

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Tuesday–September 14, 2021, 6:30 PM

PREVIEW BILLS.....6:15 PM

CALL TO ORDER.....6:30 PM

ROLL CALL

01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

05. Action, approve minutes from the following meeting(s)
 - a. August 17, 2021 (Regular Board Meeting)

FINANCE REPORT

06. Action, pay bills, approve investments, and note cash & extra-curricular balances

REPORTS

07. Information, Student Representative Report
08. Information, Teacher Report
09. Information, Activities Director Report
10. Information, Technology Systems Administrator Report
11. Information, Principal Report
12. Information, District Clerk Report
13. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

UNFINISHED BUSINESS

- 14. Action, Board Policy Updates – 2nd Reading
- 15. Action, Bus Route Changes

NEW BUSINESS

- 16. Action, 2021-2022 Classified Staff Contract(s)
 - a. Maintenance
 - b. Cook's Helper
- 17. Action, 2021-2022 Extra-Curricular Staff Contact(s)
 - a. High School Golf Head Coach
 - b. Junior High Boys' Basketball Assistant Coach
- 18. Action, Guest Teacher Application(s)
- 19. Action, Home School Request

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 20.

REPORTS (Continued)

- 21. Information, Trustees Reports/Requests.

DATE/TIME FOR NEXT MEETING

- 22. Date: Tuesday, October 19th Time: 6:30 p.m.
Potential Conflicts: HS VB @ Richey/Lambert
Suggested Changes: Monday, October 19th OR ?????

ADJOURNMENT

- 23. Time of adjournment: _____

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

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Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions by raising your hand at that time so that the chair may properly recognize you.

Thank you.

SCHOOL BOARD MINUTES
REGULAR MEETING
August 17, 2021
Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, August 17, 2021, at 6:30 p.m. Trustees present were: Paul Finnicum, Luke Anderson, Eric Bergum, Mark Colvin, and Ian Walker. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum. Visitors were recognized.

Luke Anderson made motion to approve the agenda. Mark Colvin seconded the motion. Motion carries unanimously. Notice of public comment was given.

Luke Anderson made motion to approve the minutes of July 13, 2021 (regular board) meeting. Eric Bergum seconded motion. Motion carries unanimously.

Mark Colvin made motion to pay the August bills, approve investments, note cash and extra-curricular balances. Luke Anderson seconded the motion. Motion carries unanimously.

Payroll Warrants	920 to 949
Claims Warrants	10001 to 10051

Reports were presented. Falls sports have started and Mr. Solem gave participation numbers. Boiler system is being finalized and pressure tested for leaks.

Luke Anderson made motion to approve student council for high school gym cleaning at \$125 per event. Eric Bergum seconded motion. Motion carries unanimously.

Board reviewed comments received on second reading policies. Eric Bergum made motion to approve policies as amended. Ian Walker seconded motion. Policy 3550 would be considered at the next meeting. Motion carries unanimously.

Board reviewed ESSER III priorities of classroom support, technology and facility (cleaning sanitizing with kaivac machine and improving ventilation with window replacements) with no recommended changes.

Ian Walker made motion to continue the hold on out-of-district enrollment for 7th grade until current numbers fall below 20 students. Luke Anderson seconded motion. If numbers fall below 20, administration would considered enrollments, one student at a time, and based on good standing from the previous school. Motion carries unanimously.

Advertisement will continue for part-time maintenance. Mark Colvin made motion to hire Joseph McCarty and Maddison Avance as part-time evening custodians. Eric Bergum seconded motion. Motion carries unanimously.

Luke Anderson made motion to hire Keri Hauenstein as Annual Advisor. Mark Colvin seconded motion. Motion carries unanimously. Luke Anderson made motion to hire DJ Hauge as HS Golf Head Coach. Paul Finnicum seconded motion. For motion: Anderson. Against: Bergum,

SCHOOL BOARD MINUTES
REGULAR MEETING
August 17, 2021
Tuesday – 6:30 p.m.

Colvin, Walker. Motion fails. Eric Bergum made motion to hire Lee Vandall as JH Football Assistant Coach. Ian Walker seconded motion. Motion carries unanimously.

Ian Walker made motion to hire Jessica Kierstad and Lynn Reiland as Guest Teachers, pending background check. Mark Colvin seconded motion. Motion carries unanimously.

Mark Colvin made motion to approve bus route changes for Route #2 (146.3 miles), Route #4 (162.8 miles), Route #5 (AM 83.0 miles), and Route #5A (PM 105.8 miles). Ian Walker seconded motion. Motion carries unanimously.

Eric Bergum made motion to approve the individual transportation contract for Rico-Heras family. Mark Colvin seconded motion. Motion carries unanimously.

Mark Colvin made motion to approve the student attendance agreements with Bainville, Lambert and Culbertson students. Luke Anderson seconded motion. Motion carries unanimously.

Luke Anderson made motion to post policies as presented. Eric Bergum seconded motion. Motion carries unanimously.

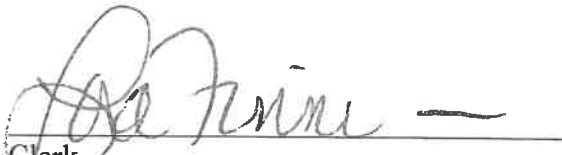
Luke Anderson made motion to approve the proposed band rental agreements charging \$60 per rental. Ian Walker seconded motion. Concerns expressed for students who would be unable to pay. Jenness Taberna will assess and report at the next meeting.

Mark Colvin made motion to approve disposition of property of desks, keyboards, mice, projectors, and scoreboard. Eric Bergum seconded motion. Items will be posted for free and first come, first serve. Motion carries unanimously.

Luke Anderson made motion to approve the 2021-2022 budgets as presented. Mark Colvin seconded motion. Taxable valuations declined markedly. Motion carries unanimously.

Notice for public comment for non-agenda items was given. Appreciation expressed from the staff for the meal and treats. Comment on the condition of the exterior of the Old Armory. Mr. Crowder would obtain a quote for painting. The next regular board meeting is scheduled for Tuesday, September 14, 2021 at 6:30 p.m. Luke Anderson made motion to adjourn. Mark Colvin seconded motion. Motion carries unanimously. Meeting adjourned at 7:43 p.m.

