

**CULBERTSON SCHOOL DISTRICT #17 J/R/C**  
**RICHLAND/ROOSEVELT COUNTIES**  
**CULBERTSON, MONTANA**

**NOTICE OF REGULAR SCHOOL BOARD MEETING**

**Tuesday–March 17, 2020, 6:30 PM**

PREVIEW BILLS.....6:15 PM

CALL TO ORDER.....6:30 PM

**ROLL CALL**

- 01. Action, establish quorum

**RECOGNITION OF VISITORS**

- 02.

**APPROVE AGENDA**

- 03. Action, approve agenda

**PUBLIC COMMENT FOR AGENDA ITEMS**

- 04.

**MINUTES OF PREVIOUS MEETINGS**

- 05. Action, approve minutes from the following meeting(s)
  - a. February 13, 2020 (Regular Board Meeting)

**FINANCE REPORT**

- 06. Action, pay bills, approve investments, and note cash & extra-curricular balances

**REPORTS**

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

**Mission**

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

## **UNFINISHED BUSINESS**

### **NEW BUSINESS**

14. Action, Resignation(s)
15. Action, 2019-2020 Classified Staff Contract
  - a. Custodian
  - b. Cook's Helper
16. Action, Classroom Volunteer
17. Action, College Student Classroom Observation
18. Action, 2020-2021 Teacher Contract(s)
19. Action, 2020-2021 Principal Contract
20. Action, 2020-2021 Technology Systems Coordinator Contract
21. Action, 2020-2021 Extra-Curricular Contract(s)
  - a. High School Boys' Basketball Head Coach
  - b. High School Girls' Basketball Head Coach
  - c. High School Cheerleading Head Coach
  - d. High School Speech & Drama Head Coach
22. Action, 2020-2021 Elementary School District General Fund Voted Levy
23. Action, 2020-2021 Elementary School District Permissive Levies
  - a. Adult Education
  - b. Transportation
24. Action, 2020-2021 High School District General Fund Voted Levy
25. Action, 2020-2021 High School District Permissive Levies
  - a. Adult Education
  - b. Transportation
26. Action, Native American Club
27. Action, C-C Field Parking
28. Action, Guest Teacher Application

### **PUBLIC COMMENT FOR NON-AGENDA ITEMS**

29.

### **REPORTS (Continued)**

30. Information, Trustees Reports/Requests.

### **DATE/TIME FOR NEXT MEETING**

31. Date: Tuesday, April 21<sup>st</sup>                      Time: 6:30 p.m.  
Potential Conflicts: None  
Suggested Changes: None

### **ADJOURNMENT**

32. Time of adjournment: \_\_\_\_\_

\* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

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# Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions by raising your hand at that time so that the chair may properly recognize you.

Thank you.

SCHOOL BOARD MINUTES  
REGULAR MEETING  
February 13, 2020  
Thursday – 6:30 p.m.

The Board met in regular session on Thursday, February 13, 2020, at 6:30 p.m. Trustees present were: Vice-Chair Luke Anderson, Eric Bergum, Mark Colvin, and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, and Dave Solem. Visitors were recognized.

Eric Bergum made motion to approve the agenda. Gy Salvevold seconded motion. Motion carries unanimously. Notice for public comment given.

Mark Colvin made motion to approve the minutes of January 21<sup>st</sup> (negotiations committee), January 21<sup>st</sup> (regular board), January 23<sup>rd</sup> (policy committee), and February 4, 2020 (ad hoc committee) meeting(s). Eric Bergum seconded motion. Motion carries unanimously.

Mark Colvin made motion to pay the February bills, approve investments, note cash and extra-curricular balances. Gy Salvevold seconded motion. Motion carries unanimously.

Payroll Warrants	52815 to 52870
Claims Warrants	65327 to 65393

Reports were presented. Speech and Drama season concluded at the State Meet in Big Fork. District 2C Basketball Tournament will begin on February 17<sup>th</sup>. Fall football and volleyball schedules are being finalized. High School track and golf seasons will begin on March 16<sup>th</sup>. Technology Committee will meet in March to update the district tech plan for the next three years. The K-8 Science Fair was held today (Feb. 13<sup>th</sup>) with blue ribbon winners in grades 5-8 advancing to the regional Science Fair in Malta on March 17<sup>th</sup>. The next Community-wide School Planning Meeting will be held on Wednesday, March 11<sup>th</sup>. Several Federal School Grants have been submitted. OPI School Nutrition 3 year audit will take place on March 25<sup>th</sup>.

