# CULBERTSON SCHOOL DISTRICT #17 J/R/C

# RICHLAND/ROOSEVELT COUNTIES CULBERTSON, MONTANA

# NOTICE OF REGULAR SCHOOL BOARD MEETING Tuesday-April 16, 2019, 6:30 PM

PREVIEW BILLS	6:1	5	PM
CALL TO ORDER	6:3	30	PM

# **ROLL CALL**

01. Action, establish quorum

### RECOGNITION OF VISITORS

02.

## APPROVE AGENDA

03. Action, approve agenda

# PUBLIC COMMENT FOR AGENDA ITEMS

04.

### MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
  - a. March 22, 2019 (Negotiation Committee Meeting)
  - b. March 25, 2019 (Regular Board Meeting)

### FINANCE REPORT

06. Action, pay bills, approve investments, and note cash & extra-curricular balances

# REPORTS

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

### Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

<sup>\*</sup> Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

### **UNFINISHED BUSINESS**

14. Action, Board Policy 1-04-160 (Possession of Firearms/Weapons on School District Property) – 2<sup>nd</sup> Reading

### **NEW BUSINESS**

- 15. Action, 2018-2019 Classified Staff Contract(s)
  - a. Custodial Staff
  - b. Substitute Activity Bus Driver
- 16. Action, Resignation(s)
- 17. Action, 2019-2020 Teacher Contract(s)
- 18. Action, 2019 Summer Employment Contact(s)
- 19. Action, 2019 Summer Computer Cleaning Contract(s)
- 20. Action, 2019 Summer Driver's Education Program
- 21. Action, Board Policy 3-04-106 (Driver Education)
- 22. Action, Eastern C Division Realignment
- 23. Action, Boiler Replacement Project
- 24. Action, Tom Reeves Youth Program
- 25. Action, District Clerk Evaluation

# PUBLIC COMMENT FOR NON-AGENDA ITEMS

26.

# **REPORTS** (Continued)

27. Information, Trustees Reports/Requests.

# DATE/TIME FOR NEXT MEETING

28. Date: Tuesday, May 21<sup>st</sup> Time: 6:30 p.m. Potential Conflicts: None Suggested Changes: None

### **ADJOURNMENT**

29.	Time of adjournment:	

## Mission

<sup>\*</sup> Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

# Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions by raising your hand at that time so that the chair may properly recognize you.

Thank you.

SCHOOL BOARD MINUTES COMMITTEE MEETING March 25, 2019 Monday – 5:30 p.m.

The Athletic Committee met to review winter activities at 5:30 p.m. Trustees present were: Eric Bergum and Gy Salvevold. Representatives were: Lora Finnicum.

Visitors were recognized. Notice for public comment given. Winter activity seasons have concluded. Committee reviewed boys' basketball program. Cody Steppler does not wish to return, so committee would recommend advertisement. Committee reviewed girls' basketball program. Valli Hauge requested purchase of Dr. Dish shooting workout and a supplies cabinet close to the gym. Discussion held on option of opening up all positions each year. Committee would recommend rehire. Committee reviewed cheerleading program. Discussion held on limiting the size of the travel squad, and would recommend rehire. Committee reviewed the speech & drama program, and would recommend rehire. Meeting adjourned at 5:46 p.m.

Chairman of the Board

SCHOOL BOARD MINUTES REGULAR MEETING March 25, 2019 Monday – 6:30 p.m.

The Board met in regular session on Monday, March 25, 2019, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Luke Anderson, Eric Bergum, Mark Colvin, and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum. Visitors were recognized.

Luke Anderson made motion to approve the agenda. Eric Bergum seconded motion. Motion carries unanimously. Notice for public comment given.

Luke Anderson made motion to approve the minutes of February 19<sup>th</sup> (negotiation committee), February 19<sup>th</sup> (regular board), March 6<sup>th</sup> (negotiation committee), and March 12, 2019 (negotiation committee) meeting(s). Gy Salvevold seconded motion. Motion carries unanimously.

Mark Colvin made motion to pay the March bills, approve investments, note cash and extracurricular balances. Luke Anderson seconded motion. Motion carries unanimously.

> Payroll Warrants 52196 to 52238 Claims Warrants 64622 to 64685

Reports were presented. Fall schedules were being finalized. Mr. Olson presented a JUUL sample and the some of the difficulties associated with them.

Board discussed food bank backpack program. Mr. Olson and staff may have identified only a few students with chronic hunger issues, which could be handled through the lunch program. Gy Salvevold made motion to approve the distribution of Friday or end of week meals for identified needy students. Eric Bergum seconded motion. An update will be provided at the end of the school year on the process. Motion carries unanimously.

Gy Salvevold made motion to approve Gordon Oelkers as a volunteer, HS Assistant Golf Coach. Luke Anderson seconded motion. Motion carries unanimously.

Mark Colvin made motion to approve the 2018 Audit Report from Ross Stalcup. Gy Salvevold seconded motion. Motion carries unanimously. Luke Anderson made motion to approve the 3-year audit contract with Ross Stalcup for \$11,200, \$11,450, and \$11,700 for the respective years. Mark Colvin seconded motion. Motion carries unanimously.

Eric Bergum made motion to accept letters of resignation from Jennifer Lambert, Tiffany Nielsen, and Mitch Kaufman. Luke Anderson seconded motion. Motion carries unanimously.

Gy Salvevold made motion to renew tenure teaching contracts for Janelle Ator, Amy Berwick, Ashley Copple, Courtney Forbregd (10 days), Jeri Gustafson, Lana Hekkel, Theresa McDonald, Wendy Nickoloff, Jens Nielsen (6 weeks), Christina Olson, Paula Schledewitz, David Solem, and Jennesy Taberna; to offer tenure teaching contracts to Angela Iverson, Brad Nielsen, Darla Pust, and Alyssa Seifert; and to renew non-tenure teaching contracts for Karen Brock, Amanda

SCHOOL BOARD MINUTES REGULAR MEETING March 25, 2019 Monday – 6:30 p.m.

Bushlen, Brenda Harvey, Joseph Kerney, Kelsey Kerney, Phyllis Owan, and Vicki Parker for the 2019-2020 school year. Luke Anderson seconded motion. Motion carries unanimously.

Athletic Committee met and reviewed winter activities. Gy Salvevold made motion to advertise for boys' basketball head coach. Eric Bergum seconded motion. Motion carries unanimously. Gy Salvevold made motion to hire Valli Hauge for girls' basketball head coach, Tiffany Nielsen for cheerleading, and Jeri Gustafson for speech & drama head coach. Comment made to open up all positions which could be used with recruitment of teachers. For motion: Anderson, Bergum, and Salvevold. Against: Colvin. Motion carries.

Luke Anderson made motion to renew the Multi-District MUST Insurance Pool Agreement for 2019-2020. Mark Colvin seconded motion. No membership costs. Motion carries unanimously.

Gy Salvevold made motion to renew the Roose-Valley Special Education Cooperative Interlocal Agreement for 2019-2020. Luke Anderson seconded motion. Motion carries unanimously.

Board discussed driver's education options. Mr. Crowder will continue to look for viable options and query the staff for interest in obtaining the endorsement.

Luke Anderson made motion to set the 2019-2020 elementary general fund levy at \$25,000 for operations and maintenance. Mark Colvin seconded motion. Motion carries unanimously. Gy Salvevold made motion for no permissive levy increases for the elementary transportation and adult education funds. Eric Bergum seconded motion. Motion carries unanimously. Eric Bergum made motion for no levy requirement for the 2019-2020 high school general fund for operations and maintenance. Luke Anderson seconded motion. Motion carries unanimously. Luke Anderson made motion for no permissive levy increases for the high school transportation and adult education funds. Mark Colvin seconded motion. Motion carries unanimously.

Mark Colvin made motion to join the Avera purchasing group. Luke Anderson seconded motion. There is no cost to enroll. Motion carries unanimously.

Luke Anderson made motion to remove Doreen Martin and add Larry S. Crowder to the First Community Bank signature cards for all school accounts. Mark Colvin seconded motion. Motion carries unanimously.

Mark Colvin made motion to void and replace claims warrant #64256 with #64640. Warrant was lost. Luke Anderson seconded motion. Motion carries unanimously.

Luke Anderson made motion to post Policy 1-04-160 Possession of Firearms/Weapons on School District Property. Eric Bergum seconded motion. Motion carries unanimously.

Luke Anderson made motion to ratify the 2019-2022 Master Agreement with CEA. Gy Salvevold seconded motion. Some language was amended and insurance will increase by \$150

SCHOOL BOARD MINUTES REGULAR MEETING March 25, 2019 Monday – 6:30 p.m.

over the 3 year term. Motion carries unanimously. Board expressed their thanks to the teachers for their service.

Eric Bergum made motion to approve the 2019-2020 Canine Detection Contract with Interquest. Mark Colvin seconded motion. Motion carries unanimously.

