

**CULBERTSON SCHOOL DISTRICT #17 J/R/C**  
**RICHLAND/ROOSEVELT COUNTIES**  
**CULBERTSON, MONTANA**

**NOTICE OF REGULAR SCHOOL BOARD MEETING**

**Thursday–February 12, 2015, 6:30 PM**

PREVIEW BILLS.....6:15 PM

CALL TO ORDER.....6:30 PM

**ROLL CALL**

01. Action, establish quorum

**RECOGNITION OF VISITORS**

- 02.

**APPROVE AGENDA**

03. Action, approve agenda

**PUBLIC COMMENT FOR AGENDA ITEMS**

- 04.

**MINUTES OF PREVIOUS MEETINGS**

05. Action, approve minutes from the following meeting(s)  
a. January 20, 2015 (Regular Board Meeting)  
b. January 26, 2015 (Athletic Committee Meeting)

**FINANCE REPORT**

06. Action, pay bills, approve investments, and note extra-curricular balances

**REPORTS**

07. Information, Student Representative Report  
08. Information, Teacher Report  
09. Information, Activities Director Report  
10. Information, Technology Systems Administrator Report  
11. Information, Principal Report  
12. Information, District Clerk Report  
13. Information, Superintendent Report

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

**Mission**

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

**UNFINISHED BUSINESS**

**NEW BUSINESS**

14. Action, College Graduate Credit Request(s)
15. Action, Guest Teacher Application(s)
16. Action, 2015-2016 Principal Contract
17. Action, 2015-2016 Technology Systems Coordinator Contract
18. Action, 2015-2016 Teacher Contracts
19. Action, 2015-2016 School Calendar
20. Action, 2014-2015 Classified Staff Contracts
21. Action, Purchase of Weight Room Equipment

**PUBLIC COMMENT FOR NON-AGENDA ITEMS**

22.

**REPORTS (Continued)**

23. Information, Trustees Reports/Requests.

**DATE/TIME FOR NEXT MEETING**

24. Date: Tuesday, March 17<sup>th</sup> Time: 6:30 p.m.  
Potential Conflicts: MTSBA Day of Advocacy and Spring Superintendent's Conference @ Helena  
Suggested Changes: Thursday March 12<sup>th</sup>

**ADJOURNMENT**

25. Time of adjournment: \_\_\_\_\_

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

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# Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES  
REGULAR MEETING  
January 20, 2015  
Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, January 20, 2015, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Amanda Cullinan, Cheryl Kirkaldie, Ron Larsen and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum.

Visitors were recognized. Amanda Cullinan made motion to approve agenda. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Notice for public comment given.

Gy Salvevold made motion to approve the minutes of December 11<sup>th</sup> (special board) and December 16, 2014 (regular board) meeting(s). Amanda Cullinan seconded motion. Motion carries unanimously.

Ron Larsen made motion to pay the January bills, approve investments and note extracurricular balances. Amanda Cullinan seconded motion. Motion carries unanimously.

Payroll Warrants	49601 to 49650
Claims Warrants	60876 to 60962

Reports were given. Student Council requested approval for speaker from the state convention. Cost would be \$3,400 with area schools invited and will help with costs. JMG received a donated popcorn machine for use in school. Science class may be requesting to attend robotics competition in February. Staff is meeting to collaborate on the curriculum and will present ideas later this school year. Clerk presented indemnity bond for a voided warrant of #49519 and replacement warrant of #49642. Mr. Crowder gave update on the MHSA proposals.

Amanda Cullinan made motion to hire Sabrina Parham as Guest Teacher, pending successful fingerprint/background checks. Gy Salvevold seconded motion. Motion carries unanimously.

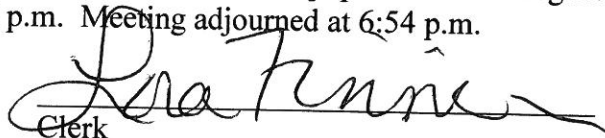
Ron Larsen made motion to accept resignation from Chris Dunphy effective January 20, 2015. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Ron Larsen made motion to hire Desiree Bain as JOM Home School Coordinator for the remainder of the school year. Gy Salvevold seconded motion. Motion carries unanimously.

Gy Salvevold made motion to offer Larry Crowder a superintendent contract for 2015-18. Amanda Cullinan seconded motion. Motion carries unanimously.

Notice was given for public comment for non-agenda items. Paul Finnicum would be attending MTSBA meeting in DC at the end of January. Mr. Crowder and Mr. Finnicum would be attending a meeting with the Fort Peck Tribes on impact aid funding. Athletic Committee scheduled for Monday, January 26<sup>th</sup> at 6 p.m. to discuss weight room equipment. Next regular meeting scheduled for February 12, 2015, at 6:30 p.m. Meeting adjourned at 6:54 p.m.

\_\_\_\_\_  
Chairman of the Board

  
Clerk



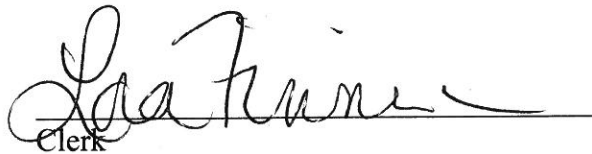
SCHOOL BOARD MINUTES  
COMMITTEE MEETING  
January 26, 2015  
Monday – 6:00 p.m.

The Athletic Committee met to discuss weight room equipment at 6:05 p.m. Trustees present were: Amanda Cullinan and Ron Larsen. Representatives were: Larry Crowder, Mike Olson, and Lora Finnicum.

Visitors were recognized. Notice for public comment given. Committee evaluated the existing weight room equipment in the Old Armory basement and will give the following recommendations. The two treadmills and the elliptical from the stage are in good shape and will be used in the new room. Equipment that will be moved is the leg press, bicep curl, bench press (with pad replacement), and flat bench (with pad replacement). The machines that will not be used are the back machine, hip flexor, leg curl, sit up bench, and incline bench. The bench press could be used if a spotter's stand could be attached. The Committee would like to consider getting multi-station machines which would replace the squat rack as well as other pieces. Other items the Committee would recommend are rubber coated dumbbell and plate sets, quick release collars, curl bars, and shoulder brackets. Mike Olson and Larry Crowder will visit the Sidney Health Center fitness facility to look over the multi-station machines. Committee moved to the new weight room to assess the space. Price estimates should be available by the regular board meeting. Meeting adjourned at 6:53 p.m.

