

**CULBERTSON SCHOOL DISTRICT #17 J/R/C**  
**RICHLAND/ROOSEVELT COUNTIES**  
**CULBERTSON, MONTANA**

**NOTICE OF REGULAR SCHOOL BOARD MEETING**

**Tuesday–December 16, 2014, 6:30 PM**

PREVIEW BILLS.....6:15 PM

CALL TO ORDER.....6:30 PM

**ROLL CALL**

- 01. Action, establish quorum

**RECOGNITION OF VISITORS**

- 02.

**APPROVE AGENDA**

- 03. Action, approve agenda

**PUBLIC COMMENT FOR AGENDA ITEMS**

- 04.

**MINUTES OF PREVIOUS MEETINGS**

- 05. Action, approve minutes from the following meeting(s)
  - a. November 20, 2014 (Regular Board Meeting)

**FINANCE REPORT**

- 06. Action, pay bills, approve investments, and note extra-curricular balances

**REPORTS**

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

**Mission**

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

**UNFINISHED BUSINESS**

**NEW BUSINESS**

14. Action, College Graduate Credit Request(s)
15. Action, Guest Teacher Application(s)
16. Action, Temporary Teacher Contact
17. Action, MHSA Annual Meeting Proposals
18. Action, Superintendent Evaluation

**PUBLIC COMMENT FOR NON-AGENDA ITEMS**

- 19.

**REPORTS (Continued)**

20. Information, Trustees Reports/Requests.

**DATE/TIME FOR NEXT MEETING**

21. Date: Tuesday, January 20<sup>th</sup>                      Time: 6:30 p.m.  
Potential Conflicts: none  
Suggested Changes: none

**ADJOURNMENT**

22. Time of adjournment: \_\_\_\_\_

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

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# Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES  
REGULAR MEETING  
November 20, 2014  
Thursday – 6:30 p.m.

The Board met in regular session on Thursday, November 20, 2014, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Amanda Cullinan, Cheryl Kirkaldie, and Ron Larsen. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum.

Visitors recognized. Cheryl Kirkaldie made motion to approve agenda. Amanda Cullinan seconded motion. Motion carries unanimously. Notice for public comment given.

Amanda Cullinan made motion to approve the minutes of October 13<sup>th</sup> (special board), and October 21, 2014 (regular board) meeting. Ron Larsen seconded motion. Motion carries unanimously.

Gy Salvevold entered meeting at 6:32 p.m. Cheryl Kirkaldie made motion to pay the October bills, approve investments and note extracurricular balances. Indemnity bond for warrant #60436 to Gaffney's was presented. Warrant will be voided and replaced with warrant #60699. Ron Larsen seconded motion. Motion carries unanimously.

Payroll Warrants	49452 to 49555
Claims Warrants	60668 to 60786

Reports were given. Student council members gave a presentation on their leadership conference and were very grateful for the opportunity to attend. A speaker from the conference was asked to come to Culbertson in March. Many positive ideas were presented to improve and re-energize the school. Other student council ideas are broadcasting CNN student news on the screen in the lunchroom during breakfast, developing student council bylaws, organizing the Christmas Extravaganza and Community Christmas with babysitting, new student orientation, and addressing students in need such as food backpacks for the weekends and school food bank.

Hannah Bawden, in conjunction with Larry Grondahl, Dakota Fence, presented a proposal for new playground equipment. The proposal would replace the main structure and the merry-go-round for a cost of around \$100,000, including installation. Ms. Bawden gathered input from students in Grades 2-6 and teachers in Grades K-1 to see what equipment the students would like best. Projected installation would be next summer; however, a decision to purchase would need to be made by December 15<sup>th</sup> in order to receive current pricing.

The teachers appreciated the day after the semester end for records day. The JH and HS Science Olympiad teams, with 30 students, are going to Bozeman for competitions. The AR program is progressing nicely with more than a third of the goal reached to date. Most of the field work for the 2013-14 audit was completed. Mr. Crowder will be developing action plans for board goals for the board to review in December.

Ron Larsen made motion to approve the boundary request from Bainville Schools with the split sections going to the Bainville School for elementary and to the Culbertson School for high

SCHOOL BOARD MINUTES  
REGULAR MEETING  
November 20, 2014  
Thursday – 6:30 p.m.

school except for Culbertson retaining sections 35 in 28N57E and sections 2 and 11 in 27N57E. Amanda Cullinan seconded motion. Motion carries unanimously.

Ron Larsen made motion to approve the new Weight Room & Old Armory Rental Agreement. All access cards will be terminated and new rental agreements will be completed. Gy Salvevold seconded motion. Motion carries unanimously.

Amanda Cullinan made motion to hire Consuelo Rivera as Guest Teacher, pending successful fingerprint and background check. Ron Larsen seconded motion. Motion carries unanimously.

The Class of 2015 submitted a proposal for graduation to be at 8:15 p.m. The Board appreciated the sentiment, but is requesting an alternate proposed time.

Cheryl Kirkaldie made motion to approve the master degree credit reimbursement for Jill Herness, MSRC 2014 Literacy Conference with MSU Northern. Gy Salvevold seconded motion. Motion carries unanimously.