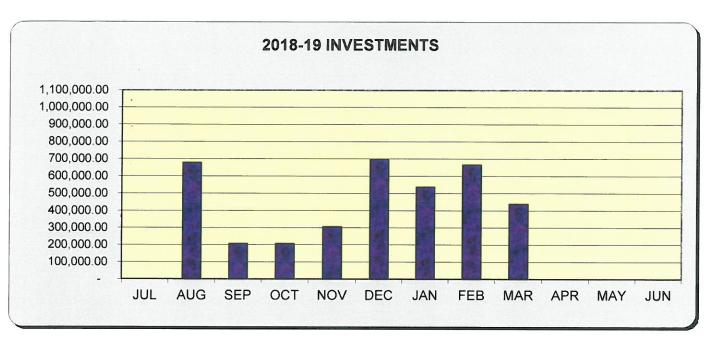
Notice was given for public comment for non-agenda items. Comments expressed on election notices, upcoming Missoula Children's Theatre, book fair during Parent/Teacher conferences, and the upcoming national BPA conference with 11 students attending. Congratulations given to Mary Machart on her New York trip. Chair gave review of legislative issues. Next regular board meeting scheduled for April 16, 2019. Mark Colvin made motion to adjourn. Eric Bergum seconded motion. Motion carries unanimously. Meeting adjourned at 7:33 p.m.

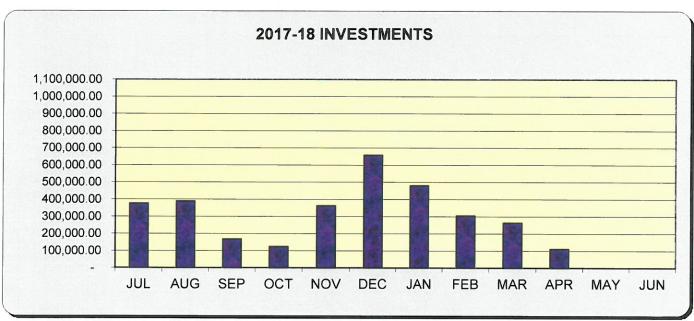
	Frating -
Chairman of the Board	Clerk /

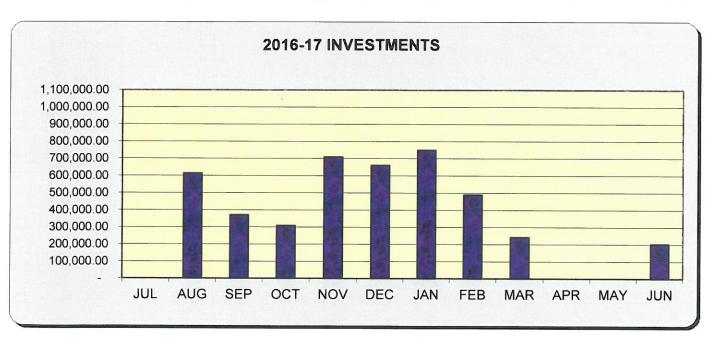
# CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT for the month of MARCH 31, 2019

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	(59,249.22)	76,623.79	174,830.00	47,673.00	128,283.59	16,247.98	16,357.98	(110.00)
TRANSP	31,004.98	97.23	7,081.00	19,300.00	18,787.73	95.48	95.48	0.00
RETIREM	136,766.72	178.85	-		17,373.56	119,572.01	119,572.01	_
MISC	(8,079.42)	6,935.00	-	-	16,771.05	(17,915.47)	(18,025.47)	110.00
Misc	2,880.11		<u>-</u>			2,880.11		
Title	(19,629.92)				10,635.65	(30,265.57)		THE PROPERTY OF THE CONTRACT ON THE
Ind Ed	(4,609.34)	6,935.00			2,325.00	0.66		
JMG	348.64			ANNA ATT AND THE STORY OF THE S		348.64		The state of the s
SRS	4,482.80				3,810.40	672.40		
JOM	8,448.29					8,448.29		The state of the s
AD ED	22.82	(16.67)	5,310.00	5,319.00	13.25	(16.10)	(16.10)	(0.00)
COMPAB	0.27		1.00	1.00	-	0.27	0.27	-
IMPACT	15.07	2.88	10,752.00	10,767.00		2.95	2.95	(0.00)
TECH	0.90		-			0.90	0.90	-
FLEX	(167,067.40)	-	-	-	-	(167,067.40)	(167,067.40)	_
СООР	66.57	128,042.30	239,435.00	265,417.00	102,061.89	64.98	64.98	(0.00)
PR	13,884.77	260,876.76	-	-	260,907.48	13,854.05	13,854.05	0.00
CL	20,203.17	202,130.36	-	-	195,485.28	26,848.25	26,848.25	(0.00)
ELEM	(32,430.77)	674,870.50	437,409.00	348,477.00	739,683.83	(8,312.10)	(8,312.10)	(0.00)
GENERAL	(46,852.85)	. 43,061.32	7,909.00	-	75,995.36	(71,877.89)	(71,877.89)	-
TRANSP	380.83	73.06	27,811.00	15,605.00	12,586.69	73.20	73.20	0.00
LUNCH	(12,175.86)	25,997.44	-	842.00	(4,885.14)	17,864.72	17,864.72	_
RETIREM	134,333.47	124.43	16,884.00	-	12,267.65	139,074.25	139,074.25	-
MISC	(118,372.22)	-	-	-	152.75	(118,524.97)	(118,524.97)	-
Misc	(122,022.21)		-	_		(122,022.21)		
AG	<u> </u>							
Adv Ag	<u>.</u>							
BUS	1,196.90				22.77	1,174.13		
JMG	2,453.09				129.98	2,323.11		
Perkins	<u> </u>					-		
AD ED	63.92	(16.27)	7,032.00	7,082.00	13.25	(15.60)	(15.60)	(0.00)
DR ED	1.08	0.57	2,141.00	2,142.00	-	0.65	0.65	0.00
COMPAB	0.35		2.00	2.00	-	0.35	0.35	-
IMPAC	6.94	15.25	56,786.00	6,040.00	50,752.05	16.14	16.14	0.00
ГЕСН	0.16		-	-		0.16	0.16	-
FLEX	0.84	-	2.00	2.00	1.16.180	0.84	0.84	-
ENDOW	33.47	29.68	110,545.00	59,156.00		51,452.15	51,452.15	-
нѕ	(42,579.87)	69,285.48	229,112.00	90,871.00	146,882.61	18,064.00	18,064.00	0.00
TOTAL	(75,010.64)	744,155.98	666,521.00	439,348.00	886,566.44			

