968,245.00	1,781,706.99	128,220.13
TOTAL DIST FUNDS	777,083.31	10,928,058.83	8,656,691.00	9,543,635.00	10,358,727.43	459,470.71

clearing fund adj.	(5,309,437.14)	(5,320,755.12)
adj. district funds	5,618,621.69	5,037,972.31
accounting reports	5,618,621.69	5,037,972.31
variance	\$ -	\$ 0.00

CULBERTSON PUBLIC SCHOOLS

Budget Summary for June 30, 2022

Budgeted Funds:	budget	spent	encumbrance	balance
General	\$ 2,979,556.00	\$ 2,978,258.77	\$ -	\$ 1,297.23
Transportation	\$ 506,200.00	\$ 449,101.14	\$ -	\$ 57,098.86
Retirement	\$ 515,000.00	\$ 354,491.02	\$ -	\$ 160,508.98
Adult Ed	\$ 24,000.00	\$ 9,286.57	\$ -	\$ 14,713.43
Technology	\$ 1,601.08	\$ 1,595.39	\$ -	\$ 5.69
Flex	\$ 2.84	\$ -	\$ -	\$ 2.84

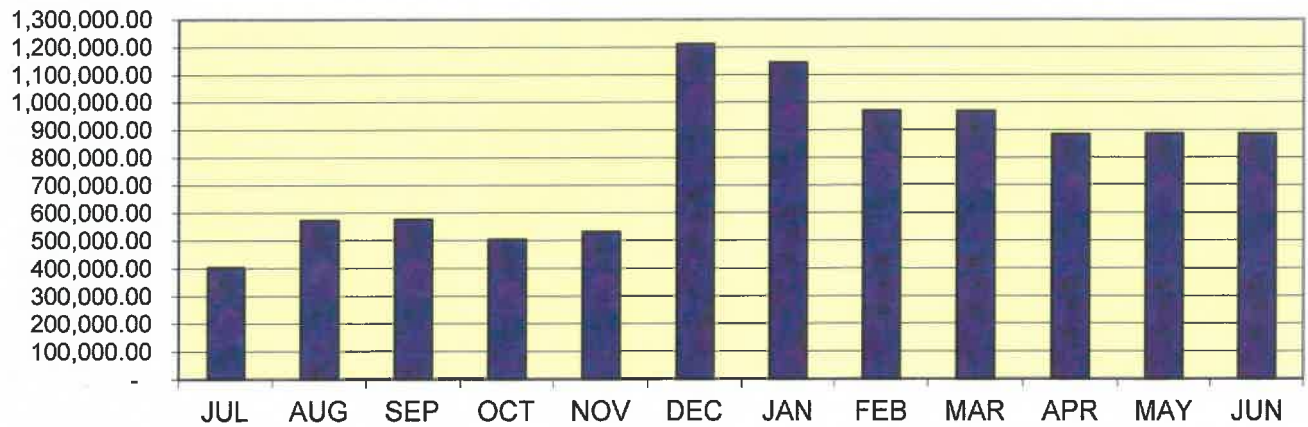
Cash Summary for June 30, 2022

Non-Budgeted Funds:	beginning* balance	receipts	spent	ending balance
Hot Lunch	\$ 1,076.88	\$ 205,185.05	\$ 192,099.85	\$ 14,162.08
Miscellaneous (unallocated)	\$ 200.84	\$ 7,444.99	\$ 2,146.85	\$ 5,498.98
Miscellaneous (grants)	\$ 14,221.61	\$ 973,533.02	\$ 978,832.10	\$ 8,922.53
Drivers Ed	\$ 5,143.99	\$ 2,261.04	\$ -	\$ 7,405.03
Compensated Absence	\$ 19,240.34	\$ 9,102.15	\$ 4,192.86	\$ 24,149.63
Impact Aid	\$ 37,273.94	\$ 206,512.06	\$ 52,036.94	\$ 191,749.06
Endowment	\$ 199,758.42	\$ 47,385.87	\$ 20,000.00	\$ 227,144.29

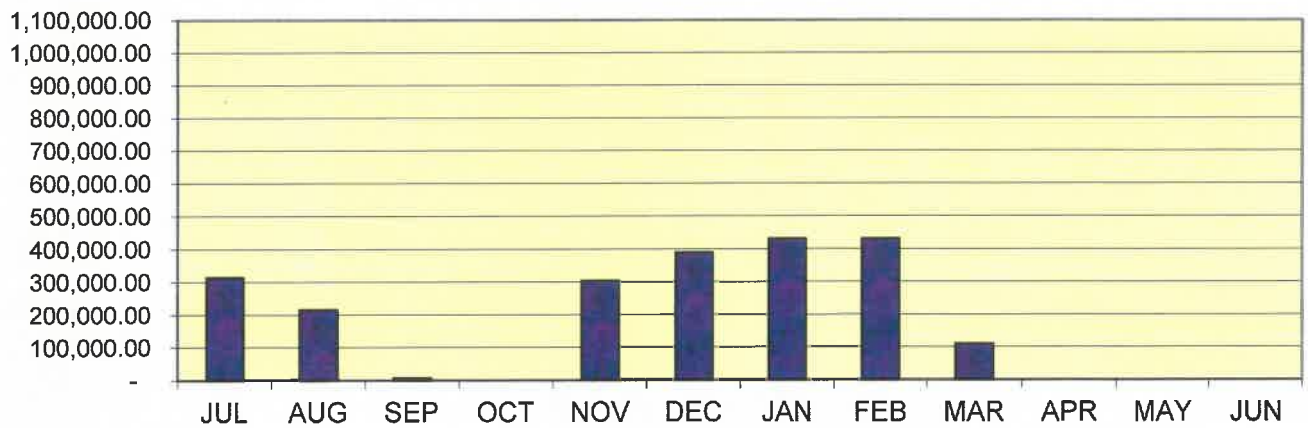
**from July 1st*

	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	
2010	101 General	-	27,311.00	45,893.00	-	38,712.00	307,837.00	261,013.00	288,402.00	260,020.00	199,035.00	115,498.00	115,498.00
	110 Transport	-	113,506.00	92,934.00	77,335.00	61,615.00	142,093.00	123,243.00	107,750.00	85,059.00	63,704.00	36,714.00	36,714.00
	114 Retirement	85,561.00	86,665.00	70,779.00	51,628.00	75,258.00	127,700.00	167,875.00	170,195.00	156,777.00	140,640.00	107,054.00	107,054.00
	115 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
	117 Adult Ed	6,412.00	6,491.00	6,310.00	6,314.00	4,974.00	9,581.00	9,531.00	9,541.00	9,346.00	9,132.00	9,617.00	9,617.00
	121 Comp Abs	10,713.00	10,714.00	10,715.00	10,496.00	10,497.00	9,090.00	9,002.00	7,829.00	7,830.00	7,831.00	6,002.00	6,002.00
	126 Impact Aid	28.00	28.00	28.00	50,752.00	39,369.00	18,230.00	21,655.00	3,562.00	656.00	49,254.00	31,499.00	31,499.00
	128 Technology	2.00	972.00	972.00	780.00	742.00	635.00	160.00	160.00	5.00	5.00	5.00	5.00
	129 Flex	-	-	-	-	-	-	-	-	-	-	86,864.00	86,864.00
	201 General	-	-	-	-	-	144,540.00	116,002.00	109,826.00	76,744.00	45,938.00	83,635.00	83,635.00
	210 Transport	27,204.00	38,547.00	23,001.00	11,898.00	-	59,509.00	45,627.00	34,507.00	18,228.00	763.00	1,664.00	1,664.00
	212 Hot Lunch	1,146.00	1,146.00	-	-	-	-	473.00	-	-	-	1,171.00	1,171.00
	214 Retirement	50,343.00	108,341.00	96,000.00	95,293.00	94,915.00	117,378.00	136,321.00	135,941.00	122,789.00	110,765.00	84,341.00	84,341.00
	215 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
	217 Adult Ed	8,090.00	8,181.00	8,001.00	8,005.00	6,641.00	10,502.00	10,399.00	10,409.00	10,211.00	10,067.00	10,519.00	10,519.00
	218 Drivers Ed	2,856.00	4,283.00	5,697.00	5,698.00	5,699.00	5,700.00	5,700.00	5,701.00	5,702.00	5,702.00	5,703.00	5,703.00
	221 Comp Abs	8,526.00	8,527.00	8,528.00	8,308.00	8,309.00	8,251.00	8,237.00	8,238.00	8,239.00	8,240.00	8,241.00	8,241.00
	226 Impact Aid	3,689.00	3,690.00	3,690.00	22,595.00	22,596.00	22,599.00	22,601.00	3.00	6.00	16,708.00	71,329.00	71,329.00
	228 Technology	-	629.00	628.00	595.00	595.00	595.00	21.00	21.00	-	-	-	-
	229 Flex	2.00	3.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00
	281 Endow	199,758.00	154,718.00	203,348.00	154,286.00	161,461.00	227,357.00	206,995.00	77,953.00	206,970.00	216,903.00	227,086.00	227,086.00
	TOTAL	404,330.00	573,752.00	576,526.00	503,985.00	531,385.00	1,211,599.00	1,144,857.00	970,040.00	968,584.00	884,689.00	886,944.00	886,944.00
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	
2010	101 General	-	-	-	-	-	-	-	-	-	-	-	-
	110 Transport	42,791.00	47,590.00	-	-	15,467.00	10,587.00	-	-	-	-	-	-
	114 Retirement	10,633.00	-	-	-	27,466.00	72,524.00	90,014.00	90,014.00	-	-	-	-
	115 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
	117 Adult Ed	4,713.00	-	-	-	7,464.00	8,582.00	9,067.00	9,067.00	-	-	-	-
	121 Comp Abs	5,264.00	-	-	-	-	-	-	-	-	-	-	-
	126 Impact Aid	18.00	-	-	-	12,545.00	-	26,153.00	26,153.00	-	-	-	-
	128 Technology	1.00	-	-	-	1,061.00	789.00	738.00	738.00	-	-	-	-
	129 Flex	-	-	-	-	-	-	-	-	-	-	-	-
	201 General	-	-	-	-	-	-	-	-	-	-	-	-
	210 Transport	33,623.00	20,177.00	-	-	52,274.00	60,834.00	53,547.00	53,547.00	-	-	-	-
	212 Hot Lunch	1,888.00	-	-	-	-	9,888.00	12,674.00	12,674.00	-	-	-	-
	214 Retirement	20,844.00	-	-	-	92,921.00	112,016.00	131,983.00	131,983.00	-	-	-	-
	215 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
	217 Adult Ed	4,663.00	4,045.00	-	-	7,251.00	8,494.00	8,999.00	8,999.00	-	-	-	-
	218 Drivers Ed	313.00	2,563.00	-	-	2,564.00	2,564.00	2,564.00	2,564.00	-	-	-	-
	221 Comp Abs	3,341.00	-	-	-	-	-	-	-	-	-	-	-
	226 Impact Aid	11.00	845.00	-	-	-	-	49.00	49.00	-	-	-	-
	228 Technology	-	-	-	-	565.00	565.00	552.00	552.00	-	-	-	-
	229 Flex	2.00	2.00	-	-	2.00	2.00	2.00	2.00	-	-	-	-
	281 Endow	186,114.00	140,553.00	6,980.00	-	83,828.00	102,394.00	95,225.00	95,225.00	109,742.00	-	-	-
	TOTAL	314,219.00	215,775.00	6,980.00	-	303,408.00	389,239.00	431,567.00	431,567.00	109,742.00	-	-	-
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	
2010	101 General	-	-	-	-	88,659.00	130,578.00	2,016.00	28,859.00	-	-	-	-
	110 Transport	7,813.00	-	-	-	-	9,129.00	90,599.00	76,640.00	-	-	-	-
	114 Retirement	-	-	-	-	-	-	11,691.00	-	-	-	-	-
	115 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
	117 Adult Ed	8,897.00	-	-	-	-	9,512.00	9,384.00	8,866.00	-	-	-	-
	121 Comp Abs	11,920.00	-	-	-	-	-	13,908.00	13,716.00	-	-	-	-
	126 Impact Aid	1,949.00	-	-	-	-	-	-	-	-	-	-	-
	128 Technology	-	-	-	-	-	1.00	1.00	1.00	-	-	-	-
	129 Flex	-	-	-	-	-	-	-	-	-	-	-	-
	182 Interlocal	315,911.00	242,258.00	203,086.00	193,709.00	294,350.00	240,582.00	206,030.00	220,521.00	239,069.00	161,265.00	-	-
	201 General	-	-	-	-	-	11,703.00	-	-	-	-	-	-
	210 Transport	29,704.00	-	-	-	63,156.00	133,670.00	59,499.00	51,026.00	38,981.00	-	-	-
	212 Hot Lunch	4,752.00	-	-	-	-	13,051.00	10,976.00	11,378.00	10,001.00	-	-	-
	214 Retirement	83,857.00	-	-	-	105,068.00	143,022.00	107,018.00	143,079.00	131,068.00	-	-	-
	215 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
	217 Adult Ed	10,053.00	-	-	-	10,492.00	10,116.00	9,806.00	9,226.00	7,467.00	-	-	-
	218 Drivers Ed	1,513.00	-	-	-	2,489.00	2,489.00	2,490.00	2,298.00	2,059.00	789.00	-	-
	221 Comp Abs	11,969.00	5,305.00	-	-	11,974.00	11,974.00	11,976.00	11,980.00	11,791.00	11,578.00	-	-
	226 Impact Aid	40.00	-	-	-	-	-	-	-	26,060.00	4.00	-	-
	228 Technology	-	-	-	-	-	-	-	-	-	-	-	-
	229 Flex	2.00	-	-	-	2.00	2.00	2.00	2.00	2.00	-	-	-
	281 Endow	153,929.00	125,000.00	150,000.00	48,928.00	195,846.00	189,715.00	185,893.00	106,470.00	100,063.00	186,026.00	57,668.00	57,668.00
	TOTAL	642,309.00	372,563.00	353,086.00	242,637.00	772,036.00	905,544.00	721,289.00	684,062.00	566,561.00	359,664.00	57,668.00	57,668.00