Gy Salvevold made motion to accept resignations from Camille Williams-Naylor and Nina Gregory. Eric Bergum seconded motion. Motion carries unanimously.

No action was taken on the Custodian position, as no applications have been received at this time.

Mark Colvin made motion to approve the 2018-2019 Audit Report. Gy Salvevold seconded motion. Motion carries unanimously.

Eric Bergum made motion to void Claim Warrant #65012 in the amount of \$9.05 that was written on 9-18-2019. Mark Colvin seconded motion. Motion carries unanimously.

Gy Salvevold made motion to approve conducting a spring semester driver education class; conducting a summer driver education class in June; waiving the \$150 summer fee for in-district students; charging \$300 for the summer session to out-of-district students; and paying David Murray \$26 per hour. Mark Colvin seconded motion. Motion carries unanimously.

The Board reviewed the MSGIA Works Compensation Program options but did not take action at this time.

SCHOOL BOARD MINUTES  
REGULAR MEETING  
February 13, 2020  
Thursday – 6:30 p.m.

Mark Colvin made motion to adopt School Calendar option A with the following changes: October 29<sup>th</sup> and 30<sup>th</sup> will be vacation days, regular pupil instruction days on February 15<sup>th</sup>, February 16<sup>th</sup>, February 17<sup>th</sup>, April 1<sup>st</sup>, and April 6<sup>th</sup>. Gy Salvevold seconded motion. Motion carries unanimously.

Eric Bergum made motion to hire Mike Olson as HS Track Assistant Coach, hire Christina Olson as JH Track Head Coach, and hire Teri Sansaver as ELEM Track Head Coach. Gy Salvevold seconded motion. Motion carries unanimously.

The Principal Contract and Technology Systems Coordinator Contract were not addressed as the Negotiation Committee was not able to meet prior to the meeting.

Gy Salvevold made motion to conduct the 2020 School Trustee and Levy Elections on Tuesday, May 5<sup>th</sup> in the school lunchroom with polling hours from noon until 8 pm. Mark Colvin seconded motion. Motion carries unanimously.

Mark Colvin made motion to approve LeEtta Waldhausen, Bev Raaum, and Kim Knick as election judges with Jo Nelson and Beth Hekkel as alternates. Eric Bergum seconded motion. Motion carries unanimously.

Notice was given for public comment for non-agenda items. Comments received on adding Girls Wrestling as an MHSA student activity for the 2020-2021 school year.

Trustee Reports included an inquiry into installing a diaper changing table in the men's restroom for use during school events and activities. Next regular meeting scheduled for March 17, 2020 at 6:30 p.m. Meeting adjourned at 7:27 p.m.

