

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Thursday–April 16, 2015, 7:00 PM

PREVIEW BILLS.....6:45 PM

CALL TO ORDER.....7:00 PM

ROLL CALL

- 01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

- 03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

- 05. Action, approve minutes from the following meeting(s)
 - a. March 12, 2015 (Regular Board Meeting)
 - b. March 30, 2015 (Athletic Committee Meeting)
 - c. March 30, 2015 (Facility Committee Meeting)

FINANCE REPORT

- 06. Action, pay bills, approve investments, and note extra-curricular balances

REPORTS

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

UNFINISHED BUSINESS

14. Action, Board Policy 2-03-900.1 (Extra-Curricular Stipends)

NEW BUSINESS

15. Action, College Graduate Credit Request(s)
16. Action, Guest Teacher Application(s)
17. Action, Student Council/Government Class Field Trip Request
18. Action, 2013-2014 Audit Report
19. Action, 2015-2016 Teacher Assignments
20. Action, Classified Staff Contract(s)
 a. Full-time Custodial Staff
 b. Temporary Summer 2015 Custodial Staff
21. Action, 2015-2016 Teacher Contract(s)
 a. K-12 Spanish Teacher
 b. Part-Time Music Teacher
22. Action, 2015-2016 Extra-Curricular Contract(s)
 a. High School Boys' Basketball Head Coach
 b. High School Girls' Basketball Head Coach
 c. High School Cheerleading Head Coach
 d. High School Speech & Drama Head Coach
23. Action, 2015-2016 Class Schedule
24. Action, 2015-2016 Interquest Canine Detection Services Contract
25. Action, 2015-2016 Montana High School Association Activities
26. Action, MHSA Cooperative Contract Renewal – Football
27. Action, 2015-2016 Technology Budget
28. Action, Resignation
29. Action, District Clerk Evaluation
30. Action, District Clerk Contract

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 31.

REPORTS (Continued)

32. Information, Trustees Reports/Requests.

DATE/TIME FOR NEXT MEETING

33. Date: Tuesday, May 19th Time: 6:30 p.m.
 Potential Conflicts: none
 Suggested Changes: none

ADJOURNMENT

34. Time of adjournment: _____

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES
REGULAR MEETING
March 12, 2015
Thursday – 6:30 p.m.

The Board met in regular session on Thursday, March 12, 2015, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Amanda Cullinan, Cheryl Kirkaldie, Ron Larsen and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum.

Visitors were recognized. Ron Larsen made motion to approve agenda. Amanda Cullinan seconded motion. Motion carries unanimously. Notice for public comment given.

Amanda Cullinan made motion to approve the minutes of February 12, 2014 (regular board meeting(s)). Gy Salvevold seconded motion. Motion carries unanimously.

Ron Larsen made motion to pay the March bills, approve investments and note extracurricular balances. Gy Salvevold seconded motion. Motion carries unanimously.

Payroll Warrants	49696 to 49737
Claims Warrants	61043 to 61120

Reports were given. Spring sports started Monday with great weather. Several senior students that are taking credit recovery classes were given a deadline of May 8th to complete their coursework or not graduate. All other reports are as submitted.

The list of suggested weight room equipment was presented. A few items will be brought up from the old weight room with the remaining items up for disposal. Ron Larsen made motion to approve the purchase. Gy Salvevold seconded motion. Motion carries unanimously.

Trustees discussed public access for the new weight room and what parameters should be set. Once the equipment is in, all keys will be terminated. Each person will need to complete a new application with background check. Violation of the agreement will be termination of the card and then before the school board to reactivate. A \$5 card fee will also be considered. Notice will be given out now to be ready when the weight room opens.

Amanda Cullinan made motion to hire Stephan Copple and Valerie Thompson as Guest Teacher(s), pending successful fingerprint and background check. Ron Larsen seconded motion. Motion carries unanimously.

Jens Nielsen requested an additional \$1,000 to the concessions stipend. Ron Larsen made motion to post Policy 2-03-900.1 Extra Curricular Stipends with FFA concessions at \$3,000. Cheryl Kirkaldie seconded motion. Mr. Nielsen presented a picture of tools donated by T&S in Sidney. Thank you will be sent. Motion carries unanimously.

Gy Salvevold made motion to hire DJ Hauge as HS Head Golf Coach. Cheryl Kirkaldie seconded motion. For motion: Kirkaldie, Larsen, and Salvevold. Recuse: Cullinan. Motion carries.

SCHOOL BOARD MINUTES
REGULAR MEETING
March 12, 2015
Thursday – 6:30 p.m.

Amanda Cullinan made motion to hold a school election on Tuesday, May 5, 2015 from 12 pm to 8 pm with polling site at the Culbertson School. Ron Larsen seconded motion. Motion carries unanimously. Ron Larsen made motion to appoint election judges of Esther Petersen, Allen Petersen, and LeEtta Waldhausen. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Pre-legislative levy estimates show a possible levy in both the elementary and high school general fund budgets. However, after applying the inflationary increases and applying oil revenues to fund the over-base portions, no voted levies will be requested. Ron Larsen made motion to request no elementary general fund levy. The budgets rise due to enrollments and inflationary increases. Gy Salvevold seconded motion. Motion carries unanimously. The high school lost enrollment but can still maintain at the previous budget. Gy Salvevold made motion to request no high school general fund levy. Ron Larsen seconded motion. Motion carries unanimously.

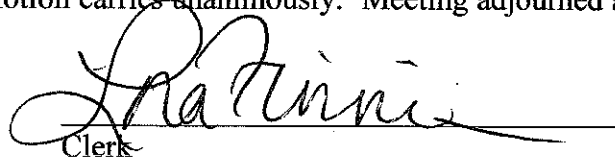
Cheryl Kirkaldie made motion to continue participation in the Roose-Valley Special Education Cooperative for 2015-2016. Amanda Cullinan seconded motion. Motion carries unanimously.

Amanda Cullinan made motion to upgrade the video surveillance system from 6 terabytes of memory to 16 terabytes with Nexus for quote of \$2,348.55. Ron Larsen seconded motion. Motion carries unanimously.

Cheryl Kirkaldie made motion to accept the letter of resignation from Tara Swanepoel. Ron Larsen seconded motion. Motion carries unanimously.

Notice was given for public comment for non-agenda items. Next regular meeting scheduled for 7 p.m. after P/T Conferences on April 16, 2015. Building Committee scheduled to review the second floor of the south elementary addition on Monday at 6:30 p.m. Cheryl Kirkaldie made motion to adjourn. Gy Salvevold seconded. Motion carries unanimously. Meeting adjourned at 7:24 p.m.

Chairman of the Board



Clerk

SCHOOL BOARD MINUTES
COMMITTEE MEETING
March 30, 2015
Monday – 6:00 p.m.

The Athletic Committee met to review winter programs at 6:05 p.m. Trustees present were: Amanda Cullinan, Cheryl Kirkaldie and Ron Larsen. Representatives were: Larry Crowder, Dave Solem, and Lora Finnicum.

No visitors were present. Notice for public comment given. Coaches or their representatives must always ride the provided transportation. Committee reviewed the HS Boys' Basketball season and will recommend Cody Stepler as Head HS Boys' Basketball Coach for 2015-2016.

Ashley Copple offered her resignation for coach. Committee will recommend advertising the position of Head Girls' Basketball Coach for 2015-2016.

Upon review, the Committee will recommend to rehire Tiffany Marchwick as HS Cheerleading Coach for 2015-2016.

Speech & Drama has had a tremendous season. Upon review, the Committee will recommend Jeri Gustafson as HS Head Speech & Drama Coach for 2015-2016. Meeting adjourned at 6:22 p.m.

Chairman of the Board

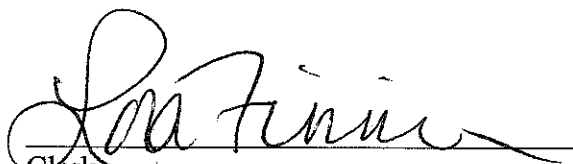

Clerk

SCHOOL BOARD MINUTES
COMMITTEE MEETING
March 30, 2015
Monday – 7:00 p.m.