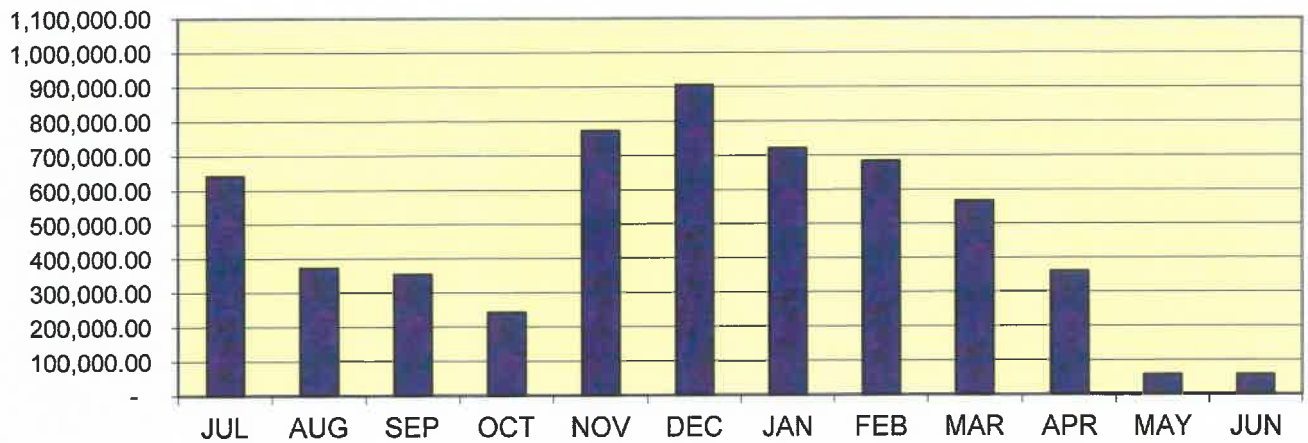
2021-22 INVESTMENTS



2020-21 INVESTMENTS



2019-20 INVESTMENTS



Culbertson Public School

Totals Report for June 2022
2021-2022

07/11/2022
1:32:51 PM

Checking
Savings
Investments

Account	Beginning	+ Receipts	- Expenditures	+ Transfers =	Ending
1 - ANNUAL	3,284.82	0.00	0.00	0.00	3,284.82
2 - ATHLETICS	9,918.16	577.35	737.93	-20.00	9,737.58
3 - JUNIOR CLASS 2023	4,463.12	0.00	99.45	0.00	4,363.67
4 - SOPHOMORE CLASS 2024	2,407.76	0.00	0.00	0.00	2,407.76
5 - FRESHMAN CLASS 2025	3,194.71	0.00	0.00	0.00	3,194.71
6 - **** SENIOR CLASS 2021	0.00	0.00	0.00	0.00	0.00
7 - 8TH GRADE	0.00	0.00	0.00	0.00	0.00
8 - CHEERLEADER	464.96	0.00	0.00	0.00	464.96
9 - FFA	4,583.04	0.00	402.24	0.00	4,180.80
10 - BAND/CHOIR	4,164.05	0.00	543.00	0.00	3,621.05
11 - STUDENT COUNCIL	5,953.07	0.00	63.15	0.00	5,889.92
12 - SPEECH AND DRAMA	910.03	0.00	0.00	0.00	910.03
13 - VO-AG REVOLVING	1,895.49	0.00	0.00	0.00	1,895.49
14 - SENIOR CLASS 2022	1,383.43	0.00	1,356.25	0.00	27.18
15 - PLAY	2,418.06	3,233.00	60.78	0.00	5,590.28
16 - JMG	323.94	800.00	0.00	20.00	1,143.94
17 - BPA	2,680.18	314.44	399.56	0.00	2,595.06
18 - EXPLORE AMERICA	19,758.34	525.00	94.50	0.00	20,188.84
19 - MUSIC PARENTS	2,437.75	0.00	0.00	0.00	2,437.75
20 - ART	1,576.68	0.00	0.00	0.00	1,576.68
21 - LIBRARY	1,464.42	0.00	0.00	0.00	1,464.42
22 - SPANISH CLUB	15.49	0.00	0.00	0.00	15.49
23 - INDIAN CLUB	0.00	0.00	0.00	0.00	0.00
24 - SCIENCE OLYMPIAD	4,208.50	0.00	0.00	0.00	4,208.50
	77,506.00	+ 5,449.79	- 3,756.86	+ 0.00 =	79,198.93



July 2022 Activities Director Report

Culbertson Board of Trustees:

Attached is a list of the status of all of the uniforms in the athletic department inventory for the board to review. I will be present at the meeting to answer any questions the board may have.

Thank you,

David Solem

Sport	year purchased	# of seasons used	Present Plans/Condition	Funding Source
HS Football:	2020	2	Good Condition	
HS XC/Track	2021	2	Good Condition	
HS Volleyball	2017	5	Replacement	2022 Booster Donation \$2800
HS varsity basketball: Boys and Girls	2017	5	Replacement	2022 Booster Donation \$7400
HS JV boys basketball (hodge podge)	2000-?	10-?	Replacement	2022 Athletic Budget \$1500
JH Football	2003	19	Wearing Out	2024 Athletic Budget \$2800
JH Volleyball (hodge podge)	?	?	Needs replacement	2023 Athletic Budget \$2000
JH Track	2011	12	Fair condition: use old HS uniforms	
ELE Track	2013	9	Needs replacement:	2023 Athletic Budget \$1500
ELE/JH Basketball	2014	9	Needs replacement:	2022 Athletic Budget \$4200

Other Athletic Dept Needs:

10 new volleyballs for Divisional VB Tournament: \$60 each	Cost \$600
6 replacement dummy pads for football sled \$200-\$400 each	Cost \$1000-\$2000
Volleyball Cart (for balls):	Cost \$180
Heavy Duty Volleyball Equipment Cart (poles, pads)	Cost \$600
Shot Put toe board	Cost \$300

Next Year Needs

1. 12 JH Football Helmets: \$150 each total of Cost \$1800
2. 16 HS Boys and Girls cross country uniforms: Cost \$2000
3. 10 boys and girls basketballs: HS Cost \$1300

Culbertson School Board Meeting

Superintendent's Report

July 19, 2022

A. Events that I plan to attend for July and August.

July 11 th	Culbertson Town Council Meeting
July 12 th	Culbertson Fire Department Meeting
July 14 th	Culbertson Chamber of Commerce Meeting
July 19 th	Culbertson School Board Meeting
July 25 th	Roose-Valley Special Education Cooperative Training @ Glasgow
July 26 th	Culbertson Fire Department Training
August 8 th	Culbertson Town Council Meeting
August 9 th	Culbertson Fire Department Meeting
August 12 th	Culbertson Chamber of Commerce Fair Meal
August 16 th	Culbertson School Board Meeting
August 23 rd	Culbertson Fire Department Training
August 27 th	Culbertson Volleyball Tournament

B. Other items for your review and consideration:

1. We finally received a confirmation email on July 12th that our Title VI Federal Grant Application was approved. These monies are used to fund the JOM position at our school.
2. I have resubmitted the Impact Aid audit, but am yet to hear back from them if they need more information or if everything is satisfactory.
3. I will be completing the Carl Perkins Federal Grant application, the Federal Title I Grant application, and the Federal IDEA (special education) Grant application as soon as they are made available on the OPI website.
4. I will be attending the Roosevelt County Transportation Committee meeting and the Richland County Transportation Committee meeting in the next month or so to formally set the bus routes for all school districts in these respective counties. The dates have not been set for either meeting as of this time.
5. I am working to get a CPR training offering for our staff the week before school starts. It looks like training will be available on August 8th and 9th in the afternoons with Joe Moore as the presenter.
6. Attached please find a copy of the School Board Committee assignments for the 2022-2023 school year.
7. Attached please find a copy of the School Calendar for 2022-2023.