\_\_\_\_\_  
Chairman of the Board

LC by   
Clerk

**CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT**  
for the month of FEBRUARY 28, 2020

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
<b>GENERAL</b>	39,019.26	153,045.25	2,016.00	28,859.00	161,513.65	3,707.86	3,707.86	(0.00)
<b>TRANSF</b>	6,345.43	1,082.07	90,599.00	76,640.00	19,921.10	1,465.40	1,465.40	-
<b>RETIRE</b>	126,321.54	292.23	11,691.00	-	22,690.59	115,614.18	115,614.18	-
<b>MISC</b>	(4,942.42)	1,056.00	-	-	17,212.67	(21,099.09)	(21,099.09)	-
Misc	2,753.92		-	-		2,753.92		
Title	(13,568.40)				14,076.02	(27,644.42)		
Ind Ed	(2,680.63)				2,725.04	(5,405.67)		
JMG	751.23					751.23		
SRS	-					-		
JOM	7,801.46	1,056.00			411.61	8,445.85		
<b>AD ED</b>	24.62	125.06	9,384.00	8,866.00	604.84	62.84	62.84	(0.00)
<b>COMPA</b>	0.75	3.98	13,908.00	13,716.00	192.51	4.22	4.22	(0.00)
<b>IMPACT</b>	0.49		-	-		0.49	0.49	(0.00)
<b>TECH</b>	0.34		1.00	1.00		0.34	0.34	(0.00)
<b>FLEX</b>	(115,784.32)		-	-		(115,784.32)	(115,784.32)	-
<b>COOP</b>	70.75	59.00	206,030.00	220,521.00	110,774.43	(125,135.68)	(125,135.68)	-
<b>PR</b>	8,208.18	327,668.31	-	-	264,959.03	70,917.46	70,917.46	-
<b>CL</b>	28,616.67	199,791.73	-	-	106,437.19	121,971.21	121,971.21	-
<b>ELEM</b>	87,881.29	683,123.63	333,629.00	348,603.00	704,306.01	51,724.91	51,724.91	(0.00)
<b>GENERAL</b>	(8,498.67)	48,113.11	-	-	117,127.57	(77,513.13)	(77,513.13)	-
<b>TRANSF</b>	4,350.45	778.73	59,499.00	51,026.00	12,823.25	778.93	778.93	-
<b>LUNCH</b>	4.71	15,301.16	10,976.00	11,378.00	14,899.78	4.09	4.09	0.00
<b>RETIRE</b>	49,820.40	242.21	107,018.00	143,079.00	13,758.91	242.70	242.70	0.00
<b>MISC</b>	2,411.92	150.00	-	-	615.28	1,946.64	1,946.64	-
Misc	1,294.84	150.00	-	-		1,444.84		
AG	2,701.34				514.62	2,186.72		
Adv Ag	-					-		
BUS	-					-		
JMG	2,421.74				100.66	2,321.08		
Perkins	(4,006.00)					(4,006.00)		
<b>AD ED</b>	24.94	117.03	9,806.00	9,226.00	604.82	117.15	117.15	0.00
<b>DR ED</b>	1.24	0.71	2,490.00	2,298.00	205.00	(11.05)	(11.05)	0.00
<b>COMPA</b>	4.46	3.43	11,976.00	11,980.00	192.51	(188.62)	(188.62)	(0.00)
<b>IMPAC</b>	0.28		-	-		0.28	0.28	(0.00)
<b>TECH</b>	(0.00)		-	-		(0.00)	-	(0.00)
<b>FLEX</b>	0.84		2.00	2.00		0.84	0.84	-
<b>ENDOW</b>	55.26	53.23	185,893.00	106,470.00		79,531.49	79,531.49	-
<b>HS</b>	48,175.83	64,759.61	387,660.00	335,459.00	160,227.12	4,909.32	4,909.32	0.00
<b>TOTAL</b>	136,057.12	747,883.24	721,289.00	684,062.00	864,533.13	56,634.23	56,634.23	(0.00)

**CULBERTSON SCHOOL DISTRICT**  
**Cash Equivalent Accounts Summary**  
February 29, 2020

	Beginning Balance	Receipts <i>reconciled</i> <i>bank credits</i>	Expenses <i>reconciled</i> <i>bank debits</i>	Ending Balance
<b>General Funds 101 &amp; 201 - Asset 102:</b>				
First Community Bank Hot Lunch Revolving Account No. 335266	\$ 7,901.66	\$ 3,765.19	\$ 4,848.20	\$ 6,818.65
First Community Bank PaySchools Savings Account No. 5000521	\$ 0.89	\$ -	\$ -	\$ 0.89
First Community Bank Pcard Account No. 4205644	\$ 1,209.80	\$ 19,372.08	\$ 19,370.81	\$ 1,211.07
Synovus AFLAC Cafeteria Plan Account No. 000-329-492-7	\$ 11,185.10	\$ 1,608.34	\$ 1,236.40	\$ 11,557.04
<b>Cash Equivalent Total</b>	<b>\$ 20,297.45</b>	<b>\$ 24,745.61</b>	<b>\$ 25,455.41</b>	<b>\$ 19,587.65</b>
	Fund 101 Balance: \$	9,793.83	Fund 201 Balance: \$	9,793.82
	102 Debit (Credit) \$	(354.90)	970 Credit (Debit) \$	(354.90)