The Facility Committee met to discuss the elementary addition at 7:02 p.m. Trustees present were: Amanda Cullinan, Cheryl Kirkaldie and Ron Larsen. Representatives were: Larry Crowder and Lora Finnicum.

No visitors were present. Notice for public comment given. Committee reviewed the second floor designs of the elementary addition with the possibility of adding showers to the changing rooms off the gym. If showers were to be added, an additional ADA shower would have to be installed. If showers were to be considered, providing toilets were highly recommended. The plumbing will need to be stubbed in within the next few weeks as concrete is being scheduled. Committee will not recommend installing showers now; however, plumbing will be stubbed in for future use. Meeting adjourned at 7:26 p.m.

Chairman of the Board


Clerk

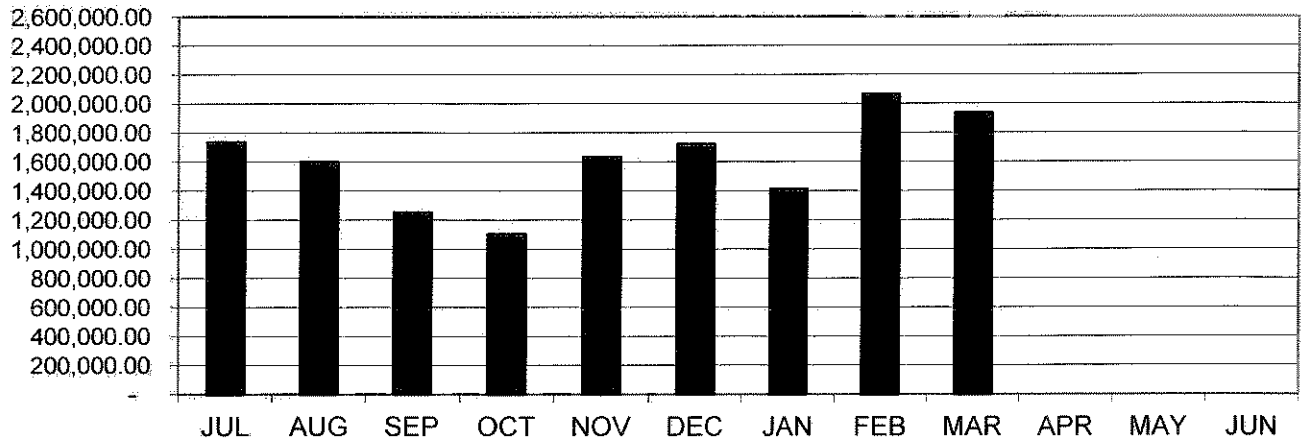
CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of MARCH 31, 201

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	47.94	67,279.83	256,834.00	197,488.00	126,590.81	82.96	82.96	(0.00)
TRANSP	55.12	2,656.21	120,459.00	103,161.00	17,395.27	2,614.06	2,614.06	(0.00)
RETIREM	39,207.21	185.08	85,893.00	109,982.00	15,136.74	166.55	166.55	0.00
MISC	(10,147.96)	10.21	30,074.00	30,079.00	10,058.86	(20,201.61)	(20,201.61)	-
Misc	0.38	10.21	30,074.00	30,079.00		5.59		
Title	(16,678.47)	-			9,506.88	(26,185.35)		
Multi Dist	3,011.09	-				3,011.09		
Ind Ed	9.31	-				9.31		
JMG	1,750.00	-				1,750.00		
SRS	(2,314.06)	-			551.98	(2,866.04)		
JOM	4,073.79	-				4,073.79		
AD ED	7.29	18.83	31,677.00	31,181.00	510.75	11.37	11.37	0.00
COMPAB	0.94	2.70	7,948.00	7,950.00		1.64	1.64	(0.00)
IMPACT	0.96	20.06	89,228.00	70,999.00	18,235.80	14.22	14.22	(0.00)
TECH	0.45	0.01	29.00	29.00		0.46	0.46	0.00
FLEX	(5,846.85)	277,702.12	549,300.00	531,707.00	295,363.49	(5,915.22)	(5,915.22)	0.00
COOP	0.46	123,904.74	217,245.00	229,650.00	111,466.75	33.45	33.45	(0.00)
PR	16,093.15	242,711.96	-	-	251,684.36	7,120.75	7,120.75	(0.00)
CL	42,220.92	512,852.87	-	-	544,502.10	10,571.69	10,571.69	(0.00)
ELEM	81,639.63	1,227,344.62	1,388,687.00	1,312,226.00	1,390,944.93	(5,499.68)	(5,499.68)	(0.00)
GENERAL	(22,860.01)	44,348.08	166,907.00	97,244.00	93,046.23	(1,895.16)	(1,895.16)	(0.00)
TRANSP	39.81	1,799.14	79,374.00	68,034.00	11,396.38	1,782.57	1,782.57	(0.00)
LUNCH	(338.63)	15,546.21	-	3,266.00	6,522.62	5,418.96	5,418.96	-
RETIREM	37,306.08	105.44	56,358.00	82,382.00	11,450.96	(63.44)	(63.44)	0.00
MISC	11,652.70	1.26	3,692.00	3,693.00	5,934.50	5,718.46	5,718.46	-
Misc	0.35	1.26	3,692.00	3,693.00		0.61		
AG	1,953.92					1,953.92		
Adv Ag	-					-		
BUS	1,559.00					1,559.00		
Multi Dist	2,230.36					2,230.36		
JMG	3,226.55				86.71	3,139.84		
Oil Impact	(976.48)				5,847.79	(6,824.27)		
Perkins	-					-		
Aca Ach	3,659.00					3,659.00		
AD ED	7.34	13.44	22,006.00	21,506.00	510.75	10.03	10.03	(0.00)
DR ED	0.91	0.89	2,623.00	2,263.00	361.39	0.41	0.41	(0.00)
COMPAB	0.70	2.82	8,290.00	8,292.00	-	1.52	1.52	(0.00)
IMPAC	0.26	15.48	55,164.00	55,171.00	-	8.74	8.74	(0.00)
TECH	0.81	-	16.00	16.00	-	0.81	0.81	0.00
FLEX	0.39	37.53	244,496.00	244,503.00	-	30.92	30.92	0.00
ENDOW	0.60	13.57	39,954.00	39,954.00	-	14.17	14.17	0.00
HS	25,810.96	61,883.86	678,880.00	626,324.00	129,222.83	11,027.99	11,027.99	(0.00)
TOTAL	107,450.59	1,289,228.48	2,067,567.00	1,938,550.00	1,520,167.76	5,528.31	5,528.31	(0.00)