8. Our 3rd grade teacher applicant has not signed as of yet. I am to understand that she is debating between our school and another district. I hope to have a decision from her, one way or the other, before the Board meeting.
9. Just so we don't forget, here are a few projects to think about in the short term and long term (in no particular order of importance):
 - Replacement of the oldest section of Playground Equipment
 - Replacement of the Football Field Lights
 - Old Armory: Renovation or Demolition
 - Replacement of the cinder track with an all-weather track.
 - Building or purchasing teacher housing.
 - Building an auditorium for music performances and plays
 - Re-establishment of the Family Consumer Science classroom and the corresponding student organization FCCLA (Family, Career and Community Leaders of America).
10. Here are a few items that might be part of the regular August Board meeting agenda:
 - Any Remaining Extra-Curricular Contracts for 2022-2023
 - Any Remaining Teaching Contracts and Assignments for 2022-2023
 - Any Remaining Classified Staff Contracts for 2022-2023
 - 2022-2023 Breakfast/Lunch Prices, if we are required to process applications again
 - 2022-2023 Budgets
 - 2022-2023 Student Attendance Agreements
 -

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5779 (home), 478-3330 (cell), or by email at crowderl@culbertson.k12.mt.us at any time.

Culbertson School Board Committees

2022-2023

<u>Committee</u>	<u>Members</u>	<u>Chair</u>
Personnel	All Board Members	Paul Finnicum
Finance	All Board Members	Paul Finnicum
Curriculum	Paul Finnicum Luke Anderson Mark Colvin	Mark Colvin
Policy	Eric Bergum Ian Walker	Eric Bergum
Professional Development	Luke Anderson Mark Colvin	Mark Colvin
Facility	Eric Bergum Paul Finnicum	Paul Finnicum
Technology	Mark Colvin Eric Bergum	Eric Bergum
Vocational	Luke Anderson Eric Bergum	Luke Anderson
Public Relations	Paul Finnicum Ian Walker	Paul Finnicum
Athletics	Mark Colvin Luke Anderson	Luke Anderson
Negotiations	Paul Finnicum Mark Colvin Luke Anderson	Paul Finnicum

Culbertson Public School Calendar 2022-2023

JULY						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

AUGUST						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			11d

SEPTEMBER						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	21d

OCTOBER						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					19d

NOVEMBER						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			19d

DECEMBER						
S	M	T	W	T	F	S
16d				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

AUGUST 2022

August 15-16 Teachers PIR
August 17 First Day of School

SEPTEMBER 2022

September 2 Dismissal at 2 pm
September 5 No School
September 29 Dismissal at 2 pm
September 29 P/T Conference 4-7 pm

OCTOBER 2022

October 19 Dismissal at 2 pm
October 20-21 Teachers PIR / No School

NOVEMBER 2022

November 11 End of 1st Trimester
November 14 Start of 2nd Trimester
November 22 Dismissal at 2 pm
November 23-25 No School

DECEMBER 2022

December 22 Dismissal at 12 pm
December 23-30 No School

JANUARY 2023

January 2-4 No School
January 5 School Resumes
January 12 Dismissal at 2 pm
January 12 P/T Conference 4-7 pm

FEBRUARY 2023

February 16 Dismissal at 2 pm
February 17 No School
February 24 End of 2nd Trimester
February 27 Start of 3rd Trimester

MARCH 2023

March 16 Dismissal at 2 pm
March 17-20 No School

APRIL 2023

April 5 Dismissal at 2 pm
April 6-10 No School
April 13 Dismissal at 2 pm
April 13 P/T Conference 4-7 pm
April 20 Dismissal at 2 pm
April 21 Teachers PIR / No School

MAY 2023

May 25 Last Day of School
May 25 Dismissal at 12 pm
May 25 Teachers PIR 12-3 pm

1st Trimester 60 PI Days + 4½ PIR Days
2nd Trimester 62 PI Days + ½ PIR Day
3rd Trimester 58 PI Days + 2 PIR Day

2022-2023 180 PI Days + 7 PIR Days

JANUARY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				19d

FEBRUARY						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				19d

MARCH						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
						21d

APRIL						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						16d

MAY						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			19d

JUNE						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

 12 pm out

 2 pm out

 3 pm out

 New Trimester

 No School

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 14

AGENDA TITLE: Board Policy – 2nd Reading

SUMMARY: The attached policy 2120 has been posted for comment. As of today, no comments have been received. The recommended changes are noted in the ***bold italic*** print.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

INSTRUCTION

2120

Curriculum and Assessment

The Board is responsible for curriculum adoption and must approve all significant changes, including the adoption of new textbooks and new courses, before such changes are made. The Superintendent is responsible for making curriculum recommendations. The District shall ensure their curriculum is aligned to all content standards and the appropriate learning progression for each grade level.

A written sequential curriculum will be developed for each subject area. The curricula will address learner goals, content and program area performance standards, and District education goals and will be constructed to include such parts of education as content, skills, and thinking. The District shall review curricula at least every five (5) years or consistent with the state's standards revision schedule, and modify, as needed, to meet educational goals of the continuous school improvement plan pursuant to ARM 10.55.601. *The District curriculum will be reviewed on the following schedule:*

2022-2023	<i>Language Arts including Reading, Spelling, Phonics, Penmanship</i>
2023-2024	<i>Social Studies</i>
2024-2025	<i>Music, Art, Agriculture, Business, Health & Physical Education, Library Media, World Language</i>
2025-2026	<i>Mathematics</i>
2026-2027	<i>Science</i>

**This rotation will be repeated unless otherwise modified by the Board.*

The staff and administration will suggest materials and resources, to include supplies, books, materials, and equipment necessary for development and implementation of the curriculum and assessment, which are consistent with goals of the education program.

The District shall maintain their programs consistent with the state's schedule for revising standards.

The District shall assess the progress of all students toward achieving content standards and content-specific grade-level learning progressions in each program area. The District shall use assessment results, including state-level achievement information obtained by administration of assessments pursuant to ARM 10.56.101 to examine the educational program and measure its effectiveness. The District shall use appropriate multiple measures and methods, including state-level achievement information obtained by administration of assessments pursuant to the requirements of ARM 10.56.101, to assess student progress in achieving content standards and content-specific grade-level learning progressions in all program areas. The examination of program effectiveness using assessment results shall be supplemented with information about graduates and other student's no longer in attendance.

Cross Reference:	2000	Goals
	2110	Objectives

Legal Reference:	§ 20-3-324, MCA	Powers and duties
	§ 20-4-402, MCA	Duties of district superintendent or county high school principal
	§ 20-7-602, MCA	Textbook selection and adoption
	10.55.603, ARM	Curriculum and Assessment

1

2 Policy History:

3 Adopted on: August 11, 2020

4 Reviewed on:

5 Revised on:

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 15

AGENDA TITLE: 2022-2023 Classified Staff Contract(s)

SUMMARY: a. Custodian – there are no applicants to recommend at this time.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 16

AGENDA TITLE: 2022-2023 Extra-Curricular Contract(s)

SUMMARY: a. Junior High Football Assistant Coach – I believe that Dave Solem may have an applicant for this position. If he is ready to make a recommendation, it will be at the meeting on July 19th for the Board's review and consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 17

AGENDA TITLE: 2022-2023 School Board Membership(s)

SUMMARY: a. Montana Indian School Board Caucus

Attached please find the invoice for this membership. The dues is \$ 334.00 for the year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

INVOICE

**Indian Impacted Schools of
Montana**

38000 S Valley Creek Rd
Arlee, MT 59821

lmorin@arleeschools.org



Culbertson School District

Bill to

Culbertson School District
c/o of Lora Finnicum
PO Box 459
Culbertson, MT 59128

Invoice details

Invoice no. : 1009
Invoice date : 6/16/22
Terms : Net 30
Due date : 7/16/22

Product or service	Amount
1. Annual Dues FY2023	\$334.00
Total	\$334.00

Ways to pay

BANK

Payments will be accepted via ACH and Check. If paying by ACH a 1% fee will be added.

Note to customer

Please note the new remittance address:

Indian Impact Schools of Montana
38000 S. Valley Creek Road
Arlee, MT 59821

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 18

AGENDA TITLE: 2022-2023 Student Handbook Changes

SUMMARY: Attached please find the single recommended change for the Student Handbook.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

Handbook Changes for the 2022-2023 School year.

Current language

2. **Medical, dental, and other necessary appointments:** If you must be absent because of medical, dental, or other appointments, ***please remember to check out at the main office prior to leaving*** . *In cases other than illness, a note or phone call will be required before you may leave.