		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAD	400	14074	
1	101 General	JOL	AUG	JEF	1	MOA	93,446.00	The same of the sa		MAR	APR	MAY	NUL
6	110 Transport	<u> </u>	<del></del>	<u> </u>		<del> </del>	The second secon	72,439.00	174,830.00	47,673.00	-	-	<u> </u>
		-	-		-	-	44,579.00	16,383.00	7,081.00	19,300.00	-	<u> </u>	
	114 Retirement	<u> </u>	-	<u> </u>	-	-	31,328.00	-				-	
	115 Misc Fed	-	-				-		l -	-		-	
	117 Adult Ed	-	T	1 -	-		-	5,477.00	5,310.00	5,319.00			-
1	121 Comp Abs		<b>†</b>	<del> </del>		<u> </u>	-	1.00	THE RESERVE THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAMED I	THE RESERVE AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW			<u> </u>
	THE PERSON OF SHOWING PROPERTY AND ADDRESS OF THE PERSON O		-		-	-	-	The same of the sa	1.00	1.00	-		-
	126 Impact Aid		-	<u> </u>	-	-	-	47,315.00	10,752.00	10,767.00	-	-	-
	128 Technology	-	-			-	-	-		-	-		-
212	129 Flex	-	-	T -	-	_		-			-		
	182 Interlocal	-	470,668.00	207,404.00	207,015.00	254,997.00	268,432.00	219,599.00	239,435.00	265,417.00			
	201 General		-	and the same of th	- comment and	1	THE RESERVE THE PARTY OF THE PA	213,333.00	CONTRACTOR OF THE PARTY OF THE	203,417.00	-	-	-
	TOP PROGRAM CONTRACTOR MANAGEMENT	-	-	-	ļi	-	8,755.00	-	7,909.00	-	-	-	-
	210 Transport		-	-	-	-	39,194.00	34,574.00	27,811.00	15,605.00	-	-	-
	212 Hot Lunch	-	-	-	-	-	7,623.00	3,222.00	-	842.00			
92	214 Retirement	-	69,218.00	-	-	32,660.00	44,627.00		16,884.00	-		-	1 .
	215 Misc Fed	-	-	-	· .	_	<u> </u>	-		-	-	_	
	217 Adult Ed	-	<b>.</b>	<b> </b>	<b>†</b>	6,348.00	6 900 00		7,022,00				-
		THE RESERVE THE PARTY OF THE PA	-	<del> </del>		COMMUNICATION OF STREET	6,890.00	5,034.00	7,032.00	7,082.00	-		
U	218 Drivers Ed	ļ		<u> </u>	-	2,140.00	2,140.00	2,140.00	2,141.00	2,142.00	-	-	-
	221 Comp Abs	<u> </u>		-	-	2.00	2.00	2.00	2.00	2.00	-		-
	226 Impact Aid	-	-	-	-	9,579.00	21,075.00	21,078.00	56,786.00	6,040.00	-	-	<del></del>
	228 Technology	-	1	-	-	-			00,100,00	0,010.00			-
	229 Flex	-				<u> </u>	2.00	2.00	9.00	200		-	-
	THE RESIDENCE OF THE PARTY OF T		100 055 00	<u> </u>		-		2.00	2.00	2.00	-		
	281 Endow	-	138,355.00		-	2.00	130,505.00	110,505.00	110,545.00	59,156.00		-	-
	TOTAL		678,241.00	207,404.00	207,015.00	305,728.00	698,598.00	537,771.00	666,521.00	439,348.00			
		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2	101 General	-		-	-	-	26,478.00			-	_		
	110 Transport		-	1	i		77,311.00	-	-	-			
	114 Retirement	-		-									<u> </u>
	115 Misc Fed		<u> </u>	-		-	1 705 00	•	-	-	-	-	
			<u> </u>		-	-	1,705.00		-	-	-	-	-
	117 Adult Ed	-	-	-	-		8,615.00		-	-	-		-
1	121 Comp Abs		-	-		-	4,141.00	-	-	-	-	-	- TOTAL CONTROL OF THE PARTY OF
	126 Impact Aid	-		-		-		-	-				
	128 Technology	2200 878 L	-				25.00					-	-
		-		<u> </u>		-	35.00	-	-			-	-
	129 Flex	-	-	-	-	-	-	-	-		-	-	
	182 Interlocal	326,956.00	281,373.00	168,822.00	125,000.00	254,759.00	288,053.00	343,461.00	305,727.00	264,823.00	112,356.00	-	-
388	201 General	-	-	-	-	-	26,351.00	-	-	-	_	-	
	210 Transport	•	-	-		-	71,667.00		-				
	212 Hot Lunch											-	-
	er emmanus communication	# / ***** **** ******** *****	*	-	-		1,854.00			-	-	_	-
	214 Retirement	-	-	-	-	-	29,751.00	20,499.00	-		-	_	-
	215 Misc Fed	-	-	-	-	-	-	-	-	-	-		-
	217 Adult Ed	-	-	-	-	-	8,038.00	7,819.00	-	-	- 1	-	-
	218 Drivers Ed	-	-	-	-	-	1,282.00	1,282.00	-		-		
-	221 Comp Abs	701-MINISTER AND	A STATE OF THE PARTY OF THE PAR				OTAL STREET, CONCESSION AS A SECOND	THE RESERVE OF THE PROPERTY OF THE PARTY OF		-			-
100 mm	AND THE RESERVE OF THE PARTY OF		-		-	-	4,606.00	4,606.00			-	•	
	226 Impact Aid	-	-	-	-	-	-	14,658.00	-	-	-	-	-
	228 Technology	-	-	-	- 1	-	13.00	13.00	-	- 1	- 1	-	-
	229 Flex	-	-	-	- 1	-	2.00	2.00	-	-	-	-	
	281 Endow	50,000.00	108,043.00	_	-	108,784.00	108,784.00	88,800.00	-			-	
	TOTAL	376,956.00	389,416.00	168.822.00		THE RESERVE OF THE PARTY OF THE	THE RESERVE THE PARTY OF THE PA			-		•	•
	IUIAL		CHARLES AND ADDRESS OF THE PARTY OF THE PART		125,000.00	363,543.00	658,686.00	481,140.00	305,727.00	264,823.00	112,356.00		•
	101.0	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	NUL
	101 General	-	5,830.00		-	149,384.00	65,431.00	132,052.00	-	-	-		-
	110 Transport	-	33,670.00	629.00		71,827.00	48,513.00	-		-	-	-	-
	114 Retirement	-	53,864.00	-	- 1	- 1	- 1	32,283.00	8,329.00	-	- 1	-	-
	115 Misc Fed	-	_	_	-	2,473.00	2,473.00	2,473.00	2,474.00			-	-
	117 Adult Ed		1,086.00	1,087.00		6,011.00	6,862.00	7,902.00	6,308.00				-
			Mark State of the Control of the Con	THE RESIDENCE OF THE PERSON NAMED AND ADDRESS OF THE PERSON NA		THE RESIDENCE OF THE PARTY OF T		THORN, IT DOOR THAT LAND	Water Street, STORY STREET, ORDER OF				-
	121 Comp Abs		10,680.00	3,680.00		10,683.00	10,683.00	10,684.00	10,686.00	-	-	-	
	126 Impact Aid	-	•		-	6,364.00	6,364.00	5,682.00	426.00	-	-	-	
	128 Technology	-	1,355.00	359.00	-	160.00	1,160.00	544.00	51.00	- 1	- 1		•
	129 Flex	- [		- 1	- 1	-	. 1	- 1		-			_
Control of the least	182 Interlocal	-	287,024.00	230,784.00	284,545.00	240,367.00	265,385.00	319,415.00	274,050.00	227,774.00			202 212 00
1000	201 General		50,195.00	200,104.00		- DECEMBER OF THE PROPERTY OF THE PARTY OF T				221,114.00		-	203,313.00
-			THE RESERVE THE PARTY OF THE PA		-	39,514.00	- 40,000,00		-		-	-	-
	210 Transport		17,391.00	6,648.00	-	58,854.00	42,223.00	29,496.00	- 1	-	-	-	-
	212 Hot Lunch	-	682.00	-	-	-	10,422.00	588.00	7,080.00	-	•	- 1	-
2 2	214 Retirement	- 1	45,828.00	23,075.00	11,327.00	12,900.00	86,079.00	81,045.00	55,413.00	. 1	-		
	215 Misc Fed		-	-		1,500.00	5,706.00	1,019.00	1,020.00				COMMON STATE OF THE STATE OF TH
	217 Adult Ed		871.00	977.00	500.00		Name and Address of the Owner o				-		-
		•		C. The Contract Contr	589.00	4,590.00	4,599.00	4,888.00	2,602.00		-	-	-
	218 Drivers Ed		3,013.00	3,013.00	3,013.00	3,014.00	3,014.00	3,015.00	3,015.00	- 1	-	-	
	221 Comp Abs	-	9,447.00	9,447.00	9,449.00	9,451.00	9,452.00	9,454.00	9,455.00	- 1	-		
2	226 Impact Aid	- 1		. 1	189.00	189.00	189.00	189.00	101.00		-		-
	228 Technology	-	791.00	146.00	147.00	503.00	503.00	476.00	27.00		7. 2000		90700000000-X-XX-XX-XXX
	229 Flex		131.00	-	and an		The second of th	Control of the Contro	The second secon	-	-	-	-
arces.	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.			-		52.00	52.00	52.00	55.00	- 1	-	-	-
	281 Endow		92,232.00	92,232.00	-	92,269.00	92,269.00	108,703.00	108,720.00	15,103.00		-	-
T	OTAL		613,959.00	372,077.00	309,259.00	710,105.00	661,379.00	749,960.00	489,812.00	242,877.00			203,313.00







# CULBERTSON SCHOOL DISTRICT Cash Equivalent Accounts Summary March 31, 2019

		.,,,	•	0., 20.0				
		Beginning Balance		Receipts reconciled bank credits		Expenses reconciled bank debits		Ending Balance
GENERAL FUNDS 10	01 &	201 - As	SET	T 102:				
First Community Bank Hot Lunch Revolving Account No. 335266	\$	10,276.30	\$	4,938.36	\$	8,132.90	\$	7,081.76
First Community Bank PaySchools Savings Account No. 5000521	\$	0.89	\$	-	\$	-	\$	0.89
First Community Bank Pcard Account No. 4205644	\$	1,215.66	\$	9,750.02	\$	9,749.43	\$	1,216.25
Synovus AFLAC Cafeteria Plan Account No. 000-329-492-7	\$	11,982.57	\$	1,424.17	\$	1,644.37	\$	11,762.37
Cash Equivalent Total	\$	23,475.42	\$	16,112.55	\$	19,526.70	\$	20,061.27
	Fu	nd 101 Balance:	\$	10,030.64	Fu	nd 201 Balance:	\$	10,030.63
	10	2 Debit (Credit)	\$	(1,707.08)	97	O Credit (Debit)	\$	(1,707.07)
6								
GENERAL FUNDS 1C First Community Bank Petty Cash Account No. 332364  Cash Equivalent Total	\$	300.00	\$	· 103: -	\$	-	\$	300.00
First Community Bank Petty Cash	\$	300.00	\$	-	\$		\$	300.00
First Community Bank Petty Cash Account No. 332364	\$ \$	300.00 300.00 nd 101 Balance:	\$ \$	- 150.00	\$ Fu	- - nd 201 Balance:	\$	
First Community Bank Petty Cash Account No. 332364	\$ \$	300.00	\$	-	\$ Fu		\$	300.00
First Community Bank Petty Cash Account No. 332364	\$ Fu	300.00 300.00 nd 101 Balance: 13 Debit (Credit)	\$ \$ \$	-	\$ Fu		\$	300.00
First Community Bank Petty Cash Account No. 332364  Cash Equivalent Total  ACTIVITIES FUND 28  First Community Bank Activities	\$ Fu 10	300.00 300.00 nd 101 Balance: 3 Debit (Credit)	\$ \$ \$	- 150.00	\$ Full 97	0 Credit (Debit)	\$ \$	300.00 150.00