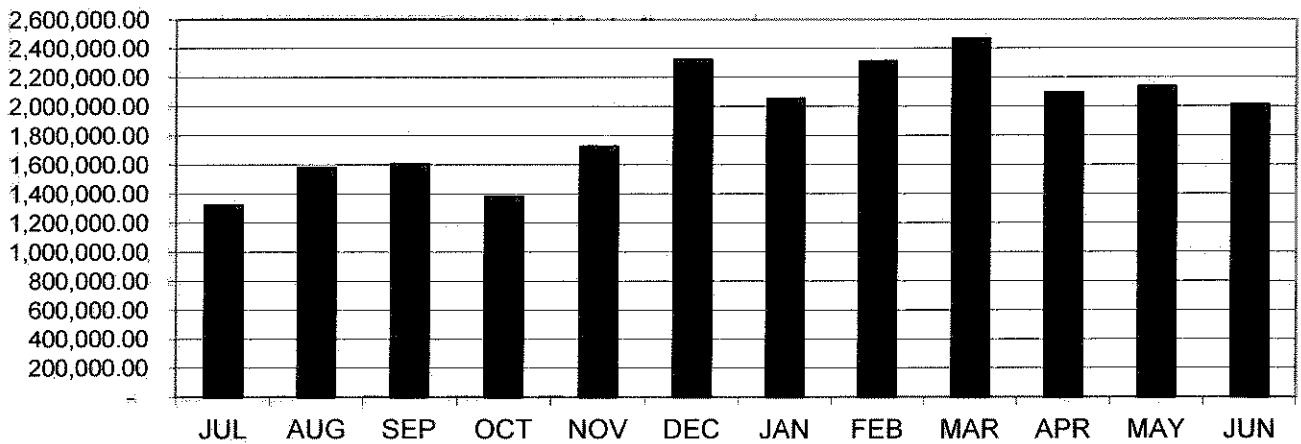
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101 General	114,172.00	204,820.00	151,930.00	310,644.00	420,877.00	247,436.00	295,086.00	256,834.00	197,488.00			
110 Transport	90,306.00	109,178.00	90,394.00	108,821.00	130,937.00	139,738.00	136,988.00	120,459.00	103,161.00			
114 Retirement	55,738.00	52,360.00	36,840.00	48,658.00	68,054.00	104,045.00	100,835.00	85,893.00	109,982.00			
115 Misc Fed	61,573.00	61,583.00	30,044.00	30,054.00	30,059.00	30,064.00	30,069.00	30,074.00	30,079.00			
117 Adult Ed	26,607.00	26,803.00	25,792.00	25,226.00	30,574.00	30,749.00	32,155.00	31,677.00	31,181.00			
121 Comp Abs	8,695.00	8,696.00	8,697.00	8,698.00	8,698.00	8,701.00	7,947.00	7,948.00	7,950.00			
126 Impact Aid	240,816.00	150,559.00	40,030.00	4,683.00	230,749.00	123,347.00	34,331.00	89,228.00	70,999.00			
128 Technology	45.00	1,349.00	149.00	1,200.00	149.00	29.00	29.00	29.00	29.00			
129 Flex	519,606.00	299,508.00	222,509.00	47,857.00	86,917.00	141,254.00	59,094.00	549,300.00	531,707.00			
182 Interlocal	125,584.00	138,615.00	281,267.00	239,509.00	197,998.00	305,309.00	262,609.00	217,245.00	229,650.00			
201 General	132,102.00	220,029.00	180,302.00	86,096.00	159,205.00	193,377.00	170,743.00	166,907.00	97,244.00			
210 Transport	61,165.00	73,115.00	60,803.00	72,848.00	99,549.00	98,117.00	90,098.00	79,374.00	68,034.00			
212 Hot Lunch	7,775.00	7,776.00	2,480.00	12,919.00	9,909.00	9,858.00	9,059.00	-	3,266.00			
214 Retirement	36,718.00	32,512.00	21,880.00	43,836.00	68,370.00	81,964.00	68,336.00	56,358.00	82,382.00			
215 Misc Fed	40,336.00	40,342.00	39,336.00	4,084.00	4,090.00	4,091.00	3,691.00	3,692.00	3,693.00			
217 Adult Ed	17,836.00	18,018.00	17,254.00	16,622.00	21,966.00	22,235.00	22,485.00	22,006.00	21,506.00			
218 Drivers Ed	1,843.00	2,621.00	2,621.00	2,622.00	2,622.00	2,623.00	2,623.00	2,623.00	2,263.00			
221 Comp Abs	8,281.00	8,282.00	8,283.00	8,285.00	8,286.00	8,288.00	8,289.00	8,290.00	8,292.00			
226 Impact Aid	156,856.00	111,920.00	555.00	574.00	24,064.00	139,086.00	37,754.00	55,164.00	55,171.00			
228 Technology	2.00	1,118.00	73.00	73.00	73.00	169.00	16.00	16.00	16.00			
229 Flex	107.00	107.00	107.00	107.00	107.00	515.00	515.00	244,496.00	244,503.00			
281 Endow	30,821.00	30,826.00	30,831.00	30,836.00	30,841.00	30,847.00	39,949.00	39,954.00	39,954.00			
TOTAL	1,736,984.00	1,600,137.00	1,252,177.00	1,104,252.00	1,634,094.00	1,721,842.00	1,412,701.00	2,067,567.00	1,938,550.00			
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	82,752.00	240,075.00	418,810.00	364,027.00	423,571.00	406,983.00	365,752.00	702,942.00	625,847.00	535,931.00	97,954.00	113,518.00
110 Transport	147,492.00	175,746.00	156,271.00	161,132.00	166,900.00	175,163.00	156,025.00	135,975.00	127,246.00	97,249.00	88,477.00	64,695.00
114 Retirement	89,051.00	81,387.00	66,397.00	43,971.00	30,797.00	73,735.00	60,548.00	45,169.00	54,061.00	39,224.00	-	55,552.00
115 Misc Fed	34,031.00	34,031.00	60,204.00	60,210.00	60,220.00	60,230.00	60,239.00	60,250.00	60,260.00	60,270.00	60,280.00	60,289.00
117 Adult Ed	19,946.00	19,184.00	18,749.00	18,521.00	22,830.00	24,392.00	24,799.00	24,517.00	24,334.00	24,084.00	25,601.00	23,917.00
121 Comp Abs	3,866.00	9,609.00	9,610.00	9,611.00	9,613.00	9,615.00	9,616.00	9,618.00	9,619.00	9,621.00	9,423.00	5,069.00
126 Impact Aid	84,037.00	60,390.00	60,404.00	60,414.00	60,424.00	181,756.00	181,766.00	181,796.00	252,890.00	243,328.00	243,370.00	254,579.00
128 Technology	1.00	2.00	910.00	834.00	793.00	744.00	745.00	745.00	45.00	45.00	45.00	45.00
129 Flex	255,884.00	196,946.00	179,963.00	107,631.00	254,977.00	506,461.00	477,750.00	404,861.00	644,992.00	480,399.00	1,076,739.00	717,974.00
182 Interlocal	126,738.00	253,657.00	203,090.00	159,739.00	123,693.00	267,633.00	225,216.00	242,968.00	184,659.00	178,049.00	194,893.00	179,309.00
201 General	74,143.00	93,189.00	47,134.00	-	142,280.00	137,416.00	87,770.00	131,586.00	99,193.00	68,215.00	20,081.00	136,483.00
210 Transport	51,669.00	65,625.00	52,557.00	54,673.00	81,304.00	91,068.00	80,536.00	67,741.00	61,671.00	42,576.00	45,378.00	44,507.00
212 Hot Lunch	5,962.00	8,329.00	2,216.00	5,169.00	21,663.00	23,486.00	22,666.00	16,212.00	15,391.00	30,309.00	12,856.00	7,335.00
214 Retirement	81,404.00	73,202.00	63,426.00	66,767.00	55,891.00	69,338.00	58,980.00	47,326.00	55,947.00	35,508.00	8,680.00	38,331.00
215 Misc Fed	37,520.00	37,520.00	37,539.00	37,546.00	37,552.00	37,558.00	37,563.00	38,810.00	38,390.00	38,396.00	38,403.00	38,409.00
217 Adult Ed	14,753.00	13,858.00	13,424.00	13,200.00	17,604.00	18,663.00	18,817.00	15,930.00	15,757.00	15,584.00	17,251.00	15,927.00
218 Drivers Ed	1,237.00	2,638.00	2,638.00	2,639.00	2,639.00	2,640.00	2,640.00	2,641.00	2,641.00	2,641.00	2,642.00	2,642.00
221 Comp Abs	5,001.00	8,302.00	8,303.00	8,304.00	8,305.00	8,307.00	8,308.00	8,310.00	8,311.00	8,312.00	8,314.00	8,315.00
226 Impact Aid	178,933.00	178,992.00	179,020.00	179,052.00	179,081.00	200,601.00	142,573.00	142,606.00	155,430.00	155,453.00	155,479.00	213,560.00
228 Technology	1.00	1,764.00	993.00	696.00	402.00	402.00	402.00	402.00	2.00	2.00	2.00	2.00
229 Flex	-	-	-	-	-	75.00	75.00	75.00	75.00	75.00	107.00	107.00
281 Endow	26,159.00	26,169.00	26,173.00	26,178.00	26,182.00	26,187.00	30,458.00	30,462.00	30,468.00	30,805.00	30,811.00	30,815.00
TOTAL	1,320,580.00	1,580,615.00	1,607,831.00	1,380,314.00	1,726,721.00	2,322,453.00	2,053,244.00	2,310,942.00	2,467,229.00	2,096,076.00	2,136,786.00	2,011,380.00
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	100,011.00	123,476.00	219,639.00	155,073.00	240,404.00	343,750.00	258,054.00	165,961.00	305,581.00	220,520.00	23,991.00	82,752.00
110 Transport	34,885.00	41,392.00	59,520.00	53,031.00	87,798.00	149,513.00	135,511.00	117,630.00	128,752.00	109,231.00	87,097.00	147,492.00
114 Retirement	97,627.00	95,257.00	82,268.00	101,335.00	89,815.00	127,839.00	113,051.00	100,889.00	108,423.00	95,817.00	60,578.00	89,051.00
115 Misc Fed	62,236.00	62,251.00	62,266.00	60,721.00	61,718.00	61,350.00	61,363.00	61,375.00	61,386.00	61,395.00	61,406.00	34,031.00
117 Adult Ed	14,590.00	14,710.00	16,389.00	15,887.00	19,531.00	23,466.00	23,545.00	23,239.00	23,023.00	22,650.00	24,822.00	19,946.00
121 Comp Abs	8,701.00	8,702.00	6,014.00	6,016.00	6,017.00	5,599.00	5,634.00	5,635.00	5,603.00	5,604.00	5,605.00	3,866.00
126 Impact Aid	116,762.00	112,524.00	96,500.00	99,200.00	234,187.00	282,208.00	188,780.00	188,837.00	197,459.00	274,033.00	293,796.00	84,037.00
128 Technology	-	1,207.00	1,207.00	1,207.00	1,208.00	1,208.00	1,208.00	1,188.00	570.00	570.00	570.00	1.00
129 Flex	65,001.00	65,017.00	53,715.00	53,732.00	41,022.00	33,833.00	34,142.00	34,149.00	34,154.00	34,160.00	34,344.00	255,884.00
182 Interlocal	285,597.00	202,732.00	220,194.00	246,426.00	268,235.00	178,145.00	154,644.00	172,860.00	271,709.00	242,182.00	170,428.00	126,738.00
201 General	20,793.00	31,037.00	28,406.00	-	186,995.00	168,582.00	145,520.00	108,370.00	70,212.00	32,962.00	9,383.00	74,143.00
210 Transport	43,448.00	43,565.00	30,572.00	26,737.00	44,802.00	56,470.00	46,984.00	34,291.00	41,254.00	28,429.00	16,076.00	51,669.00
212 Hot Lunch	5,015.00	5,150.00	4,581.00	9,113.00	3,875.00	18,294.00	9,371.00	5,728.00	436.00	458.00	5,694.00	5,962.00
214 Retirement	81,255.00	78,014.00	68,309.00	87,222.00	79,541.00	123,646.00	115,315.00	106,047.00	116,318.00	107,508.00	82,155.00	81,404.00
215 Misc Fed	37,437.00	37,446.00	37,455.00	37,465.00	37,473.00	37,480.00	37,488.00	37,496.00	37,502.00	37,508.00	37,514.00	37,520.00
217 Adult Ed	5,380.00	5,240.00	4,802.00	4,297.00	8,622.00	10,569.00	10,699.00	10,714.00	9,971.00	9,569.00	12,302.00	14,753.00
218 Drivers Ed	2,853.00	4,534.00	4,534.00	4,536.00	4,537.00	4,537.00	4,538.00	4,053.00	4,540.00	4,541.00	4,542.00	1,237.00
221 Comp Abs	7,679.00	7,680.00	4,992.00	4,994.00	4,995.00	4,996.00	4,997.00	4,998.00	4,999.00	4,999.00	5,000.00	5,001.00
226 Impact Aid	43,886.00	43,896.00	37,211.00	34,324.00	87,652.00	106,500.00	90,825.00	90,846.00	94,258.00	159,716.00	168,005.00	178,933.00
228 Technology	-	894.00	894.00	894.00	894.00	894.00	874.00	875.00	757.00	758.00	758.00	1.00
229 Flex	-	-	-	-	122.00	122.00	122.00	122.00	122.00	122.00	154.00	-
281 Endow	27,036.00	27,043.00	27,050.00	27,057.00	27,062.00	27,068.00	30,717.00	31,094.00	31,099.00	31,104.00	31,109.00	26,159.00
TOTAL	1,060,192.00	1,011,767.00	1,066,518.00	1,029,267.00	1,536,505.00	1,766,069.00	1,473,382.00	1,306,397.00	1,548,128.00	1,483,836.00	1,135,329.00	1,320,580.00