Proposed language

2. **Medical, dental, and other necessary appointments:** If you must be absent because of medical, dental, or other appointments, ***please remember to check out at the main office prior to leaving*** . *In cases other than illness, a note or phone call will be required before you may leave. Please provide a note to the office from your appointment upon your return.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 19

AGENDA TITLE: 2022-2023 Bus Routes

SUMMARY: Attached please find the recommended Bus Routes for the 2022-2023 school year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

Culbertson Public Schools

Bus Routes

2022-2023

Route #1
(Iverson)
76.0 miles/day

Byrd 7:20 am
Bergum 7:25 am
Bowland 7:30 am
Featherston 7:40 am
Lucas 7:50
Moon 7:55 am
Anderson 8:00 am
Lil Bees 8:05 am

Route #2
(L. Hekkel)
146.3 miles/day

Snyder 6:45 am
Sorensen 6:55 am
Purvis 7:10 am
Kierstead 7:12 am
Wilson 7:18 am
Cady 7:20 am
Labatte 7:25 am
Anderson 7:40 am
Peterson 7:50 am
Powell 8:00 am
Lapp 8:05 am

Route #3
(Birch)
76.8 miles/day

Bighorn 7:05 am
Clark 7:15 am
Fork Kipp 7:20 am
Burshia 7:30 am
Menz 7:35 am
Scott 7:40 am
Bets His Medicine 7:45 am
Perry 7:50 am
Turning Heart 7:55 am

Route #4
(Finnicum-South)
142.0 miles/day

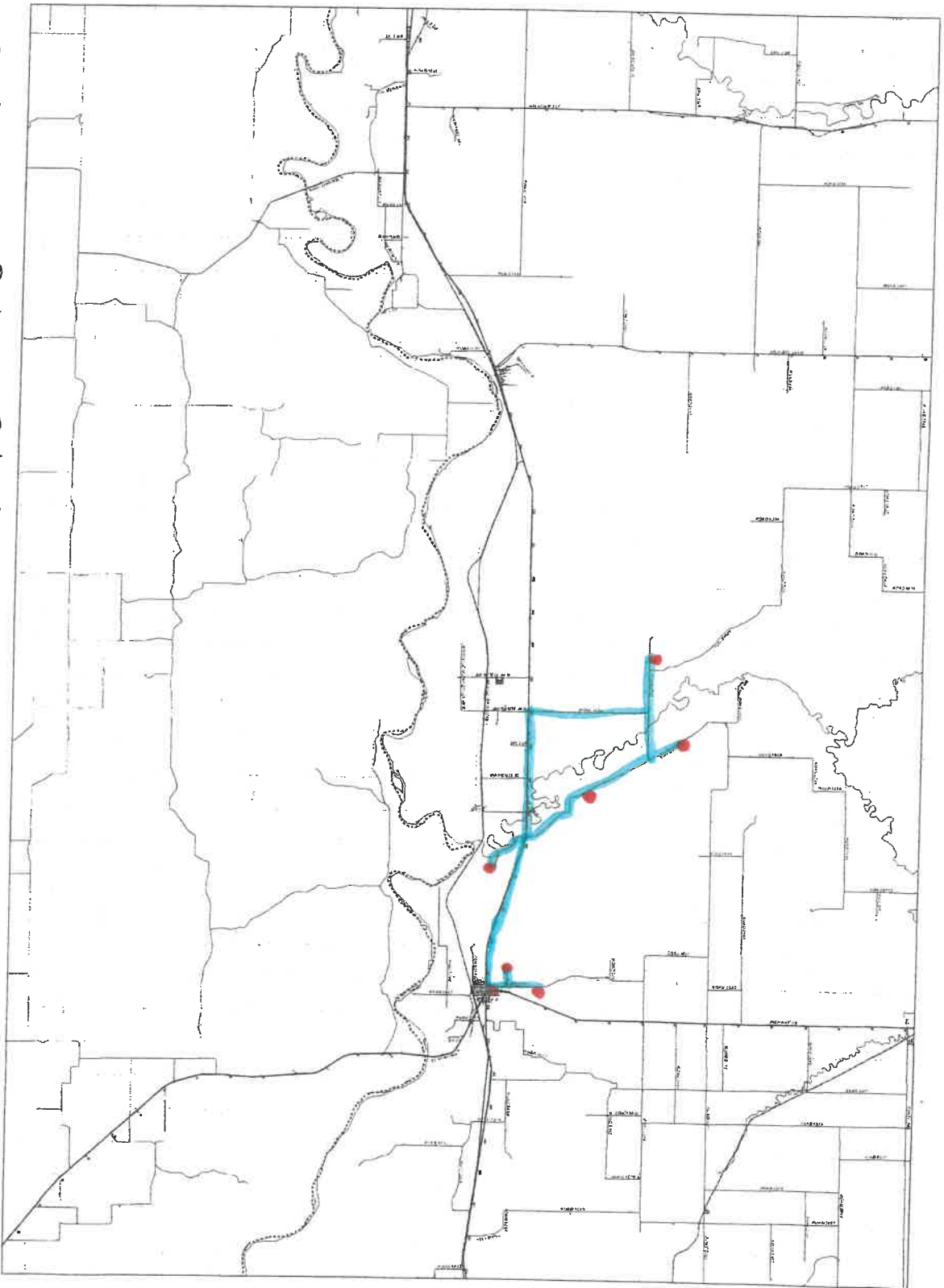
Burciaga 6:55 am
Miller 7:05 am
V. Stepler 7:10 am
W. Stepler 7:15 am
Munoz 7:25 am
Sorteberg 7:40 am
Taberna 7:50 am
Raaum 7:55 am