Chairman of the Board



Clerk

CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of **AUGUST 31, 2021**

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	(2,728.61)	139,456.27	-	27,311.00	52,972.81	56,443.85	56,443.85	-
TRANSF	92,909.39	23,540.06	-	113,506.00	2,434.00	509.45	509.45	0.00
RETIREI	5,138.16	14.53	85,561.00	86,665.00	4,034.10	14.59	14.59	(0.00)
MISC	(114,380.63)	4,410.18	-	-	16,226.21	(126,196.66)	(126,196.66)	-
Misc	(1,443.06)	2,410.18	-	-	-	967.12	-	-
Title	-	-	-	-	-	-	-	-
ESSER	(121,070.04)	-	-	-	15,743.88	(136,813.92)	-	-
Ind Ed	-	-	-	-	7.00	(7.00)	-	-
JMG	-	2,000.00	-	-	-	2,000.00	-	-
SRS	232.80	-	-	-	475.33	(242.53)	-	-
JOM	7,899.67	-	-	-	-	7,899.67	-	-
AD ED	74.64	34.93	6,412.00	6,491.00	-	30.57	30.57	0.00
COMPA	0.62	1.83	10,713.00	10,714.00	-	1.45	1.45	0.00
IMPACT	0.42	-	28.00	28.00	-	0.42	0.42	0.00
TECH	0.01	970.12	2.00	972.00	-	0.13	0.13	(0.00)
FLEX	-	-	-	-	-	-	-	-
PR	14,382.11	88,858.74	-	-	98,575.13	4,665.72	4,665.72	-
CL	4,626.56	94,857.93	-	-	97,955.49	1,529.00	1,529.00	(0.00)
ELEM	22.67	352,144.59	102,716.00	245,687.00	272,197.74	(63,001.48)	(63,001.48)	(0.00)
GENERAL	19,690.04	49,484.38	-	-	58,468.03	10,706.39	10,706.39	(0.00)
TRANSF	868.97	13,263.80	27,204.00	38,547.00	2,434.00	355.77	355.77	(0.00)
LUNCH	0.45	0.19	1,146.00	1,146.00	-	0.64	0.64	(0.00)
RETIREI	62,443.93	8.55	50,343.00	108,341.00	4,446.14	8.34	8.34	(0.00)
MISC	3,315.36	5,028.80	-	-	236.24	8,107.92	8,107.92	-
Misc	791.99	28.80	-	-	-	820.79	-	-
ESSER	-	-	-	-	-	-	-	-
AG	-	-	-	-	-	-	-	-
BUS	270.61	-	-	-	-	270.61	-	-
JMG	2,252.76	5,000.00	-	-	236.24	7,016.52	-	-
Perkins	-	-	-	-	-	-	-	-
AD ED	90.85	36.78	8,090.00	8,181.00	-	36.63	36.63	(0.00)
DR ED	2,287.99	553.88	2,856.00	4,283.00	-	1,414.87	1,414.87	-
COMPA	0.72	1.46	8,526.00	8,527.00	-	1.18	1.18	(0.00)
IMPAC	0.52	0.63	3,689.00	3,690.00	-	0.15	0.15	(0.00)
TECH	0.74	628.21	-	629.00	-	(0.05)	(0.05)	0.00
FLEX	0.84	-	2.00	3.00	-	(0.16)	(0.16)	-
ENDOW	0.42	33.93	199,758.00	154,718.00	-	45,074.35	45,074.35	-
HS	88,700.83	69,040.61	301,614.00	328,065.00	65,584.41	65,706.03	65,706.03	(0.00)
TOTAL	88,723.50	421,185.20	404,330.00	573,752.00	337,782.15	2,704.55	2,704.55	(0.00)

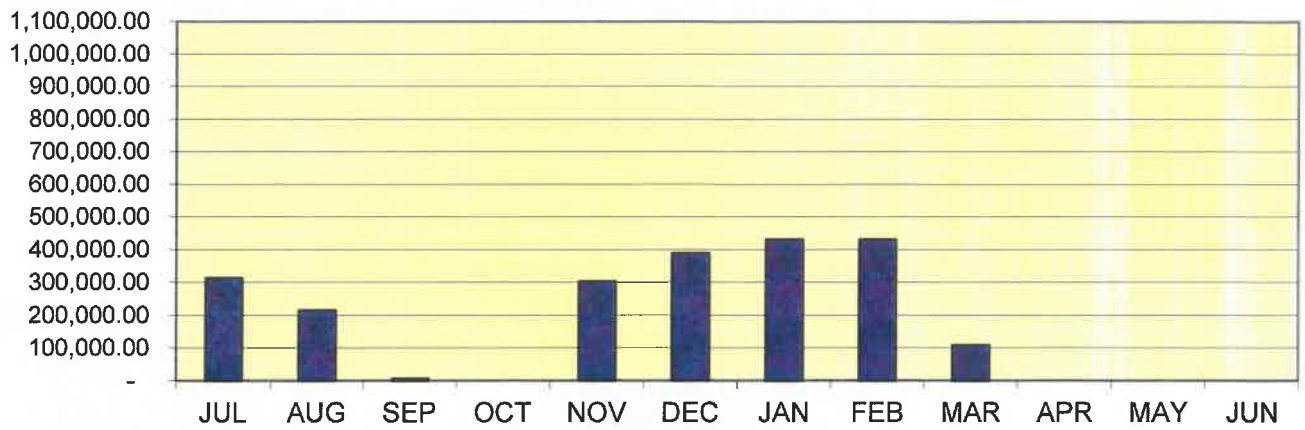
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	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
202101 General	-	27,311.00										
110 Transport	-	113,506.00										
114 Retirement	85,561.00	86,665.00										
115 Misc Fed	-	-										
117 Adult Ed	6,412.00	6,491.00										
121 Comp Abs	10,713.00	10,714.00										
126 Impact Aid	28.00	28.00										
128 Technology	2.00	972.00										
129 Flex	-	-										
201 General	-	-										
210 Transport	27,204.00	38,547.00										
212 Hot Lunch	1,146.00	1,146.00										
214 Retirement	50,343.00	108,341.00										
215 Misc Fed	-	-										
217 Adult Ed	8,090.00	8,181.00										
218 Drivers Ed	2,856.00	4,283.00										
221 Comp Abs	8,526.00	8,527.00										
226 Impact Aid	3,689.00	3,690.00										
228 Technology	-	629.00										
229 Flex	2.00	3.00										
281 Endow	199,758.00	154,718.00										
TOTAL	404,330.00	573,752.00										
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
202101 General	-	-	-	-	-	-	-	-	-	-	-	-
110 Transport	42,791.00	47,590.00	-	-	15,467.00	10,587.00	-	-	-	-	-	-
114 Retirement	10,633.00	-	-	-	27,466.00	72,524.00	90,014.00	90,014.00	-	-	-	-
115 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
117 Adult Ed	4,713.00	-	-	-	7,464.00	8,582.00	9,067.00	9,067.00	-	-	-	-
121 Comp Abs	5,264.00	-	-	-	-	-	-	-	-	-	-	-
126 Impact Aid	18.00	-	-	-	12,545.00	-	26,153.00	26,153.00	-	-	-	-
128 Technology	1.00	-	-	-	1,061.00	789.00	738.00	738.00	-	-	-	-
129 Flex	-	-	-	-	-	-	-	-	-	-	-	-
201 General	-	-	-	-	-	-	-	-	-	-	-	-
210 Transport	33,623.00	20,177.00	-	-	52,274.00	60,834.00	53,547.00	53,547.00	-	-	-	-
212 Hot Lunch	1,888.00	-	-	-	-	9,888.00	12,674.00	12,674.00	-	-	-	-
214 Retirement	20,844.00	-	-	-	92,921.00	112,016.00	131,983.00	131,983.00	-	-	-	-
215 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
217 Adult Ed	4,663.00	4,045.00	-	-	7,251.00	8,494.00	8,999.00	8,999.00	-	-	-	-
218 Drivers Ed	313.00	2,563.00	-	-	2,564.00	2,564.00	2,564.00	2,564.00	-	-	-	-
221 Comp Abs	3,341.00	-	-	-	-	-	-	-	-	-	-	-
226 Impact Aid	11.00	845.00	-	-	-	-	49.00	49.00	-	-	-	-
228 Technology	-	-	-	-	565.00	565.00	552.00	552.00	-	-	-	-
229 Flex	2.00	2.00	-	-	2.00	2.00	2.00	2.00	-	-	-	-
281 Endow	186,114.00	140,553.00	6,980.00	-	83,828.00	102,394.00	95,225.00	95,225.00	109,742.00	-	-	-
TOTAL	314,219.00	215,775.00	6,980.00		303,408.00	389,239.00	431,567.00	431,567.00	109,742.00			
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
202101 General	-	-	-	-	88,659.00	130,578.00	2,016.00	28,859.00	-	-	-	-
110 Transport	7,813.00	-	-	-	-	9,129.00	90,599.00	76,640.00	-	-	-	-
114 Retirement	-	-	-	-	-	-	11,691.00	-	-	-	-	-
115 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
117 Adult Ed	8,897.00	-	-	-	-	9,512.00	9,384.00	8,866.00	-	-	-	-
121 Comp Abs	11,920.00	-	-	-	-	-	13,908.00	13,716.00	-	-	-	-
126 Impact Aid	1,949.00	-	-	-	-	-	-	-	-	-	-	-
128 Technology	-	-	-	-	-	1.00	1.00	1.00	-	-	-	-
129 Flex	-	-	-	-	-	-	-	-	-	-	-	-
182 Interlocal	315,911.00	242,258.00	203,086.00	193,709.00	294,350.00	240,582.00	206,030.00	220,521.00	239,069.00	161,265.00	-	-
201 General	-	-	-	-	-	11,703.00	-	-	-	-	-	-
210 Transport	29,704.00	-	-	-	63,156.00	133,670.00	59,499.00	51,026.00	38,981.00	-	-	-
212 Hot Lunch	4,752.00	-	-	-	-	13,051.00	10,976.00	11,378.00	10,001.00	-	-	-
214 Retirement	83,857.00	-	-	-	105,068.00	143,022.00	107,018.00	143,079.00	131,068.00	-	-	-
215 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
217 Adult Ed	10,053.00	-	-	-	10,492.00	10,116.00	9,806.00	9,226.00	7,467.00	-	-	-
218 Drivers Ed	1,513.00	-	-	-	2,489.00	2,489.00	2,490.00	2,298.00	2,059.00	789.00	-	-
221 Comp Abs	11,969.00	5,305.00	-	-	11,974.00	11,974.00	11,976.00	11,980.00	11,791.00	11,578.00	-	-
226 Impact Aid	40.00	-	-	-	-	-	-	-	26,060.00	4.00	-	-
228 Technology	-	-	-	-	-	-	-	-	-	-	-	-
229 Flex	2.00	-	-	-	2.00	2.00	2.00	2.00	2.00	2.00	-	-
281 Endow	153,929.00	125,000.00	150,000.00	48,928.00	195,846.00	189,715.00	185,893.00	106,470.00	100,063.00	186,026.00	57,668.00	57,668.00
TOTAL	642,309.00	372,563.00	353,086.00	242,637.00	772,036.00	905,544.00	721,289.00	684,062.00	566,561.00	359,664.00	57,668.00	57,668.00