### Culbertson Public School

# Totals Report for March 2019 2018-2019

04/09/2019 8:59:29 AM

Checking Savings Investments

Account	Beginning +	Receipts -	- Expenditures +	Transfers =	Ending
1 - ANNUAL	6,470.77	50.00	437.49	0.00	6,083.28
2 - ATHLETICS	2,848.70	1,409.18	2,659.39	0.00	1,598.49
3 - SENIOR 2018	0.00	0.00	0.00	0.00	0.00
4 - SENIORS 2019	2,183.32	0.00	0.00	0.00	2,183.32
5 - JUNIORS 2020	3,710.44	1,288.00	912.54	0.00	4,085.90
6 - SOPHOMORE 2021	3,461.35	0.00	68.38	0.00	3,392.97
7 - 8TH GRADE	0.00	0.00	0.00	0.00	0.00
8 - CHEERLEADER	559.92	0.00	0.00	0.00	559.92
9 - FFA	11,228.82	2,564.60	2,826.30	0.00	10,967.12
10 - BAND/CHOIR	1,683.32	413.50	42.90	0.00	2,053.92
11 - STUDENT COUNCIL	6,035.53	545.00	366.76	0.00	6,213.77
12 - SPEECH AND DRAMA	958.86	0.00	0.00	0.00	958.86
13 - VO-AG REVOLVING	2,570.12	0.00	0.00	0.00	2,570.12
14 - FRESHMAN 2022	987.92	0.00	0.00	0.00	987.92
15 - PLAY	815.00	595.00	0.00	0.00	1,410.00
16 - JMG	1,074.56	1,888.10	650.00	0.00	2,312.66
17 - BPA	4,832.43	902.53	2,613.37	0.00	3,121.59
18 - EXPLORE AMERICA	4,693.65	1,186.55	173.15	0.00	5,707.05
19 - MUSIC PARENTS	2,461.70	2,250.00	298.93	0.00	4,412.77
20 - ART	1,576.68	0.00	0.00	0.00	1,576.68
21 - LIBRARY	1,210.84	0.00	0.00	0.00	1,210.84
22 - SPANISH CLUB	15.49	0.00	0.00	0.00	15.49
24 - Science Olypiad	1,602.34	0.00	0.00	0.00	1,602.34
	60,981.76 +	13,092.46 -	11,049.21 +	0.00 =	63,025.01



Activities Director report for April 2019

Culbertson Board of Trustees,

Spring activities are in full swing. Elementary/JH track has 40 participants, HS track has 20, and the golf team is composed of 8 participants. The academic/activities banquet date is scheduled for Monday May 20 and will be in the cafeteria. Updated volleyball schedule is enclosed.

Sincerely,

David Solem

# Culbertson School 2019-2020 Cross Country

<u>Date</u>	Meet	Location	Who	<b>Leave Time</b>	Start Time
Aug 30 (Fri)	Wolf Point	Golf Course	Ele/JH/HS	12:00 pm	2:00 pm
Sept 7 (Sat)	Malta	Malta	HS only	6:15 am	10:00 am
Sept 14 (Sat)	Open				
Sept 21 (Sat)	Poplar	Medicine Bear Complex	Ele/JH/HS	7:00 am	9:00 am
Sept 26 (Thurs)	Frazer	South of Frazer	Ele/JH/HS	2:00 pm	4:30 pm
Sept 28 (Sat)	Glasgow	Fort Peck: Kiwannas Camp Ground	Ele/JH/HS	7:00 am	10:00am
Oct 5 (Sat)	Miles City	Golf Course	Ele/JH/HS	TBA	TBA
Oct 12 (Sat)	Plentywood	<b>Golf Course</b>	Ele/JH/HS		
Oct 19 (Sat)	Culbertson	Fairgrounds	Ele/JH/HS		10:00am
October 26	All Class S	State XC	Great Falls	: Black Eag	le Golf Course

Updated March 25, 2019

# Culbertson School 2019-2020 Football

Date	Opponent	Location	Time	
Fri. Aug 30	Plentywood	Plentywood	7:00 pm 4:30 pm	Varsity JH
Fri. Sept 6	Fairview	Culbertson	7:00 pm 4:30 pm	Varsity JH
Mon. Sept 9	Fairview	Fairview	4:30 pm	Junior Varsity
Fri. Sept 13	Ekalaka	Ekalaka	7:00 pm	Varsity
Sat. Sept 14	Scobey	Scobey	10:00 am	JH
Mon. Sept 16	Scobey	Culbertson	4:30 pm	Junior Varsity
Sat. Sept 21	Poplar	Culbertson	10:00 am	JH
*Fri. Sept 27	Scobey	Culbertson	7:00 pm	Varsity
Sat. Sept 28	Scobey	Culbertson	4:30 pm	JH
Mon. Sept 30	Scobey	Scobey	4:30 pm	Junior Varsity
Tues. Oct 1	Poplar	Poplar	5:00 pm	JH
Fri. Oct 4	St. Labre	St. Labre	6:00 pm	Varsity
Fri. Oct 11	Forsyth	Culbertson	7:00 pm	Varsity
Sat. Oct 19	TBD	Inter Division Playof	f	
Fri. Oct 26	TBD	Challenge games if n	ecessary	

Updated March 19, 2019

<sup>\*</sup>Homecoming

# Culbertson School Fall Sports Schedules 2019-2020

# <u>Volleyball</u>

<u>Date</u>	<u>Opponent</u>	Location	<u>Time</u>	Teams
Sat. Aug 31	Culbertson Invite	Culbertson	8 am	Varsity
Thurs. Sept 5	Bainville	Bainville	4:00 pm	JH, JV, V
Fri. Sept 13	Nashua	Nashua	4:30 pm	JV, V
Sat. Sept 14	Froid/Lake Invite	Froid/Lake	9:00 am	Varsity
Thurs. Sept 19	Froid/Lake	Culbertson	4:00 pm	JH, JV, V
Fri. Sept 20	Fairview	Fairview	3:00 pm	JV, V
Tues. Sept 24	Savage	Savage	5:30 pm	JV, V
*Thurs. Sept 26	Plentywood	Culbertson	5:30 pm	JV, Varsity
Sat. Sept. 28	North Country	Saco, WW, or Hins?	5:00 pm	JV, V
Thurs. Oct. 3	Scobey	Culbertson	5:30 pm	JV, V
Fri. Oct. 4	Lustre	Lustre	6:00 pm	Varsity
Sat. Oct 5	Richey/Lambert Invite	Lambert	TBA	Varsity
Thurs. Oct 10	Lustre	Culbertson	5:30 pm	Varsity
Sat. Oct 12	Poplar	Poplar	1:00 pm	JV, V
Thurs. Oct 17	Richey/Lambert	Richey	5:30 pm	JV, V
Sat. Oct 19	Poplar	Culbertson	5:30 pm	JV, V
Thurs. Oct 24	Savage	Culbertson	5:30 pm	JV, V
Sat. Oct 26	Mondak	Westby	5:30 pm	JV, V
Oct. 31-Nov 2 Nov. 7-9 Nov.14-16	District 1C Tournament Eastern C Div. Tournament State C Tournament	Plentywood Sidney Bozeman		

\*Homecoming

Updated April 3, 2019

Mr. Olson Technology Report School Board Meeting April 16, 2019

The process of putting the technology budget together has begun. I will have this ready to present by the May meeting.

I have reached out to a Microsoft rep to discuss moving out of Microsoft Office 2010 to 2019. I will have more information by the board meeting if needed.

A email has been sent out to see which teachers would like to participate in the technology committee meeting to help update the tech plan.

I sent out technology requests for the upcoming school year. They will be due April 17.

Mr. Olson Principal Report School Board Meeting April 16, 2019

The High school prom was held on March 30 at the old armory. 40+ couples were in attendance. It was a great evening for the students. The junior class and Mrs. Lambert did a great job with decorations and organization.

I attended the MASSP meeting in Wolf point on April 9<sup>th</sup>. Discussion had on teacher recruitment and planning for next year.

Culbertson JH will compete in the Academic Olympics on April 10 in Glasgow. We will send a 5 person team.

HS Music District music festival was held on April 12-13. I will be able to give an update at the board meeting

Mrs. Forbredg has begun SBAC testing and is working her way through the grades.

As of 4-10-19

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	21	22	26	16	24	28	18	20	29	22	23	24	15	288
Sept	20	22	26	16	23	28	18	20	28	22	22	24	14	283
Oct	19	22	26	15	23	27	18	21	29	22	22	23	14	281
Nov	19	22	26	15	23	26	18	21	29	22	23	21	13	278
Dec	20	22	25	16	22	27	18	21	29	23	22	21	13	279
Jan	21	22	25	16	22	27	18	20	29	22	20	21	13	276
Feb	21	21	25	17	20	27	16	20	25	21	19	21	13	266
March	21	21	25	17	20	27	16	19	24	20	19	21	12	262
April	21	21	25	17	19	27	16	20 .	24	20	18	18	15	261
May														0

Enrolled	9	2	1	4	5	5	2	4	10	3	3	2	4	54
Transferred	3	3	0	1	4	3	2	1	7	5	6	4	3	42
Total In/Out	12	5	1	5	9	8	4	5	17	8	9	6	7	96