Route #5
(Finnicum-West)
174.0 miles/day

Becker 6:35 am
Bidegaray 6:40 am
Poplar Bridge 7:10 am
Feather 7:40 am

Route #6
(C. Hekkel)
43.6 miles/day

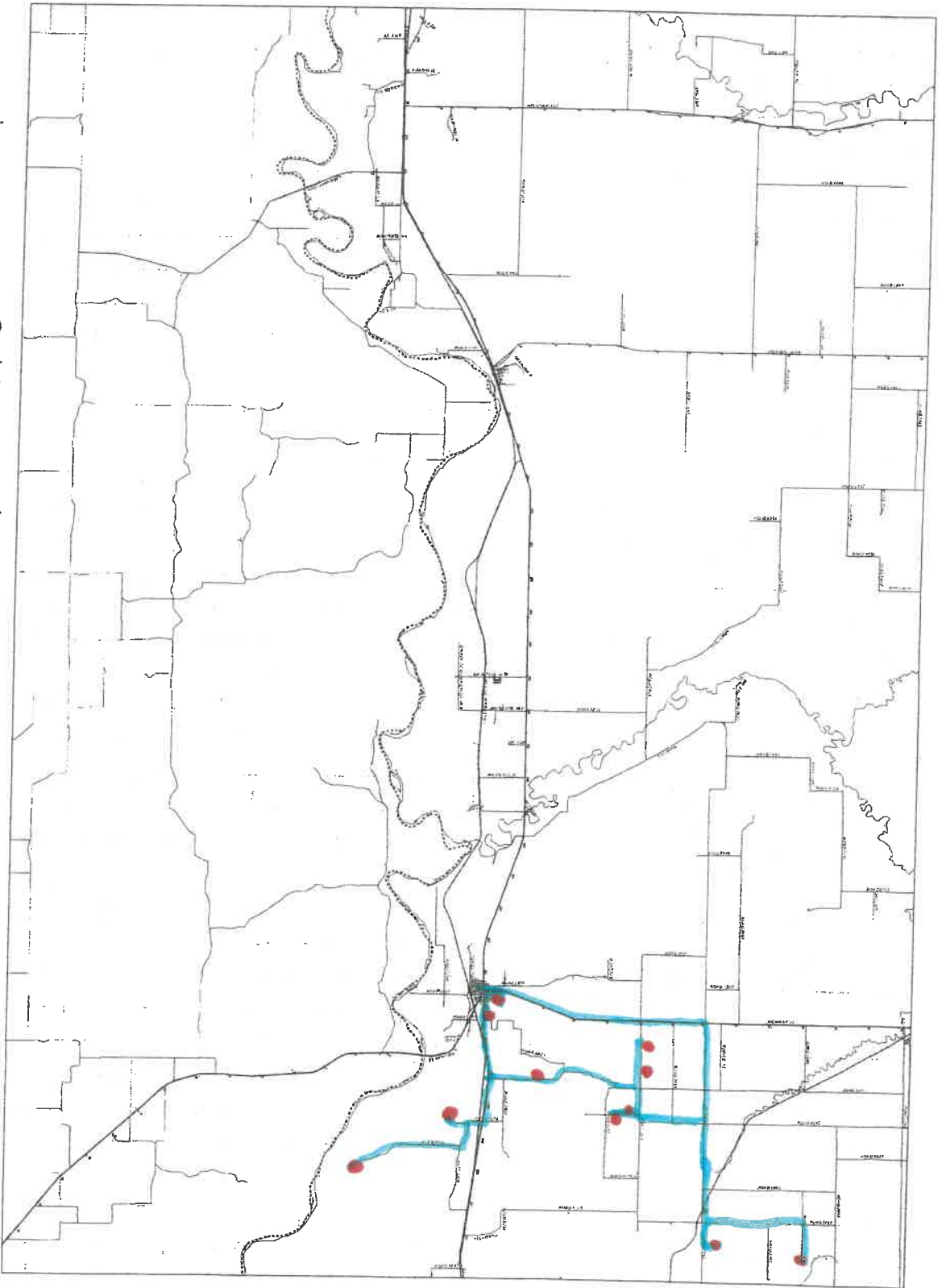
Vanden Bos 7:30 am
Lee 7:50 am



Culbertson Public Schools

2022-2023

Bus Route #1
76.0 miles/day

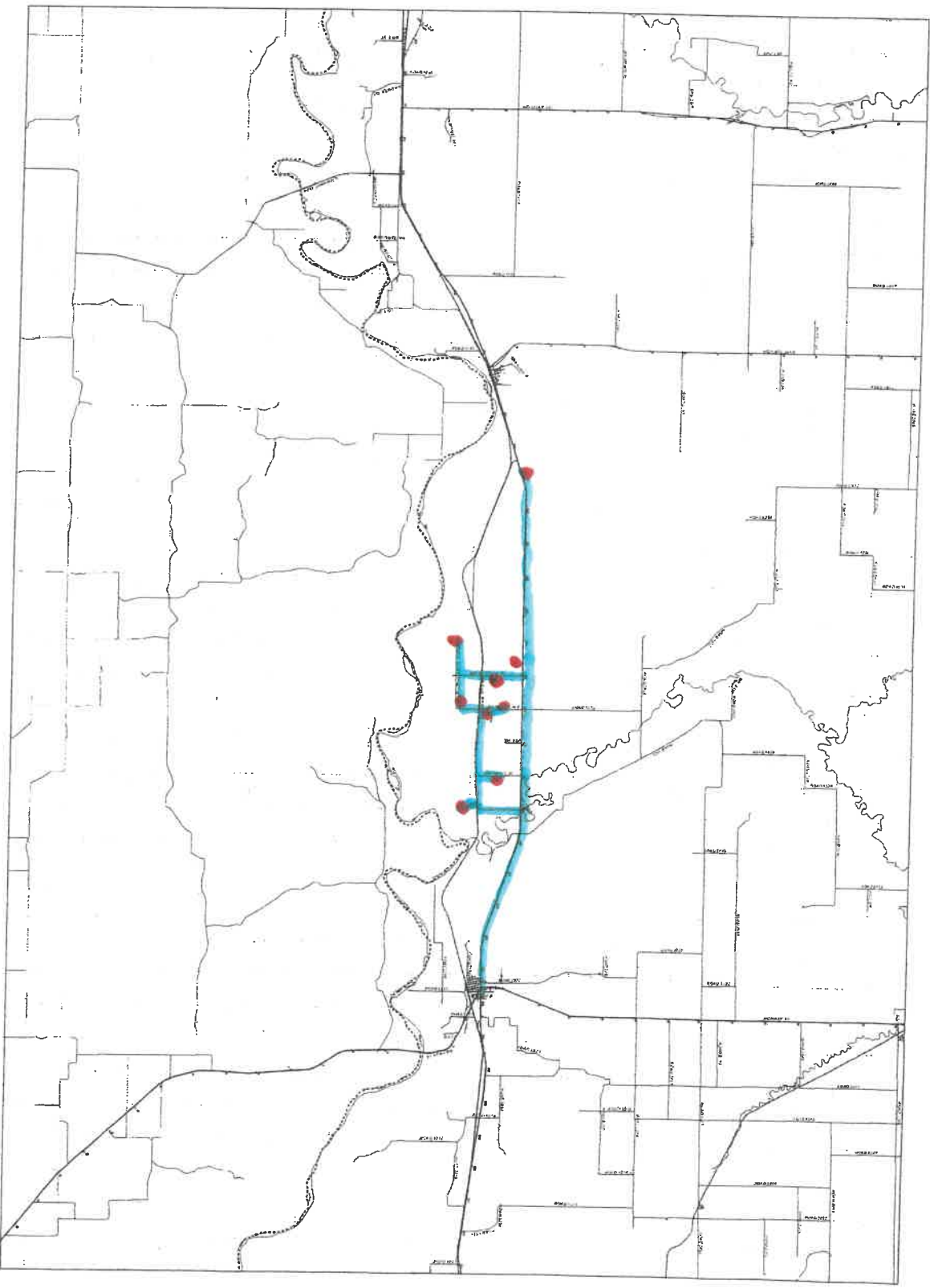


Culbertson Public Schools

2022-2023

Bus Route #2

146.3 miles/day

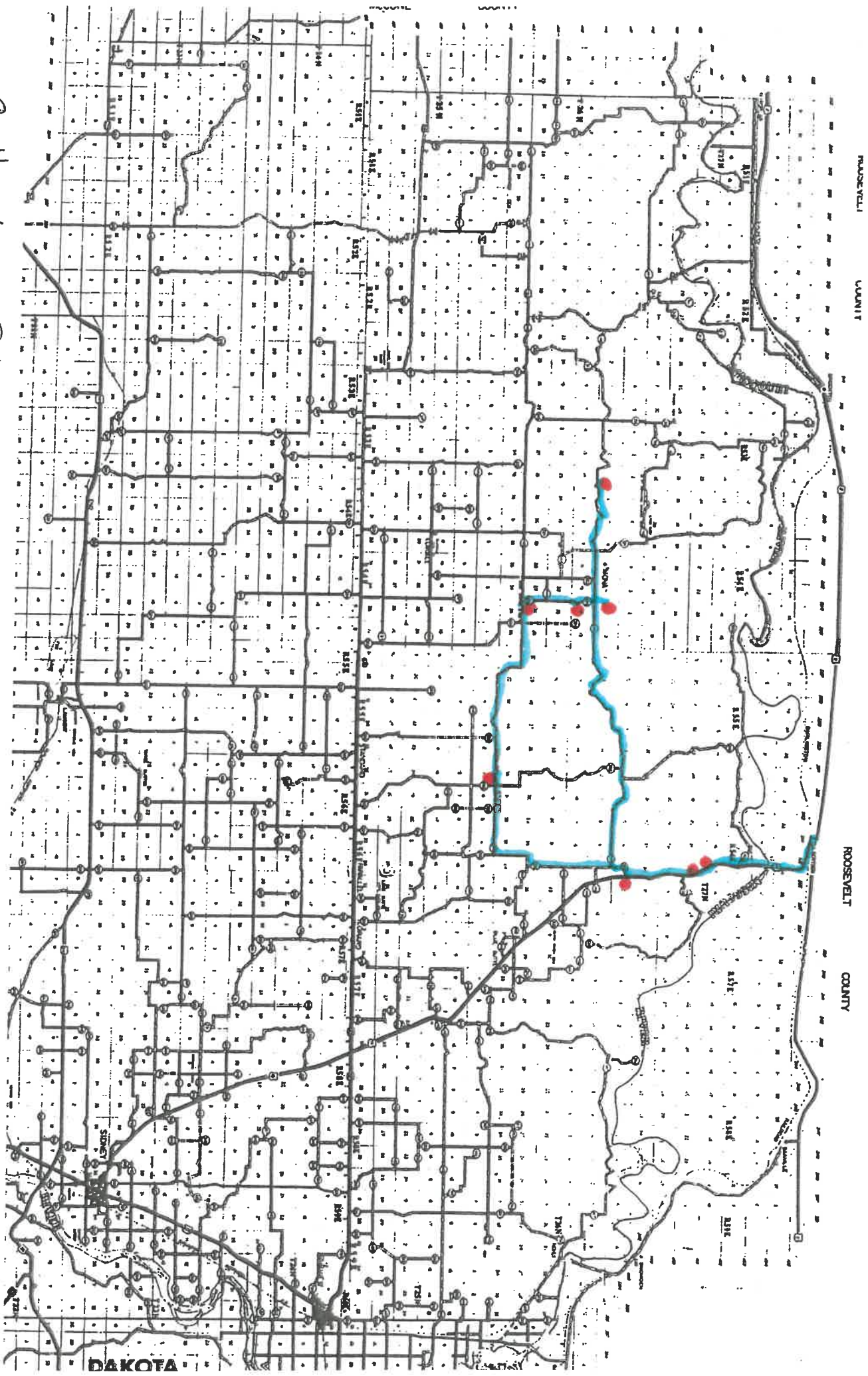


Culbertson Public School

2022-2023

Bus Route #3

76.8 miles/day

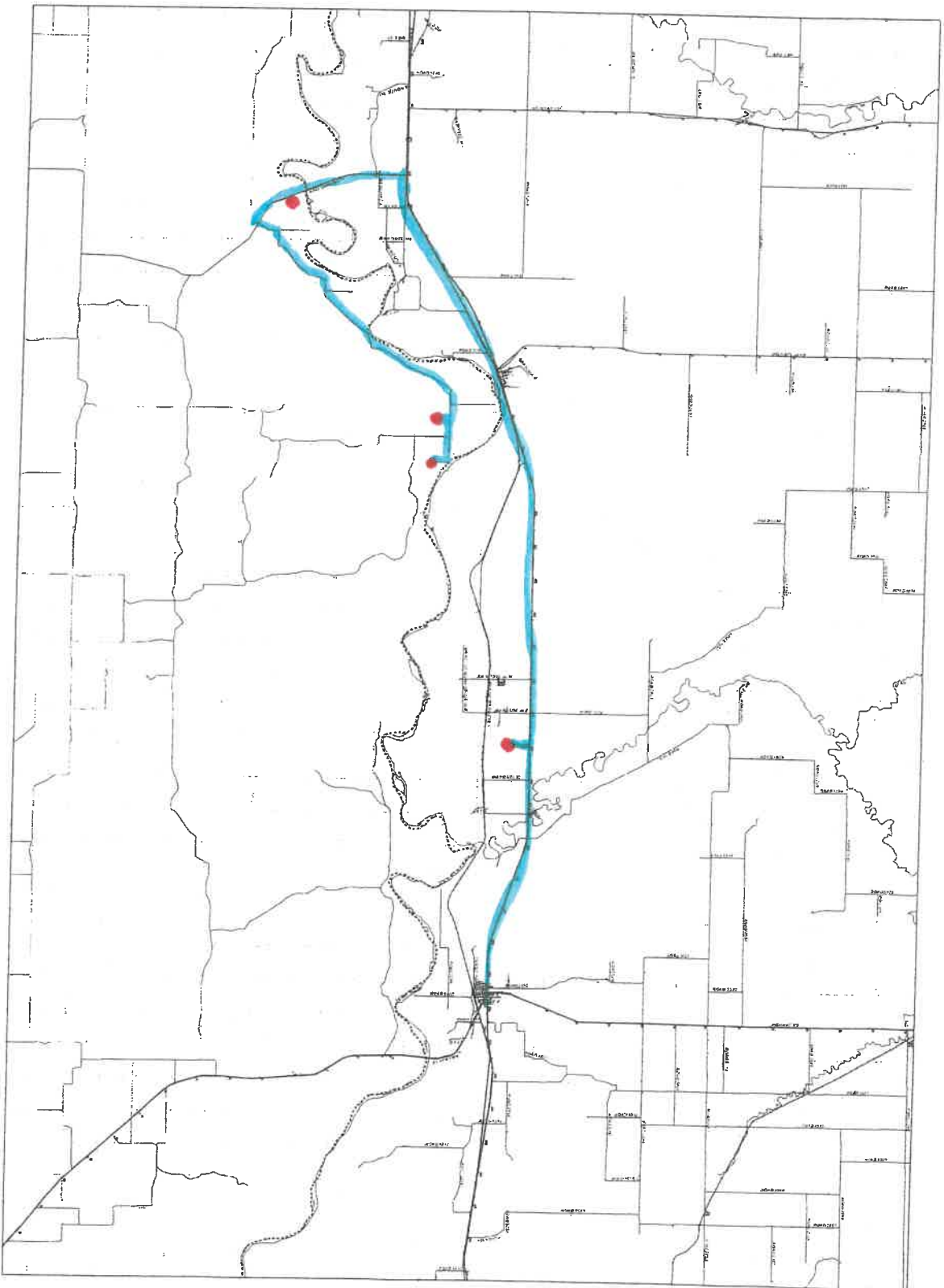


Culbertson Public Schools

2022 - 2023

Bus Route #4

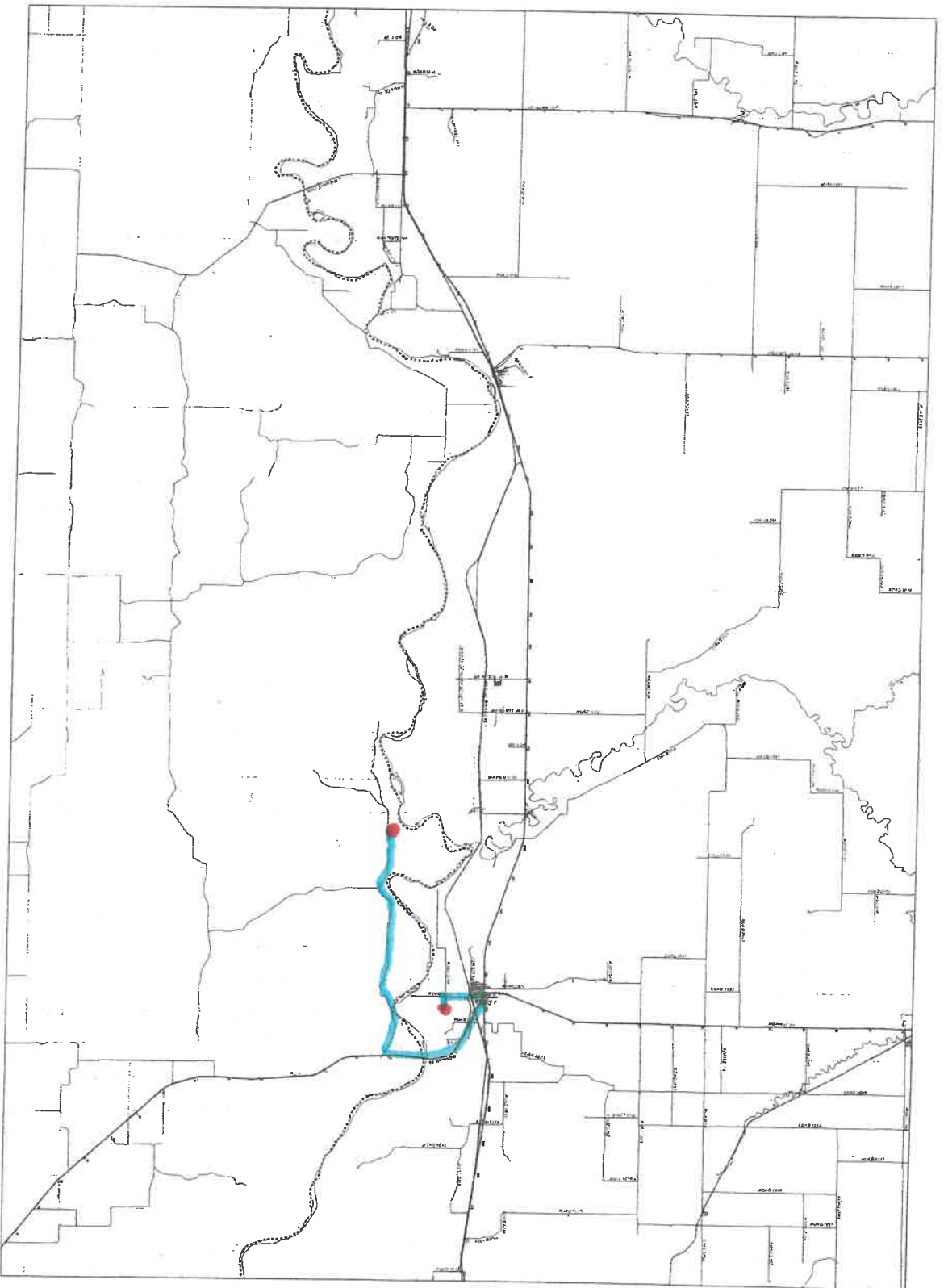
142.0 miles/day



Culbertson Public Schools

2022 - 2023

Bus Route #5
174.0 miles/day



Culbertson Public Schools

Bus Route #6

2022 - 2023

43.6 miles/day

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 20

AGENDA TITLE: 2022-2023 Guest Teacher Roster

SUMMARY: Mike and I would like to recommend the following persons for the 2022-2023 Guest Teacher Roster:

Teri Sansaver, Sharon Schmitz, Gretchen Wagner, Samantha Purvis, Talesha Stuber, Amy Jones, Samantha Fell, Wes Young, Duane Larsen, Angela Miller, Sara Featherston, Cassie Williams, Chelsie Flinn, Daniel Barstad, and Joy Johnson.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 21

AGENDA TITLE: 2021-2022 Bus Monitor Roster

SUMMARY: Mike and I would like to recommend the following persons for the 2022-2023 Bus Monitor Roster:

Rhonda Seitz, Kim Knick, Joy Johnson, Christina Olson, Keri Hauenstein, Diane Hampton, and Samantha Ellerton.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 22

AGENDA TITLE: 2022-2023 Activity Bus Driver Roster

SUMMARY: Mike and I would like to recommend the following persons for the 2022-2023 Activity Bus Driver Roster:

Buddy Waldhausen, David Bengochea, John Fordyce, Keri Hauenstein, David Solem, Larry Crowder, Mike Machart, Wes Young, Tim Tharp, Jack Scotson, Duane Larsen, and Ken Heppner.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 23

AGENDA TITLE: 2022-2023 Kitchen Substitute Roster

SUMMARY: Teri and I would like to recommend the following persons for the 2022-2023 Kitchen Substitute Roster:

Kim Knick, Amy Jones, and Taylor Primeau.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 24

AGENDA TITLE: 2022-2023 Activity Pass/Gate Prices

SUMMARY: The current Activity Pass and Gate Prices are as follows:

Activity Pass

Student	\$ 25
Adult	\$ 75
Family	\$ 150

Gate Prices

Student	\$ 5
Adult	\$ 8
Sr. Citizen	\$ 2
Culbertson Senior Citizen	FREE

At this time KayLynn and I recommend no changes to the Activity Pass and Gate Prices for the 2022-2023 school year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 25

AGENDA TITLE: 2022-2023 High School Gymnasium Events Cleaning Contract

SUMMARY: Currently the Board pays \$125 per event to the Student Council for the cleaning of the High School Gymnasium.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 26

AGENDA TITLE: 2022-2023 Old Armory Cleaning Contract

SUMMARY: Currently the Board pays \$62.50 per week to Teri George for the cleaning of the Old Armory.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 27

AGENDA TITLE: Closure of Student Account – Class of 2022

SUMMARY: Kaylynn would like to recommend the Student Account for the Class of 2022 be closed. This account currently has \$ 27.18 and I am to understand that it is has been recommended by the Class of 2022 that this small amount be transferred to Student Council prior to closure.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 28

AGENDA TITLE: Booster Club Donation

SUMMARY: I am to understand that the Booster Club will be present at the Board meeting on the 19th to make a donation.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 29

AGENDA TITLE: Athletic Uniform and Equipment Purchasing Request

SUMMARY: Attached please find a summary of purchasing requests that Dave Solem would like to recommend to the Board for their review and consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