**General Funds 101 & 201 - Asset 103:**

First Community Bank Petty Cash Account No. 332364	\$ 269.92	\$ 30.00	\$ -	\$ 299.92
<b>Cash Equivalent Total</b>	<b>\$ 269.92</b>	<b>\$ 30.00</b>	<b>\$ -</b>	<b>\$ 299.92</b>
	Fund 101 Balance: \$	149.96	Fund 201 Balance: \$	149.96
	103 Debit (Credit) \$	15.00	970 Credit (Debit) \$	15.00

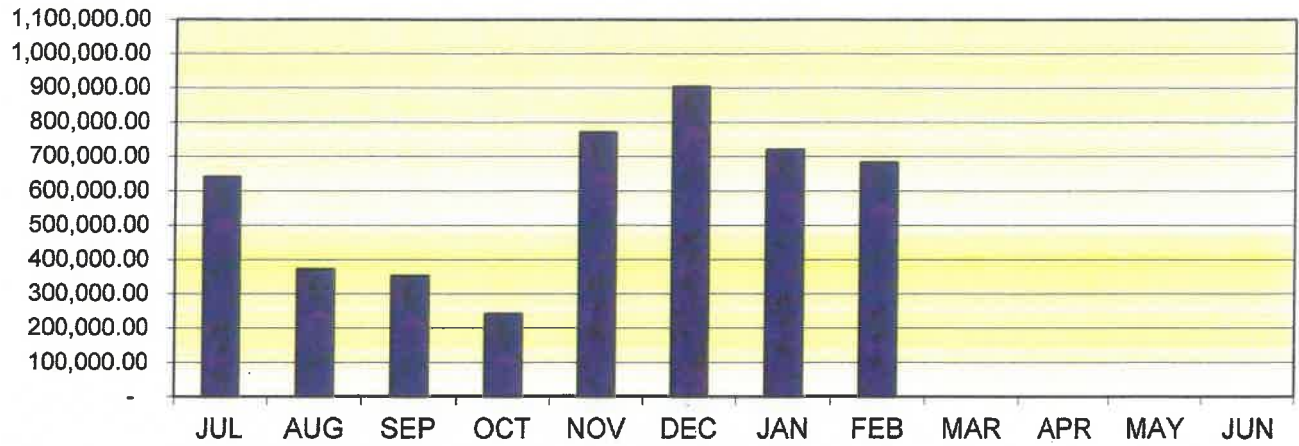
**Activities Fund 284 - Asset 102:**

First Community Bank Activities Account No. 332356	\$ 79,320.73	\$ 21,345.87	\$ 23,596.74	\$ 77,069.86
<b>Cash Equivalent Total</b>	<b>\$ 79,320.73</b>	<b>\$ 21,345.87</b>	<b>\$ 23,596.74</b>	<b>\$ 77,069.86</b>
	102 Debit (Credit) \$	(2,250.87)	970 Credit (Debit)	