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Chairman of the Board



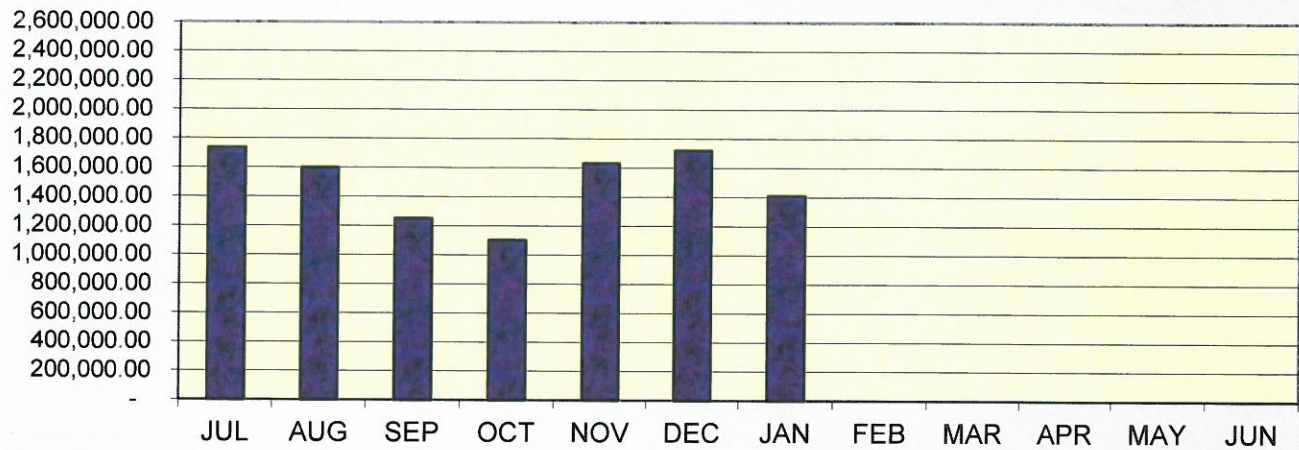
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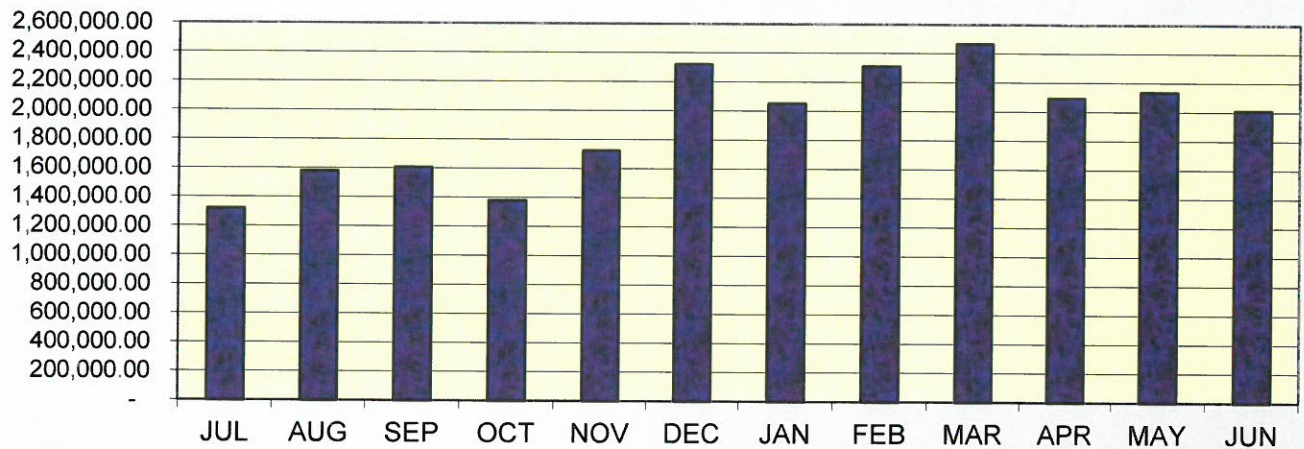
		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2	101 General	114,172.00	204,820.00	151,930.00	310,644.00	420,877.00	247,436.00	295,086.00					
0	110 Transport	90,306.00	109,178.00	90,394.00	108,821.00	130,937.00	139,738.00	136,988.00					
1	114 Retirement	55,738.00	52,360.00	36,840.00	48,658.00	68,054.00	104,045.00	100,835.00					
4	115 Misc Fed	61,573.00	61,583.00	30,044.00	30,054.00	30,059.00	30,064.00	30,069.00					
-	117 Adult Ed	26,607.00	26,803.00	25,792.00	25,226.00	30,574.00	30,749.00	32,155.00					
2	121 Comp Abs	8,695.00	8,696.00	8,697.00	8,698.00	8,698.00	8,701.00	7,947.00					
0	126 Impact Aid	240,816.00	150,559.00	40,030.00	4,683.00	230,749.00	123,347.00	34,331.00					
1	128 Technology	45.00	1,349.00	149.00	1,200.00	149.00	29.00	29.00					
5	129 Flex	519,606.00	299,508.00	222,509.00	47,857.00	86,917.00	141,254.00	59,094.00					
2	182 Interlocal	125,584.00	138,615.00	281,267.00	239,509.00	197,998.00	305,309.00	262,609.00					
0	201 General	132,102.00	220,029.00	180,302.00	86,096.00	159,205.00	193,377.00	170,743.00					
1	210 Transport	61,165.00	73,115.00	60,803.00	72,848.00	99,549.00	98,117.00	90,098.00					
3	212 Hot Lunch	7,775.00	7,776.00	2,480.00	12,919.00	9,909.00	9,858.00	9,059.00					
-	214 Retirement	36,718.00	32,512.00	21,880.00	43,836.00	68,370.00	81,964.00	68,336.00					
2	215 Misc Fed	40,336.00	40,342.00	39,336.00	4,084.00	4,090.00	4,091.00	3,691.00					
0	217 Adult Ed	17,836.00	18,018.00	17,254.00	16,622.00	21,966.00	22,235.00	22,485.00					
1	218 Drivers Ed	1,843.00	2,621.00	2,621.00	2,622.00	2,622.00	2,623.00	2,623.00					
4	221 Comp Abs	8,281.00	8,282.00	8,283.00	8,285.00	8,286.00	8,288.00	8,289.00					
-	226 Impact Aid	156,856.00	111,920.00	555.00	574.00	24,064.00	139,086.00	37,754.00					
2	228 Technology	2.00	1,118.00	73.00	73.00	73.00	169.00	16.00					
0	229 Flex	107.00	107.00	107.00	107.00	107.00	515.00	515.00					
1	281 Endow	30,821.00	30,826.00	30,831.00	30,836.00	30,841.00	30,847.00	39,949.00					
5	TOTAL	1,736,984.00	1,600,137.00	1,252,177.00	1,104,252.00	1,634,094.00	1,721,842.00	1,412,701.00					
2		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
0	101 General	82,752.00	240,075.00	418,810.00	364,027.00	423,571.00	406,983.00	365,752.00	702,942.00	625,847.00	535,931.00	97,954.00	113,518.00
1	110 Transport	147,492.00	175,746.00	156,271.00	161,132.00	166,900.00	175,163.00	156,025.00	135,975.00	127,246.00	97,249.00	88,477.00	64,695.00
4	114 Retirement	89,051.00	81,387.00	66,397.00	43,971.00	30,797.00	73,735.00	60,548.00	45,169.00	54,061.00	39,224.00	-	55,552.00
-	115 Misc Fed	34,031.00	34,031.00	60,204.00	60,210.00	60,220.00	60,230.00	60,239.00	60,250.00	60,260.00	60,270.00	60,280.00	60,289.00
2	117 Adult Ed	19,946.00	19,184.00	18,749.00	18,521.00	22,830.00	24,392.00	24,799.00	24,517.00	24,334.00	24,084.00	25,601.00	23,917.00
0	121 Comp Abs	3,866.00	9,609.00	9,610.00	9,611.00	9,613.00	9,615.00	9,616.00	9,618.00	9,619.00	9,621.00	9,423.00	5,069.00
1	126 Impact Aid	84,037.00	60,390.00	60,404.00	60,414.00	60,424.00	181,756.00	181,766.00	181,796.00	252,890.00	243,328.00	243,370.00	254,579.00
3	128 Technology	1.00	2.00	910.00	834.00	793.00	744.00	745.00	745.00	45.00	45.00	45.00	45.00
-	129 Flex	255,884.00	196,946.00	179,963.00	107,631.00	254,977.00	506,461.00	477,750.00	404,861.00	644,992.00	480,399.00	1,076,739.00	717,974.00
2	182 Interlocal	126,738.00	253,657.00	203,090.00	159,739.00	123,693.00	267,633.00	225,216.00	242,968.00	184,659.00	178,049.00	194,893.00	179,309.00
0	201 General	74,143.00	93,189.00	47,134.00	-	142,280.00	137,416.00	87,770.00	131,586.00	99,193.00	68,215.00	20,081.00	136,483.00
1	210 Transport	51,669.00	65,625.00	52,557.00	54,673.00	81,304.00	91,068.00	80,536.00	67,741.00	61,671.00	42,576.00	45,378.00	44,507.00
4	212 Hot Lunch	5,962.00	8,329.00	2,216.00	5,169.00	21,663.00	23,486.00	22,666.00	16,212.00	15,391.00	30,309.00	12,856.00	7,335.00
-	214 Retirement	81,404.00	73,202.00	63,426.00	66,767.00	55,891.00	69,338.00	58,980.00	47,326.00	55,947.00	35,508.00	8,680.00	38,331.00