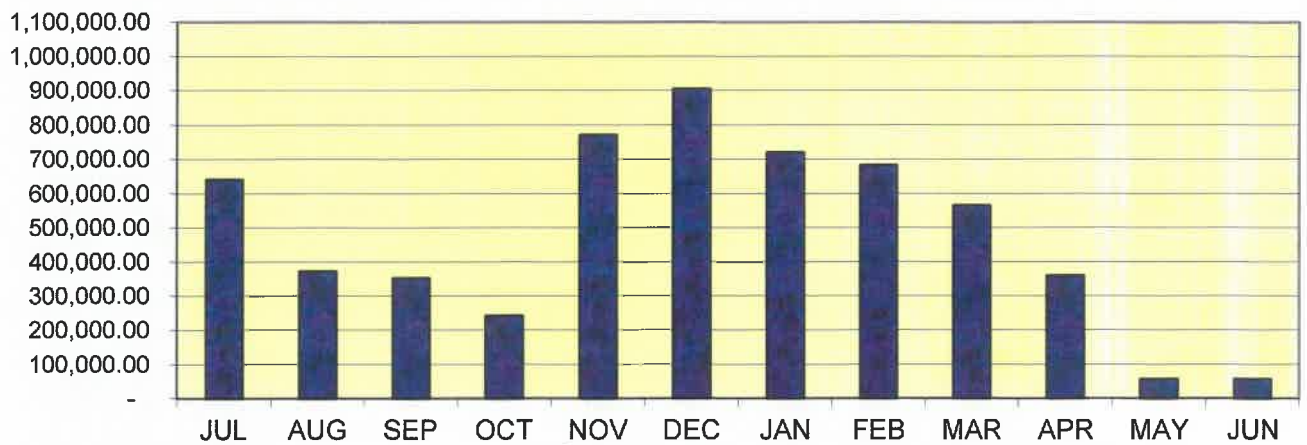
2021-22 INVESTMENTS



2020-21 INVESTMENTS



2019-20 INVESTMENTS



Mr. Olson
Technology Report
School Board Meeting
September 14, 2021

NFHS camera on the football field needed a new server. The new one has arrived and the game against Poplar work. The system still shows an error with one of the network cables to the camera. The company has been informed.

We had a DHCP issue with our server as it quit handling out IP address. Northstar worked through the issue.

We currently have a network switch failing. I have a spare that Northstar is helping set up.

Our school is upgrading from Microsoft Office 10 to the newest version. Working with Microsoft has been difficult at best. I am still current trying to get the newest version running for staff and students.

Mr. Olson
 Principal Report
 School Board Meeting
 September 14, 2021

School pictures were postponed until Oct 4th by Lifetouch Pictures.

Homecoming week is September 13-18. The theme for the students is Hunger Games. Student Council has organized the homecoming competition for Friday, Pep Assembly 1:00, and parade is at 2:00.

Infinite Campus is going well. Teachers are doing a great job working through the new system.

Teacher observations begin on Sept 15.

Our enrollment at the beginning of the 2020 school year was 254. This year we have started the year with 276 students.

As of 9-08-21

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	24	15	23	23	20	24	15	20	30	19	17	25	21	276
Sept														0
Oct														0
Nov														0
Dec														0
Jan														0
Feb														0
March														0
April														0
May														0

Enrolled	3	2	2	4	4	2	4	2	2	1	1	1	1	29
Transferred	2	2	1	3	3	1	2	2	1	0	1	1	1	20
Total In/Out	5	4	3	7	7	3	6	4	3	1	2	2	2	49

Ended the 2020-2021 year with 274

Culbertson School Board Meeting Superintendent's Report September 14, 2021

A. Events that I plan to attend for September and October.

September 1 st	Northeast Superintendent Meeting @ Glasgow
September 9 th	Roose-Valley SPED Coop Meeting @ Wolf Point JH Volleyball vs. Frontier HERE
September 10 th	HS Football vs. Forsyth HERE
September 13 th	Richland County Transportation Committee Meeting @ Sidney Culbertson Town Council Meeting
September 14 th	Culbertson School Board Meeting Culbertson Fire Department Meeting
September 15 th	Northern Plains SPED Law Conference – Virtual
September 16 th	Northern Plains SPED Law Conference – Virtual Culbertson Lions Club Meeting
September 18 th	HS Football vs. Scobey HERE HS Volleyball vs. MonDak HERE
September 20 th	MREA Board Meeting - Virtual Fall MASS Conference - Virtual
September 21 st	Fall MASS Conference - Virtual
September 23 rd	MSGIA Board Meeting @ Chico
September 24 th	MSGIA Board Meeting @ Chico
September 28 th	HS Volleyball vs. Lustre HERE Culbertson Fire Department Training
September 30 th	Parent/Teacher Conferences Culbertson Indian Education Committee Meeting
October 6 th	Northeast Superintendent Meeting @ Wolf Point
October 7 th	District 2C Meeting @ Culbertson HS Volleyball vs. Fairview HERE
October 8 th	HS Volleyball vs. Froid/Lake HERE
October 11 th	Culbertson Town Council Meeting
October 12 th	HS Volleyball vs. Plentywood HERE
October 14 th	7-12 Music Concert
October 19 th	Culbertson School Board Meeting
October 20 th	MSGIA Board Meeting – Virtual
October 21 st	MCEL Conference – Virtual Culbertson Lions Club Meeting
October 22 th	MCEL Conference – Virtual HS Volleyball vs. Bainville HERE
October 26 th	Culbertson Fire Department Training
October 27 th	Culbertson Indian Education Committee Meeting
October 28 th	District 1C Volleyball Tournament @ Scobey
October 29 th	District 1C Volleyball Tournament @ Scobey
October 30 th	District 1C Volleyball Tournament @ Scobey