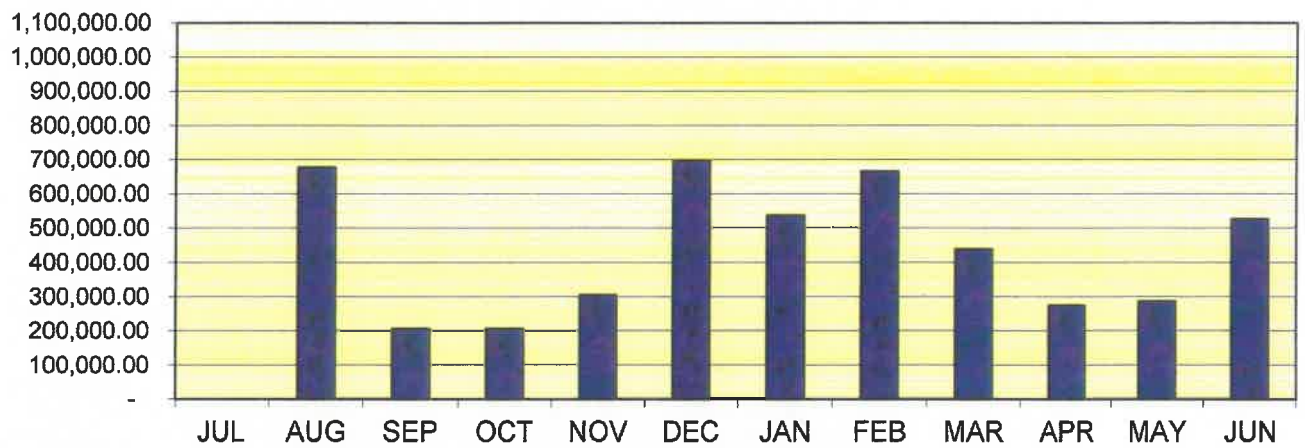
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	-	-	-	-	88,659.00	130,578.00	2,016.00	28,859.00				
110 Transport	7,813.00	-	-	-	-	9,129.00	90,599.00	76,640.00				
114 Retirement	-	-	-	-	-	-	11,691.00	-				
115 Misc Fed	-	-	-	-	-	-	-	-				
117 Adult Ed	8,897.00	-	-	-	-	9,512.00	9,384.00	8,866.00				
121 Comp Abs	11,920.00	-	-	-	-	-	13,908.00	13,716.00				
126 Impact Aid	1,949.00	-	-	-	-	-	-	-				
128 Technology	-	-	-	-	-	1.00	1.00	1.00				
129 Flex	-	-	-	-	-	-	-	-				
182 Interlocal	315,911.00	242,258.00	203,086.00	193,709.00	294,350.00	240,582.00	206,030.00	220,521.00				
201 General	-	-	-	-	-	11,703.00	-	-				
210 Transport	29,704.00	-	-	-	63,156.00	133,670.00	59,499.00	51,026.00				
212 Hot Lunch	4,752.00	-	-	-	-	13,051.00	10,976.00	11,378.00				
214 Retirement	83,857.00	-	-	-	105,068.00	143,022.00	107,018.00	143,079.00				
215 Misc Fed	-	-	-	-	-	-	-	-				
217 Adult Ed	10,053.00	-	-	-	10,492.00	10,116.00	9,806.00	9,226.00				
218 Drivers Ed	1,513.00	-	-	-	2,489.00	2,489.00	2,490.00	2,298.00				
221 Comp Abs	11,969.00	5,305.00	-	-	11,974.00	11,974.00	11,976.00	11,980.00				
226 Impact Aid	40.00	-	-	-	-	-	-	-				
228 Technology	-	-	-	-	-	-	-	-				
229 Flex	2.00	-	-	-	2.00	2.00	2.00	2.00				
281 Endow	153,929.00	125,000.00	150,000.00	48,928.00	195,846.00	189,715.00	185,893.00	106,470.00				
TOTAL	642,309.00	372,563.00	353,086.00	242,637.00	772,036.00	905,544.00	721,289.00	684,062.00	-	-	-	-
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	-	-	-	-	-	93,446.00	72,439.00	174,830.00	47,673.00	-	-	-
110 Transport	-	-	-	-	-	44,579.00	16,383.00	7,081.00	19,300.00	-	-	19,575.00
114 Retirement	-	-	-	-	-	31,328.00	-	-	-	-	-	111,732.00
115 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
117 Adult Ed	-	-	-	-	-	-	5,477.00	5,310.00	5,319.00	-	-	8,568.00
121 Comp Abs	-	-	-	-	-	-	1.00	1.00	1.00	-	-	1.00
126 Impact Aid	-	-	-	-	-	-	47,315.00	10,752.00	10,767.00	-	-	1,949.00
128 Technology	-	-	-	-	-	-	-	-	-	-	-	-
129 Flex	-	-	-	-	-	-	-	-	-	-	-	-
182 Interlocal	-	470,668.00	207,404.00	207,015.00	254,997.00	268,432.00	219,599.00	239,435.00	265,417.00	216,063.00	222,520.00	196,113.00
201 General	-	-	-	-	-	8,755.00	-	7,909.00	-	-	-	-