2	215 Misc Fed	37,520.00	37,520.00	37,539.00	37,546.00	37,552.00	37,558.00	37,563.00	38,810.00	38,390.00	38,396.00	38,403.00	38,409.00
0	217 Adult Ed	14,753.00	13,858.00	13,424.00	13,200.00	17,604.00	18,663.00	18,817.00	15,930.00	15,757.00	15,584.00	17,251.00	15,927.00
1	218 Drivers Ed	1,237.00	2,638.00	2,638.00	2,639.00	2,639.00	2,640.00	2,640.00	2,641.00	2,641.00	2,641.00	2,642.00	2,642.00
4	221 Comp Abs	5,001.00	8,302.00	8,303.00	8,304.00	8,305.00	8,307.00	8,308.00	8,310.00	8,311.00	8,312.00	8,314.00	8,315.00
-	226 Impact Aid	178,933.00	178,992.00	179,020.00	179,052.00	179,081.00	200,601.00	142,573.00	142,606.00	155,430.00	155,453.00	155,479.00	213,560.00
2	228 Technology	1.00	1,764.00	993.00	696.00	402.00	402.00	402.00	402.00	2.00	2.00	2.00	2.00
0	229 Flex	-	-	-	-	-	75.00	75.00	75.00	75.00	75.00	107.00	107.00
1	281 Endow	26,159.00	26,169.00	26,173.00	26,178.00	26,182.00	26,187.00	30,458.00	30,462.00	30,468.00	30,805.00	30,811.00	30,815.00
5	TOTAL	1,320,580.00	1,580,615.00	1,607,831.00	1,380,314.00	1,726,721.00	2,322,453.00	2,053,244.00	2,310,942.00	2,467,229.00	2,096,076.00	2,136,786.00	2,011,380.00
2		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
0	101 General	100,011.00	123,476.00	219,639.00	155,073.00	240,404.00	343,750.00	258,054.00	165,961.00	305,581.00	220,520.00	23,991.00	82,752.00
1	110 Transport	34,885.00	41,392.00	59,520.00	53,031.00	87,798.00	149,513.00	135,511.00	117,630.00	128,752.00	109,231.00	87,097.00	147,492.00
4	114 Retirement	97,627.00	95,257.00	82,268.00	101,335.00	89,815.00	127,839.00	113,051.00	100,889.00	108,423.00	95,817.00	60,578.00	89,051.00
-	115 Misc Fed	62,236.00	62,251.00	62,266.00	60,721.00	61,718.00	61,350.00	61,363.00	61,375.00	61,386.00	61,395.00	61,406.00	34,031.00
2	117 Adult Ed	14,590.00	14,710.00	16,389.00	15,887.00	19,531.00	23,466.00	23,545.00	23,239.00	23,023.00	22,650.00	24,822.00	19,946.00
0	121 Comp Abs	8,701.00	8,702.00	6,014.00	6,016.00	6,017.00	5,599.00	5,634.00	5,635.00	5,603.00	5,604.00	5,605.00	3,866.00
1	126 Impact Aid	116,762.00	112,524.00	96,500.00	99,200.00	234,187.00	282,208.00	188,780.00	188,837.00	197,459.00	274,033.00	293,796.00	84,037.00
3	128 Technology	-	1,207.00	1,207.00	1,207.00	1,208.00	1,208.00	1,208.00	1,188.00	570.00	570.00	570.00	1.00
-	129 Flex	65,001.00	65,017.00	53,715.00	53,732.00	41,022.00	33,833.00	34,142.00	34,149.00	34,154.00	34,160.00	34,344.00	255,884.00
2	182 Interlocal	285,597.00	202,732.00	220,194.00	246,426.00	268,235.00	178,145.00	154,644.00	172,860.00	271,709.00	242,182.00	170,428.00	126,738.00
0	201 General	20,793.00	31,037.00	28,406.00	-	186,995.00	168,582.00	145,520.00	108,370.00	70,212.00	32,962.00	9,383.00	74,143.00
1	210 Transport	43,448.00	43,565.00	30,572.00	26,737.00	44,802.00	56,470.00	46,984.00	34,291.00	41,254.00	28,429.00	16,076.00	51,669.00
4	212 Hot Lunch	5,015.00	5,150.00	4,581.00	9,113.00	3,875.00	18,294.00	9,371.00	5,728.00	436.00	458.00	5,694.00	5,962.00
-	214 Retirement	81,255.00	78,014.00	68,309.00	87,222.00	79,541.00	123,646.00	115,315.00	106,047.00	116,318.00	107,508.00	82,155.00	81,404.00
2	215 Misc Fed	37,437.00	37,446.00	37,455.00	37,465.00	37,473.00	37,480.00	37,488.00	37,496.00	37,502.00	37,508.00	37,514.00	37,520.00
0	217 Adult Ed	5,380.00	5,240.00	4,802.00	4,297.00	8,622.00	10,569.00	10,699.00	10,714.00	9,971.00	9,569.00	12,302.00	14,753.00
1	218 Drivers Ed	2,853.00	4,534.00	4,534.00	4,536.00	4,537.00	4,537.00	4,538.00	4,053.00	4,540.00	4,541.00	4,542.00	1,237.00
4	221 Comp Abs	7,679.00	7,680.00	4,992.00	4,994.00	4,995.00	4,996.00	4,997.00	4,998.00	4,999.00	4,999.00	5,000.00	5,001.00
-	226 Impact Aid	43,886.00	43,896.00	37,211.00	34,324.00	87,652.00	106,500.00	90,825.00	90,846.00	94,258.00	159,716.00	168,005.00	178,933.00
2	228 Technology	-	894.00	894.00	894.00	894.00	894.00	874.00	875.00	757.00	758.00	758.00	1.00
0	229 Flex	-	-	-	-	122.00	122.00	122.00	122.00	122.00	122.00	154.00	-
1	281 Endow	27,036.00	27,043.00	27,050.00	27,057.00	27,062.00	27,068.00	30,717.00	31,094.00	31,099.00	31,104.00	31,109.00	26,159.00
5	TOTAL	1,060,192.00	1,011,767.00	1,066,518.00	1,029,267.00	1,536,505.00	1,766,069.00	1,473,382.00	1,306,397.00	1,548,128.00	1,483,836.00	1,135,329.00	1,320,580.00