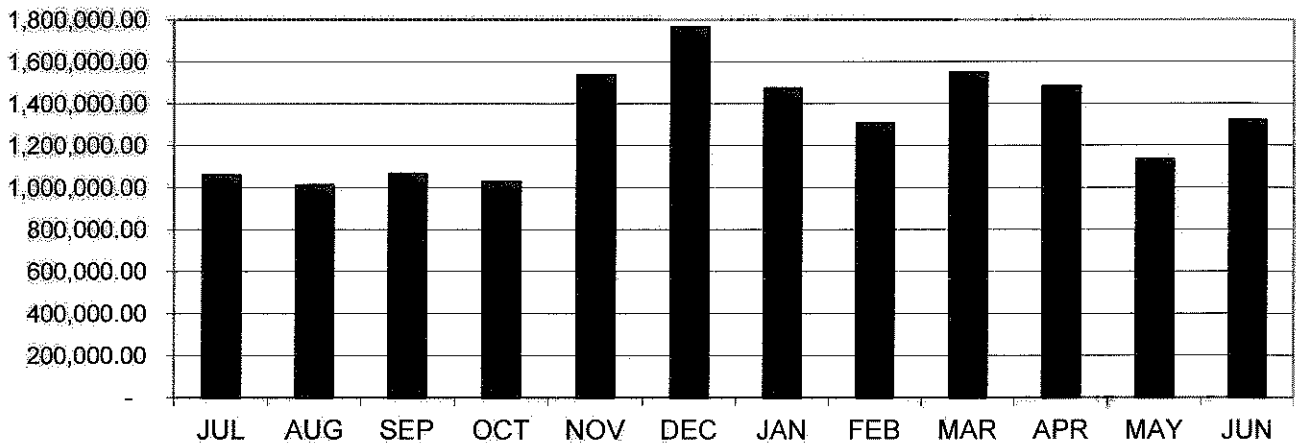
2014-15 INVESTMENTS



2013-14 INVESTMENTS



2012-13 INVESTMENTS



Culbertson Public School

Totals Report for July through June
2014-201504/07/2015
12:19:40 PM

Account	Beginning	Receipts	Expenditures	Transfers	Ending
-	0.00	0.00	0.00	0.00	0.00
1 - ANNUAL	3,901.35	4,215.00	4,555.99	0.00	3,560.36
2 - ATHLETICS	7,399.65	28,085.41	27,716.26	15.00	7,783.80
3 - SENIOR 2015	2,183.02	0.00	159.00	0.00	2,024.02
4 - JUNIOR 2016	3,643.83	5,087.56	1,256.95	-403.00	7,071.44
5 - SOPHOMORE 2017	1,917.12	833.00	671.36	-207.00	1,871.76
6 - FRESHMAN 2018	159.30	1,528.50	824.76	403.00	1,266.04
7 - 8TH GRADE 2019	0.00	265.00	0.00	0.00	265.00
8 - CHEERLEADER	160.76	0.00	0.00	0.00	160.76
9 - FFA	4,474.87	22,309.60	16,927.45	146.00	10,003.02
10 - BAND/CHIOR	1,845.40	0.00	1,976.24	0.00	-130.84
11 - STUDENT COUNCIL	361.12	1,546.17	1,187.59	508.73	1,228.43
12 - SCHOOL PLAY	472.47	0.00	0.00	0.00	472.47
13 - VO-AG REVOLVING	2,817.42	15.00	0.00	0.00	2,832.42
16 - JMG	275.35	3,339.31	3,467.00	217.00	364.66
17 - BPA	10,692.39	6,834.22	11,307.25	-10.00	6,209.36
18 - EXPLORE AMERICA	3,254.37	22,506.90	23,986.40	0.00	1,774.87
19 - MUSIC PARENTS	1,507.30	0.00	0.00	0.00	1,507.30
20 - ART	2,937.69	654.00	378.50	-171.81	3,041.38
21 - LIBRARY	381.56	4,461.97	4,738.28	171.81	277.06
22 - SPANISH CLUB	-100.00	6,274.86	2,634.08	-161.00	3,379.78
23 - LAST YEAR SENIOR 2014	508.73	0.00	0.00	-508.73	0.00
24 - Science Olypiad	0.00	910.95	100.00	0.00	810.95
	48,793.70	108,867.45	101,887.11	0.00	55,774.04

Activities Director report for April 2015

Culbertson Board of Trustees,

Spring activities are in full swing. Elementary/JH track has 40 participants, HS track has 17, and the golf team is composed of 7 participants. The academic/activities banquet date has been set for May 18 and will be in the cafeteria and will be conducted in the same format as last year. Culbertson will host the annual Lions track meet on April 23.