210 Transport	-	-	-	-	-	39,194.00	34,574.00	27,811.00	15,605.00	-	-	20,363.00
212 Hot Lunch	-	-	-	-	-	7,623.00	3,222.00	-	842.00	-	-	2,960.00
214 Retirement	-	69,218.00	-	-	32,660.00	44,627.00	-	16,884.00	-	-	-	-
215 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
217 Adult Ed	-	-	-	-	6,348.00	6,890.00	5,034.00	7,032.00	7,082.00	-	-	9,923.00
218 Drivers Ed	-	-	-	-	2,140.00	2,140.00	2,140.00	2,141.00	2,142.00	-	-	1,853.00
221 Comp Abs	-	-	-	-	2.00	2.00	2.00	2.00	2.00	-	-	2.00
226 Impact Aid	-	-	-	-	9,579.00	21,075.00	21,078.00	56,786.00	6,040.00	-	-	40.00
228 Technology	-	-	-	-	-	-	-	-	-	-	-	-
229 Flex	-	-	-	-	-	2.00	2.00	2.00	2.00	-	-	2.00
281 Endow	-	138,355.00	-	-	2.00	130,505.00	110,505.00	110,545.00	59,156.00	59,094.00	65,000.00	153,909.00
TOTAL	-	678,241.00	207,404.00	207,015.00	305,728.00	698,598.00	537,771.00	666,521.00	439,348.00	275,157.00	287,520.00	526,990.00
	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
101 General	-	-	-	-	-	26,478.00	-	-	-	-	-	-
110 Transport	-	-	-	-	-	77,311.00	-	-	-	-	-	-
114 Retirement	-	-	-	-	-	-	-	-	-	-	-	-
115 Misc Fed	-	-	-	-	-	1,705.00	-	-	-	-	-	-
117 Adult Ed	-	-	-	-	-	8,615.00	-	-	-	-	-	-
121 Comp Abs	-	-	-	-	-	4,141.00	-	-	-	-	-	-
126 Impact Aid	-	-	-	-	-	-	-	-	-	-	-	-
128 Technology	-	-	-	-	-	35.00	-	-	-	-	-	-
129 Flex	-	-	-	-	-	-	-	-	-	-	-	-
182 Interlocal	326,956.00	281,373.00	168,822.00	125,000.00	254,759.00	288,053.00	343,461.00	305,727.00	264,823.00	112,356.00	-	-
201 General	-	-	-	-	-	26,351.00	-	-	-	-	-	-
210 Transport	-	-	-	-	-	71,667.00	-	-	-	-	-	-
212 Hot Lunch	-	-	-	-	-	1,854.00	-	-	-	-	-	-
214 Retirement	-	-	-	-	-	29,751.00	20,499.00	-	-	-	-	-
215 Misc Fed	-	-	-	-	-	-	-	-	-	-	-	-
217 Adult Ed	-	-	-	-	-	8,038.00	7,819.00	-	-	-	-	-
218 Drivers Ed	-	-	-	-	-	1,282.00	1,282.00	-	-	-	-	-
221 Comp Abs	-	-	-	-	-	4,606.00	4,606.00	-	-	-	-	-
226 Impact Aid	-	-	-	-	-	-	14,658.00	-	-	-	-	-
228 Technology	-	-	-	-	-	13.00	13.00	-	-	-	-	-
229 Flex	-	-	-	-	-	2.00	2.00	-	-	-	-	-
281 Endow	50,000.00	108,043.00	-	-	108,784.00	108,784.00	88,800.00	-	-	-	-	-
TOTAL	376,956.00	389,416.00	168,822.00	125,000.00	363,543.00	658,686.00	481,140.00	305,727.00	264,823.00	112,356.00	-	-