Amanda Cullinan made motion to hire Brad Adams as Co-HS Speech & Drama shared half with Jeri Gustafson, Shawn Harkins as JH Head Track, Elizabeth Harkins as JH Asst. Track, Elizabeth LeMay as EL Boys' Basketball, Cassie Williams as EL Girls' Basketball, and Karen Toavs as NHS Advisor. Gy Salvevold. Motion carries unanimously.

Gy Salvevold made motion to hire Dave Solem as HS Head Cross Country, Dave Helmer as HS Head Football, and Tiffany Marchwick as HS Head Volleyball. Amanda Cullinan seconded motion. Motion carries unanimously.

Culbertson was requested to participate in a literacy grant with Savage and Bainville at no cost with free graduate credits available to our staff. The grant would satisfy one of the board goals for data evaluation. Gy Salvevold made motion to approve participation. Ron Larsen seconded motion. Motion carries unanimously.

Notice was given for public comment for non-agenda items. Paul Finnicum gave a legislative update on the governor's budget. Next regular meeting scheduled for December 16<sup>th</sup> at 6:30 p.m. A special meeting will be scheduled to address the deadline on the playground equipment. Gy Salvevold made motion to adjourn. Amanda Cullinan seconded motion. Motion carries unanimously. Meeting adjourned at 7:39 p.m.

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Chairman of the Board



Clerk



**CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT**  
for the month of NOVEMBER 30, 2014

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	29,288.36	285,171.80	310,644.00	420,877.00	131,058.37	73,168.79	72,946.88	221.91
TRANSP	6,697.04	64,045.79	108,821.00	130,937.00	19,595.21	29,031.62	29,031.62	(0.00)
RETIREM	37,216.60	52,059.69	48,658.00	68,054.00	17,819.19	52,061.10	52,061.10	-
MISC	(23,815.46)	20,165.41	30,054.00	30,059.00	13,691.17	(17,346.22)	(17,124.31)	(221.91)
Misc	5.25	5.41	30,054.00	30,059.00	-	5.66		
Title	(17,185.23)	-			8,936.10	(26,121.33)		
Multi Dist	3,011.09	-				3,011.09		
Ind Ed	(5,072.85)	10,160.00			2,534.02	2,553.13		
JMG	1,250.00	-				1,250.00		
SRS	(9,956.97)	10,000.00			2,176.05	(2,133.02)		
JOM	4,133.25	-			45.00	4,088.25		
AD ED	81.48	6,628.00	25,226.00	30,574.00	735.75	625.73	625.73	0.00
COMPAB	2.37	1.57	8,698.00	8,698.00	-	3.94	3.94	(0.00)
IMPACT	7.04	118,657.60	4,683.00	230,749.00	-	(107,401.36)	(107,401.36)	-
TECH	(1,050.20)	1,095.58	1,200.00	149.00	-	1,096.38	1,096.38	-
FLEX	(29,927.37)	285,848.68	47,857.00	86,917.00	109,448.81	107,412.50	107,412.50	-
COOP	45.02	68,843.10	239,509.00	197,998.00	110,355.96	43.16	43.16	(0.00)
PR	16,998.87	275,390.28	-	-	262,445.65	29,943.50	29,943.50	-
CL	107,159.65	323,944.06	-	-	305,655.16	125,448.55	125,448.55	-
ELEM	142,703.40	1,501,851.56	825,350.00	1,205,012.00	970,805.27	294,087.69	294,087.69	(0.00)
GENERAL	41,707.87	232,930.55	86,096.00	159,205.00	104,953.23	96,576.19	96,576.19	-
TRANSP	4,439.26	46,706.08	72,848.00	99,549.00	12,737.37	11,706.97	11,706.97	-
LUNCH	(10,900.75)	13,275.47	12,919.00	9,909.00	5,382.20	2.52	2.52	(0.00)
RETIREM	35,304.88	25,055.71	43,836.00	68,370.00	10,770.13	25,056.46	25,056.46	-
MISC	6,956.16	4,601.74	4,084.00	4,090.00	1,028.73	10,523.17	10,523.17	-
Misc	6.31	0.74	4,084.00	4,090.00	-	1.05		
AG	(1,088.08)	3,042.00			-	1,953.92		
Adv Ag	-	-			-	-		
BUS	-	1,559.00			-	1,559.00		
Multi Dist	2,230.36	-			-	2,230.36		
JMG	2,148.57	-			1,028.73	1,119.84		
Perkins	-	-			-	-		
Aca Ach	3,659.00	-			-	3,659.00		
AD ED	80.54	6,718.89	16,622.00	21,966.00	735.75	719.68	719.68	-
DR ED	0.59	0.47	2,622.00	2,622.00	-	1.06	1.06	(0.00)
COMPAB	1.53	1.49	8,285.00	8,286.00	-	2.02	2.02	(0.00)
IMPAC	0.82	23,489.47	574.00	24,064.00	-	0.29	0.29	0.00
TECH	0.38	142.39	73.00	73.00	-	142.77	142.77	-
FLEX	0.95	407.65	107.00	107.00	-	408.60	408.60	-
ENDOW	5.84	5.55	30,836.00	30,841.00	-	6.39	6.39	(0.00)
HS	77,598.07	353,335.46	278,902.00	429,082.00	135,607.41	145,146.12	145,146.12	0.00
TOTAL	220,301.47	1,855,187.02	1,104,252.00	1,634,094.00	1,106,412.68	439,233.81	439,233.81	(0.00)