Sincerely,

A handwritten signature in black ink, appearing to read "David Solem", written in a cursive style.

David Solem

Mr. Olson

Technology Report

School Board Meeting

April 16, 2015

I held a technology meeting open to all staff members on April 8th to discuss technology needs. Please see technology budget and inventory for more information.

I have completed the updated technology inventory and combined it with Mrs. Martin's inventory so we work off of one document for technology items. This is help in keeping the inventory updated.

An E-rate grant was filled out to assist the technology needs of the south addition. This will help pay for switches, rack, and wireless access points to the new classrooms. I should hear by June if we will receive the money.

I will need to set up a technology committee for next year to build our new 3 year Technology plan. Our current one will be good through the 2015-2016 school year.

We are trying 3 HP Stream (Chromebooks) in the high school title room. These are small laptops that fit the need of the students at a cost of \$200 each.

Mr. Olson
Principal's Report
School Board Meeting
April 16, 2015

Ms. Hagadone is currently heading up our Smarter Balance Testing. She is working with teachers and students in grades 3-8, 10 to coordinate schedules to get all students tested.

Our Junior High Academic Olympics team will be competing in Glasgow on April 15.

The Kindergarten will be having Kindergarten round up April 27-May 1. Perspective students for next year will be able to come in for half a day to experience the classroom setting.

The ACT will be held on April 28th. This test will be administered by Mrs. Tovas.

High School Music festival is April 16-17.

The student enrollment numbers (as of 4-9-15) are as follows:

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	28	26	23	24	29	28	26	19	16	13	25	19	19	295
Sept	27	25	22	25	30	27	26	17	15	13	24	19	18	288
Oct	27	26	22	26	30	28	25	17	15	13	24	19	18	290
Nov	26	24	20	23	28	28	24	16	14	13	24	18	18	276
Dec	26	23	21	22	28	28	24	16	14	13	24	18	18	275
Jan	24	24	21	24	28	30	25	17	15	13	23	18	18	280
Feb	23	24	19	24	28	30	24	17	15	12	23	18	18	275
March	23	25	20	24	29	28	24	17	14	13	22	18	18	275
April	21	24	20	25	29	25	25	16	12	12	21	18	18	266
May														

Enrolled	10	7	5	10	6	8	5	4	5	0	6	1	1	68
Transferred	9	7	10	5	7	7	6	6	7	3	5	4	2	78
Total	19	14	15	15	13	15	11	10	12	3	11	5	3	146

Culbertson School Board Meeting

Superintendent's Report

April 16, 2015

A. Events that I plan to attend for April and May.

April 2 nd	Culbertson Lions Club Meeting
April 9 th	Culbertson High School Music Concert
April 11 th	Culbertson School Prom
April 14 th	Culbertson Fire Department Meeting
April 16 th	Culbertson School Parent/Teacher Conferences Culbertson School Board Meeting Culbertson Lions Club Meeting
April 21 st	Trimester Class Presentation @ Valier
April 23 rd	Culbertson Lions Club Track Meet
April 28 th	Roose-Valley SPED Cooperative Board Meeting @ Brockton Culbertson Fire Department Training
April 29 th	MSGIA Board Meeting @ Helena
April 30 th	MSGIA Board Meeting @ Helena
May 3 rd	Culbertson Junior/Senior Banquet
May 4 th	Culbertson National Honor Society Induction Ceremony
May 5 th	District 2C Track Meet @ Sidney
May 6 th	Culbertson Chamber of Commerce Meeting
May 7 th	Northeast Superintendent's Meeting @ Glasgow Culbertson Lions Club Meeting
May 12 th	Culbertson Fire Department Meeting
May 14 th	Eastern C Division Track Meet @ Glasgow
May 16 th	Culbertson High School Graduation
May 18 th	Culbertson Academic/Athletic Banquet
May 19 th	Culbertson School Board Meeting
May 21 st	Culbertson Lions Club Meeting
May 26 th	Culbertson Fire Department Training
May 28 th	District 2C Athletic Conference Meeting in Culbertson

B. Project updates:

- Bus Barn: We are waiting for the back order of the three phase electric heat pump for the ground source heating system. Once the heating system is complete the electrician will be back to put the power to it. Then all that remains is pouring the exterior concrete in front of the doors and pouring the concrete apron.
- North Gym Addition: We are waiting for the delivery of the weight room equipment.
- South Elementary Addition: The structural steel has going up. The pan deck is in place on the ground level and the concrete will be poured soon. Next up will be the pan deck and concrete for the 2nd floor. Dave Geib then hopes to put up the exterior walls and have the brick layers arrive in May.

C. Legislative update:

- All of the oil and gas bills made transmittal and are still alive at this point but the governor's office is indicating that he wants to see some slight changes to the bills before he will sign them. We may need to return to Helena a few more times before this session is over.

As always.....if you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at your earliest convenience. I can be reached at the school at 787-6246, my home at 787-5779, my cell at 478-3330, or by email at crowderl@nemont.net at any time.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 14

AGENDA TITLE: Board Policy 2-03-900.1 (Extra-Curricular Stipends)

SUMMARY: Attached is a copy of the policy that has been posted with the recommended change. To date I have received no comments about this potential change.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

2-03-900.1. Extra-Curricular Stipends.

CROSS COUNTRY*		GIRLS' & BOYS' GOLF*	
HS Head Coach	3,000.00	HS Head Coach	2,000.00
HS Assistant	1,750.00	HS Assistant	1,500.00
Junior High	1,000.00	CHEERLEADING*	
Junior High Assistant	750.00	HS Winter Season Coach	2,000.00
FOOTBALL*			
HS Head Coach	3,000.00	SPEECH & DRAMA*	
HS Assistant	1,750.00	HS Head Coach	3,000.00
Junior High	1,000.00	HS Assistant	1,750.00
Junior High Assistant	750.00	BAND & CHOIR*	
VOLLEYBALL*		Band Advisor**	1,500.00
HS Head Coach	3,000.00	Choir Advisor**	600.00
HS Assistant	1,750.00	ADVISORS	
Junior High	1,000.00	12 th Grade	350.00
Junior High Assistant	750.00	11 th Grade	350.00
GIRLS' & BOYS' BASKETBALL*		10 th Grade	350.00
HS Head Coach	3,000.00	9 th Grade	350.00
HS Assistant	1,750.00	8 th Grade	350.00
Junior High	1,200.00	7 th Grade	350.00
Junior High Assistant	900.00	HS Student Council	250.00
Grade	1,000.00	Play	500.00
Grade Assistant	750.00	Assistant Play (if needed)	300.00
GIRLS' & BOYS' TRACK*		Annual, In-Class	1,500.00
HS Head Coach	3,000.00	Annual, Out-of-Class	2,000.00
HS Assistant	1,750.00	FFA** with Concessions	4,000.00 5,000
Elem/JH	1,000.00	BPA**	2,000.00
Elem/JH Assistant	750.00	JMG**	2,000.00
		National Honor Society	300.00
		Title IX Coordinator	300.00
		Drug & Alcohol Coordinator	300.00
		Prom Advisor	200.00

* denotes MHSA Sanctioned Events.