Ended the 2017-2018 year with 264

# Culbertson School Board Meeting Superintendent's Report April 16, 2019

# A. Events that I plan to attend for April and May.

April 2 <sup>nd</sup>	Trimester Presentation @ Scobey
April 3 <sup>rd</sup>	MSGIA Board Meeting @ Helena
April 4 <sup>th</sup>	MSGIA Board Meeting @ Helena
April 8 <sup>th</sup>	Culbertson Town Council Meeting
April 9 <sup>th</sup>	Culbertson Fire Department Meeting
April 11 <sup>th</sup>	NEMASS Meeting @ Culbertson
3-10-10-10-10-10-10-10-10-10-10-10-10-10-	Culbertson High School Music Concert
April 12 <sup>th</sup>	District 13 Music Festival @ Culbertson
April 13 <sup>th</sup>	District 13 Music Festival @ Culbertson
April 14 <sup>th</sup>	Culbertson Lions Club Palm Sunday Dinner
April 15 <sup>th</sup>	Roose-Valley SPED Coop Board Meeting @ Brockton
	Culbertson JOM Parent Advisory Committee Meeting
April 16 <sup>th</sup>	Culbertson School Board Meeting
April 18 <sup>th</sup>	Culbertson Lions Club Meeting
April 23 <sup>rd</sup>	Culbertson Lions Club Track Meet
1990)	Culbertson Fire Department Training
April 24 <sup>th</sup>	MSU-Bozeman Teacher Fair
April 25 <sup>th</sup>	Culbertson BPA Showcase
April 29 <sup>th</sup>	Culbertson FFA Chapter Banquet
May 1 <sup>st</sup>	NEMASS Meeting @ Glasgow
May 2 <sup>nd</sup>	Culbertson Chamber of Commerce Meeting
4	Culbertson Lions Club Meeting
May 7 <sup>th</sup>	District 2C High School Track Meet @ Lambert
d.	Culbertson School Trustee and Levy Election
May $10^{th}$	District 2C Elementary and Junior High Track Meet @ Fairview
May 13 <sup>th</sup>	Culbertson Town Council Meeting
May 14 <sup>th</sup>	Culbertson Fire Department Meeting
May 16 <sup>th</sup>	Eastern C Division Track Meet @ Lambert
May 18 <sup>th</sup>	Culbertson High School Graduation
May 20 <sup>th</sup>	Culbertson High School Academic/Athletic Banquet
May 21 <sup>st</sup>	District 2C Meeting @ Culbertson
a a rd	Culbertson School Board Meeting
May 23 <sup>rd</sup>	Culbertson Lions Club Meeting
May 28 <sup>th</sup>	Culbertson Fire Department Training

# B. Other items for your consideration:

- 1. The Montana Legislature is nearing completion this month. Attached please find a copy of the bills that MTSBA is following.
- 2. The Title VI (Indian Education) Grant has three parts. Part 1 of the grant was due by March 7<sup>th</sup>. We utilize these funds to pay for the position that Tessa Rumsey currently holds. I submitted Part 1 of the grant application on February 13<sup>th</sup>. I will complete Part II on or before April 18<sup>th</sup>.
- 3. We are currently advertising for several teacher positions. So far only one applicant for Art and no applicants for anything else. I plan to attend the MSU-Bozeman Teacher Fair on April 24<sup>th</sup>. Hopefully, I will get a chance to meet more applicants there.
- 4. I observed a webinar to assist with the completing the Small Rural School Achievement Grant. This is a federal grant that helps us to purchase technology in the form of I pads, chrome books, etc. The grant deadline is April 26<sup>th</sup>. The SRSA grant was submitted on April 3<sup>rd</sup>.

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5779 (home), 478-3330 (cell), or by email at crowderl@culbertson.k12.mt.us at any time.

# Introduced Bills Matching the Search Criteria

# Preference List Name - MTSBA 2019 Session Priority Bills

\* after status indicates the bill is *probably* dead
Total number of Introduced Bills - 75
Total number of Introduced and Unintroduced Bills - 182

HB 173	HB 159	HB 153	HB 129	HB 127	HB 61		HB 41	HB 27	HB 3	HB 2	Bill Type - LC Number Nu
LC1495	LC0371	LC1756	LC1383	LC2931	LC0227		LC0318	LC0474	LC0213	LC0212	- LC Number
Shane A Morigeau (D) HD 95	Bruce Grubbs (R) HD 68	LC1756 Kathy Kelker (D) HD 47 Chapter Number Assigned	Ross H Fitzgerald (R) HD 17	Geraldine Custer (R) HD 39	David Bedey (R) HD 86 Chapter Number Assigned	(D) HD 32	Jonathan Windy Boy	Moffie Funk (D) HD 82	Kenneth L Holmlund (R) HD 38	Nancy Ballance (R) HD 87	Primary Sponsor
(H) Returned from Enrolling	Chapter Number Assigned	Chapter Number Assigned	(H) Signed by Speaker	Chapter Number Assigned	Chapter Number Assigned	Governor	(H) Transmitted to	(H) Tabled in Committee* (H) Appropriations	(S) Returned to House with Amendments	(S) Returned to House with Amendments	Status
04/11/2019	02/27/2019	03/21/2019	04/10/2019	03/19/2019	02/19/2019		04/11/2019	02/14/2019	04/04/2019	04/08/2019	Status Date
Revise consent laws for elementary or high school students in a school setting	Generally revise education funding laws	Generally revise education laws related to gifted and talented programs	Generally revising local government laws regarding elections	Generally revise laws related to state payments to schools	Revise school data privacy laws	and Commitment Act (language immersion programs)	Extend the Cultural Integrity MTSBA Supports	Generally revise special education funding	Supplemental Appropriations Bill	General Appropriations Act	Short Title
	MTSBA Supports - Governor Bullock signing February 27				MTSBA Supports		MTSBA Supports	MTSBA Resolution - Special Education Inflation and Coops			Note

http://laws.leg.mt.gov/legprd/law_utilities.CallBillSearchResults?P_ENTY_ID_SEQ2=12979&P_PFLT_APPL_SEQ=1&P_SESS=20191&P
04/09/2019
04/10/2019
04/09/2019
03/01/2019
03/27/2019
04/10/2019
03/21/2019
04/01/2019
03/27/2019
04/08/2019
04/11/2019
04/08/2019
03/01/2019
04/10/2019

MTSBA Opposes. Overrides local control on weapons in schools

HB 576	HB 567	HB 564	HB 553	HB 477	HB 455	HB 420	HB 414	HB 413	HB 388	HB 387	HB 371	
LC1481	LC1875	LC2981	LC0295	LC0599	LC3210	LC1265	LC2671	LC0918	LC0578	LC0226	LC1507	
David Bedey (R) HD 86 (H) Sent to Enrolling	Derek Skees (R) HD 11	David Dunn (R) HD 9	Frederick (Eric) Moore (R) HD 37	Moffie Funk (D) HD 82	Jonathan Windy Boy (D) HD 32	Tyson T Runningwolf (D) HD 16	Jessica Karjala (D) HD 48	Fred Anderson (R) HD 20	Mary Caferro (D) HD 81 (H) Transmitted to Governor	Llew Jones (R) HD 18	Jonathan Windy Boy (D) HD 32	
(H) Sent to Enrolling	(S) Scheduled for 3rd Reading	(H) Missed Deadline for General Bill Transmittal*	(S) Returned to House with Amendments	(S) Tabled in Committee 04/11/2019 (S) Judiciary	(H) Missed Deadline for General Bill Transmittal*	<ul><li>(H) Tabled in</li><li>Committee* (H)</li><li>Appropriations</li></ul>	<ul><li>(S) Tabled in Committee</li><li>- (S) Education and</li><li>Cultural Resources</li></ul>	(S) Scheduled for 3rd Reading	(H) Transmitted to Governor	(H) Signed by Speaker	(H) Tabled in Committee* (H) Education	
04/10/2019	04/12/2019	03/01/2019	04/10/2019	04/11/2019	03/01/2019	03/25/2019	03/29/2019	04/12/2019	04/08/2019	04/10/2019	03/27/2019	
Revise school finance laws related to gifts and endowments	Establish Montana school marshal program	Revise medical exemption laws on immunizations	Generally revise infrastructure funding laws	Enact firearm education laws for children	Provide unemployment for certain teachers and adjunct school personnel	Encourage grow your own programs to address teacher shortage	Generally revise laws related to school meals	Address vaping in schools	Generally revise education laws related to students with exceptional needs	Create advanced opportunity act for Montana students	Provide ongoing funding to the Montana Indian Language Preservation Program	
MTSBA Drafted with amendments - Provides flexibility for use of donated funds	MTSBA opposed as introduced but now supports with MTSBA amendments				MTSBA Opposes - Could triple (or more) current taxes for UI	MTSBA Supports	MTSBA Supports with amendments MTSBA drafted and offered in committee			MTSBA Drafted Resolution Bill - Advanced Opportunity CTE	<b>CD</b>	schools

http://laws.le	HB 745	HB 692	HB 664	HB 663	HB 662	НВ 657	HB 652	HB 643	HB 640	HB 638	HB 636	HB 619	HB 601
eg.mt.gov/l	LC2854	LC1631	LC1957	LC1956	LC1958	LC3269	LC2785	LC2163	LC3264	LC3270	LC3115	LC0559	LC1339
egprd/law utilities.CallB	Andrea Olsen (D) HD 100	Greg DeVries (R) HD 75	Llew Jones (R) HD 18	Llew Jones (R) HD 18	Llew Jones (R) HD 18	David Bedey (R) HD 86	Mike Hopkins (R) HD 92	Rhonda Knudsen (R) HD 34	Shane A Morigeau (D) HD 95	David Bedey (R) HD 86	Llew Jones (R) HD 18	Daniel Zolnikov (R) HD 45	John Fuller (R) HD 8
illSearchResults?P_FNTY	(S) Hearing (S) Judiciary	(H) Missed Deadline for Revenue Bill Transmittal*	(S) Hearing (S) Finance and Claims	(S) Hearing (S) Finance and Claims	(H) Scheduled for 3rd Reading	(S) Scheduled for 3rd Reading	(S) Hearing (S) Finance and Claims	(S) Hearing (S) Finance and Claims	(S) Hearing (S) Judiciary	(H) Signed by Speaker	(S) Committee Report Bill Concurred as Amended (S) Taxation	(H) Transmitted to Governor	(H) Signed by Speaker
ID SE02=129	04/11/2019; 9:00 AM, Rm 303	04/01/2019	03/29/2019; 9:00 AM, Rm 317	03/29/2019; 9:00 AM, Rm 317	04/12/2019	04/12/2019	04/02/2019; 8:00 AM, Rm 317	04/12/2019; 8:00 AM, Rm 317	04/05/2019; 9:00 AM, Rm 303	04/10/2019	04/11/2019	04/08/2019	04/10/2019
http://laws.leg.mt.gov/legprd/law_utilities.CallBillSearchResults?P_ENTY_ID_SEO2=12979&P_PFLT_APPL_SEO=1&P_SESS=20191&P	Enact a student online personal information protection act	Provide tax exemption for property taxes if no child enrolled in public schools	Implement provisions of HB2, Sec E - Education	Implement provisions of HB2, Sec E - Education	Implement provisions of HB2, Sec E - Education	Study community college funding formula and CTE funding	Revise the long range building bonding program	Extend state lands reimbursement block grant for schools	Generally revise laws related to childhood sexual abuse	Increasing K-12 special ed allowable cost payment	Revise laws related to protested taxes	Revise student data privacy laws	Transfer funds within OPI for school safety professional development grants
SESS=20101&D 4/12/2010					·		\$10.75 million for school district infrastructure per application	MTSBA Supports			MTSBA Supports - Helps districts affected by tax protests of centrally assessed	MTSBA Supports	