B. Other items for your review and consideration:

1. The second Community-wide School (Strategic) Planning Meeting has been postponed due to the COVID-19 School Closures. I am waiting to hear from Debra Silk about rescheduling.
2. The Federal Title I application, the Federal IDEA application, and the ESSER III application have been submitted. The Federal Carl Perkins application will be submitted by the end of the week.
3. The Boiler Replacement is 100% complete.
4. I am waiting for quotes on the repainting of the Old Armory. I will send them to the Board as soon as they arrive.
5. Austin Oelkers is looking into a possible LED bulb replacement/retrofit for the football field lights. I will keep the Board informed if this is a budget friendly possibility.
6. The MCEL Conference will be virtual this year on October 20-22. I would ask the Board members to please let me know if you would like me to register you for this conference.
7. Just so we don't forget, here are a few projects to think about in the short term and long term (in no particular order of importance):
 - o Replacement of the oldest section of Playground Equipment
 - o Replacement of the Football Field Lights
 - o Old Armory: Renovation or Demolition
 - o Replacement of the cinder track with an all-weather track.
 - o Building or purchasing teacher housing.
 - o Building an auditorium for music performances and plays
 - o Re-establishment of the Family Consumer Science classroom and the corresponding student organization FCCLA (Family, Career and Community Leaders of America).
8. Here are a few items that might be part of the regular October Board meeting agenda:
 - o Remaining Extra-Curricular Contracts for 2021-2022
 - o Remaining Board Policy Readings
 - o Graduation Date and Time

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5779 (home), 478-3330 (cell), or by email at crowderl@culbertson.k12.mt.us at any time.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-14-2021

AGENDA ITEM #: 14

AGENDA TITLE: Board Policy Updates – 2nd Reading

SUMMARY: Attached please find two spreadsheets with a synopsis of the proposed policy updates. There are some public comments that have been received, especially on the Extra-Curricular Stipends. Some of these policies may require more time for discussion and reflection before adoption.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

New Policy Number	Policy Name	Old Policy Number	Changes (if any)
5901	Culbertson School Teacher	2-03-200	
5902	K-12 Art Teacher	2-03-300	
5903	K-12 Music Teacher	2-03-400	
5904	K-12 Special Education Teacher	2-03-500	
5905	K-12 Title I Teacher	2-03-501	
5906	K-12 Guidance Counselor	2-03-600	
5907	K-12 Librarian	2-03-700	
5908	K-12 Health and Physical Education	2-03-800	
5909	Athletic Coach, Extra-Curricular Coach, or Advisor	2-03-900	
5910	Title IX Coordinator	2-03-901	
5911	Administrative Secretary	2-04-200	
5912	Clerk's Assistant	2-04-250	
5913	Activities Secretary	2-04-300	
5914	School Custodial Director	2-04-400	
5915	Custodian	2-04-400.1	
5916	Custodian's Helper - Student	2-04-400.2	
5917	Custodian's Helper - Student Supervisor	2-04-400.3	
5918	School Maintenance Director	2-04-500	
5919	Head Cook	2-04-600	
5920	Assistant Cook	2-04-600.1	
5921	Cook's Helper	2-04-600.2	
5922	Teacher Aide	2-04-700	
5923	Special Education One-to-One Teacher Aide	2-04-700.1	
5924	Special Education Teacher Aide	2-04-700.2	
5925	Johnson O'Malley Home School Coordinator	2-04-701	
5926	Title VI Tutor	2-04-702	
5927	Jobs for Montana Graduates Job Specialist	2-04-703	
5928	Guest Teacher	2-04-800	
5929	Library Aide	2-04-900	
5930	Bus Monitor	2-04-1000	
5931	Bus Driver - Activity	2-04-1100	

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-14-2021

AGENDA ITEM #: 15

AGENDA TITLE: 2021-2022 Bus Route Changes

SUMMARY: Attached please find the latest version of the Bus Routes for the Board's review and consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

Culbertson Public Schools

Bus Routes

2021-2022

Route #1
(Iverson)
84.4 miles/day

Byrd 7:20 am
Bergum 7:25 am
Featherston 7:30 am
Bain 7:45 am
Lucas 7:50 am
Moon 7:55 am
Anderson 8:00 am
Busy Bees 8:05 am

Route #2
(L. Hekkel)
146.3 miles/day

Snyder 6:50 am
Sorensen 7:05 am
Purvis 7:10 am
Kierstead 7:15 am
Mestas 7:20 am
Wilson 7:25 am
Cady 7:30 am
Labatte 7:35 am
Anderson 7:50 am
Peterson 7:55 am
Powell 8:00 am
Lapp 8:05 am

Route #3
(Birch)
76.8 miles/day

Mile Marker 629 7:00 am
Clark 7:10 am
Fork Kipp 7:15 am
Burshia 7:25 am
Menz 7:30 am
Scott 7:35 am
Bets His Medicine 7:40 am
Perry 7:45 am
Turning Heart 7:50 am

Route #4
(Finnicum-South)
142.0 miles/day

Burciaga 6:55 am
Miller 7:05 am
V. Stepler 7:10 am
W. Stepler 7:15 am
Munoz 7:25 am
Sorteberg 7:40 am
Taberna 7:50 am
Raaum 7:55 am

Route #5 AM
(Finnicum-West)
83.0 miles/Morning

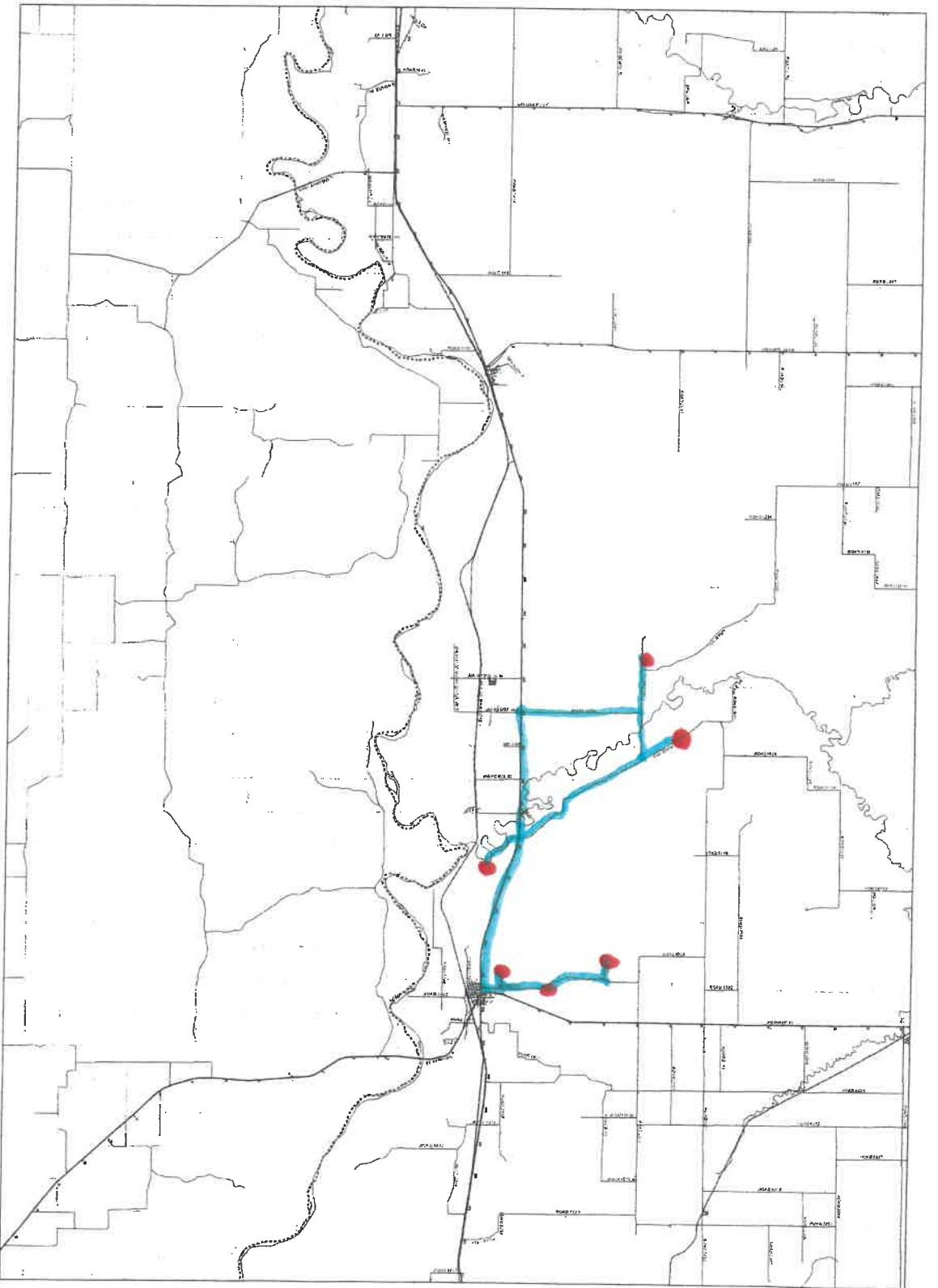
Becker 6:50 am
Bidegaray 6:55 am
Poplar Bridge 7:20 am