Beginning in the 2013-2014 School Year:

An additional \$200 will be paid to the high school head coach and an additional \$100 will be paid to the high school assistant coach(es) for each week of post season advancement for the following sports:

Football: each week of playoffs in which the team participates
Volleyball: divisional and state tournaments in which the team participates
Basketball: divisional and state tournaments in which the team participates

Beginning in the 2005-2006 School Year:

\$ 25 increase per year for JH head coaches, and grade school head coaches
\$ 15 increase per year for JH and grade school assistant coaches

** denotes stipends that will be contract addendums.

Adopted: August 17, 1999
Revised: May 16, 2000
July 25, 2000
June 26, 2001

October 14, 2002
August 11, 2003
September 18, 2007
July 15, 2008

July 16, 2013

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 15

AGENDA TITLE: College Graduate Credit Request(s)

SUMMARY: I have received no requests at this time.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 16

AGENDA TITLE: Guest Teacher Application(s)

SUMMARY: I have received no applications at this time.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 17

AGENDA TITLE: Student Council/Government Class Field Trip Request

SUMMARY: I believe that we will have students and/or staff present at the meeting to make a formal request.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 18

AGENDA TITLE: 2013-2014 Audit Report

SUMMARY: The Audit Report for 2013-2014 will be presented at the Board meeting for your review and consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 19

AGENDA TITLE: 2015-2016 Teacher Assignments

SUMMARY: Attached please find a copy of the teacher assignment recommendations from the administration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

Elementary & High School Staffing

2015-2016

Position	<u>2014-2015 Personnel</u>	<u>2015-2016 Recommendation</u>
Kindergarten	K. Francis & E. Solem	K. Francis & E. Solem
1 st Grade	W. Nickoloff & T. McDonald	W. Nickoloff & T. McDonald
2 nd Grade	D. Larsen & J.L. Marchwick-Wix	D. Larsen & J.L. Marchwick-Wix
3 rd Grade	C. Ligon	L. Bidegaray
4 th Grade	A. Berwick	A. Berwick
5 th Grade	B. Adams	C. Ligon
6 th Grade	J. Herson	J. Herson
K-6 Title I	T. Adams	T. Adams & B. Adams
K-12 Art	J. Johnson	J. Johnson
K-12 Counselor	C. Hagadone	C. Hagadone
K-12 Librarian	J. Herness	J. Herness
K-12 Music	L. Hekkel	L. Hekkel
K-12 PE	C. Olson	C. Olson
K-12 Spanish	T. Swanepoel	???
K-12 Special Education	J. Ator	J. Ator
Junior High	S. Herson	S. Herson
Junior High	A. Cople	A. Cople
7-12 Agriculture Education	J. Nielsen	J. Nielsen
7-12 Business Education	S. Harkins	S. Harkins
7-12 Social Studies	D. Solem	D. Solem
HS Science	P. Schledewitz	P. Schledewitz
HS English	K. Toavs	K. Toavs
HS Mathematics	L. Roys	L. Roys
HS Title I	J. Gustafson	J. Gustafson

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 20

AGENDA TITLE: Classified Staff Contract(s)

SUMMARY: We are currently advertising for two full-time custodians and for additional custodians for summer cleaning. Only limited applications have been received to date. At this time Norine would like to recommend the following:

- a. Full-time Custodian: Chris Dunphy
- b. Temporary Summer Custodian: Jacob Crowder

There may be more recommendations in the near future if there are qualified candidates.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 21

AGENDA TITLE: 2015-2016 Teacher Contract(s)

SUMMARY: K-12 Spanish: Mike and I would like to recommend Hayley Swain for this position. Hayley will need to complete student teaching in the fall but will be available to teach during the winter and spring semesters.

Part-Time Music Teacher: Mike and I would like to recommend Jennessy Taberna for this position.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 22

AGENDA TITLE: 2015-2016 Extra-Curricular Contract(s)

SUMMARY: I believe there will be recommendations from the Athletic Committee on these positions.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 23

AGENDA TITLE: 2015-2016 Class Schedule

SUMMARY: Attached please find the first draft of the class schedule for 2015-2016.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

Culbertson Junior High and High School

Class Schedule

2015-2016

Mon. - Th. Friday Class Mtg 2 pm Out	1 st Period 8:30 - 9:45 8:30 - 9:39 9:00 - 10:05 9:34 - 10:31	2 nd Period 9:52 - 11:07 9:46 - 10:55 10:12 - 11:17 10:35 - 11:32	3 rd Period 11:11 - 12:26 10:59 - 12:08 11:21 - 12:26 11:36 - 12:33	4 th Period 12:56 - 2:11 12:38 - 1:47 12:56 - 2:11 1:03 - 2:00	5 th Period 2:15 - 3:30 1:51 - 3:00 2:15 - 3:30 8:30 - 9:27
Adams	Prep Prep Prep	Tutoring Tutoring Tutoring	Tutoring Tutoring Tutoring	Tutoring Tutoring Tutoring	Tutoring Tutoring Tutoring
Copple	7 th Social Studies Annual Annual	Prep Prep Prep	Annual Annual Annual	8 th English 7 th English Annual	7 th English 8 th English 7 th Social Studies
Gustafson	Prep Prep Prep	Tutoring Tutoring Tutoring	Tutoring Tutoring Tutoring	Tutoring Tutoring Tutoring	Tutoring Tutoring Tutoring
Hagadone	7-12 Guidance 7-12 Guidance 7-12 Guidance	7-12 Guidance 7-12 Guidance 7-12 Guidance	7-12 Guidance 7-12 Guidance 7-12 Guidance	Prep Prep Prep	K-6 Guidance K-6 Guidance K-6 Guidance
Harkins	Prep Prep Accounting	8 th Keyboarding* 7 th Keyboarding* Prep	General Business Sports Management Personal Finance	Accounting General Economics MS Office II	MS Office I MS Office II MS Office I
Hekkel	Prep Prep Prep	Elective Music Elective Music Elective Music	JH Music**/HS Choir** JH Music**/HS Choir** JH Music**/HS Choir**	4-6 Music 4-6 Music 4-6 Music	K-3 Music K-3 Music K-3 Music
Herson	8 th Math 7 th Math Prep	Prep Prep 8 th Science	JH Science Olympiad JH Exploratory JH Exploratory	7 th Math 8 th Math 7 th Science	8 th Science 7 th Science 8 th Science
Johnson	HS Art HS Art HS Art	7 th Art 8 th Art HS Art	Prep Prep Prep	4-6 Art 4-6 Art 4-6 Art	K-3 Art K-3 Art K-3 Art
Machart	11 th JMG 12 th JMG 7 th JMG	12 th JMG 11 th JMG 8 th JMG	JH JMG JH JMG JH JMG	Prep Prep Prep	9 th & 10 th JMG 9 th & 10 th JMG 9 th & 10 th JMG
Nielsen	Prep Wildlife Mgmt Ag Studies	8 th Ag Ed* 7 th Ag Ed* Prep	Agronomy Electrical/Plumbing Woodworking	Ag Construction Prep Ag Resource Mgmt	Animal Science Oxy-Act Welding Arc-MIG Welding
Olson	Health I Health II 8 th PE	HS PE HS PE 7 th PE	Prep Prep Prep	4-6 PE 4-6 PE 4-6 PE	K-3 PE K-3 PE K-3 PE
Roys	Trigonometry Algebra I Elective Math	Pre-Algebra Pre-Algebra Algebra I	Prep Prep Prep	Algebra II Calculus Algebra II	Geometry Geometry Calculus
Schledewitz	Science Olympiad Physics Anatomy & Physiology	Physics Chemistry Biology	Prep Prep Prep	Earth Science Biology Earth Science	Chemistry Anatomy & Physiology Elective Science
Solem	Cold War 8 th Social Studies World History	US History Government Government	Prep Prep Prep	World History US History 8 th Social Studies	Activities Director Activities Director Activities Director
Swain	N/A Prep 7 th Spanish	N/A HS Spanish 8 th Spanish	N/A HS Spanish Prep	N/A 4-6 Spanish 4-6 Spanish	N/A K-3 Spanish K-3 Spanish
Taberna			HS Band**/JH Band** HS Band**/JH Band** HS Band**/JH Band**	Prep Prep Prep	5 th Band**/6 th Band** 5 th Band**/6 th Band** 5 th Band**/6 th Band**
Toavs	Analytical Reading Writing for Careers Ancient Literature	Advanced Comp Hist. Texts & Lit. American Literature	Prep Prep Prep	World Literature Basic Composition Adv. Research Wrtg	Basic Research Wrtg Literary Portraits Business Writing

* Rotating 6 week course
 ** Split class each day (approximately 35-37 minutes per class)