httn://laws l	SB 92	SB 40	SB 35	SB 16	SB 12	SB 11	SB 10	SB 9	SB 8	HJ 56	HB 774	HB 759	HB 755	
ea mt aav/	LC0027	LC0319	LC0030	LC0477	LC0476	LC0478	LC0475	LC0479	LC0175	LC1349	LC3028	LC0814	LC0291	7
eonrd/law utilities CallR	Daniel R Salomon (R) SD 47	Frank Smith (D) SD 16	Fred Thomas (R) SD 44	Daniel R Salomon (R) SD 47	Daniel R Salomon (R) SD 47	Daniel R Salomon (R) SD 47	Daniel R Salomon (R) SD 47	Daniel R Salomon (R) SD 47	Keith Regier (R) SD 3	Barry Usher (R) HD 40	Jonathan Windy Boy (D) HD 32	Emma Kerr-Carpenter (D) HD 49	Frederick (Eric) Moore (R) HD 37	caron results rage
illCaarahDamilte9D ENTV	(S) Scheduled for 3rd Reading	(S) Returned from Enrolling	(S) Sent to Enrolling	Chapter Number Assigned	(S) Scheduled for 3rd Reading	Chapter Number Assigned	Chapter Number Assigned	Chapter Number Assigned	(H) Scheduled for 3rd Reading	(H) Hearing (H) Judiciary	<ul><li>(S) Tabled in Committee</li><li> (S) Education and</li><li>Cultural Resources</li></ul>	(H) Tabled in Committee* (H) Education	(H) Tabled in Committee* (H) Education	
ID SE02-120	04/12/2019	04/09/2019	04/10/2019	02/19/2019	04/12/2019	02/22/2019	02/19/2019	04/10/2019	04/12/2019	04/16/2019; 8:00 AM, Rm 137	04/08/2019	03/27/2019	03/27/2019	
http://laws.leg.mt.gov/legprd/law_ntilities.CallBillSearchDesnits9D_ENTV_ID_SEO2=12070&D_DELT_ADDL_SEO-1&D_SESS-20101&D	Generally revise laws related to school safety	Require OPI to create and maintain electronic directory photograph repository	Generally revise school safety MTSBA Drafted - School laws  Safety Child Safety Team:	Revise school funding related to special education joint boards	Revise school funding related to oil and gas production taxes	Clarify age requirements related to the definition of pupil	Revise school funding related to major maintenance aid	Revise school funding related to overestimated ANB increases	Generally revise laws related to participation in extracurricular activities	Request interim study on bullying	Create computer coding student employment pilot program	Provide for digital literacy and computer science coordinator	Generally revise pre- kindergarten laws	
D SESS-20101 8-D 4/12/2010			y MTSBA Drafted - School Safety Child Safety Teams			MTSBA drafted - collaboration clean up draft	MTSBA drafted - collaboration clean up draft	l MTSBA collaboration clean up draft	MTSBA Supports with MTSBA amendments					Fage 3 01 14

SB 298	SB 297	SB 292	SB 197	SB 193	SB 164	SB 140	SB 139	SB 132	SB 130	SB 110	
LC3101	LC3100	LC2461	LC1582	LC1149	LC1472	LC1078	LC0184	LC0563	LC2071	LC0800	
Dee Brown (R) SD 2	Dee Brown (R) SD 2	Roger Webb (R) SD 23	Jeffrey W Welborn (R) SD 36	Jill Cohenour (D) SD 42	Fred Thomas (R) SD 44	Cary Smith (R) SD 27	Mike Lang (R) SD 17	Keith Regier (R) SD 3	Daniel R Salomon (R) SD 47	Edith (Edie) McClafferty (D) SD 38	
(S) Tabled in Committee* (S) Education and Cultural Resources	(S) Missed Deadline for General Bill Transmittal*	(S) Transmitted to Governor	(S) Returned from Enrolling	(S) Missed Deadline for General Bill Transmittal*	(H) Tabled in Committee 04/01/2019 (H) Education	(S) Returned from Enrolling	(H) Conference Committee Appointed	(H) Returned to Senate with Amendments	(S) Transmitted to Governor	(S) Missed Deadline for General Bill Transmittal*	
02/25/2019	03/01/2019	04/08/2019	04/05/2019	03/01/2019	04/01/2019	04/05/2019	04/11/2019	04/10/2019	04/09/2019	03/01/2019	
Referendum to revise laws related to school elections involving property taxes	Generally revise laws related to school elections involving property taxes	Revise laws related to financial administration of school districts	Generally revise education MTSBA Supports - Discret laws related to Montana youth to grant diploma with local challenge academy board	Generally revise school bus safety laws	Generally revise school safety MTSBA Drafted - Allows locked door in emerg. resp to violence threat	Establish the Montana dyslexia screening and intervention act	Revise retiree return to work provisions in teachers' retirement system	Creating a student safety accountability act	Revise school election law	Increase the age limit in the definition of pupil	
MTSBA Opposes - 50% turnout requirement to validate election results	MTSBA Opposes - 50% turnout requirement to validate election results	MTSBA Supports - Establishes greater financial independence for schools	MTSBA Supports - Discretion h to grant diploma with local board		y MTSBA Drafted - Allows locked door in emerg. response to violence threat			MTSBA Opposed as introduced. Amended to address our concerns, now monitoring		MTSBA Drafted - Raise ANB Age Limit from 19 to 20	MTSBA Drafted - School Safety Voted and Nonvoted Levy Authority

		Transmittal*			
on school buses		Revenue Bill			
Encourage lap-shoulder belts	04/01/2019	LC1156 Jill Cohenour (D) SD 42 (S) Missed Deadline for 04/01/2019	Jill Cohenour (D) SD 42	LC1156	SB 350
project delivery laws		Motion Failed*	(R) SD 36		
Generally revising alternative	04/05/2019	(H) 2nd Reading Concur 04/05/2019	LC0518 Jeffrey W Welborn	LC0518	SB 307

# Unintroduced Bills Matching the Search Criteria

\* after status indicates the bill is *probably* dead Total number of Unintroduced Bills - 107

LC0617	LC0616	LC0579	LC0448	LC0385	LC0377	LC0290	LC0225	LC0150	LC0016	Bill Draft No. Request (LC No.) Date
10/31/2018 Keith Regier (R) SD 3	10/31/2018 Keith Regier (R) SD 3	10/22/2018 Mary Caferro (D) HD 81	09/20/2018 Mike Lang (R) SD 17	09/13/2018 Edith (Edie) McClafferty (D) SD 38	09/17/2018 Frederick (Eric) Moore (R) HD 37	09/10/2018 Frederick (Eric) Moore (R) HD 37	08/24/2018 For Office of Budget and (C) I Program Planning by Legislative Hold Council	08/07/2018 Steve Fitzpatrick (R) SD 10	07/23/2018 Dick Barrett (D) SD 45	o. Request  Date  Requestor
(C) Draft On Hold	(C) Draft On Hold	(C) Draft On Hold	(C) Draft On Hold	(C) Draft On Hold	(C) Draft On Hold	(C) Draft On Hold	(C) Draft On e Hold	(C) Draft Ready for Delivery	(C) Draft On Hold	Status
01/14/2019 Referendum regarding the Montana school safety act	01/14/2019 Create the Montana school safety act	12/28/2018 Generally revise education laws	01/03/2019 Revise payments related to state school trust lands	01/31/2019 Generally revise laws related to special education and dyslexia	12/10/2018 Generally revise laws regarding dyed diesel use in school buses	10/06/2018 Generally revise K-12 funding laws	12/10/2018 Implement K-12 Inflation	01/14/2019 Revise laws related to school breakfast programs	10/04/2018 Generally revise distance learning laws	Status Date Short Title
										Note

# CULBERTSON PUBLIC SCHOOLS DISTRICTS 17 J/R/C BOARD AGENDA FACT SHEET

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

14

**AGENDA TITLE:** 

Board Policy 1-04-160 (Possession of Firearms/Weapons on

School District Property) – 2<sup>nd</sup> Reading

**SUMMARY:** 

Attached is a copy of the Policy that has been posted for comment

since the March 25<sup>th</sup> Board meeting. To date I have received no

comments about the policy.