Sport	year purchased	# of seasons used	Present Plans/Condition	Funding Source
HS Football:	2020	2	Good Condition	
HS XC/Track	2021	2	Good Condition	
HS Volleyball	2017	5	Replacement	2022 Booster Donation \$2800
HS varsity basketball: Boys and Girls	2017	5	Replacement	2022 Booster Donation \$7400
HS JV boys basketball (hodge podge)	2000-?	10-?	Replacement	2022 Athletic Budget \$1500
JH Football	2003	19	Wearing Out	2024 Athletic Budget \$2800
JH Volleyball (hodge podge)	?	?	Needs replacement	2023 Athletic Budget \$2000
JH Track	2011	12	Fair condition: use old HS uniforms	
ELE Track	2013	9	Needs replacement:	2023 Athletic Budget \$1500
ELE/JH Basketball	2014	9	Needs replacement:	2022 Athletic Budget \$4200

Other Athletic Dept Needs:

10 new volleyballs for Divisional VB Tournament: \$60 each	Cost \$600
6 replacement dummy pads for football sled \$200-\$400 each	Cost \$1000-\$2000
Volleyball Cart (for balls):	Cost \$180
Heavy Duty Volleyball Equipment Cart (poles, pads)	Cost \$600
Shot Put toe board	Cost \$300

Next Year Needs

1. 12 JH Football Helmets: \$150 each total of Cost \$1800
2. 16 HS Boys and Girls cross country uniforms: Cost \$2000
3. 10 boys and girls basketballs: HS Cost \$1300

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 30

AGENDA TITLE: Interfund Loan

SUMMARY: The end of the fiscal year for our school is June 30th. Any revenue associated with the 2021-2022 fiscal year should have been received and deposited by June 30th. However, several state and federal grants handled by OPI were inexplicably delayed. These include:

Title I	\$ 39,901.00
Small Rural Schools (REAP)	\$ 8,653.00
ESSER III	\$ 7,879.00
Federal School Foods	\$ 20,842.97

The first three of these grants are reimbursement grants that require us to spend the money, then apply for the imbursement.

These funds were requested from OPI in mid-June, but were not received until July 1st.

The Federal School Foods reimbursement was from the May meal count and was sent to OPI on May 31st and was not received until July 1st.

So.....what does this all mean.....???

By not receiving these funds from OPI prior to June 30th it has created a negative fund balance in the above-mentioned accounts.

The Accounting Standards, by which we will be audited on, do not permit a negative cash balance in a non-budgeted fund at the conclusion of the fiscal year on June 30th.

To satisfy the auditor with this situation, the Board will need to approve an Interfund Loan that is a paper transaction only.

The Interfund Loan will include the following:

- from Fund 126 to Fund 115 in the amount of \$ 56,433
- and
- from Fund 226 to Fund 212 in amount of \$20,842.97

The Interfund Loan will be reversed during the 2022-2023 fiscal year in July.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 31

AGENDA TITLE: Athletic Participation

SUMMARY: Last year the Board adopted the following:

8th grade students will be able to participate at the high school level in volleyball, basketball, track relays, and cheerleading in accordance with MHSA rules and regulations.

6th grade students will be able to participate at the junior high school level in basketball if the junior high participation falls below 12.

4th grade students will be able to participate at the elementary school level in basketball if the combined 5th/6th participation falls below 12.

In January the MHSA voted to allow 8th grade participation in every activity except football, music, and speech and drama. This will allow 8th grade to participate in C squad, JV, and Varsity competitions without exception. Please be reminded that MHSA will not allow any 8th grade student to participate simultaneously in both Junior High and High School programs for any one specific activity (i.e. an 8th grade girl is not allowed to participate in junior high volleyball and high school volleyball simultaneously).