Updated: 4-15-2015

Trimester Class Schedule 2015-2016 High School Offerings Overview

Name _____ Grade Level _____

	1 st Period	2 nd Period	3 rd Period	4 th Period	5 th Period
Fall	<p>Analytical Reading (9-10)</p> <p>Trigonometry (11-12)</p> <p>Science Olympiad (9-12)</p> <p>Cold War (11-12)</p> <p>Health I (9-12)</p> <p>HS Art (9-12)</p> <p>HS JMG (11)</p>	<p>Advanced Composition (9-10)</p> <p>Pre-Algebra (9-12)</p> <p>Physics (12)</p> <p>US History (11)</p> <p>HS PE (9-12)</p> <p>HS JMG (12)</p> <p>Elective Music (9-12)</p>	<p>HS Band** (9-12)</p> <p>HS Choir** (9-12)</p> <p>Agronomy (10-12)</p> <p>General Business (9-12)</p> <p>Annual (9-12)</p>	<p>World Literature (11-12)</p> <p>Algebra II (10-12)</p> <p>Earth Sci. (9)</p> <p>World History (10)</p> <p>Ag Construction (11-12)</p> <p>Accounting (11-12)</p>	<p>Basic Research Writing (11-12)</p> <p>Geometry (10-12)</p> <p>Chemistry (11-12)</p> <p>Animal Science (9)</p> <p>MS Office I (9-10)</p> <p>HS JMG (9-10)</p>
Winter	<p>Writing for Careers (11-12)</p> <p>Algebra I (9-12)</p> <p>Physics (12)</p> <p>Health II (10-12)</p> <p>Ag Wildlife Management (11-12)</p> <p>HS Art (9-12)</p> <p>HS JMG (12)</p> <p>Annual (9-12)</p>	<p>Historical Texts & Lit. (9-10)</p> <p>Pre-Algebra (9-12)</p> <p>Chemistry (11)</p> <p>Government (12)</p> <p>HS PE (9-12)</p> <p>HS Spanish (9-12)</p> <p>HS JMG (11)</p> <p>Elective Music (9-12)</p>	<p>HS Band** (9-12)</p> <p>HS Choir** (9-12)</p> <p>HS Spanish (9-12)</p> <p>Electrical/Plumbing (11-12)</p> <p>Sports Management (9-12)</p> <p>Annual (10-12)</p>	<p>Basic Comp (9-10)</p> <p>Calculus (11-12)</p> <p>Biology (10)</p> <p>US History (11)</p> <p>General Economics (10-12)</p>	<p>Literary Portraits (11-12)</p> <p>Geometry (9-12)</p> <p>Anatomy & Physiology (11-12)</p> <p>Oxy-Acc. Welding (9-10)</p> <p>MS Office II (10-12)</p> <p>HS JMG (9-10)</p>
Spring	<p>Ancient Literature (9-10)</p> <p>Elective Math (9-12)</p> <p>Anatomy & Physiology (11-12)</p> <p>World Hist. (10)</p> <p>Ag Studies (9)</p> <p>Accounting (11-12)</p> <p>Annual (9-12)</p> <p>HS Art (9-12)</p>	<p>American Lit. (11-12)</p> <p>Algebra I (9-12)</p> <p>Biology (10)</p> <p>Government (12)</p> <p>HS Art (9-12)</p> <p>Elective Music (9-12)</p>	<p>HS Band** (9-12)</p> <p>HS Choir** (9-12)</p> <p>Personal Finance (9-12)</p> <p>Woodworking (10-12)</p> <p>Annual (9-12)</p>	<p>Adv. Research Writing (11-12)</p> <p>Algebra II (10-12)</p> <p>Earth Science (9)</p> <p>Ag Resource Mgmt (10-12)</p> <p>MS Office II (10-12)</p> <p>Annual (9-12)</p>	<p>Business Writing (9-10)</p> <p>Calculus (11-12)</p> <p>Elective Science (9-12)</p> <p>Art/MIG Welding (11-12)</p> <p>MS Office I (9-10)</p> <p>HS JMG (9-10)</p> <p>Driver's Education (9-12)</p>

Trimester Class Schedule 2015-2016

Junior High School Offerings Overview

	1 st Period	2 nd Period	3 rd Period	4 th Period	5 th Period
1 st Trimester	7 th Soc. St. 8 th Math	7 th Art 8 th Ag Ed* 8 th Key*	JH Music** JH Band** JH Science** Olympiad JH JMG**	7 th Math 8 th English	7 th English 8 th Science
2 nd Trimester	7 th Math 8 th Soc. St.	7 th Ag Ed* 7 th Key* 8 th Art	JH Music** JH Band** JH Exp.** JH JMG**	7 th English 8 th Math	7 th Science 8 th English
3 rd Trimester	7 th Spanish 7 th JMG 8 th P.E.	7 th P.E. 8 th Spanish 8 th JMG 8 th Science	JH Music** JH Band** JH Exp.** JH JMG**	7 th Science 8 th Soc. St.	7 th Soc. St. 8 th Science Driver's Ed.

* Rotating 6 Week Course

** Split Classes Each Day (approximately 35 minutes per class)

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 24

AGENDA TITLE: 2015-2016 Interquest Canine Detection Services Contract

SUMMARY: Attached please find a copy of the contract renewal for next year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

National Headquarters
Houston Texas 77070
1-800-481-7768
21900 Tomball Parkway

Montana Interquest Detection Canines
Keith Chambers
P.O. box 296
Stevensville MT 59870

INTERQUEST DETECTION CANINES

CULBERTSON PUBLIC SCHOOLS

This shall serve as an agreement by and between INTERQUEST DETECTION CANINES and the DISTRICT for substance awareness and detection services for the period of August 2015 through July 2016.

It is understood that the DISTRICT has established and communicated a policy clearly defining contraband as all drugs of abuse (in the broadest terms), alcoholic beverages, firearms and ammunition, prescription and over-the-counter medication and that this policy has been disseminated to all campus locations. Violations are considered inimical to the welfare of students/ employees and contrary to the DISTRICT'S desire to foster an atmosphere conducive to safety education. It is also recommended that the DISTRICT publicly state that it has a service agreement with Interquest Detection Canines to provide random contraband inspections on its campus.

INTERQUEST shall provide contraband inspection service utilizing non-aggressive contraband detection canines. Such inspections may be conducted on an unannounced basis under the auspices and direction of the DISTRICT administration with INTERQUEST acting as an agent of the DISTRICT conducting such inspections. Communal areas, lockers, gym areas, class rooms, parking lots (vehicles), grounds and other selected areas as directed by the DISTRICT officials, shall be subject to inspection. Contraband detected on DISTRICT property is the responsibility of the DISTRICT. Suspected drugs of abuse may be field-tested to provide presumptive identification of the drug.

INTERQUEST agrees to provide # 2 half-days / *full-days visits during the contract period. The service rate is \$375.00 per half-day (2.5 hrs + paper work time) – or \$675.00 per full-day (5 hrs + paper work time) inspection during the contract period. The DISTRICT may increase the total number of visits by notifying INTERQUEST in writing. Multiple canine teams will be charged on a per team basis.

INTERQUEST will invoice for service to the DISTRICT'S business office during or end of the service month. The DISTRICT agrees to pay for services within thirty (30) days of receipt of such invoice.

INTERQUEST will schedule DISTRICT visits in conjunction with days designated by the DISTRICT as appropriate for visits. The DISTRICT will provide a school calendar indicating dates that are inappropriate for service noted. This calendar will serve as an addendum to the Agreement. All other dates will be considered acceptable for visits.

INTERQUEST is licensed and registered by the U.S. Department of Justice, Drug Enforcement Administration, and regional regulatory agencies as required.