Adoption of policy requires two readings. At this point the Board can: adopt the policy as posted, or edit the policy and adopt it as edited, table the policy and consider it again at future Board meeting, or chose to disregard the policy all together (table

indefinitely).

# **BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

# 1-04-160. Possession of Firearms/Weapons on School District Property.

The Gun-Free School Zone Act of 1995 prohibits any individual from knowingly possessing a firearm at a place that the individual knows, or has reasonable cause to believe, is a "school zone". The term "school zone" means (a) in, or on the grounds of, a public, parochial or private school; or (b) within a distance of 1,000 feet from the grounds of a public, parochial or private school.

Also, for the purposes of this policy, the term "firearm" means (A) any weapon (including a starter gun) which will or is designed to or may readily be converted to expel a projectile by the action of an explosive; (B) the frame or receiver of any such weapon; (C) any firearm muffler or firearm silencer; or (D) any destructive device pursuant to 18 U.S.C. 921 (4). Such term does not include an antique firearm pursuant to 18 U.S.C. 921 (16).

Montana Code Annotated 45-8-361 (3) (b) states: "the trustees of a district may grant persons and entities advance permission to possess, carry, or store a weapon in a school building." A "weapon" as defined in 45-8-361 (5) (b), MCA means any type of firearm.

The District Administrator will contact the local city or county governmental agency to see if there are any prohibitions allowing any individual or entities the right to possess/carry or store a weapon in a public building.

The Culbertson School District Board of Trustees, through this policy, may grant persons and entities advanced permission to possess/carry, or store a weapon in a school building for purposes of:

- education
- hunter safety
- school safety

The Culbertson School District prohibits individuals from possessing or carrying firearms on school district property. This prohibition is adopted in accordance with the Gun-Free School Zone Act and Montana Code Section 45-8-361.

An individual or entity wishing to possess/carry or store a weapon in any school building must complete and submit the Culbertson School District Weapon Application form and attach all required documentation. Required documentation will include, but is not limited to, documentation of successful completion of weapon training, satisfactory fingerprint and name-based criminal background check results, and currently held concealed weapon permit that is accepted in accordance with Montana law and regulation. A completed application will serve as the written request to be placed on a school board meeting agenda in accordance with board policy 1420.

The application and all supporting documents are considered public records. The Board will comply with the Montana Open Meeting Laws when considering the application.

# 1-04-160. Possession of Firearms/Weapons on School District Property. (page 2)

The length of the permission granted will be set by the Board of Trustees and will only be renewed by the vote of the Board of Trustees. There is no on-going expectation for renewal of permission. The permission granted may be revoked by the Board of Trustees at any time.

Adopted: Revised:

# CULBERTSON PUBLIC SCHOOLS DISTRICTS 17 J/R/C BOARD AGENDA FACT SHEET

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

15

**AGENDA TITLE:** 

2018-2019 Classified Staff Contract(s)

**SUMMARY:** 

a. Custodial Staff – there is no recommendation at this time from Norine.

b. Substitute Activity Bus Driver – I would like to recommend Tim Tharp at this time. Tim currently drives activity bus for Savage Schools and has also been a substitute for Bainville this school year. Tim has already passed a background check and possesses all current credentials to drive passenger bus.

# BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

# CULBERTSON PUBLIC SCHOOLS DISTRICTS 17 J/R/C BOARD AGENDA FACT SHEET

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

16

**AGENDA TITLE:** 

Resignation(s)

**SUMMARY:** 

Attached please find resignation letters from Lana Hekkel and

Ashley Copple.

# **BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum				9001E7 655]E	
Salvevold					
Anderson					
Bergum					
Colvin					

Lana Hekkel 1725 Road 2055 Culbertson, MT 59218

April 9, 2019

Board of Trustees Culbertson School 423 1st Ave. W Culbertson, MT 59218

Dear Culbertson School Board of Trustees,

It is with mixed emotions that I submit this letter of resignation from my position as K-12 Music Teacher at Culbertson School. I have accepted an offer from Sidney Public Schools and will begin teaching there in the fall. I am immensely thankful for the opportunity Culbertson has provided me and the connections and memories I've built here. I will step into this new chapter of my career having gained valuable experience from my nine years at Culbertson.

I am grateful to the Culbertson administration for all the ways you have supported me, especially in hiring Mrs. Taberna to alleviate my workload and build the band program into what it has become. I have enjoyed the variety of teaching a K-12 schedule but am looking forward to a change of pace and chance to specialize in a narrower age range and subject area.

I will very much miss the Culbertson students and the high standard to which they hold themselves in their academics and activities. Working with them has been my privilege.

Sincerely,

Lana Hekkel

Dear Culbertson School Board of Trustees,

I am writing to notify you that I will be resigning from my position as 7-8 English and Math Teacher at Culbertson Schools at the conclusion of the 2018-19 school year. I have appreciated and enjoyed my time as an employee here immensely, and did not come to this decision lightly.

Thank you so much for the opportunity to learn and grow in education over the last decade. The administration, staff, and students I have had the opportunity to meet and work with have been exceptional, as has the support and encouragement to continue to develop my professional abilities.

I would like to wish the students, staff, and administration of Culbertson Schools every success in the future.

Sincerely,

Ashley Copple

# CULBERTSON PUBLIC SCHOOLS, DISTRICTS 17 J/R/C BOARD AGENDA FACT SHEET

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

17

**AGENDA TITLE:** 

2019-2020 Teacher Contract(s)

**SUMMARY:** 

At this time I would like to recommend offering Pam Welch a contract for the K-12 Art position for the 2019-2020 school year.

# **BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

# CULBERTSON PUBLIC SCHOOLS DISTRICTS 17 J/R/C BOARD AGENDA FACT SHEET

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

18

**AGENDA TITLE:** 

2019 Summer Employment Contract(s)

**SUMMARY:** 

Nornine would like to recommend the following persons for

summer employment:

Kyler Kempton Hunter Lucas Michael Pederson Zach O'Neill Teri George Dave Solem

# **BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson			A Company of the Comp		
Bergum					
Colvin					

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

19

**AGENDA TITLE:** 

2019 Summer Computer Cleaning Contract(s)

**SUMMARY:** 

Mike would like to recommend offering Wendy Nickoloff and Theresa McDonald contracts for the summer computer cleaning.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson					
Bergum					
Colvin					

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

20

AGENDA TITLE:

2019 Summer Driver Education Program

**SUMMARY:** 

I have contracted two driver education instructors about our summer program. Both expressed interest and said they would forward more information to me. I was hoping to have information in this packet from one or both of them so the Board could select someone. Unfortunately, I have not received any information at this time. If either or both of them submit information, I will

forward it to you as soon as I receive it.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Anderson				3.0 m (200 m ) (200 m	
Bergum	l				
Colvin					

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

22

AGENDA TITLE:

Eastern C Division Realignment

**SUMMARY:** 

The membership of the Eastern C Division is asking that each school board weigh in on the alignment of the two districts that

represent the Eastern C Division.

Attached please find the ballot.

	Motion	Second	Aye	Nay	Abstain
Finnicum					1854 Sale Disease Con-
Salvevold					
Anderson					
Bergum					
Colvin					

To: Eastern C Division (Basketball and Track)
Re: Realignment Vote
Each team gets one vote. Co-op teams/schools are to only enter one ballot.
Team:
Team Representative Name (print) & Signature:
Approve realigning the Eastern C Division to two (2) districts, each with eight (8) teams
Do not support realigning the Eastern C Division to two (2) districts, each with eight (8) teams. Keep the districts as they currently are (2C-10 teams, 3C-6 teams)

Ballots are to be returned to Luke Kloker (Ikloker@fschool.org) no later than April 30th.

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

21

**AGENDA TITLE:** 

Board Policy 3-04-106 (Driver Education)

**SUMMARY:** 

Attached is the Policy that was adopted in 2011. It currently requires a \$150 charge for Culbertson students to take Driver Education in the summer. The Board may wish to consider waiving this fee, as the students were not given a choice this year

to be able to take the class during the school year.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold			24 SERVICE SER		
Anderson					
Bergum					
Colvin					

#### 3-04-106. Driver Education.

Driver Education will be made available for students during the summer. Classroom space may be limited and will be filled in the following order of preference:

1. Students enrolled at Culbertson Public Schools

2. All other students on a first come-first serve basis

The charge for Driver Education shall be:

\$ 0 per student	if the student takes the course as a class during the regular school year.
\$150 per student	if the student attends Culbertson Public Schools, or if the student lives within the Culbertson School District boundaries, or if the student's parents live within the Culbertson School District boundaries
\$300 per student	if the student does not meet one of the conditions listed above

The Driver Education instruction shall be paid at a rate set by the Board each year.

Adopted:

August 11, 2003

Revised:

March 16, 2010

January 19, 2011

**MEETING DATE:** 4-16-2019

AGENDA ITEM #: 23

AGENDA TITLE: Boiler Replacement Project

#### **SUMMARY:**

We have received a quote from Sheridan Sheet Metal for the first of a three phase project. The goal at the end of the entire project is to replace the coal boiler and replace the steam lines with hot water lines. The boiler inspector believes that we have about three years or less remaining on our boiler before the rivets begin to give out and the inspector will not allow us to use the boiler. Additionally, the walls of the coal hopper are rusting and getting thin in places.