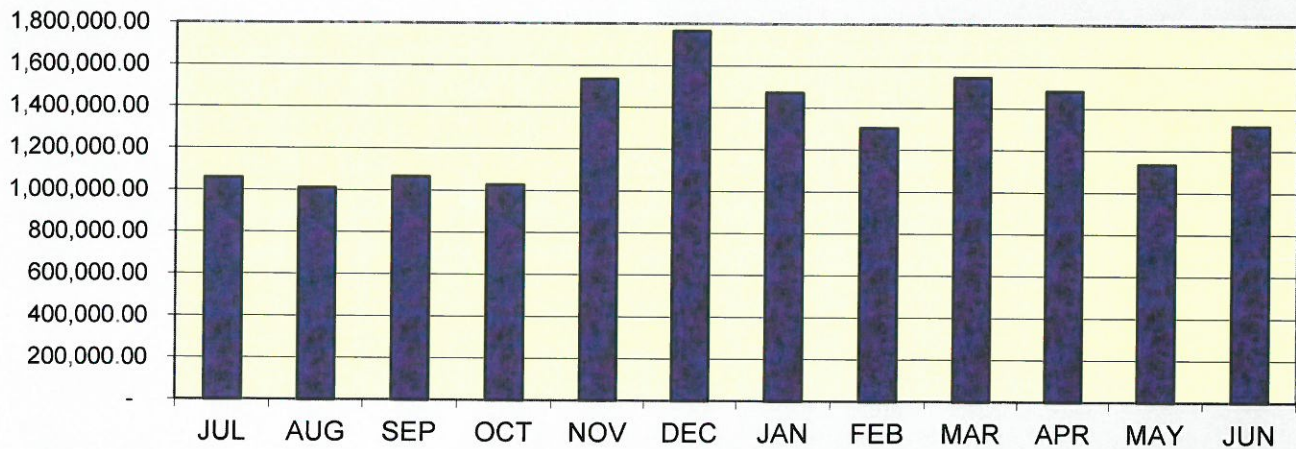
### 2014-15 INVESTMENTS



### 2013-14 INVESTMENTS



### 2012-13 INVESTMENTS



## Culbertson Public School

Totals Report for July through June  
2014-201502/06/2015  
1:55:58 PM

Account	Beginning	Receipts	Expenditures	Transfers	Ending
1 - ANNUAL	3,901.35	2,195.00	2,647.56	0.00	3,448.79
2 - ATHLETICS	7,399.65	23,176.62	23,848.10	15.00	6,743.17
3 - SENIOR 2015	2,183.02	0.00	141.64	0.00	2,041.38
4 - JUNIOR 2016	3,643.83	2,185.26	834.63	-403.00	4,591.46
5 - SOPHOMORE 2017	1,917.12	833.00	671.36	-207.00	1,871.76
6 - FRESHMAN 2018	159.30	1,290.50	797.04	403.00	1,055.76
7 - 8TH GRADE 2019	0.00	0.00	0.00	0.00	0.00
8 - CHEERLEADER	160.76	0.00	0.00	0.00	160.76
9 - FFA	4,474.87	17,755.05	12,682.84	146.00	9,693.08
10 - BAND/CHIOR	1,845.40	0.00	1,226.24	0.00	619.16
11 - STUDENT COUNCIL	361.12	1,106.37	1,115.33	508.73	860.89
12 - SCHOOL PLAY	472.47	0.00	0.00	0.00	472.47
13 - VO-AG REVOLVING	2,817.42	15.00	0.00	0.00	2,832.42
16 - JMG	275.35	1,786.59	1,944.04	217.00	334.90
17 - BPA	10,692.39	5,116.79	8,937.68	-10.00	6,861.50
18 - EXPLORE AMERICA	3,254.37	21,553.90	17,529.11	0.00	7,279.16
19 - MUSIC PARENTS	1,507.30	0.00	0.00	0.00	1,507.30
20 - ART	2,937.69	654.00	138.50	-171.81	3,281.38
21 - LIBRARY	381.56	4,461.97	4,738.28	171.81	277.06
22 - SPANISH CLUB	-100.00	4,749.86	2,529.82	-161.00	1,959.04
23 - LAST YEAR SENIOR 2014	508.73	0.00	0.00	-508.73	0.00
24 - Science Olypiad	0.00	910.95	100.00	0.00	810.95
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## February AD Report

Culbertson Board of Trustees,

The 2014-2015 speech and drama team has ended a great year of competition. The team won divisional for both speech and drama on January 24 in Plentywood. The following week the team placed third in speech at the state meet held in Ennis. Coach Gustafson was named class C speech and drama coach of the year also. High school basketball is nearing the end of the regular season. Currently, the Cowboys have an 11-2 record and are third place, the girls have a record of 4-9 are in 7<sup>th</sup> place in the district. Culbertson hosted an elementary jamboree on January 31 with three teams competing. Senior recognition for speech and drama, cheer, and basketball will be held on February 13. Culbertson will also be hosting a jamboree on February 14. The new high jump mats were ordered a couple of weeks ago and should be arriving in early March.

Sincerely,

David Solem

Mr. Olson

Technology Report

School Board Meeting

February 12, 2015

The replacement wireless access points have been installed and are working. Over the next couple of weeks I will monitor coverage and move them if needed. At this point the iPads for the elementary will be handed out now that the network can handle the increased load.

The network connections in the North Gym Addition are complete.

I am in the process of updating the computer and printer inventory list to reflect any changes that have been made.

I am researching the option of cloud backup for our school information vs the current tape backup that we use.

Mr. Olson  
Principal's Report  
School Board Meeting  
February 12, 2015

I am working with Ms. Hagadone on preparing for the Montana Smarter Balance and ACT tests. The testing window will begin in the middle February but the majority of the tests begin in March. Grades 3-8, and 11 will be tested.

Teacher evaluations are in full swing and will hopefully be complete by early March.