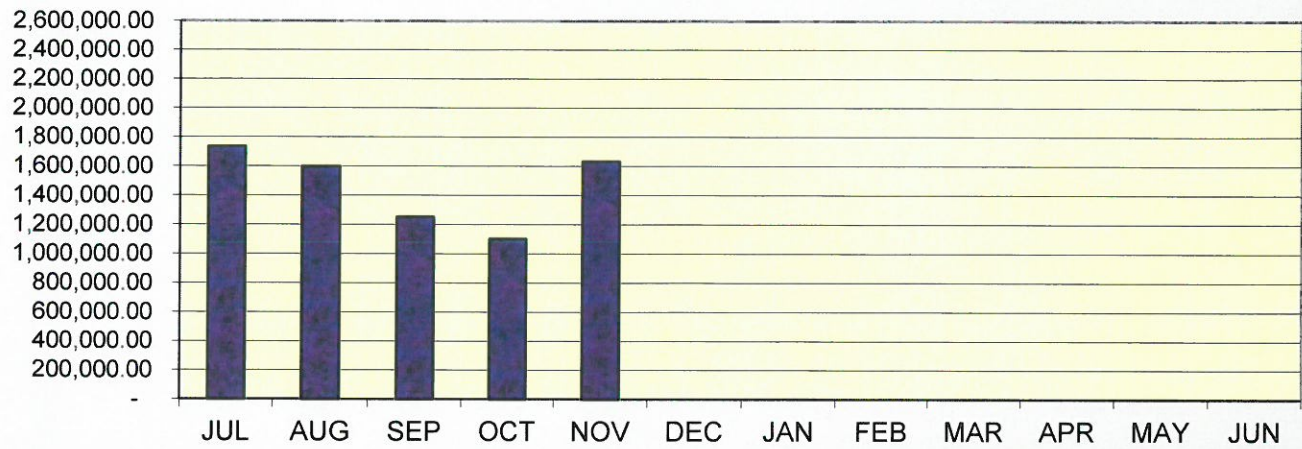


2014-2015  
2016-2017  
2018-2019  
2020-2021  
2022-2023

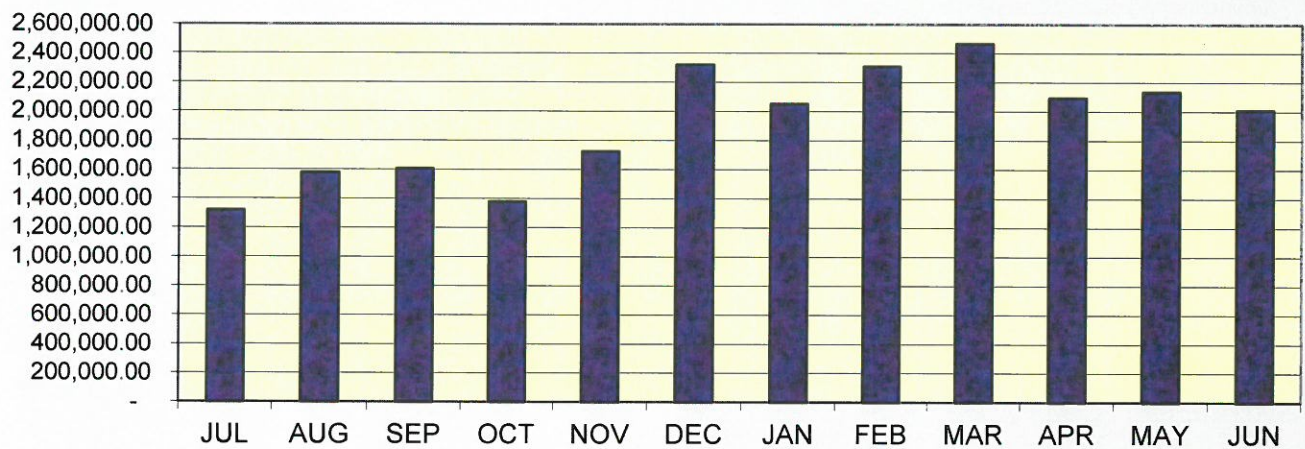
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	114,172.00	204,820.00	151,930.00	310,644.00	420,877.00							
110 Transport	90,306.00	109,178.00	90,394.00	108,821.00	130,937.00							
114 Retirement	55,738.00	52,360.00	36,840.00	48,658.00	68,054.00							
115 Misc Fed	61,573.00	61,583.00	30,044.00	30,054.00	30,059.00							
117 Adult Ed	26,607.00	26,803.00	25,792.00	25,226.00	30,574.00							
121 Comp Abs	8,695.00	8,696.00	8,697.00	8,698.00	8,698.00							
126 Impact Aid	240,816.00	150,559.00	40,030.00	4,683.00	230,749.00							
128 Technology	45.00	1,349.00	149.00	1,200.00	149.00							
129 Flex	519,606.00	299,508.00	222,509.00	47,857.00	86,917.00							
182 Interlocal	125,584.00	138,615.00	281,267.00	239,509.00	197,998.00							
201 General	132,102.00	220,029.00	180,302.00	86,096.00	159,205.00							
210 Transport	61,165.00	73,115.00	60,803.00	72,848.00	99,549.00							
212 Hot Lunch	7,775.00	7,776.00	2,480.00	12,919.00	9,909.00							
214 Retirement	36,718.00	32,512.00	21,880.00	43,836.00	68,370.00							
215 Misc Fed	40,336.00	40,342.00	39,336.00	4,084.00	4,090.00							
217 Adult Ed	17,836.00	18,018.00	17,254.00	16,622.00	21,966.00							
218 Drivers Ed	1,843.00	2,621.00	2,621.00	2,622.00	2,622.00							
221 Comp Abs	8,281.00	8,282.00	8,283.00	8,285.00	8,286.00							
226 Impact Aid	156,856.00	111,920.00	555.00	574.00	24,064.00							
228 Technology	2.00	1,118.00	73.00	73.00	73.00							
229 Flex	107.00	107.00	107.00	107.00	107.00							
281 Endow	30,821.00	30,826.00	30,831.00	30,836.00	30,841.00							
TOTAL	1,736,984.00	1,600,137.00	1,252,177.00	1,104,252.00	1,634,094.00							
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	82,752.00	240,075.00	418,810.00	364,027.00	423,571.00	406,983.00	365,752.00	702,942.00	625,847.00	535,931.00	97,954.00	113,518.00
110 Transport	147,492.00	175,746.00	156,271.00	161,132.00	166,900.00	175,163.00	156,025.00	135,975.00	127,246.00	97,249.00	88,477.00	64,695.00
114 Retirement	89,051.00	81,387.00	66,397.00	43,971.00	30,797.00	73,735.00	60,548.00	45,169.00	54,061.00	39,224.00	-	55,552.00
115 Misc Fed	34,031.00	34,031.00	60,204.00	60,210.00	60,220.00	60,230.00	60,239.00	60,250.00	60,260.00	60,270.00	60,280.00	60,289.00
117 Adult Ed	19,946.00	19,184.00	18,749.00	18,521.00	22,830.00	24,392.00	24,799.00	24,517.00	24,334.00	24,084.00	25,601.00	23,917.00
121 Comp Abs	3,866.00	9,609.00	9,610.00	9,611.00	9,613.00	9,615.00	9,616.00	9,618.00	9,619.00	9,621.00	9,423.00	5,069.00