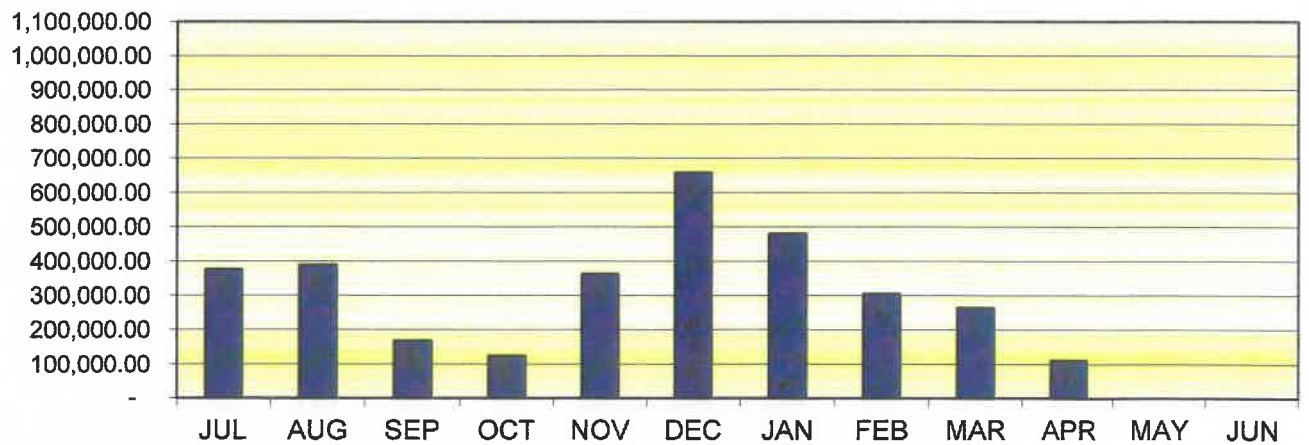
### 2019-20 INVESTMENTS



### 2018-19 INVESTMENTS



### 2017-18 INVESTMENTS



**Culbertson Public School**

**Totals Report for February 2020**  
2019-2020

03/10/2020  
9:16:44 AM

Checking  
Savings  
Investments

Account	Beginning	+	Receipts	-	Expenditures	+	Transfers	=	Ending
1 - ANNUAL	3,495.43		220.00		950.00		0.00		2,765.43
2 - ATHLETICS	4,418.90		7,084.42		5,423.94		0.00		6,079.38
3 - FRESHMAN 2023	930.42		37.00		35.00		0.00		932.42
4 - SENIORS 2019	0.00		0.00		0.00		0.00		0.00
5 - SENIORS 2020	2,714.48		70.00		867.47		0.00		1,917.01
6 - JUNIORS 2021	5,200.47		3,382.00		2,650.97		0.00		5,931.50
7 - 8TH GRADE	0.00		0.00		0.00		0.00		0.00
8 - CHEERLEADER	505.56		260.00		0.00		0.00		765.56
9 - FFA	8,733.76		7,644.08		5,186.80		0.00		11,191.04
10 - BAND/CHOIR	4,788.22		0.00		0.00		0.00		4,788.22
11 - STUDENT COUNCIL	5,598.07		209.00		178.79		0.00		5,628.28
12 - SPEECH AND DRAMA	1,669.90		339.00		703.48		0.00		1,305.42
13 - VO-AG REVOLVING	2,570.12		0.00		674.63		0.00		1,895.49
14 - SOPHOMORE 2022	1,221.00		421.00		23.24		0.00		1,618.76
15 - PLAY	3,233.05		170.00		1,750.00		0.00		1,653.05
16 - JMG	2,095.61		32.00		353.82		0.00		1,773.79
17 - BPA	6,723.03		1,148.37		1,122.01		0.00		6,749.39
18 - EXPLORE AMERICA	12,327.28		329.00		4,332.28		0.00		8,324.00
19 - MUSIC PARENTS	2,381.75		0.00		0.00		0.00		2,381.75
20 - ART	1,576.68		0.00		0.00		0.00		1,576.68
21 - LIBRARY	1,464.42		0.00		0.00		0.00		1,464.42
22 - SPANISH CLUB	15.49		0.00		0.00		0.00		15.49
24 - Science Olympiad	3,813.75		0.00		420.00		0.00		3,393.75
<hr/>									
	75,477.39	+	21,345.87	-	24,672.43	+	0.00	=	72,150.83



March 2020 AD Report

Culbertson Board of Trustees,

High school track season began on March 9 with 24 participants. Golf also began on March 9 with 3 participants. Junior high/elementary track will begin on March 23. The 2020 football, volleyball, and cross country schedules are complete and attached.