The student enrollment numbers (as of 2-6-15) are as follows:

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	28	26	23	24	29	28	26	19	16	13	25	19	19	295
Sept	27	25	22	25	30	27	26	17	15	13	24	19	18	288
Oct	27	26	22	26	30	28	25	17	15	13	24	19	18	290
Nov	26	24	20	23	28	28	24	16	14	13	24	18	18	276
Dec	26	23	21	22	28	28	24	16	14	13	24	18	18	275
Jan	24	24	21	24	28	30	25	17	15	13	23	18	18	280
Feb	23	24	19	24	28	30	24	17	15	12	23	18	18	275
March														
April														
May														

Enrolled	10	7	3	10	6	8	5	4	5	0	6	1	1	66
Transferred	8	6	10	5	7	2	6	5	6	2	4	4	2	67
Total	18	13	13	15	13	10	11	9	11	2	10	5	3	133

# Culbertson School Board Meeting

## Superintendent's Report

### February 12, 2015

#### A. Events that I plan to attend for February and March.

Feb. 5 <sup>th</sup>	Culbertson Lions Club Meeting
Feb. 10 <sup>th</sup>	Culbertson School Science Fair
	Culbertson Fire Department Meeting
Feb. 11 <sup>th</sup>	Testifying at the MT State Legislature @ Helena
Feb. 12 <sup>th</sup>	Northeast Superintendent's Meeting @ Sidney
	Culbertson School Board Meeting
Feb. 13 <sup>th</sup>	HS Basketball vs. MonDak HERE
Feb. 14 <sup>th</sup>	Elementary Basketball Jamboree HERE
Feb. 15 <sup>th</sup>	District 2C Athletic Conference Meeting @ Sidney
Feb. 16 <sup>th</sup>	District 2C Basketball Tournament @ Sidney
Feb. 17 <sup>th</sup>	District 2C Basketball Tournament @ Sidney
Feb. 18 <sup>th</sup>	District 2C Basketball Tournament @ Sidney
Feb. 19 <sup>th</sup>	Culbertson Lions Club Meeting
	District 2C Basketball Tournament @ Sidney
Feb. 20 <sup>th</sup>	District 2C Basketball Tournament @ Sidney
Feb. 21 <sup>st</sup>	District 2C Basketball Tournament @ Sidney
Feb. 22 <sup>nd</sup>	MREA Board Meeting @ Helena
Feb. 23 <sup>rd</sup>	MTSBA Caucus Day on the Hill @ Helena
Feb. 24 <sup>th</sup>	Culbertson Fire Department Training
Feb. 25 <sup>th</sup>	Eastern C Division Girls' Basketball Tournament @ Wolf Point*
Feb. 26 <sup>th</sup>	Eastern C Division Girls' Basketball Tournament @ Wolf Point*
	Eastern C Division Boys' Basketball Tournament @ Wolf Point*
Feb. 27 <sup>th</sup>	Eastern C Division Girls' Basketball Tournament @ Wolf Point*
	Eastern C Division Boys' Basketball Tournament @ Wolf Point*
Feb. 28 <sup>th</sup>	Eastern C Division Boys' Basketball Tournament @ Wolf Point*
	Eastern C Athletic Division Meeting @ Wolf Point
March 4 <sup>th</sup>	Culbertson Chamber of Commerce Meeting

\* if the Culbertson Team qualifies



March 5<sup>th</sup> Northeast Superintendent's Meeting @ Wolf Point  
 Culbertson Lions Club Meeting  
 State C Girls' Basketball Tournament @ Missoula\*  
 March 6<sup>th</sup> State C Girls' Basketball Tournament @ Missoula\*  
 March 7<sup>th</sup> State C Girls' Basketball Tournament @ Missoula\*  
 March 8<sup>th</sup> AGRIP Conference @ Las Vegas  
 March 9<sup>th</sup> AGRIP Conference @ Las Vegas  
 March 10<sup>th</sup> AGRIP Conference @ Las Vegas  
 March 11<sup>th</sup> AGRIP Conference @ Las Vegas  
 March 12<sup>th</sup> State C Boys' Basketball Tournament @ Billings\*  
 March 13<sup>th</sup> State C Boys' Basketball Tournament @ Billings\*  
 March 14<sup>th</sup> State C Boys' Basketball Tournament @ Billings\*  
 March 15<sup>th</sup> MREA Board Meeting @ Helena  
 March 16<sup>th</sup> MTSBA/SAM/MREA Day of Advocacy @ Helena  
 March 17<sup>th</sup> State Superintendent's Spring Conference @ Helena  
 March 19<sup>th</sup> Culbertson Lions Club Meeting  
 March 24<sup>th</sup> Culbertson Fire Department Training

\* if the Culbertson Team qualifies

B. Project updates:

- Bus Barn: The electrician will return next week with the panel and will hook up the lights. After the electrical is complete the heat can begin their installation. I assume the concrete apron for the bus barn will be poured in the spring after the frost is out.
- North Gym Addition: The carpet squares are going in on the second floor. The fire alarm system has been tested and is operational. The elevator has been completed and is operational. Once the kick plate is installed in the weight area, the coving will be finished, they will clean up and call for the inspector. We received occupancy on February 5<sup>th</sup>. We need to order some weight room equipment and that is on the agenda for this meeting.
- South Elementary Addition: Steel will be delivered beginning February 9<sup>th</sup>. Steel deliveries will be staggered over the next several weeks.

C. The Impact Aid application for the 2014-2015 was submitted on January 26<sup>th</sup> (before the deadline of February 2<sup>nd</sup>).

D. Attached please find a list of education related bills that are being tracked by MTSBA. I plan to travel to Helena and testify at the legislature on Wednesday, February 11<sup>th</sup> for Senate Bill 252 (eliminating the 25% estimation of oil & gas revenues for budgeting) and Senate Bill 260 (revising the concentric circle formulas). The hearing is scheduled for 3 pm. If any trustees would like to go and testify, there is plenty of room in the van for anyone/everyone to attend.

E. I will be attending the AGRIP (Association of Government Risk Pools) Conference in Las Vegas in March. It is a Governance and Leadership Conference that I have been asked to attend as part of my Board training as a Board member for the MSGIA (Montana School Group Insurance Authority). All expenses for this conference are paid by MSGIA.

F. February and March are usually always busy months. This year is no exception and with the addition of the Legislature it just makes it that much more adventurous. There will be a few trips to Helena to testify on bills that are the most impacting to our school, but it should be limited.

As always.....if you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at your earliest convenience. I can be reached at the school at 787-6246, my home at 787-5779, my cell at 478-3330, or by email at [crowderl@nemont.net](mailto:crowderl@nemont.net) at any time.

## Quick Guide to Lobbying Your Legislator – 2015 Session

What follows is a guide to check on key bills as the 2015 Session progresses. The Status Report on bills ***will continually change and quickly become out-of-date, but you can check on any particular bill you see on the list by going to the following links.***

<http://leg.mt.gov/css/default.asp>

2015 Legislative Home Page

Click on “Bills”; “2015 LAWS”

[http://laws.leg.mt.gov/legprd/law0203w\\$.startup?P\\_SESS=20151](http://laws.leg.mt.gov/legprd/law0203w$.startup?P_SESS=20151)



On this page, you can look up a bill by bill number or look at any particular Legislator’s bills and bill drafts.

If you go the bottom of the page – in the middle – you will see “Committee and Hearing Information” – if you click on this, you will be able to use a drop down box to look at what bills are being heard in any Committee. The hearing schedule changes frequently but usually will give you a day or two notice of what bills are scheduled for hearing.

From this page you can also check which bills are on the House and Senate Agenda for a particular day. Click on “House Agenda(s)” or Senate Agenda(s)” at the bottom of the page in the middle.