The first phase of the project is to place a mini propane boiler in the mechanical room by the gym. This will heat the entire north wing of the school, plus the special education/JMG/choir classrooms. Most of this is already hot water with the exception of the steam lines in the special education/JMG/choir classrooms. We should be able to start this phase in July with the new budget year and complete this phase prior to the start of school in August.

Phase II of the project will be in July of 2020, which would place a mini propane boiler to heat the new elementary addition, which is already hot water.

Phase III will be planned for the Summer of 2021 and will be the biggest of the project, as it will require the replacement of the steam lines and registers with hot water in the high school wing and the old elementary classrooms, plus the removal of the Coal Boiler and the current undersized/inefficient backup propane boiler.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold		10000			
Anderson					
Bergum					
Colvin					

#### **Proposal**

Sheridan Heating and Cooling
116 First Avenuc East
PO Box 542
Plentywood, MT 59254
Phone (406) 765-2244 Fax: (406) 765-2236



Culbertson School District 423 First Avenue West Culbertson, MT 59218

PHASE I: North End
Lochinvar Model FTX400, 98% efficient gas boiler, 399,000
BTU input, fully modulating commercial units
Removal of existing Steam-to-Water Heat Exchanger
Cap Steam Lines
Pipe new Boilers to Existing Pumps
All Piping and Materials required for Complete Installation
Approximate Total:

65,000.00

All material guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from the above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance. If proposal is accepted, customer agrees to all prices, specifications and conditions outlined herein.

	Authorized Signature	Rab Knick
You are authorized to do the work as specified.	Payment will be made as outlined above	2.07
	Customer Signature	Date

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

24

**AGENDA TITLE:** 

Tom Reeves Youth Project

**SUMMARY:** 

I was approached by Tom Reeves in March about a Youth Project that he would like to introduce to the students at our school. Attached please find information about the project that he has given me. I believe he will be at the Board meeting on Tuesday to give a more detailed explanation and answer any questions you might have. I was informed this program is free of charge to the school.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold				24 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	
Anderson				×1	
Bergum					
Colvin					



POST OFFICE BOX 466 \* EAGLE BUTTE, SOUTH DAKOTA 57625 \* tomreevees2132@gmail.com

Dear Mister Crowder,

Thank you for the opportunity to allow my program to work within your school(s). This is a broad overview of what we do, and the program is unique do to the fact that it can be adjusted to fit the individual kids learning style. However, it is the ultimate definition of no child is left behind.

Sincerely,

Tom Reeves

WILD HORSES, BUILDING CHAMPIONS YOUTH PROGRAM

- 1)HISTORY. Upon my return home to Indian Country, the industry that I loved so much had drastically declined. As ranching and rodeo were nearly extinct; the rate of youth (both Native and Non-Native) attempting to commit, and attempt suicide had drastically increased by 47 percent. The rate of kids dabbling in drug use was even higher and so many kids were dying of overdoses. Something had to be done to redirect these kids into a positive alternative and breathe life into the areas declining agricultural, ranching and rodeo industry. Hence the birth of Wild Horses, Building Champions Youth Program.
- 2) PROBLEM. Where did we get to the point that kids are not aspiring to be anything, anymore? I hear over and over that, "kids do not have the heart anymore" or "that kids are not like they use to be," I beg to differ. Wild Horses, Building Champions Youth Program does just that it believes so much in children that they, in turn, believe in themselves.
- 3) SOLUTION. To background the youth in the western lifestyle. a) By giving all participants the necessary resources to be successful. Where their inability to pay doesn't dictate their success. b) That their parents are surrounded with professional support; that shy's away, from political atmospheres that, come with traditional youth programs. A place where "ego's" and "whatever parents have the most resources" do not give the advantage over others.
- 4) PROGRAM SUCCESS. Since the Spring of 2018, I have brought my program into twenty (20) different tribes. The tribes have endorsed the success of my program. I have worked personally in the last six months with 50 kids. These kids before I got ahold of them had never been on a horse. Also, my numbers with junior boys and girls are extremely high. I work with around twenty five (25) junior boys and girls. The program sent twenty (20) kids to the Jr World Finals (sixty five percent (65%)) were native.
- 5) EARLY METH & SUICIDE PREVENTION. In our meth and suicide early prevention channel of the program we emphasize the equine aspect of agriculture, ranching and use rodeo as a vehicle do so. This gives youth positive alternatives rather than the dark paths that prev upon their vulnerabilities and lead to self-destruction.
- 6) BRONC RIDING UNIVERSITY. By trade, I have crafted the traditional skill of riding bucking horses into an art form. The program has an outlet to bring any child from the bottom to the top. This also allows young men to use bronc riding as a vehicle to pay for higher education opportunities through scholarships for riding bucking horses.
- 6) In 2019 the program aspires to bring its bull riding instruction and breeding production to the highest possible standard the industry offers.
- 7) HORSEMANSHIP. The horse industry is huge and through horses, there are many employment and entrepreneur opportunities. The outlet here gives youth the opportunity to learn trades that will lead to many more things from the Thoroughbred and Quarter Horse Racing Industry to the Grand Prix Jumper Ring, and how to bring a horse from the bottom to the top in these venues. This allows the best horsemen in the world to work with the program's youth giving them an education that would traditionally cost thousands upon, thousands of dollars to acquire.
- 8) RODEO, RANCHING, AGRICULTURE. The program recognizes the declining ranching and agricultural communities. We use rodeo as an outlet to enhance excitement and desire among the program's youth. In the meantime, this allows us to educate the participants through rodeo to be able to sustain themselves with a livelihood in ranching /agriculture. For example, breeding bucking horses, ranch horses, cattle. The production of rodeo, marketing etc. This will breed new life and sustain and grow the existing industry.
- 9) WHO IS TOM REEVES? (BIO). Saddle Bronc Riding  $\bullet$  Inducted into the ProRodeo Hall of Fame 2008

Tom Reeves was well known throughout his 23-year career in ProRodeo for his classic spurring style, encyclopedic knowledge of bucking stock and a level of consistency nearly unrivaled in the annals of saddle bronc riding. Reeves qualified for the first 18 National Finals Rodeo held in Las Vegas (1985-2002), including a world champion in 2001, at age 37. Only Rod Hay and Billy Etbauer equaled or surpassed his number of NFR qualifications in saddle bronc riding. A two-time national high school champion, Reeves bought his PRCA card at age 17 and made his first NFR appearance at 21. He finished among the top 10 in the world standings 12 times and was six times among the top four. Reeves also earned a silver medallion for finishing second at the 2002 Olympic Command Performance Rodeo in Farmington, Utah, while serving as captain of the United States' championship team. He retired in 2005 with career earnings of \$1,745,962 and turned his attention to stock contracting and coaching rodeo at the college level. Reeves' Wild Card Rodeo Rough Stock, Inc. supplied livestock for high school, college and PRCA rodeos. He coached Ranger College to the College National Finals Rodeo men's title in 2007m just 24 months after he was hired to bring the program back to life at a 23-year hiatus. Reeves received the 2nd annual ProRodeo Hall of Fame Mentoring Award in 2007 for "dedicated leadership in serving youth as a treasured mentor and positive role model." World Championships: 1 (2001)

Born September 15, 1964, in Eagle Butte, S.D. (ProRodeo Hall Of Fame Website)

**MEETING DATE:** 

4-16-2019

**AGENDA ITEM #:** 

25

**AGENDA TITLE:** 

District Clerk Evaluation

**SUMMARY:** 

Attached please find a copy of the evaluation instrument that was sent electronically to the Board members on March 28<sup>th</sup>. I believe that Lora will request to go into Executive Session to conduct her

annual evaluation.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold		300000000000000000000000000000000000000		3	
Anderson					ю.
Bergum					
Colvin					

# Culbertson Public School District 17 J/R/C District Clerk Evaluation

# District Clerk:

Date:

Comments or Suggestions Not Observed								
Unsatisfactory								
Satisfactory								
Performance Responsibilities:	1. Attend all Board meetings.	2. Keep accurate and full minutes of the meetings of the Board.	3. Send a copy of minutes to each member of the Board at least one week prior to the next regular meeting of the Board.	4. Prepare, together with the superintendent, an agenda setting forth all known items of business to be considered at the meeting and deliver the agenda to each member of the Board at least one week prior to the meeting.	5. Publish all legal notices concerning the district's business.	6. Act as custodian of all federal, state, and local monies belonging to the district.	7. Receive all federal, state, and local monies belonging to the district.	8. Deposit monies received in banks or treasuries designated by the Board.

Performance Responsibilities:	Satisfactory	Unsatisfactory	Not Observed	Comments or Suggestions
18. Maintain all bus driver certifications and contracts.				
19. Perform such other tasks as may from time to time be assigned.				

### Public Comment

(Non-Agenda Items)

The Board recognizes the value of public comment on educational issues and the importance of involving members of the public in its meetings. The Board also recognizes the statutory and constitutional rights of the public to participate in governmental operations. To allow fair and orderly expression of public comments, the Board will permit public participation through oral or written comments during this "public comment" section. Individuals wishing to be heard by the Board shall first be recognized by the Chairperson. Individuals, after identifying themselves, will proceed to make comments within a 3 minute time period. Citizens may comment on items within the jurisdiction of the school board that do not appear on this meeting's agenda. Citizens may not comment on matters related to student or staff privacy or contested adjudicative matters. The Chairperson may control the comment period to ensure an progression of the meeting and may redirect or terminate an individual's statement when appropriate, including when statements are out of order, too lengthy, personally directed, abusive, obscene, or irrelevant.

Thank you.