126 Impact Aid	84,037.00	60,390.00	60,404.00	60,414.00	60,424.00	181,756.00	181,766.00	181,796.00	252,890.00	243,328.00	243,370.00	254,579.00
128 Technology	1.00	2.00	910.00	834.00	793.00	744.00	745.00	745.00	45.00	45.00	45.00	45.00
129 Flex	255,884.00	196,946.00	179,963.00	107,631.00	254,977.00	506,461.00	477,750.00	404,861.00	644,992.00	480,399.00	1,076,739.00	717,974.00
182 Interlocal	126,738.00	253,657.00	203,090.00	159,739.00	123,693.00	267,633.00	225,216.00	242,968.00	184,659.00	178,049.00	194,893.00	179,309.00
201 General	74,143.00	93,189.00	47,134.00	-	142,280.00	137,416.00	87,770.00	131,586.00	99,193.00	68,215.00	20,081.00	136,483.00
210 Transport	51,669.00	65,625.00	52,557.00	54,673.00	81,304.00	91,068.00	80,536.00	67,741.00	61,671.00	42,576.00	45,378.00	44,507.00
212 Hot Lunch	5,962.00	8,329.00	2,216.00	5,169.00	21,663.00	23,486.00	22,666.00	16,212.00	15,391.00	30,309.00	12,856.00	7,335.00
214 Retirement	81,404.00	73,202.00	63,426.00	66,767.00	55,891.00	69,338.00	58,980.00	47,326.00	55,947.00	35,508.00	8,680.00	38,331.00
215 Misc Fed	37,520.00	37,520.00	37,539.00	37,546.00	37,552.00	37,558.00	37,563.00	38,810.00	38,390.00	38,396.00	38,403.00	38,409.00
217 Adult Ed	14,753.00	13,858.00	13,424.00	13,200.00	17,604.00	18,663.00	18,817.00	15,930.00	15,757.00	15,584.00	17,251.00	15,927.00
218 Drivers Ed	1,237.00	2,638.00	2,638.00	2,639.00	2,639.00	2,640.00	2,640.00	2,641.00	2,641.00	2,641.00	2,642.00	2,642.00
221 Comp Abs	5,001.00	8,302.00	8,303.00	8,304.00	8,305.00	8,307.00	8,308.00	8,310.00	8,311.00	8,312.00	8,314.00	8,315.00
226 Impact Aid	178,933.00	178,992.00	179,020.00	179,052.00	179,081.00	200,601.00	142,573.00	142,606.00	155,430.00	155,453.00	155,479.00	213,560.00
228 Technology	1.00	1,764.00	993.00	696.00	402.00	402.00	402.00	402.00	2.00	2.00	2.00	2.00
229 Flex	-	-	-	-	-	75.00	75.00	75.00	75.00	75.00	107.00	107.00
281 Endow	26,159.00	26,169.00	26,173.00	26,178.00	26,182.00	26,187.00	30,458.00	30,462.00	30,468.00	30,805.00	30,811.00	30,815.00
TOTAL	1,320,580.00	1,580,615.00	1,607,831.00	1,380,314.00	1,726,721.00	2,322,453.00	2,053,244.00	2,310,942.00	2,467,229.00	2,096,076.00	2,136,786.00	2,011,380.00
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	100,011.00	123,476.00	219,639.00	155,073.00	240,404.00	343,750.00	258,054.00	165,961.00	305,581.00	220,520.00	23,991.00	82,752.00
110 Transport	34,885.00	41,392.00	59,520.00	53,031.00	87,798.00	149,513.00	135,511.00	117,630.00	128,752.00	109,231.00	87,097.00	147,492.00
114 Retirement	97,627.00	95,257.00	82,268.00	101,335.00	89,815.00	127,839.00	113,051.00	100,889.00	108,423.00	95,817.00	60,578.00	89,051.00