### STATUS REPORT

Key K-12 Education Bills – February 5, 2015

<a href="#">HB</a> <a href="#">2</a>  	LC0171	Nancy Ballance (R) HD 87	(H) Hearing -- (H) Joint Appropriations Subcommittee on Education	01/26/2018; 8:00 AM, Rm 472	General Appropriations Act
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This key funding bill for all state expenditures is split up into Subcommittees during the early days of the Legislature. The OPI budget and Early Edge have been under consideration by the Subcommittee on Education this week. No executive action has been taken as yet.

<a href="#">HB</a> <a href="#">27</a>  	LC0190	Denise Hayman (D) HD 66	(H) Committee Report--Bill Passed as Amended	01/23/2015	Increase K-12 BASE aid, entitlements, and payments
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This important bill that includes the inflationary adjustments to all elements of the funding formula was heard in House Appropriations on 1/22/15 and the Committee passed the bill the same day. The bill passed second reading 92-8 on 1/28 and 94-6 on 1/29. This bill increases not only the Basic and Per ANB Entitlements by inflation, but also includes the other elements of the school funding system as was provided in SB 175 from last session (fiscal note of \$14.3 million in FY16 and \$26.6 million in FY17). The inflationary adjustments are 2.33% in FY2016 and 1.79% in FY2017. The bill also authorizes the natural





resource damage payment which offsets increases in under-base local property taxes. (Cost of the NRD payment are estimated at \$4.9 million in FY16 and \$8.1 million in FY17 – offset by GTB savings of \$2.3 million in FY16 and \$3.7 million in FY17). Referred to Finance & Claims.

<a href="#">HB 31</a>  	LC0186	Kathy Kelker (D) HD 47	(S) Referred to Committee	01/22/2015	Revise school finance laws
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This bill was approved by House Education Committee, 15-0 on 1/14/15; passed second reading in the House, 78-19, on 1/19; and third reading, 78-22, on 1/20. It was referred to the Senate Education Committee, where a hearing was held on 1/28. This bill can be characterized as a “clean-up bill” in the area of GTB, making some language changes that do not impact the way GTB is calculated or distributed. The bill also provides an update the use of the bus depreciation reserve fund to allow communication systems and safety devices to be installed on buses. Senate Education Committee concurred, 10-0, on 1/30.

<a href="#">HB 84</a>  	LC0143	Bryce Bennett (D) HD 91	(S) Referred to Committee	01/23/2015	Generally revise election laws
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This bill is the product of extensive work over the past Interim by the SAVA Committee and a Subcommittee thereof with MTSBA being involved in all of the discussions. The bill passed as amended on 1/20 from the House State Administration Committee on a 19-1 vote, including an amendment requested by MTSBA related to the school election provisions. Passed second reading in the House 90-10 on 1/21 and third reading, 90-10 on 1/22. Has now been referred to the Senate State Administration Committee. There is a long history to this bill that was developed during the Interim by the SAVA Committee. The bill is nearly 180 pages long and school district provisions account for about 29 of those pages. We believe, as amended, the bill will have minor impacts on school district elections, but those interested in more details are encouraged to contact MTSBA or MASBO. Hearing in Senate State Administration on 2/2 and Committee reported out, 7-0, on 2/4.

<a href="#">HB 87</a>  	LC0187	Edith (Edie) McClafferty (D) HD 73	(H) Committee Report--Bill Passed	01/22/2015	Eliminate the requirement for a third official school enrollment count
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This bill was heard in House Education Committee on 1/19; passed the Committee, 12-2, on 1/21, and on 1/26 passed second reading, 70-30. The bill was then re-referred to the House Appropriations Committee. This bill would eliminate the December enrollment count that was added during the 2013 Session. Hearing in House Appropriations scheduled for 2/5.

<a href="#">HB 114</a>  	LC0373	Mike Miller (R) HD 80	(H) Referred to Committee -- (H) Taxation	12/23/2014	Revise tax increment finance district remittance laws for schools
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No hearing has been scheduled on this bill. MTSBA plans to oppose the bill. If you have any TIF Districts in your school district, this bill would require any remittance received to be used for tax reduction.

<a href="#">HB 157</a>  	LC1799	Zac Perry (D) HD 3	(H) Committee Report-- Bill Passed as Amended	01/22/2015	Extend school district leasing authority
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This bill was heard in House Education on 1/16 and passed the Committee as amended on 1/21, 14-0. MTSBA worked with members of the Committee on the amendment that passed. The bill passed 2<sup>nd</sup> reading in the House 91-8 on 1/24. The bill also passed third reading 91-8 on 1/26 and now heads to the Senate. As amended, the bill would raise the leasing period limit to up to 7 years for personal property and up to 15 years for real property. Hearing was held in Senate Education Committee on 2/2.

<a href="#">HB 162</a>  	LC0677	Nicholas Schwaderer (R) HD 14	(H) Hearing -- (H) Education	01/12/2015; 3:00 PM, Rm 137	Revise laws related to the Montana digital academy
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This bill was heard in House Education on 1/12 and executive action is anticipated for 1/28. There have been a series of fiscal notes prepared and Sponsor rebuttals to the fiscal note. MTSBA opposes the bill because it was prepared solely on the sponsor's initiative without consultation by the MTDA or any other education groups and has several technical flaws. One of the key provisions in the sponsor's amended bill is to place an \$80 per class fee on the MTDA to be paid by school districts. This action, done without the knowledge of the MTDA Board has several policy issues that are not dealt with by the bill, including the reaction of school districts to non-public school students or enrollees in their district "costing" the district for participation in the MTDA. The bill passed Committee, 8-7 on 1/28; passed 2<sup>nd</sup> reading, 53-47 on 2/3; and passed 3<sup>rd</sup> reading, 52-48, on 2/4. The bill will likely now go to Senate Education Committee.

<a href="#">HB 163</a>  	LC0682	Nicholas Schwaderer (R) HD 14	(S) Referred to Committee	01/22/2015	Prohibit limitation of certain schools participation in high school sports
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This bill passed as amended out of House Education Committee on 1/14, 9-6. It passed 2<sup>nd</sup> reading in the House 59-41 and 3<sup>rd</sup> reading 61-39. MTSBA plans to join others in opposing the bill in the Senate Education Committee, where it has been referred. The bill was tabled in Senate Education on 1/30.



<a href="#">HB 185</a>  	LC1097	Jean Price (D) HD 24	(H) Committee Report--Bill Passed as Amended	01/22/2015	Revise driver license fee allocations to increase traffic educ. account funding
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This bill passed House Education as amended on 1/21 on a vote of 9-6. The bill passed second reading 56-44 on 1/26 and was re-referred to the Appropriations Committee. The bill would increase the percentage of revenues from driver's license fees (including commercial drivers' license fees) going into the state traffic education account. OPI distributes all of the money in the traffic education account to districts conducting approved traffic education programs.





<a href="#">HB 220</a>  	LC0964	Jeff Essmann (R) HD 54	(H) Hearing -- (H) State Administration	01/27/2015; 9:00 AM, Rm 455	Revise recall provision laws for local and district elected officials
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MTSBA opposed this bill when it was heard on 1/28. The sponsor mentioned his support for taking school trustees out of the bill and intends to offer an amendment in executive action to do so. The Committee appeared to be supportive of that idea. The bill expands the public officials subject to recall from office to local judicial districts and expands the reasons a public official (including a school board member) may be recalled “for any reason”.