This year the Board should weigh in on the following:

1. Should 8th grade students be permitted to participate in High School Activities in accordance with MHSA rules and regulations?
2. If allowed to participate, should 8th grade students be permitted to participate in High School Activities if the JH and HS seasons run concurrently or slightly overlap? (In other words, should the 8th grade students be allowed to chose which program in which to participate?)

3. If allowed to participate, does the Board wish to place a participation limit in any of the MHSA High School activities that would trigger allowing 8th graders to participate? Especially in the team sports of volleyball, girls' basketball, and boys' basketball. As an example, in previous years MHSA placed a limit of 16.
-

As a side note, there is rumor afoot that there will be a resolution at the annual meeting in January to allow 8th grade participation in music and speech and drama starting in the fall of 2023.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 32

AGENDA TITLE: Health and Safety Plan

SUMMARY: I believe that OPI will continue to require a Health and Safety Plan from the school. Attached is a copy of the plan that was approved last summer by the Board.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

Culbertson School District

Health & Safety Plan

The Culbertson School Board of Trustees recognizes the challenges and the impacts that COVID-19 has on the health and safety of the students and the staff of the Culbertson School District. To this end, the Board shall:

1. Develop, adopt, and implement a School District Health and Safety Plan.
 - a. Identify a Pandemic Coordinator and Pandemic Team that will meet regularly to monitor the effectiveness of the Health and Safety Plan and recommend changes, as needed.
 - b. Consider adoption of the 1900 COVID-19 Emergency Series of Model Board Policies from MTSBA that specifically address this pandemic.
 - c. Consider the declaration of a continuous state of emergency in case there were to be a COVID-19 outbreak in our school and/or community.
 - d. Consider authorizing off-site instruction if an outbreak makes onsite instruction unfeasible.
 - e. Consider authorizing the administration to determine and declare proficiency learning status at each grade level and in each subject area. This will serve as an alternative to meeting aggregate hours of pupil instruction.
 - f. Consult with local health officials and the County Health Department on the development and implementation of this School District Health and Safety Plan.
 - g. Follow all CDC guidelines if a student or staff member tests positive for COVID-19.

The Culbertson School District Health and Safety Plan shall have three phases of implementation in accordance with the Governor's Plan for Reopening Schools.

Phase One and Phase Two

Academic:

- I. Off-Site Learning Only
 - a. Technology devices will be distributed, upon request, to all students in grades 3-12.
 - b. Classes will meet via technology when available and appropriate.
 - c. Learning materials will be delivered electronically, by mail, or personally delivered to students/families.
 - d. Staff will receive training to serve students through remote learning.
 - e. Communication from teachers to students and parents will be via emails and phone calls on a weekly basis at a minimum.

- f. Consideration for IEP and Section 504 accommodations will be recognized and implemented for each student in each applicable subject.

Academic:

- I. On-Site Learning Only
 - g. Accommodations will be made for students and staff in an at-risk group or for those caring for someone in an at-risk group.
 - h. Use of the Google platform for lessons at least one day per week at the junior high and high school levels as a bridge for potential off-site learning.
 - i. Consider elementary students remaining in their homerooms during specialist time, if possible.

Physical and Structural:

- I. On-Site Learning Only
 - a. Consider staggering the arrival and unloading of buses at the school.
 - b. Consider increased parking distance between buses for the purpose of loading buses at the conclusion of school each day.
 - c. Implementation of strategies to keep students from congregating at school entrances before school and at the conclusion of lunch and/or recess time.
 - d. Clean and sanitize facilities daily in accordance with CDC guidelines.
 - e. Allow for the optional wearing of masks by students and staff while on campus unless masks are otherwise required by the county health department or other governmental entity.
 - f. HVAC filters will be changed in accordance with CDC guidelines.
 - g. Protocols will be implemented to reduce the number of students and staff touching door surfaces when entering and leaving the building during recess times.
 - h. Student seating in classrooms will be done to maximize social distancing.
 - i. Protocols will be implemented to minimize student contact while transitioning between classes during the school day.
 - j. The lunchroom will utilize all available tables to maximize social distancing during lunchtime.
 - k. Schedules will be made for regular handwashing and sanitizing for staff and students throughout the school day.

Social, Emotional, and Behavioral:

- I. On-Site or Off-Site Learning
 - a. Staff training will be offered to identify students struggling with trauma.
 - b. Resources and training will be offered for students and staff recovering from traumatic events.

- c. Information will be provided to parents in an effort to assist students cope with tragedies.
- d. Share information about support services available for staff, students, and parents.
- e. Expand mental health outreach and treatment strategies for staff and students struggling with trauma.

Transportation:

- I. On-Site Learning Only
 - a. Assign seating charts on the buses with family members sharing seats if necessary.
 - b. Maximum social distancing will be utilized on all buses.
 - c. Cleaning of buses in accordance with CDC guidelines.
 - d. Utilize the flexibility in the transportation fund to provide instructional services to students.

Business:

- I. On-Site or Off-Site Learning
 - a. Adopt and implement the COVID-19 Emergency 1900 series policies to support and enhance the district's financial options.
 - b. Review technology and operational needs.
 - c. Communicate with the Roosevelt County and local area EMS managers to assess the PPE supply chain.

Extra-curricular Activities:

- I. On-Site Learning
 - a. Review each event that may be held at the school facilities to develop protocols and guidelines based on number attendees and the logistics of the district's various indoor and outdoor settings.
 - b. Make every attempt to accommodate at-risk individuals who may not be able to attend events on school grounds.
 - c. Consider social distancing guidelines for meals, etc.
 - d. Encourage on-line/virtual events when available.
 - e. Utilize outdoor venues when possible for increased social distancing and air flow.
 - f. Frequently disinfect all equipment in accordance with CDC guidelines.
 - g. Exercise social distancing on bus travel to the greatest extent possible with family members sharing seats when necessary.
 - h. Minimize the length of bus travel whenever possible.

Phase Three (On-Site Learning Only):

- I. Consider and/or follow State and CDC guidelines at all times.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 33

AGENDA TITLE: 2022-2023 School Board Goals

SUMMARY: Attached are the Goals from the 2021-2022 school year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

School Board Goals 2021-2022

Goal	Estimated Cost	Timeline
Review Curriculum	\$ 2,000	Not Completed, will review Language Arts in 2022-2023
Additional Staff Training	\$ 2,000 - \$ 5,000	Not Completed, not clearly defined
Top Ten Academically	* Need to define assessments used.	Not Completed, not clearly defined
Cement Southwest Parking	\$ 50,000	Not Completed, no funding
General Cleaning & Maintenance	\$5,000 - \$10,000	Not Completed, no funding
Finish North Foundation	\$ 1,000	Not Completed, no funding
Improve C-C Facilities	* Need to define areas of need	Not Completed, no funding
Additional JH Electives	-0-	Completed and implemented in the 2021-2022 Class Schedule
Family Consumer Science	\$ 100,000 + staff	Not Completed, no funding
Phase Out Coal Boiler	\$ 564,000	Complete in December 2021
New Playground Equipment	\$ 250,000 - \$ 300,000	Not Completed, no funding
Old Armory Facelift	\$ 300,000 - \$ 500,000	Not Completed, no funding
Local Beef for School Foods Program	\$ 5,000 - \$ 10,000	Not Completed, not clearly defined
Elementary Gym Bleachers	\$ 45,000	Not Completed, no funding

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 7-19-2022

AGENDA ITEM #: 34

AGENDA TITLE: 2022-2023 School Meal Prices

SUMMARY: I received a phone call (July 14th) from OPI School Foods Program stating that as of today, OPI intends to return to the old free/reduced meal application process that was routinely used pre-COVID. So parents can expect to fill out applications for free/reduced meal eligibility.

Attached please find the School Food Program Summary that Lora has put together for your review and consideration. Overall, the revenues exceeded the expenditures for the past year. Below are the current meal prices.

	K-12 reduced price	K-6 full price	7-12 full price	Adult
Breakfast	0.30	1.00	1.00	1.75
Lunch	0.40	1.25	1.50	2.00

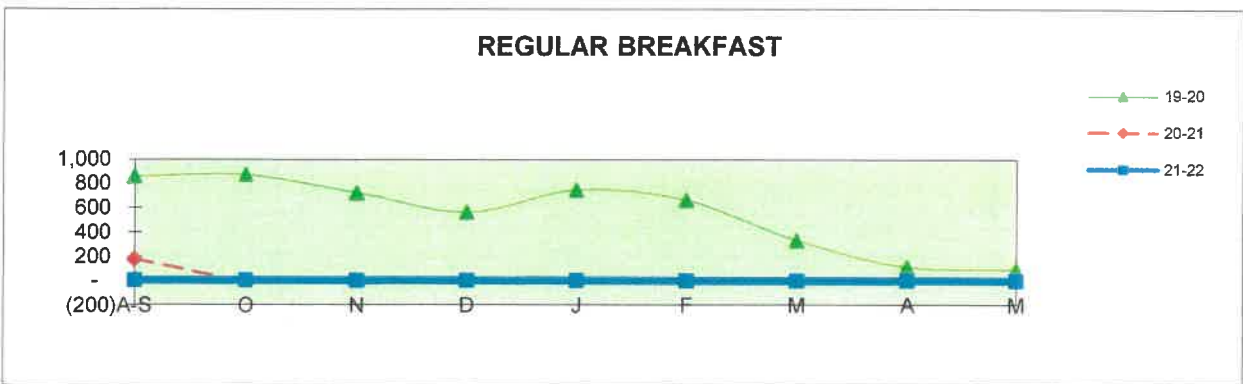
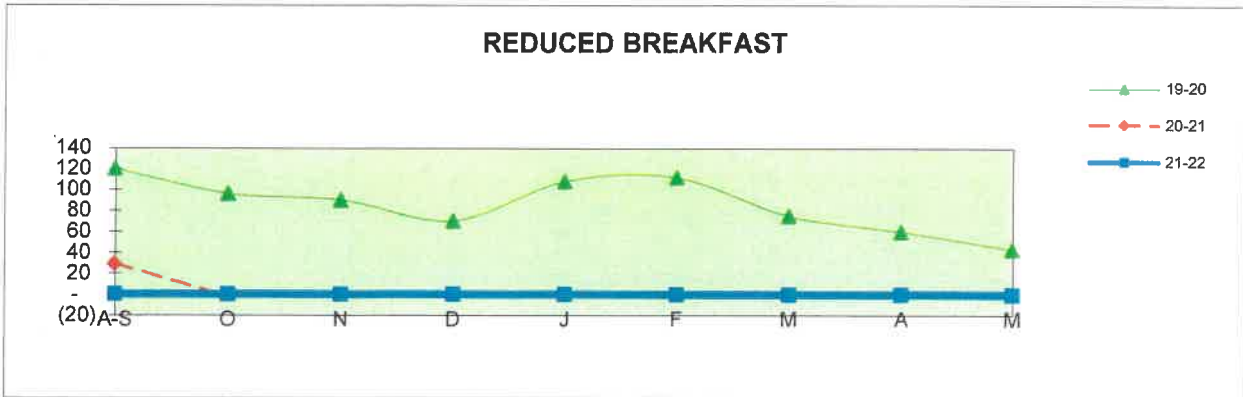
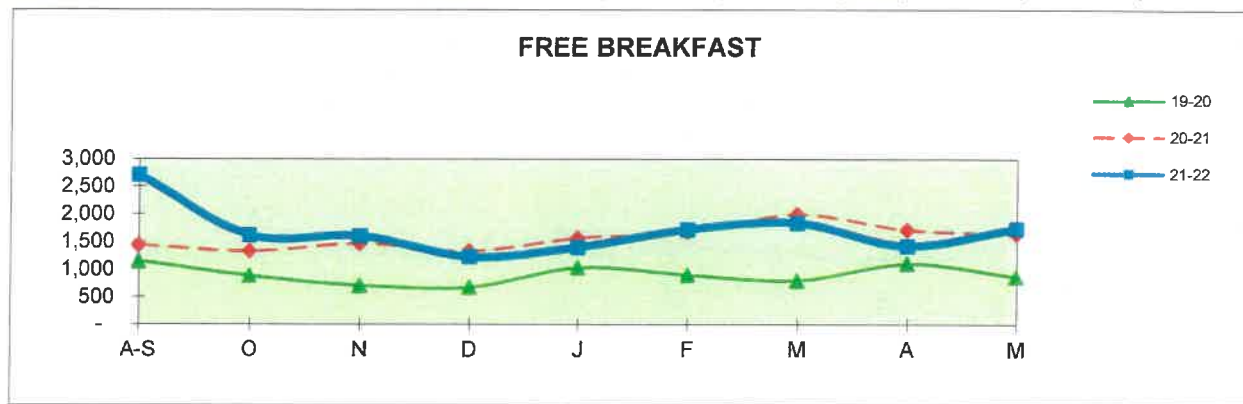
Even though we should raise prices due to the inflationary costs of food, I would recommend keep the prices the same this year. Our budget is currently very good in this program and prices can be adjusted next year if there is any budgetary disparities that appear.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