Route #5 PM
(Finnicum-West)
105.8 miles/Afternoon

Becker
Bidegaray
Poplar Bridge
Rico-Heras

Route #6
(C. Hekkel)
43.6 miles/day

Vanden Bos 7:30 am
Lee 7:50 am

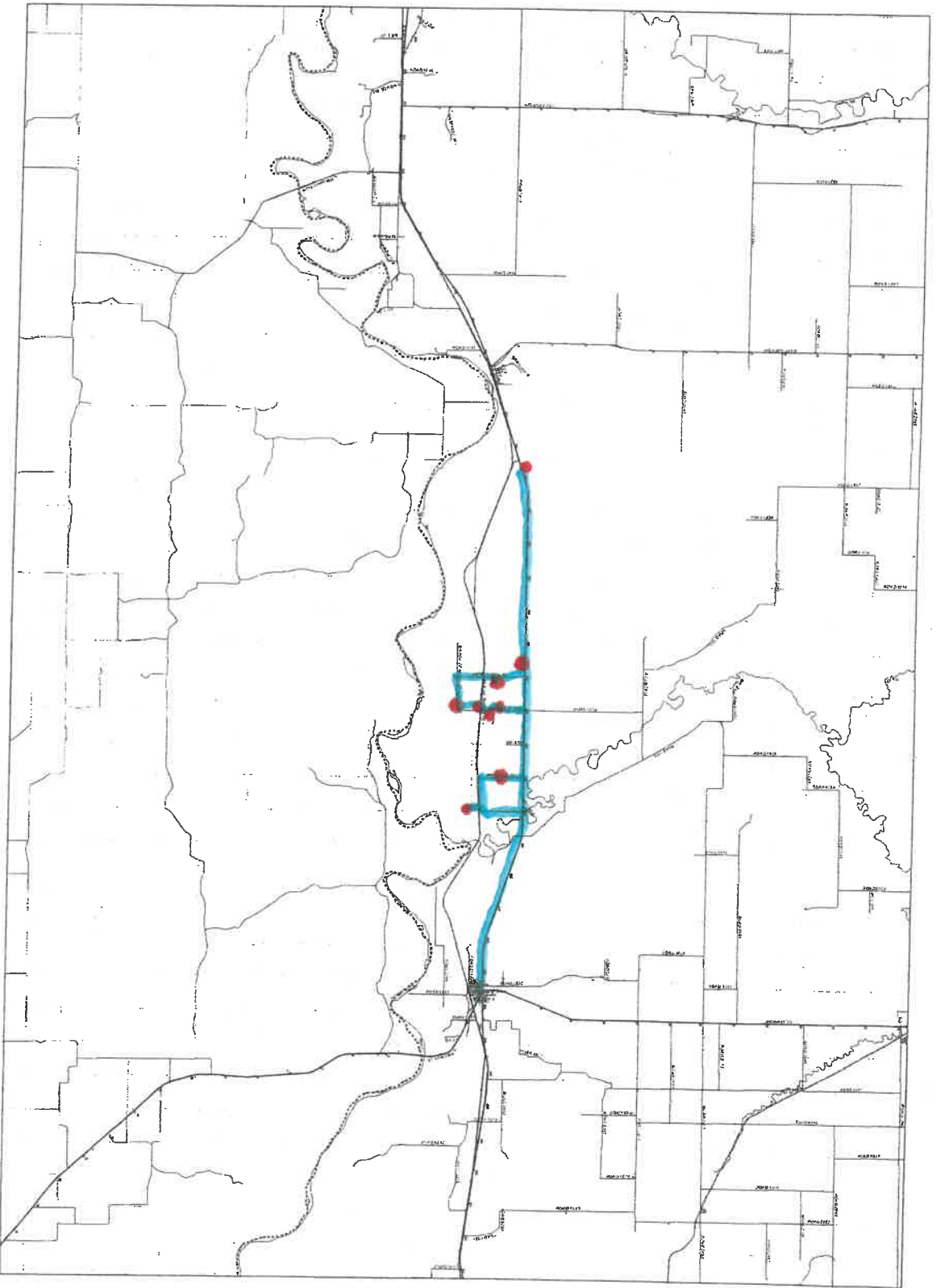


Culbertson Public Schools

Bus Route #1

2021-2022

84.4 miles/day

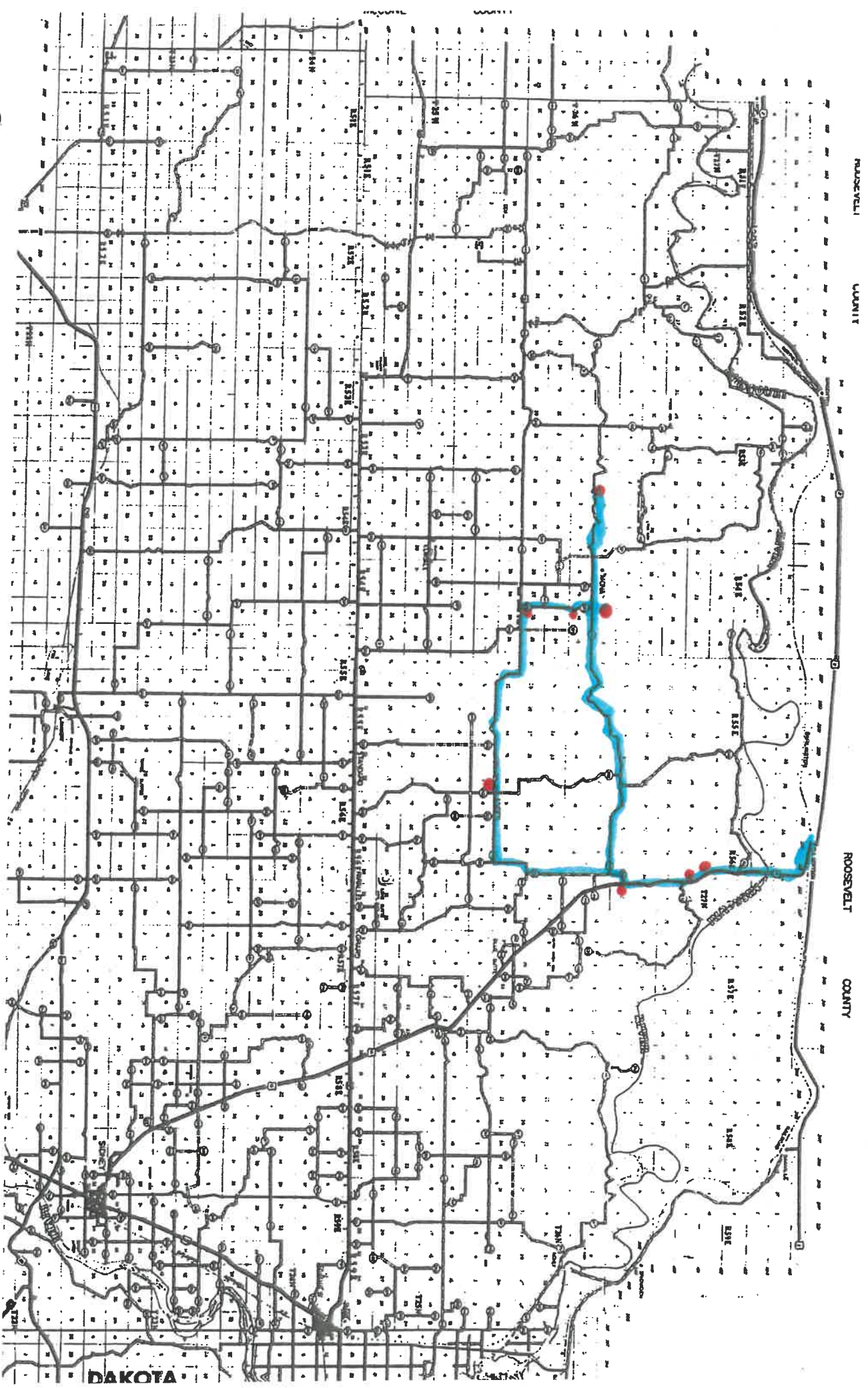


Culbertson Public Schools

2021-2022

Bus Route #3

76.8 miles/day

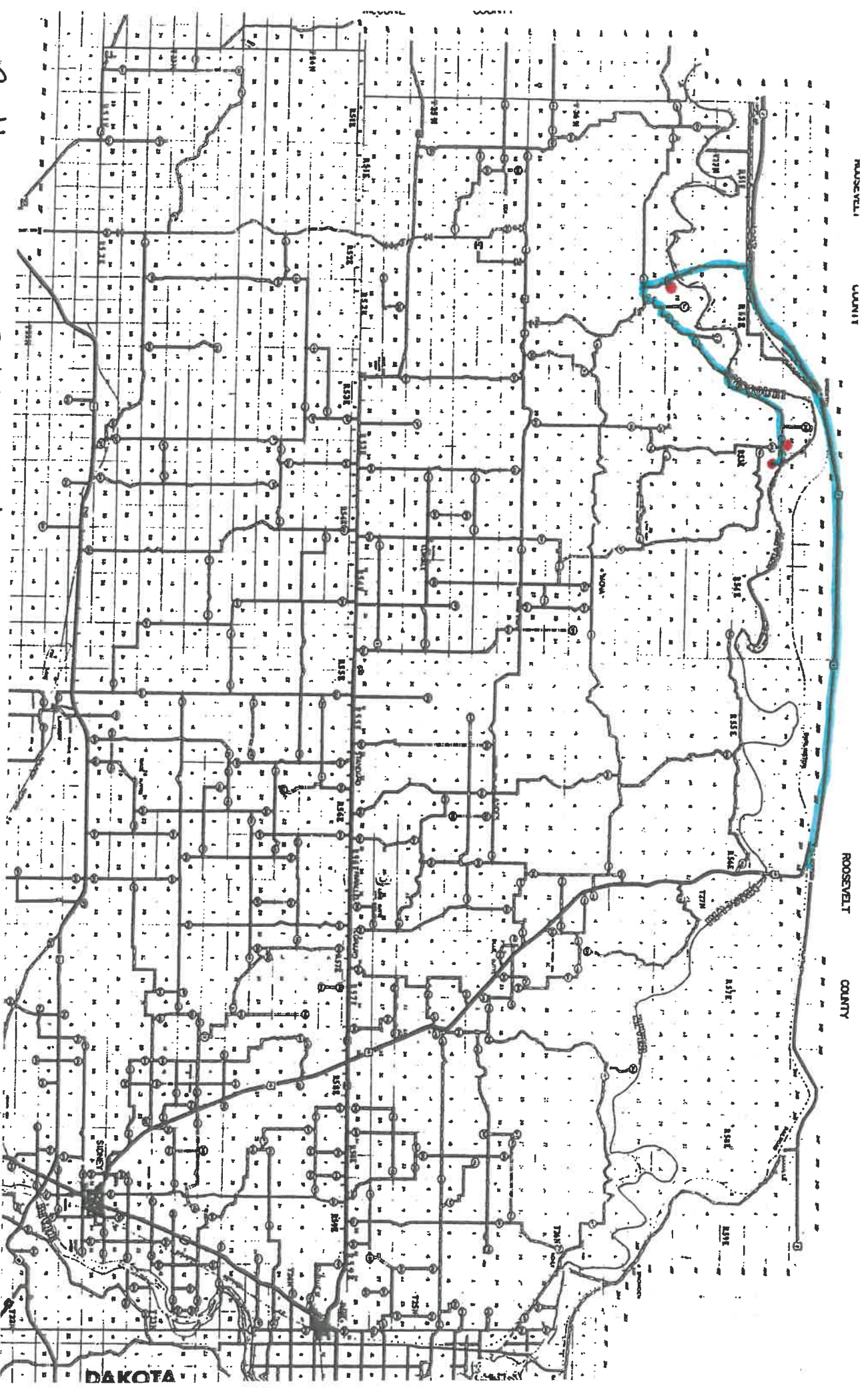


Culbertson Public Schools

2021-2022

Bus Route #4

142.0 miles/day

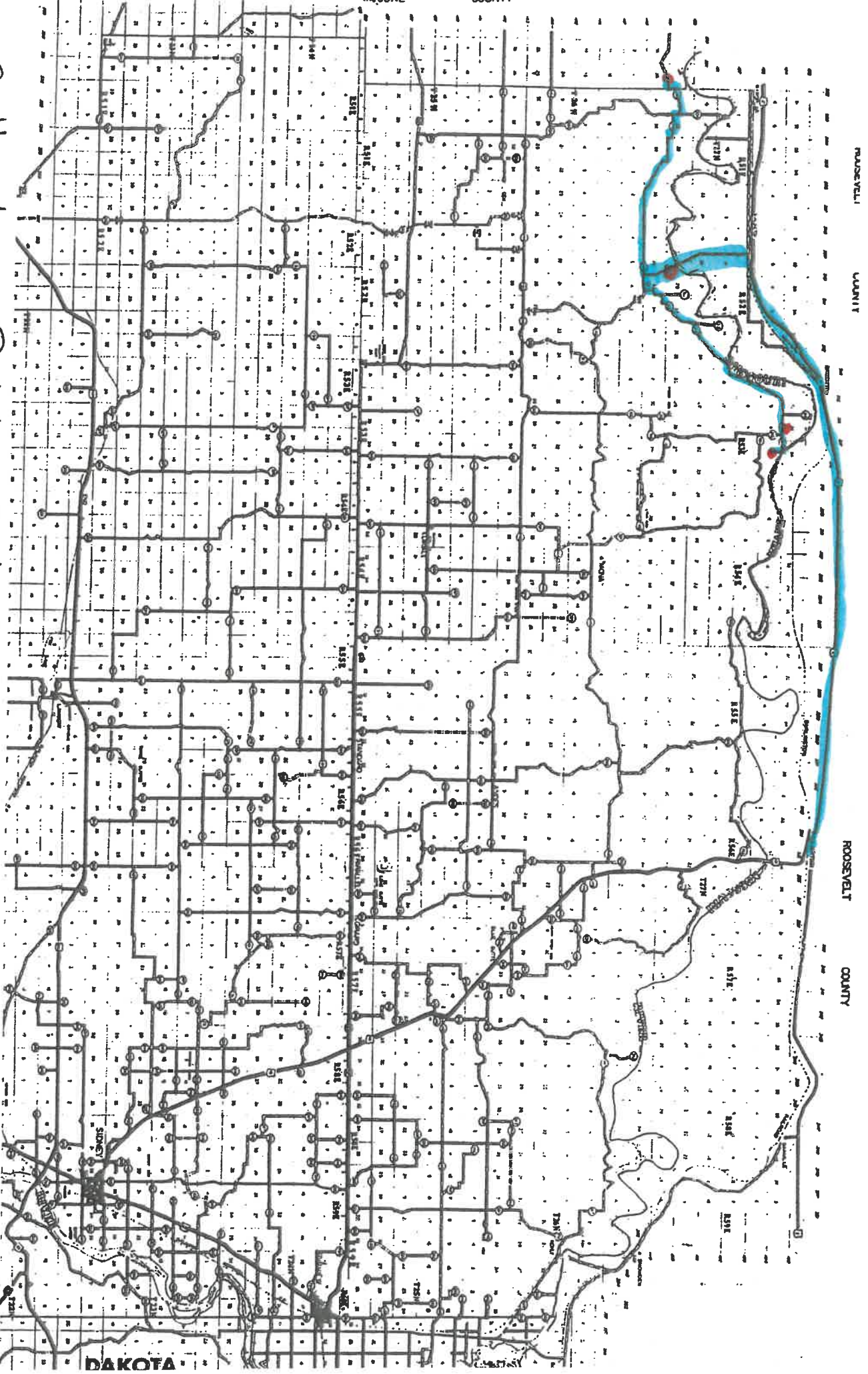


Culbertson Public Schools

2021-2022

Bus Route #5 AM

83.0 miles/Morning

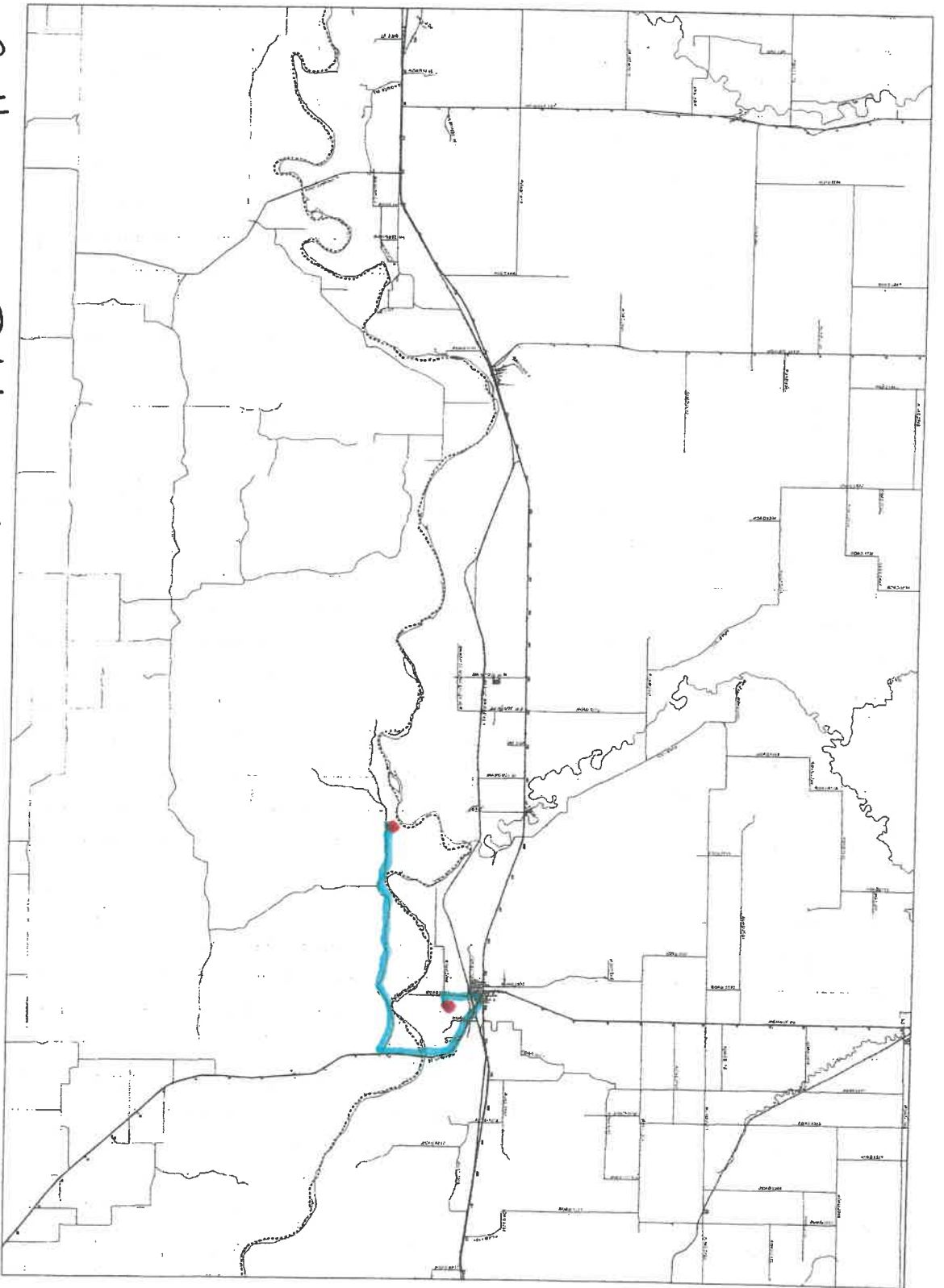


Culbertson Public Schools

2021 - 2022

Bus Route #5 PM

105.8 miles/Afternoon



Culbertson Public Schools

2021-2022

Bus Route #6

43.6 miles/day

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-14-2021

AGENDA ITEM #: 16

AGENDA TITLE: 2021-2022 Classified Staff Contract(s)

SUMMARY: We are currently advertising for two positions: Maintenance and Cook’s Helper. Teri George would like to recommend Jennifer Struna for the Cook’s Helper position working 3.5 hours per day from 10 am until 1:30 pm. We currently do not have any