115 Misc Fed	62,236.00	62,251.00	62,266.00	60,721.00	61,718.00	61,350.00	61,363.00	61,375.00	61,386.00	61,395.00	61,406.00	34,031.00
117 Adult Ed	14,590.00	14,710.00	16,389.00	15,887.00	19,531.00	23,466.00	23,545.00	23,239.00	23,023.00	22,650.00	24,822.00	19,946.00
121 Comp Abs	8,701.00	8,702.00	6,014.00	6,016.00	6,017.00	5,599.00	5,634.00	5,635.00	5,603.00	5,604.00	5,605.00	3,866.00
126 Impact Aid	116,762.00	112,524.00	96,500.00	99,200.00	234,187.00	282,208.00	188,780.00	188,837.00	197,459.00	274,033.00	293,796.00	84,037.00
128 Technology	-	1,207.00	1,207.00	1,207.00	1,208.00	1,208.00	1,208.00	1,188.00	570.00	570.00	570.00	1.00
129 Flex	65,001.00	65,017.00	53,715.00	53,732.00	41,022.00	33,833.00	34,142.00	34,149.00	34,154.00	34,160.00	34,344.00	255,884.00
182 Interlocal	285,597.00	202,732.00	220,194.00	246,426.00	268,235.00	178,145.00	154,644.00	172,860.00	271,709.00	242,182.00	170,428.00	126,738.00
201 General	20,793.00	31,037.00	28,406.00	-	186,995.00	168,582.00	145,520.00	108,370.00	70,212.00	32,962.00	9,383.00	74,143.00
210 Transport	43,448.00	43,565.00	30,572.00	26,737.00	44,802.00	56,470.00	46,984.00	34,291.00	41,254.00	28,429.00	16,076.00	51,669.00
212 Hot Lunch	5,015.00	5,150.00	4,581.00	9,113.00	3,875.00	18,294.00	9,371.00	5,728.00	436.00	458.00	5,694.00	5,962.00
214 Retirement	81,255.00	78,014.00	68,309.00	87,222.00	79,541.00	123,646.00	115,315.00	106,047.00	116,318.00	107,508.00	82,155.00	81,404.00
215 Misc Fed	37,437.00	37,446.00	37,455.00	37,465.00	37,473.00	37,480.00	37,488.00	37,496.00	37,502.00	37,508.00	37,514.00	37,520.00
217 Adult Ed	5,380.00	5,240.00	4,802.00	4,297.00	8,622.00	10,569.00	10,699.00	10,714.00	9,971.00	9,569.00	12,302.00	14,753.00
218 Drivers Ed	2,853.00	4,534.00	4,534.00	4,536.00	4,537.00	4,537.00	4,538.00	4,053.00	4,540.00	4,541.00	4,542.00	1,237.00
221 Comp Abs	7,679.00	7,680.00	4,992.00	4,994.00	4,995.00	4,996.00	4,997.00	4,998.00	4,999.00	4,999.00	5,000.00	5,001.00
226 Impact Aid	43,886.00	43,896.00	37,211.00	34,324.00	87,652.00	106,500.00	90,825.00	90,846.00	94,258.00	159,716.00	168,005.00	178,933.00
228 Technology	-	894.00	894.00	894.00	894.00	894.00	874.00	875.00	757.00	758.00	758.00	1.00
229 Flex	-	-	-	-	122.00	122.00	122.00	122.00	122.00	122.00	154.00	-
281 Endow	27,036.00	27,043.00	27,050.00	27,057.00	27,062.00	27,068.00	30,717.00	31,094.00	31,099.00	31,104.00	31,109.00	26,159.00
TOTAL	1,060,192.00	1,011,767.00	1,066,518.00	1,029,267.00	1,536,505.00	1,766,069.00	1,473,382.00	1,306,397.00	1,548,128.00	1,483,836.00	1,135,329.00	1,320,580.00