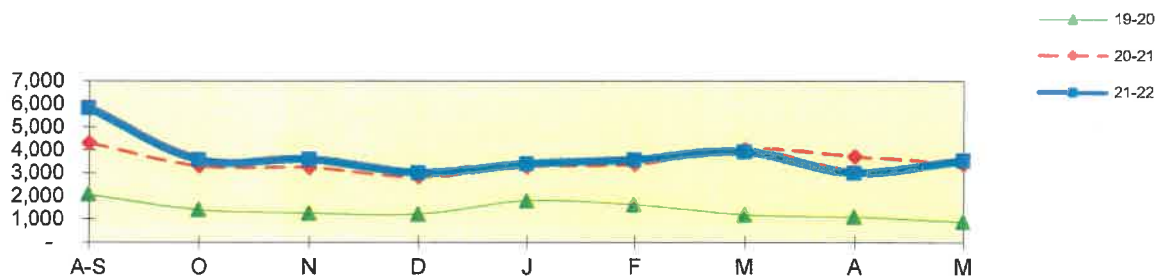
	Current Yr Revenues		Current Yr Expenses	Previous Yr Carryover	Ending Fund Balance
2017-2018					
				\$ 2,338.21	
Federal	78,113.62				
Daily	33,168.85				
State	173.36				
Misc (interest)	0.39	Salaries	80,654.52		
General Fund	70,198.97	Food,etc	101,246.93		
	181,655.19		181,901.45		\$ 2,091.95
2018-2019					
				\$ 2,091.95	
Federal	82,962.83				
Daily	36,234.70				
State	292.36				
Misc (interest)	6,261.84	Salaries	82,392.73		
General/Imp Aid Fund	73,573.14	Food,etc	113,066.79		
	199,324.87		195,459.52		\$ 5,957.30
2019-2020					
				\$ 5,957.30	
Federal	74,532.49				
Daily	31,252.50				
State	261.56				
Misc (interest)	1,468.27	Salaries	78,438.85		
General/Imp Aid Fund	37,082.41	Food,etc	70,227.27		
	144,597.23		148,666.12		\$ 1,888.41
2020-2021					
				\$ 1,888.41	
Federal	167,907.26				
Daily	5,277.03				
State	-	Salaries	86,494.07		
Misc (interest)	623.23	work comp	2,818.10		
General/Imp Aid Fund	-	Food,etc	86,148.94		
	173,807.52		175,461.11		\$ 234.82
2021-2022					
				\$ 234.82	
Federal	200,319.03				
Daily	4,616.85				
State	-	Salaries	89,417.75		
Misc (interest)	1,018.77	work comp	3,501.21		
General/Imp Aid Fund	-	Food,etc	99,180.89		
	205,954.65		192,099.85		\$ 14,089.62

BREAKFAST COUNT FREE				BREAKFAST COUNT REDUCED				BREAKFAST COUNT REGULAR			
	19-20	20-21	21-22		19-20	20-21	21-22		19-20	20-21	21-22
A-S	1,141	1,432	2,705	A-S	120	29	-	A-S	857	176	-
O	874	1,318	1,611	O	96	-	-	O	870	-	-
N	698	1,457	1,602	N	90	-	-	N	721	-	-
D	667	1,318	1,225	D	70	-	-	D	561	-	-
J	1,028	1,559	1,398	J	108	-	-	J	747	-	-
F	897	1,669	1,724	F	112	-	-	F	663	-	-
M	798	1,989	1,846	M	75	-	-	M	332	-	-
A	1,102	1,705	1,425	A	60	-	-	A	111	-	-
M	869	1,641	1,745	M	43	-	-	M	91	-	-
	8,074	14,088	15,281		774	29	-		4,953	176	-

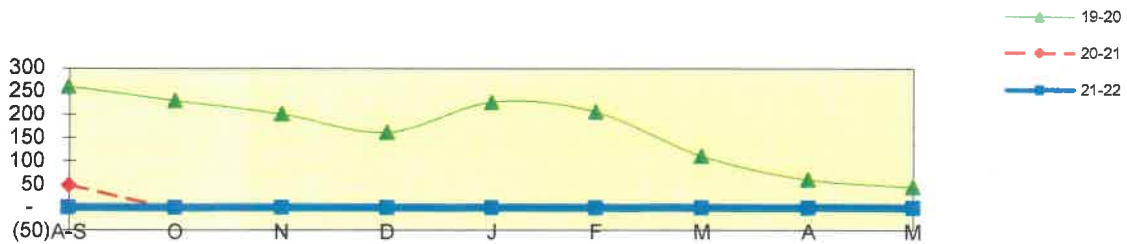


HOT LUNCH COUNT FREE				HOT LUNCH COUNT REDUCED				HOT LUNCH COUNT REGULAR			
	19-20	20-21	21-22		19-20	20-21	21-22		19-20	20-21	21-22
A-S	2,074	4,298	5,852	A-S	261	47	-	A-S	3,025	836	-
O	1,414	3,296	3,598	O	231	-	-	O	2,853	-	-
N	1,264	3,236	3,615	N	202	-	-	N	2,151	-	-
D	1,224	2,823	3,033	D	162	-	-	D	1,808	-	-
J	1,803	3,276	3,418	J	228	-	-	J	2,394	-	-
F	1,638	3,376	3,603	F	207	-	-	F	2,007	-	-
M	1,200	4,035	3,946	M	111	-	-	M	1,055	-	-
A	1,100	3,715	3,025	A	60	-	-	A	165	-	-
M	900	3,389	3,572	M	44	-	-	M	152	-	-
	12,617	31,444	33,662		1,506	47	-		15,610	836	-

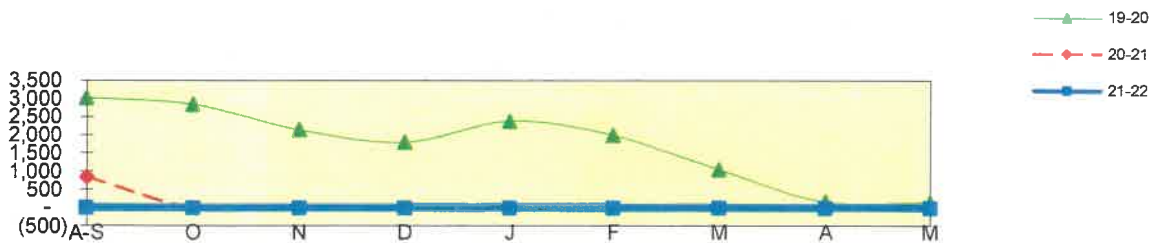
FREE HOT LUNCH



REDUCED HOT LUNCH



REGULAR HOT LUNCH



	ELIGIBLE FREE			ELIGIBLE REDUCED		
	19-20	20-21	21-22	19-20	20-21	21-22
A-S	82	269	299	14	-	-
O	81	269	280	14	-	-
N	93	273	283	14	-	-
D	102	277	281	13	-	-
J	104	279	289	13	-	-
F	104	279	283	13	-	-
M	104	283	284	14	-	-
A	104	275	284	14	-	-
M	104	275	284	14	-	-
average	98	275	285	14	-	-

*started August 20-21 free with 116 and reduced 17, total free started September 1st.

*started August 21-22 free with 301 and reduced 0

Public Comment

(Non-Agenda Items)

The Board recognizes the value of public comment on educational issues and the importance of involving members of the public in its meetings. The Board also recognizes the statutory and constitutional rights of the public to participate in governmental operations. To allow fair and orderly expression of public comments, the Board will permit public participation through oral or written comments during this “public comment” section. Individuals wishing to be heard by the Board shall first be recognized by the Chairperson. Individuals, after identifying themselves, will proceed to make comments within a 3 minute time period. Citizens may comment on items within the jurisdiction of the school board that do not appear on this meeting’s agenda. Citizens may not comment on matters related to student or staff privacy or contested adjudicative matters. The Chairperson may control the comment period to ensure an orderly progression of the meeting and may redirect or terminate an individual’s statement when appropriate, including when statements are out of order, too lengthy, personally directed, abusive, obscene, or irrelevant.

Thank you.