applicants for the Maintenance position. We are advertising this position as either part-time or full-time and will focus mostly as a grounds keeper. If we receive any applications for the Maintenance position prior to the September 14th Board meeting, the names will be brought to the Board for consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-14-2021

AGENDA ITEM #: 17

AGENDA TITLE: 2021-2022 Extra-Curricular Staff Contract(s)

SUMMARY: We are currently advertising for two positions: Junior High Boys' Basketball Assistant Coach and High School Golf Head Coach. We currently do not have any new applicants for these positions. If we receive any applications prior to the September 14th Board meeting, the names will be brought to the Board for consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-14-2021

AGENDA ITEM #: 18

AGENDA TITLE: Guest Teacher Application(s)

SUMMARY: I have received Guest Teacher applications from Lance Bengochea and Chelsie Flinn. I recommend approval of both applications pending background check.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 9-14-2021

AGENDA ITEM #: 19

AGENDA TITLE: Home School Request

SUMMARY: I was originally emailed by Sabrina Shell on August 18th about allowing her two home school students to participate in our school activities. After researching the address of her residence and finding it to be located in the Froid School District, I respectfully declined her request. I then encouraged her to request home school participation with the Froid School or appeal my decision to the Culbertson School Board. Attached please find her letter. Also attached is the recently adopted Board policy that addresses this topic.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Bergum					
Colvin					
Walker					

September 7, 2021

Dear Culbertson School District #17 Board of Trustees,

We are writing today at the request of school Superintendent Larry Crowder, seeking your permission for our children, Noah (8th grade) and Eli (4th grade) to participate in extracurricular activities offered by Culbertson Public Schools. Our children attended Culbertson Public School from 2019-2021, they were well behaved and received excellent grades and positive reports from their teachers and coaches. With much thought and consideration, we made the decision to homeschool our children for the 2021-2022 school year.