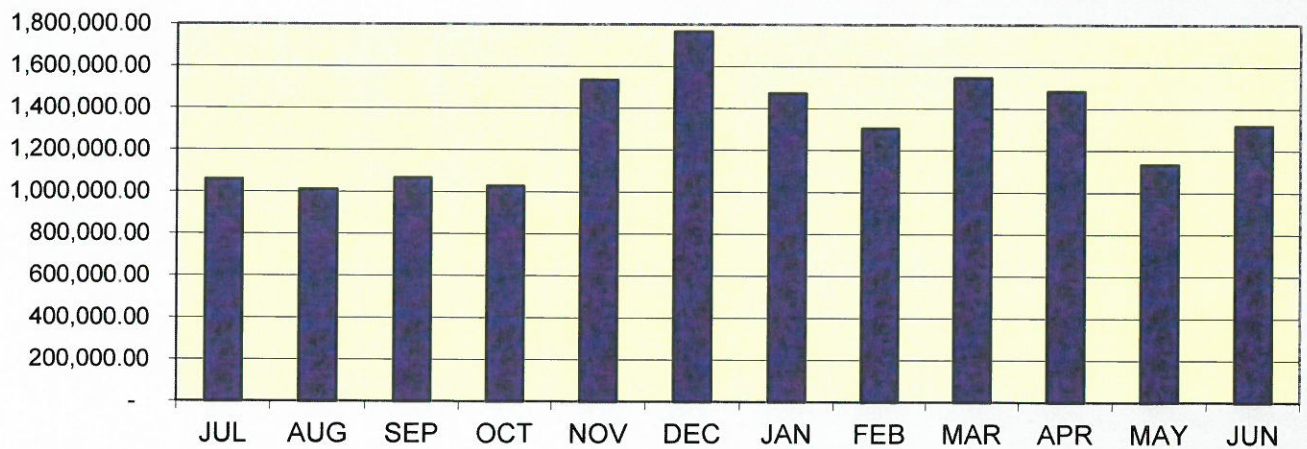
### 2014-15 INVESTMENTS



### 2013-14 INVESTMENTS



### 2012-13 INVESTMENTS





## Culbertson Public School

Totals Report for November  
2014-201512/03/2014  
10:48:41 AM

Account	Beginning	Receipts	Expenditures	Transfers	Ending
1 - ANNUAL	3,808.25	365.00	0.00	0.00	4,173.25
2 - ATHLETICS	5,217.33	3,567.57	2,827.71	161.00	6,118.19
3 - SENIOR 2015	2,041.38	0.00	0.00	0.00	2,041.38
4 - JUNIOR 2016	4,075.70	31.76	0.00	-403.00	3,704.46
5 - SOPHOMORE 2017	2,074.52	40.00	163.99	-57.00	1,893.53
6 - FRESHMAN 2018	-143.33	340.00	78.91	403.00	520.76
7 - 8TH GRADE 2019	0.00	0.00	0.00	0.00	0.00
8 - CHEERLEADER	160.76	0.00	0.00	0.00	160.76
9 - FFA	4,386.06	493.52	1,157.06	0.00	3,722.52
10 - BAND/CHIOR	1,050.05	0.00	0.00	0.00	1,050.05
11 - STUDENT COUNCIL	531.00	0.00	0.00	0.00	531.00
12 - SCHOOL PLAY	472.47	0.00	0.00	0.00	472.47
13 - VO-AG REVOLVING	2,832.42	0.00	0.00	0.00	2,832.42
16 - JMG	94.45	238.99	180.59	-8.00	144.85
17 - BPA	9,832.56	1,765.00	646.76	65.00	11,015.80
18 - EXPLORE AMERICA	2,667.06	824.96	1,323.00	0.00	2,169.02
19 - MUSIC PARENTS	1,507.30	0.00	0.00	0.00	1,507.30
20 - ART	2,869.45	654.00	8.88	-171.81	3,342.76
21 - LIBRARY	4,784.03	0.00	4,678.78	171.81	277.06
22 - SPANISH CLUB	2,621.26	0.00	1,176.94	-161.00	1,283.32
23 - LAST YEAR SENIOR 2014	508.73	0.00	0.00	0.00	508.73
24 - Science Olypiad	482.95	328.00	0.00	0.00	810.95
	51,874.40	8,648.80	12,242.62	0.00	48,280.58

December AD report

Culbertson Board of Trustees,

Junior high basketball wrapped up last Saturday with the boys qualifying for the Final Four tournament in Fairview. Varsity basketball has commenced with a total of 14 girls and 17 boys participating. The first basketball contest was held in Wolf Point on December 12-13. The cheer team also has six members out. Speech and drama has had a very successful season thus far winning the class C sweepstakes at every competition and will finish the 2014 year by competing at the Baker Invite on December 20.

Sincerely,

David Solem



Mr. Olson

Technology Report

School Board Meeting

December 16, 2014

The second drive cage for the server has been installed but we are waiting for one more part before it can be used. This will add roughly 3 TB of memory to our system.

Gaffaney's came in on 12-5-14 and installed new switches, worked on server and replaced switch in Elementary. We are still in need of 2 10 port POE switches, one for the elementary and one for the north addition. We will also need to replace wireless access points in the elementary.