<a href="#">HB 303</a>  	LC0891	Willis Curdy (D) HD 98	(H) Hearing -- (H) Education	01/26/2015; 3:00 PM, Rm 137	Revise laws related to recall petitions for school board members
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MTSBA monitored this bill when it was heard on 1/26. The bill passed Committee, 15-0 on 1/28; the bill died 50-50 on 2<sup>nd</sup> reading on 1/31.

<a href="#">SB 12</a>  	LC0188	Mary Sheehy Moe (D) SD 12	(S) Hearing -- (S) Education and Cultural Resources	01/21/2015; 3:00 PM, Rm 422	Provide ANB funding for 19 year olds
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This bill was heard in Senate Education & Cultural Resources on 1/21. This bill changes the definition of “pupil” for purposes of calculating ANB to include students 19 years of age or older.

<a href="#">SB 14</a>  	LC0189	Robyn Driscoll (D) SD 25	(S) Hearing -- (S) Education and Cultural Resources	01/21/2015; 3:00 PM, Rm 422	Raise the legal dropout age to 18 years old or upon graduation
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This bill was heard in Senate Education & Cultural Resources on 1/21 with MTSBA standing as a proponent. The age for required enrollment and attendance goes to 18 (16 now) or the completion of requirements for high school graduation.


<a href="#">SB 107</a>  	LC0554	Taylor Brown (R) SD 28	(S) Hearing -- (S) Education and Cultural Resources	01/19/2015; 3:00 PM, Rm 303	Revise K-12 school district expansion laws
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This bill was heard in Senate Education on 1/19. MTSBA is neutral on the bill. The bill, as presented, would allow an existing elementary district that is not part of a unified school system or governed by a joint board with a high school district to create a high school solely for purposes of expanding an elementary district into a K-12 district on if the elementary district’s ANB is at least 1,000.


<a href="#">SB 128</a>  	LC1897	Kris Hansen (R) SD 14	(S) Hearing -- (S) Education and Cultural Resources	01/14/2015; 3:00 PM, Rm 422	Establish decennial school funding study
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This bill was heard on 1/14 in Senate Education with MTSBA supporting. The bill provides an outline of the structure of the Interim study that would take place to satisfy the requirements of statute requiring

the Legislature conduct a 10-year study. The bill passed Committee 10-0 on 1/30; passed 2<sup>nd</sup> reading, 46-3, on 2/3; and passed 3<sup>rd</sup> reading, 43-5, on 2/4.

<a href="#">SB 141</a> 	LC0669	Llew Jones (R) SD 9	(S) Hearing -- (S) Education and Cultural Resources	01/16/2015; 3:00 PM, Rm 422	Repeal termination of reemployment provision for certain retired TRS members
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This bill was heard in Senate Education on 1/16. MTSBA supports and worked with the sponsor to get the original bill passed in 2009. The original bill will allow a retiree to be hired by a school district without any loss of retirement benefits on a year-to-year basis for no more than 3 years. The bill was reported out of Committee unanimously on 1/28; passed 2<sup>nd</sup> reading 47-1, on 1/31; and passed 3<sup>rd</sup> reading 47-0 on 2/2. The bill has now been referred to the House Education Committee.


<a href="#">SB 156</a> 	LC0508	Bruce Tutvedt (R) SD 3	(S) Referred to Committee -- (S) Taxation	01/16/2015	Revise tax protest laws
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This bill was scheduled for hearing in Senate Taxation on 1/23, but the hearing was postponed in large part because of MTSBA's opposition. The sponsor is working with County Treasurers to come up with amendments to the bill so that it will not harm school districts.


#### Senate Education:

06-FEB-15	3:00 PM	422	<a href="#">SB 213</a> 	Provide for school safety	<a href="#">Fred Thomas</a> (R) SD 44
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This is a bill requested by MTSBA. The key provision of this bill is to extend the ability of a school district to transfer funds from any budgeted or non-budgeted fund to the building reserve for purposes of being spent on safety and security measures (as defined in SB 348 from the 2013 session). The hearing has been set for Friday, February 6 in the Senate Education Committee.

<a href="#">HB 339</a> 	LC1373	Ryan Lynch (D) HD 76	(H) Hearing -- (H) Education	02/04/2015; 3:00 PM, Rm 137	Clarify school district open meeting laws
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This is an MTSBA resolution bill that will have a bill number soon. This bill defines a quorum for any meeting as a majority of the membership of the board of trustees, excluding an elected trustee position that is vacant at the time the meeting is held.



06-FEB-15	3:00 PM	137	<a href="#">HB 373</a> 	Revise school bonding limit laws	<a href="#">Scott Staffanson</a> (R) HD 35
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This bill increases the debt limit for elementary, K-12, and high school districts in the same way that Rep. Halvorsen's bill from the 2013 session did. The Governor vetoed the 2013 bill and we are working with him to make sure that he can support this bill.







## Selected Committee Hearings as of February 5:


### House Appropriations:

05-FEB-15	3:00 PM	102	<a href="#">HB 356</a> 	Revise funding for career and vocational/technical education	<a href="#">Donald W Jones</a> (R) HD 46
05-FEB-15	3:00 PM	102	<a href="#">HB 87</a> 	Eliminate the requirement for a third official school enrollment count	<a href="#">Edith (Edie) McClafferty</a> (D) HD 73



### House Education:

11-FEB-15	3:00 PM	137	<a href="#">HB 377</a> 	Revise laws related to K-12 accreditation standards	<a href="#">Debra Lamm</a> (R) HD 60
06-FEB-15	3:00 PM	137	<a href="#">HB 313</a> 	Revise education laws	<a href="#">Edith (Edie) McClafferty</a> (D) HD 73
06-FEB-15	3:00 PM	137	<a href="#">HB 321</a> 	Emphasize critical thinking in science education	<a href="#">Clayton Fiscus</a> (R) HD 43
06-FEB-15	3:00 PM	137	<a href="#">HB 373</a> 	Revise school bonding limit laws	<a href="#">Scott Staffanson</a> (R) HD 35

### Senate Education:

11-FEB-15	3:00 PM	422	<a href="#">SB 250</a> 	Expand school transportation funding for academic summer school	<a href="#">Jill Cohenour</a> (D) SD 42
11-FEB-15	3:00 PM	422	<a href="#">SB 252</a> 	Revise K-12 funding laws related to oil and natural gas production taxes	<a href="#">Llew Jones</a> (R) SD 9
11-FEB-15	3:00 PM	422	<a href="#">SB 260</a> 	Revise education funding laws related to oil and gas production taxes	<a href="#">Frederick (Eric) Moore</a> (R) SD 19
09-FEB-15	3:00 PM	422	<a href="#">SB 240</a> 	Revise interstate compact on educational opportunity for military children	<a href="#">Edward Buttrey</a> (R) SD 11
06-FEB-15	3:00 PM	422	<a href="#">SB 213</a> 	Provide for school safety	<a href="#">Fred Thomas</a> (R) SD 44