MONTANA INTERQUEST
DETECTION CANINES

FOR THE SCHOOL:

Keith Chambers
Franchise owner
(406) 544-1767

(Administrator Signature)
Date _____

Please return one (1) copy of this Agreement along with company/school 2015-16 calendar in the enclosed envelope. Retain the other copy for your school files.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 25

AGENDA TITLE: 2015-2016 Montana High School Association Activities

SUMMARY: Each year the MHSA requires school board approval of activities from each high school in the state. Attached please find a copy of the renewal form for next year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

MONTANA HIGH SCHOOL ASSOCIATION
1 South Dakota
Helena, MT 59601

Annual Dues Application and Fees Remittance Form

Culbertson

High School of

Culbertson

Montana,

Montana, hereby makes application for membership in the Montana High School Association (MHSA) for the school year **2015-16** in accordance with Article 1, Section (1) of the MHSA By-Laws, and appoints the Association as its representative in interscholastic activities for the current school year. The Board of Trustees adopts and agrees to comply with the rules and regulations of the MHSA as presently contained in its official MHSA Handbook, and acknowledge receipt of a copy of such handbook in effect. It is understood that each member school is entitled to one vote on any resolution presented to the Association membership. A resolution adopted by the Board and inserted in the minutes of a meeting of the Board on the date below directs the chairperson of the Board of Trustees to remit to the Association the yearly membership fees. If the school is registering for an activity in which the school district did not participate the previous year and did not request sanctioning for this activity in writing, students will not be permitted to compete in MHSA post-season contests, other than activities which are not assigned to districts and/or divisions. (Rules and Regulations, Sections 14 and 16). Send payment to MHSA, 1 South Dakota Avenue, Helena, MT 59601.

In the chart mark an "X" to the left of the activities in which your school wishes to participate.

BOYS		GIRLS		COMBINED ACTIVITIES	
<input checked="" type="checkbox"/>	Basketball	<input checked="" type="checkbox"/>	Basketball	<input checked="" type="checkbox"/>	Band
<input checked="" type="checkbox"/>	Cross Country	<input checked="" type="checkbox"/>	Cross Country	<input checked="" type="checkbox"/>	Chorus
<input checked="" type="checkbox"/>	Football	<input checked="" type="checkbox"/>	Golf	<input checked="" type="checkbox"/>	Drama
<input checked="" type="checkbox"/>	Golf	<input type="checkbox"/>	Soccer	<input type="checkbox"/>	Orchestra
<input type="checkbox"/>	Soccer	<input type="checkbox"/>	Softball	<input checked="" type="checkbox"/>	Speech
<input type="checkbox"/>	Swimming	<input type="checkbox"/>	Swimming		
<input type="checkbox"/>	Tennis	<input type="checkbox"/>	Tennis		
<input checked="" type="checkbox"/>	Track	<input checked="" type="checkbox"/>	Track		
<input type="checkbox"/>	Wrestling	<input checked="" type="checkbox"/>	Volleyball		
<u>5</u>	<< TOTAL BOYS	<u>5</u>	<< TOTAL GIRLS	<u>4</u>	<< TOTAL COMBINED

TOTAL NO. OF ACTIVITIES (BOYS, GIRLS, & COMBINED) 14 @ \$250.00 = \$ 3,500

Remit this amount to the MHSA office before July 15th and include an ORIGINAL SIGNED FORM

Signed/Dated: _____
Chair / Board of Trustees

Signed/Dated: _____
Superintendent or Principal

.....

For MHSA Use Only:	
Date Received: _____	Amount Received: _____
Check No. _____	Late Fee: _____
Total Amount Received: _____	

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 26

AGENDA TITLE: MHSA Cooperative Contract Renewal - Football

SUMMARY: Every three years MHSA requires the school boards to renew their cooperative sports agreements. The football cooperative with Bainville expires at the conclusion of this school year. Attached is a copy of the renewal agreement for the Board's review and consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

COOPERATIVE SPONSORSHIP OF ACTIVITIES

RENEWAL AGREEMENT



This application form must be completed by each school involved in the Cooperative Sponsorship Agreement. Please submit to the Montana High School Association, 1 South Dakota, Helena, MT 59601

Important Item: Because of recurring problems, the MHSA Executive Board emphasizes that no portion of the three years of this activity's dues will be waived unless the schools request a dissolution from the Board. The Board will review rationale for the dissolution from all schools involved before granting a dues waiver.

1. Name of applying school: Culbertson High School
2. Other school(s) involved: Bainville High School
3. Which school would be considered the "host" school: Culbertson High School
4. Activity to be sponsored (only one activity per form) Football
5. Indicate date and place where school board meeting was held when this filing was approved:
Date: 4-16-2015 Place: Culbertson High School
6. Please include in the space below an exact copy of the above motion as it appears in the district school board minutes:

7. School's official approval of this renewal.

Date of application: _____

Signature of School Board President: _____

Signature of School Superintendent: _____

.....

ACTION OF THE MHSA EXECUTIVE DIRECTOR

The above request for Renewal of Cooperative Sponsorship is hereby Approved / Denied (circle one) for the activity of _____ for the school years of: 20____-20____; 20____-20____; 20____-20____.

By: _____ Date: _____
Executive Director

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 27

AGENDA TITLE: 2015-2015 Technology Budget

SUMMARY: Attached please find a copy of the 2015-2016 technology budget proposal. The Technology Committee of the Board met to review the technology budget and requests on April 9th. I believe the committee members will have a recommendation for the Board at the meeting on the 16th.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

2015-2016 Technology Budget

The Culbertson School District will maintain a budget providing a sum of money strictly for technology items and training. An increase of 3% for inflation will be added to next years budget.

TECHNOLOGY ITEM	STAFF	QUANTITY	Last Year Cost	COST	TOTAL	Fund
Yearly Renewals						
Renaissance Learning	Renew on 6-30-16	300 Users	\$0	\$5,597	\$4,865	Federal SRS Grant
Acellus Annual Support	Renew on 5-27-15		\$500	\$515	\$515	
AIMSweb Yearly Renewal	Staff	190	\$1,190	\$7.00 per student	\$1,330	Federal SRS Grant
BrainPop Yearly Renewal	Renew on 1-29-16	unlimited	\$1,295	\$1,356	\$1,356	Federal SRS Grant
Kaspersky (AV) licenses (3 year)	Renew on 6-17-17	170/230	\$4,332	\$17 per cpu(60)	\$0	General Fund
Schoolmaster Yearly Annual renewal	Staff		\$1,703	\$1,750	\$1,750	Federal SRS Grant
Sonic Wall (School) 3 year	Renew 10-1-16		\$0	\$3,010	\$0	General Fund
Sonic Wall (Armory) 3 year	Renew 10-1-15		\$0	\$375	\$400	General Fund
Nemont Internet	Staff		\$2,100	\$350 month	\$4,200	General/E-rate
Follette Destiny Software yearly renewal	Library 5-31-15		\$555	\$575	\$550	General Fund
Schoolwires Website	Renew 6-30-15		\$1,036.00	\$1,145.28	\$1,895.00	Federal SRS Grant/E-rate
Verizon	Admin		\$3,132.00	\$150 a month	\$1,800.00	General Fund/E-rate
Lexia Reding (2year) Ator	Renew 4-23-16	5-\$108.00	\$0.00	\$540.00	\$600	General
E-Rate (Jack Sterling)			\$700	\$700	\$700	
			\$16,543.00		\$19,961	
Maintenance / Supply						
Technology Coordinator			\$3,000		\$4,000	General
Technician Time (Gaffaneys)	Staff	100 hours	\$0	\$68	\$6,800	General/Oil
Computer Summer Cleaning	Staff	190	\$3,910	\$17 each	\$3,230	General
Extra Printer Cartridges	Staff		\$3,000	\$3,000	\$3,000	Timber/Flex
HP Lease (Weeks Room) 2nd of 3 year	Staff		\$10,133	\$0	\$0	General/Oil
Printer Cartridges for school	Staff	will vary	\$8,000		\$10,000	General/Oil
Incidentals	Staff		\$2,000	\$2,000	\$2,000	General Fund/Timber
			\$19,910		\$29,030	

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 28

AGENDA TITLE: Resignation

SUMMARY: Attached is a letter of resignation that was received from Martha Rudolph.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

April 13, 2015

5195 Park Street
McCabe, MT 59218

Mr. Crowder and Members of the Culbertson School Board,

Thank you for the opportunity of allowing me to work in the Culbertson School system as a kitchen employee for so many years. It is with a heavy heart that I will not be signing my contract for the 2015-2016 school year.

Sincerely,


Martha Rudolph

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 29

AGENDA TITLE: District Clerk Evaluation

SUMMARY: I believe that Lora Finnicum will request the Board go to executive session to conduct her annual evaluation. The evaluation instrument was sent out to the Board members earlier this month.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 4-16-2015

AGENDA ITEM #: 30

AGENDA TITLE: District Clerk Contract

SUMMARY:

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.