We received 5 used computers from the State of Montana. These will be useful computers for our school but will need an operating system put on them.

I have designed a map of all network point in the school to assist in problem solving. I have found that we are missing some network connections and will be looking under and throughout the school for them.

Once the wireless network is fully operational I will get Ipads to elementary teachers.

Mr. Olson  
Principal's Report  
November School Board Meeting  
December 16, 2014

The Cat/Griz food drive went well this year with the Griz winning. The total points for this year were 2295 with most food items being worth one point. Twelve turkeys and 2 hams were the big point scorers. All food collected was donated to the Culbertson food bank.

The Culbertson Science Olympiad team competed in Bozeman on November 24-25. The teams both earned the small school trophy and represent the school proudly. High school placed 4<sup>th</sup> overall and JH placed 8<sup>th</sup>.

The JH/HS band and choir held a concert on December 4. The students did a great job and showcased their musical talents.

On a personal note, I have completed my University of Montana Internship and will be receiving my Montana Class 3 Administrative License and M.Ed. in Educational Leadership.

The student enrollment numbers (as of 12-9-14) are as follows:

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	28	26	23	24	29	28	26	19	16	13	25	19	19	295
Sept	27	25	22	25	30	27	26	17	15	13	24	19	18	288
Oct	27	26	22	26	30	28	25	17	15	13	24	19	18	290
Nov	26	24	20	23	28	28	24	16	14	13	24	18	18	276
Dec	26	23	21	22	28	28	24	16	14	13	24	18	18	275
Jan														
Feb														
March														
April														
May														

Enrolled	9	6	3	6	6	4	3	3	2	0	6	1	1	50
Transferred	6	6	6	5	7	2	4	5	4	1	4	4	2	56
Total	15	12	9	11	13	6	7	8	6	1	10	5	3	106



# Culbertson School Board Meeting

## Superintendent's Report

### December 16, 2014

#### A. Events that I plan to attend for December and January.

Dec. 4 <sup>th</sup>	Northeast Superintendent's Meeting @ Wolf Point
	Culbertson Music Concert
	Culbertson Lions Club Meeting
Dec. 9 <sup>th</sup>	Culbertson Fire Department Meeting
Dec. 11 <sup>th</sup>	Culbertson School Board Special Meeting
Dec. 16 <sup>th</sup>	Culbertson School Board Regular Meeting
Dec. 17 <sup>th</sup>	Culbertson Chamber of Commerce Meeting
	Oil & Gas Schools Meeting @ Sidney
Dec. 18 <sup>th</sup>	Culbertson Lions Club Stew Feed
	Culbertson Elementary Music Concert
Dec. 20 <sup>th</sup>	HS Basketball vs. Froid/Lake HERE
Dec. 23 <sup>rd</sup>	Culbertson Fire Department Training
Jan. 2 <sup>nd</sup>	HS Basketball vs. Savage HERE
Jan. 8 <sup>th</sup>	Northeast Superintendent's Meeting @ Bainville
	Culbertson Lions Club Meeting
Jan. 9 <sup>th</sup>	HS Basketball vs. Circle HERE
Jan. 10 <sup>th</sup>	HS Basketball vs. Bainville HERE
Jan. 13 <sup>th</sup>	Culbertson Fire Department Meeting
Jan. 15 <sup>th</sup>	Parent/Teacher Conferences
Jan. 17 <sup>th</sup>	HS Basketball vs. Fairview HERE
Jan. 18 <sup>th</sup>	MHSA Annual Meeting @ Kalispell
Jan. 19 <sup>th</sup>	MHSA Annual Meeting @ Kalispell
Jan. 20 <sup>th</sup>	Culbertson school Board Regular Meeting
Jan. 22 <sup>nd</sup>	Culbertson Lions Club Meeting
Jan. 23 <sup>rd</sup>	HS Basketball vs. R&L HERE
Jan. 24 <sup>th</sup>	HS Basketball vs. Brockton HERE
Jan. 27 <sup>th</sup>	Culbertson Fire Department Training

B. Project updates:

- Bus Barn: The bus barn now has four exterior walls and a roof. Clausen & Sons Construction will be back next week to complete the insulation and liner panel for the interior walls.
- North Gym Addition: The sewer line has been connected from the building to the street. The interior painting is complete. Next week there are plans to complete the installation of the handrail for the east stairway, finish the wood trim work, and begin cleanup preparation for flooring.
- South Elementary Addition: The stem wall concrete has cured and the forms are being removed.

C. Board Goals

The Board adopted the following seven (7) goals at the October meeting.

1. Lobby for Oil & Gas
2. Completion of the Bus Barn
3. Re-evaluation of Infrastructure Project based on Available Funding
4. Monthly Board Training
5. Data Evaluation
6. Safety of the Student Drop Off/Loading Area
7. ACT Achievement Scholarship

The next step is to develop an action plan for each goal with specific measureable objectives and a timeline for completion.

As always.....if you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at your earliest convenience. I can be reached at the school at 787-6246, my home at 787-5779, my cell at 478-3330, or by email at [crowderl@nemont.net](mailto:crowderl@nemont.net) at any time.