06- FEB- 15	3:00 PM	422	<u>SB</u> <u>255</u>  	Revise laws for advancing agricultural education	<u>Taylor Brown</u> (R) SD 28
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**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 2-12-2015

**AGENDA ITEM #:** 14

**AGENDA TITLE:** College Graduate Credit Request(s)

**SUMMARY:** I have received no requests at this time.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 2-12-2015

**AGENDA ITEM #:** 15

**AGENDA TITLE:** Guest Teacher Application(s)

**SUMMARY:** Attached please find one application that was received.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

# CULBERTSON PUBLIC SCHOOLS

P.O. Box 459  
423 First Avenue West  
Culbertson, Montana 59218-0459  
Phone: (406) 787-6241 • Fax: (406) 787-6244

## GUEST TEACHER APPLICATION

Name: Heather Johnson

Address (street or P.O. Box): 781 6<sup>th</sup> St East Pobox 831 Culbertson MT 59218

City/State/Zip Code: Culbertson, Mt. 59218

Phone Number: 858 472 6645 Message/alternate phone number: \_\_\_\_\_

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: Scripps Ranch High

Do you have a college degree? ☐ Yes ☒ No Where from: \_\_\_\_\_

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.

*I have worked at sports camps, Vacation Bible schools, Babysat, tutored, and volunteered in a range of classes from PK to 12<sup>th</sup> grade. I have completed 3 years of a education degree with a focus in middle school math.*

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ✓ next to each one.

☒ Kindergarten  
☒ 1<sup>st</sup> Grade  
☒ 2<sup>nd</sup> Grade  
☒ 3<sup>rd</sup> Grade  
☒ 4<sup>th</sup> Grade  
☒ 5<sup>th</sup> Grade  
☒ 6<sup>th</sup> Grade

☒ 7-12 Science  
☒ 7-12 English  
☒ 7-12 Mathematics  
☒ 7-12 Social Studies  
☐ 7-12 Agriculture Education  
☐ 7-12 Business  
☒ K-12 Special Education

☒ K-12 Art  
☒ K-12 Music  
☒ K-12 P.E.  
☐ 4-12 Spanish

You will receive a copy of the Culbertson School District Guest Teacher Handbook and ask that you become familiar with the contents. The Culbertson School District would also like to request a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Would you like Teacher's Retirement withheld from your paycheck? ☐ Yes ☒ No

Heather Johnson  
Signature of Applicant

1.27.15  
Date

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 2-12-2015

**AGENDA ITEM #:** 16

**AGENDA TITLE:** 2015-2016 Principal Contract

**SUMMARY:** I would like to recommend that the Board renew the contract of Michael Olson for the 2015-2016 school year. The terms and conditions of the contract are negotiable between Mr. Olson and the Board. I believe there will be a recommendation forthcoming from the Negotiation Committee at the meeting for the Board's Consideration.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 2-12-2015

**AGENDA ITEM #:** 17

**AGENDA TITLE:** 2015-2016 Technology Systems Coordinator Contract

**SUMMARY:** I would like to recommend that the Board renew the contract of Michael Olson for the 2015-2016 school year. The terms and conditions of the contract are negotiable between Mr. Olson and the Board. I believe there will be a recommendation forthcoming from the Negotiation Committee at the meeting for the Board's Consideration.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 2-12-2015

**AGENDA ITEM #:** 18

**AGENDA TITLE:** 2015-2016 Teacher Contracts

**SUMMARY:** Attached please find a list of teachers that Mr. Olson and I are recommending for renewal for the 2015-2016 school year.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

## Recommended Wording for Contract Renewal/Non-Renewal

1. Renewal of tenured staff.

**“I move to renew tenure teaching contracts for .....(list individuals that you would like to include or the entire list ).....for the 2015-2016 school year.”**

2. Offering tenure contracts to those that are up for tenure.

**“I move to offer tenure teaching contracts to .....(list individuals that you would like to include or the entire list) ..... for the 2015-2016 school year.”**

3. Renewal of non-tenure staff.

**“I move to renew non-tenure teaching contracts for ..... (list individuals that you would like to include or the entire list) ..... for the 2015-2016 school year.”**

4. Non-renewal of non-tenured staff.

**“I move to non-renew the non-tenure teaching contracts for .....  
(list individuals that you would like to include or the entire list) .....  
without cause.”**



# **Culbertson Public School**

## **Certified Staff**

- Teachers are listed in alphabetical order.
- Extended contracts are listed in (parenthesis).

### **Tenured**

Janelle Ator  
Amy Berwick  
Lanette Bidegaray  
Ashley Copple  
Jeri Gustafson  
Lana Hekkel  
Jill Herness  
Joy Johnson  
Dianne Larsen  
Wendy Nickoloff  
Jens Nielsen (6 weeks)  
Christina Olson  
Paula Schledewitz  
David Solem

### **Up for Tenure**

Kim Francis  
Jim Herson  
Stacy Herson  
Chelsey Ligon  
Jimie Lou Marchwick-Wix  
Theresa McDonald  
Tara Swanepoel

### **Non-Tenured**

Brad Adams  
Tara Adams  
Courtney Hagadone (10 days)  
Shawn Harkins  
Lori Roys  
Erin Solem  
Karen Toavs

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 2-12-2015

**AGENDA ITEM #:** 19

**AGENDA TITLE:** 2015-2016 School Calendar

**SUMMARY:** Attached please the school calendars that have been submitted at this time for your consideration.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

# 2015-2016 CULBERTSON SCHOOL CALENDAR

A

JULY						
S	M	T	W	T	F	S
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5	6	7	8	9	10	11
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AUGUST						
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23	24	25	26	27	28	29
30	31					

SEPTEMBER						
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OCTOBER						
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NOVEMBER						
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DECEMBER						
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JANUARY						
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180 student days + 3 flex days + 7 PIR days

# 2015-2016 CULBERTSON SCHOOL CALENDAR

B

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NOVEMBER						
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DECEMBER						
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JANUARY						
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180 student days + 3 flex days + 7 PIR days

# 2015-2016 CULBERTSON SCHOOL CALENDAR

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OCTOBER						
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DECEMBER						
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JANUARY						
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180 student days + 4 flex days + 7 PIR days

# 2015-2016 CULBERTSON SCHOOL CALENDAR

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## JULY

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## OCTOBER

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## NOVEMBER

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## DECEMBER

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## JANUARY

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## MARCH

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## JUNE

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26	27	28	29	30		

180 student days + 3 flex days + 7 PIR days



**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 2-12-2015

**AGENDA ITEM #:** 20

**AGENDA TITLE:** 2014-2015 Classified Staff Contracts

**SUMMARY:** 2014-2015 Classified Staff Contracts  
a. JOM Home-School Coordinator – the person hired by the Board last month decided to pursue employment elsewhere. We hope to have a recommendation for the Board by the 12<sup>th</sup>.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 2-12-2015

**AGENDA ITEM #:** 21

**AGENDA TITLE:** Purchase of Weight Room Equipment

**SUMMARY:** The Athletic Committee met on Monday, January 26<sup>th</sup> to assess the current equipment and what, if any, would be moved into the new facility. We are currently working on a list of new equipment to be purchased and it will be presented to the Board for consideration on the 12<sup>th</sup>.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					



# Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.