With the recently passed legislation allowing homeschooled students to participate in public school extracurricular activities in Montana, we requested that our children be allowed to participate in Culbertson Public School extracurricular activities. Mr. Crowder denied our request on the basis that our current residency lies on the north side of the school district boundary line between Culbertson and Froid with our property located in both districts in Roosevelt County, Montana. He encouraged us to seek your approval for this request.

Noah is interested in participating in basketball and track this year. He played basketball in 6th and 7th grade. Noah enjoys the comradery of the team. While Noah is a shy kid, we see him come out of his shell during the basketball season, he is more assertive and excited to play. We would like to keep him as involved as possible with his peers in a positive and active way.

Eli has had his heart set on participating in cross country and basketball since starting at Culbertson Public School. He loves to run and is a very active child that excels in physical activities. We realize that school sponsored sports are not available to younger children but would like to be considered for future opportunities.

Please consider the following when you decide whether to allow our children to participate in extracurricular activities offered at Culbertson Public Schools:

- The only school and friends that our children know in Montana are that of Culbertson Public School;
- Sabrina works in Culbertson making transportation for practices more feasible;
- Our children attended Culbertson Public School successfully for the past two school years;
- Prior owners of our home were allowed to attend Culbertson Public Schools and participate in extracurricular activities; and
- Finally, we currently own a residence in the Town of Culbertson as well as our primary residence on the district dividing line.

Thank you for your time and consideration of our request.

Respectfully,
Sam and Sabrina Shell

1 **Culbertson School District**

2
3 **STUDENTS**

3510
page 1 of 3

4
5 School-Sponsored Student Activities

6
7 1. Student Organizations:

- 8
9 a. All curricular student clubs or organizations must be approved by the
10 administration. Secret or clandestine organizations or groups will not be
11 permitted.
12 b. Bylaws and rules of curricular student clubs or organizations must not be contrary
13 to Board policy or to administrative rules and regulations.
14 c. Procedures in curricular student clubs or organizations must follow generally
15 accepted democratic practices in the acceptance of members and nomination and
16 election of officers.
17 d. Student led and initiated non-curricular student groups may meet at school in
18 accordance with District Policy without the sponsorship of the School District.
19

20 2. Social Events

- 21
22 a. Social events must have prior approval of the administration.
23 b. Social events must be held in school facilities unless approved by the Board.
24 c. Social events must be chaperoned at all times.
25 d. Attendance at high school social events and dances shall be limited to high school
26 students, and middle school social events shall be limited to middle school
27 students, unless prior permission is received from the principal.
28

29 3. Extracurricular Activities

- 30
31 a. Academic and behavior eligibility rules are established by MHSAA rules and
32 District policy.
33 b. Any student convicted of a criminal offense may, at the discretion of school
34 officials, become ineligible for such a period of time as the school officials may
35 decide.
36 c. In establishing an interscholastic program, the Board directs the administration to:
37 i. Open all sports to all students enrolled in the District, with an equal
38 opportunity for participation.
39 ii. Open all sports to residents of the school district and who is at least 5
40 years of age and not more than 19 on or before September 10 of the year
41 in which participation in extracurricular activities is sought by such child
42 in accordance with the provisions of this policy.
43 iii. Recommend sports activities based on interest inventories completed by
44 the students.
45
46

1
2
3
4 4. Participation in District Extracurricular Activities by Unenrolled Children
5

- 6 a. Any child identified in Section 3.c.ii of this policy who is attending a nonpublic or home
7 school meeting the requirements of section 20-5-109:
8 i. Is eligible to seek to participate in any extracurricular activity of the District that
9 is offered to pupils of the district who are of the same age.
10 ii. Is subject to the same standards for participation as those required of full-time
11 pupils enrolled in the school and the same rules of any interscholastic
12 organization of which the school of participation is a member as specified in
13 Section 3.a. and 3.b. of this policy and any related student or activity handbook
14 provisions.
15 iii. Will be assessed for purposes of placement, team formation and cuts using the
16 same criteria as used for full-time pupils enrolled in the District.
17 b. In cases where there is more than one school serving the same age group within District
18 boundaries, a child under Section 4 of this policy shall be subject to the same school zone
19 rules applicable to full-time pupils of the District. Participation for one school for one
20 sport and another school for another sport is prohibited.
21 c. The academic eligibility for extracurricular participation for a student attending a
22 nonpublic school as specified under Section 4.a.ii of this policy shall be attested by the
23 head administrator of the nonpublic school. No further verification shall be required.
24 d. The academic eligibility for extracurricular participation for a student attending a home
25 school as specified under Section 4.a.ii shall be attested in writing by the educator
26 providing the student instruction with verification by the school principal for the school
27 of participation. The verification may not include any form of student assessment.
28 e. Students participating in extracurricular activities under Section 4 of this policy may be
29 considered part-time enrollees for purposes of ANB in accordance with Policy 3150,
30 3121, and 3121P.
31
32

33 5. Designation of Athletic Teams
34

35 Unless otherwise prohibited by Policy 3210 or federal law, District sponsored athletic teams or
36 sports designated for females, women, or girls may not be open to students who are biologically
37 of the male sex. District sponsored athletic teams or events may be designated as one of the
38 following based on biological sex in accordance with applicable MHSA rules, this Policy,
39 federal law, Policy 3210, or the provisions of Section 6 of Chapter 405 (2021):
40

- 41 a. males, men, or boys;
42 b. females, women, or girls; or
43 c. coed or mixed.
44

45 This section of this Policy is void 21 days after the date the United States Secretary of Education
46 files a written report with the proper committees of the United States House of Representatives

1
2
3
4 and the United States Senate as required by 34 CFR 100.8(c) due to the enforcement of Chapter
5 405 (2021).
6

7 Cross Reference: Policy 3150 Part Time Attendance
8 Policy 3121-3121P Enrollment and Attendance
9 Policy 3233 Student use of Buildings-Equal Access
10 Policy 3550 Student Clubs
11 Policy 2332 Religion and Religious Activities
12 Policy 3222 Distribution and Posting Materials
13 Policy 3233- Student Use of Buildings - Equal Access
14 Policy 4331 Use of School Property for Posting Notices
15

16 Legal Reference: Chapter 297 2021 General Legislative Session
17 Chapter 269 2021 General Legislative Session
18 Chapter 405 2021 General Legislative Session
19 34 CFR 100.8(c) Procedure for Effecting Compliance
20 *Bostock v. Clayton County Georgia*, 140 S.Ct. 1731 (2020)
21

22 Policy History:

23 Adopted on: September 15, 2020
24 Reviewed on: July 13, 2021
25 Revised on: August 17, 2021

Public Comment

(Non-Agenda Items)

The Board recognizes the value of public comment on educational issues and the importance of involving members of the public in its meetings. The Board also recognizes the statutory and constitutional rights of the public to participate in governmental operations. To allow fair and orderly expression of public comments, the Board will permit public participation through oral or written comments during this “public comment” section. Individuals wishing to be heard by the Board shall first be recognized by the Chairperson. Individuals, after identifying themselves, will proceed to make comments within a 3 minute time period. Citizens may comment on items within the jurisdiction of the school board that do not appear on this meeting’s agenda. Citizens may not comment on matters related to student or staff privacy or contested adjudicative matters. The Chairperson may control the comment period to ensure an orderly progression of the meeting and may redirect or terminate an individual’s statement when appropriate, including when statements are out of order, too lengthy, personally directed, abusive, obscene, or irrelevant.

Thank you.