**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 12-16-2014

**AGENDA ITEM #:** 14

**AGENDA TITLE:** College Graduate Credit Request(s)

**SUMMARY:** I have received no requests at this time.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 12-16-2014

**AGENDA ITEM #:** 15

**AGENDA TITLE:** Guest Teacher Application(s)

**SUMMARY:** Attached please find a copy of the two (2) applications that I have received.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

# CULBERTSON PUBLIC SCHOOLS

P.O. Box 459  
423 First Avenue West  
Culbertson, Montana 59218-0459  
Phone: (406) 787-6241 • Fax: (406) 787-6244

## GUEST TEACHER APPLICATION

Name: Caitlin Hofman

Address (street or P.O. Box): P.O. Box 459 500 University Ave West

City/State/Zip Code: Culbertson MT 59218 Minot ND 58707

Phone Number: 406-478-3251 Message/alternate phone number: 406-787-5356

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: Culbertson

Do you have a college degree? ☐ Yes ☒ No Where from: \_\_\_\_\_

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.

Field experience from college classes

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ✓ next to each one.

☒ Kindergarten  
☒ 1<sup>st</sup> Grade  
☒ 2<sup>nd</sup> Grade  
☒ 3<sup>rd</sup> Grade  
☒ 4<sup>th</sup> Grade  
☒ 5<sup>th</sup> Grade  
☒ 6<sup>th</sup> Grade

☒ 7-12 Science  
☒ 7-12 English  
☒ 7-12 Mathematics  
☒ 7-12 Social Studies  
☒ 7-12 Agriculture Education  
☐ 7-12 Business  
☒ K-12 Special Education

☒ K-12 Art  
☒ K-12 Music  
☒ K-12 P.E.  
☐ 4-12 Spanish

You will receive a copy of the Culbertson School District Guest Teacher Handbook and ask that you become familiar with the contents. The Culbertson School District would also like to request a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Would you like Teacher's Retirement withheld from your paycheck? ☐ Yes ☒ No

Caitlin Hofman  
Signature of Applicant

12/5/14  
Date

# CULBERTSON PUBLIC SCHOOLS

P.O. Box 459  
423 First Avenue West  
Culbertson, Montana 59218-0459  
Phone: (406) 787-6241 • Fax: (406) 787-6244

## GUEST TEACHER APPLICATION

Name: Ella Crowder

Address (street or P.O. Box): P.O. Box 506

City/State/Zip Code: Culbertson, MT 59218

Phone Number: (406) 480-3312 Message/alternate phone number: (406) 787-5779

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: Culbertson High School

Do you have a college degree? ☐ Yes ☒ No Where from: \_\_\_\_\_

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.

Elementary School teacher's aide while in high school.

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ✓ next to each one.

<input checked="" type="checkbox"/> Kindergarten	<input type="checkbox"/> 7-12 Science	<input type="checkbox"/> K-12 Art
<input checked="" type="checkbox"/> 1 <sup>st</sup> Grade	<input type="checkbox"/> 7-12 English	<input type="checkbox"/> K-12 Music
<input checked="" type="checkbox"/> 2 <sup>nd</sup> Grade	<input type="checkbox"/> 7-12 Mathematics	<input type="checkbox"/> K-12 P.E.
<input checked="" type="checkbox"/> 3 <sup>rd</sup> Grade	<input type="checkbox"/> 7-12 Social Studies	<input type="checkbox"/> 4-12 Spanish
<input checked="" type="checkbox"/> 4 <sup>th</sup> Grade	<input type="checkbox"/> 7-12 Agriculture Education	
<input checked="" type="checkbox"/> 5 <sup>th</sup> Grade	<input type="checkbox"/> 7-12 Business	
<input checked="" type="checkbox"/> 6 <sup>th</sup> Grade	<input type="checkbox"/> K-12 Special Education	

You will receive a copy of the Culbertson School District Guest Teacher Handbook and ask that you become familiar with the contents. The Culbertson School District would also like to request a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Would you like Teacher's Retirement withheld from your paycheck? ☐ Yes ☒ No

Ella L. Crowder  
Signature of Applicant

11/25/2014  
Date



**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 12-16-2014

**AGENDA ITEM #:** 16

**AGENDA TITLE:** Temporary Teacher Contact

**SUMMARY:** Lana Hekkel plans to take approximately four to six weeks for maternity leave starting sometime near the end of January. I would like to recommend offering a temporary teacher contact to Jennessy Taberna to serve as Lana's replacement during this time.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 12-16-2014

**AGENDA ITEM #:** 17

**AGENDA TITLE:** MHSA Annual Meeting Proposals

**SUMMARY:** It is once again time to review the proposals for the Montana High School Association Meeting in January. The proposals have not been posted to the public as of today. I hope to have copies of them for the Board's consideration at the meeting on Tuesday.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 12-16-2014

**AGENDA ITEM #:** 18

**AGENDA TITLE:** Superintendent Evaluation

**SUMMARY:** In accordance with Board policy, the December Board meeting is designated as the time for the superintendent's annual evaluation. The evaluation was sent out to everyone last month. I look forward to visiting with the Board about my job performance and would like to request the Board meeting be closed for the purpose of the evaluation.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

# Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.