Sincerely,

David Solem

# Culbertson School 2020-2021 Cross Country

<u>Date</u>	<u>Meet</u>	<u>Location</u>	<u>Who</u>	<u>Leave Time</u>	<u>Start Time</u>
Sept 5 (Fri)	Poplar	Tribal Building	Ele/JH/HS		
Sept 12 (Fri)	Sidney	Sidney Country Club	Ele/JH/HS		
Sept 19 (Sat)	Glasgow	Fort Peck: Kiwannas Camp Ground	Ele/JH/HS	7:00 am	10:00am
Sept 24 (Thurs)	Frazer	South of Frazer	Ele/JH/HS	2:00 pm	4:30 pm
Sept 26 (Sat)	Culbertson	Fairgrounds	Ele/JH/HS		10:00am
Oct 3 (Sat)	Malta	Malta	HS only	6:15 am	10:00 am
Oct 10 (Sat)	Plentywood	Golf Course	Ele/JH/HS	8:00 am	10:00 am
Oct 17 (Sat)	Wolf Point	Golf Course	Ele/JH/HS	8:00 am	10:00 am

**October 24      All Class State XC      Kalispell: Rebecca Farm**

Updated March 12, 2020

# Culbertson School 2020-2021 Football

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>	
Fri. Aug 28	Mondak	Grenora	7:00 pm 5:00 pm	Varsity JH
Mon. Aug 31	Mondak	Culbertson	4:30 pm	JV
Fri. Sept 4	Fairview	Culbertson	7:00 pm 4:30 pm	Varsity JH
Fri. Sept 11	Ekalaka	Culbertson	7:00 pm 4:30 pm	Varsity JH
Mon. Sept 14	Fairview	Fairview	4:30 pm	Junior Varsity
*Fri. Sept 18	Plentywood	Culbertson	7:00 pm 4:30 pm	Varsity JH
Mon. Sept 21	Plentywood	Plentywood	4:30 pm	Junior Varsity
Fri. Sept 25	Scobey	Scobey	7:00 pm 4:00 pm	Varsity JH
Mon. Sept 28	Scobey	Culbertson	4:30 pm	Junior Varsity
Fri. Oct 2	Forsyth	Forsyth	7:00 pm 4:15 pm	Varsity JH
Mon. Oct 5	Froid/Lake	Culbertson	4:30 pm	Junior Varsity
Sat. Oct 10	St. Labre	Culbertson	5:00 pm	Varsity
Sat. Oct 17	TBD	Inter Division Playoff		
Sat. Oct 24	TBD	Challenge games if necessary		

\*Homecoming

Updated Feb 18, 2020

# Culbertson School Fall Sports Schedules

## 2020-2021

### Volleyball

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>	<u>Teams</u>
Sat. Aug 29	Culbertson Invite	Culbertson	8 am	Varsity
Thurs. Sept 3	Bainville	Culbertson	4:00 pm	JH, JV, V
Thurs. Sept 10	Nashua	Culbertson	5:30 pm	JV, V
Sat. Sept 12	Froid/Lake Invite	Froid/Lake	9:00 am	Varsity
Thurs. Sept 17	Froid/Lake	FML	4:00 pm	JH, JV, V
*Sat. Sept 19	Fairview	Culbertson	5:30 pm	JV, V
Tues. Sept 22	Lustre	Culbertson	5:30 pm	Varsity
Thurs. Sept 24	Plentywood	Plentywood	5:30 pm	JV, Varsity
Sat. Sept. 26	North Country	Culbertson	12:00 pm	JV, V
Fri. Oct. 2	Scobey	Scobey	5:00 pm	JV, V
Sat. Oct 3	Richey/Lambert Invite	Lambert	TBA	Varsity
Tues. Oct 6	Richey/Lambert	Richey	5:30 pm	JV, V
Thurs. Oct 8	Savage	Savage	5:30 pm	Varsity
Fri. Oct 9	Lustre	Lustre	5:30 pm	Varsity
Mon. Oct 12	Bainville	Bainville	5:30 pm	JV, V
Fri. Oct 16	Richey/Lambert	Culbertson	5:30 pm	JV, V
Thurs. Oct 22	Savage	Culbertson	5:30 pm	Varsity
Fri. Oct 23	Mondak	Culbertson	5:30 pm	JV, V
Oct. 29-31	District 1C Tournament	Culbertson		
Nov. 5-7	Eastern C Div. Tournament	Sidney		
Nov.12-14	State C Tournament	Bozeman		

\*Homecoming

Updated Feb 26 , 2020

Mr. Olson  
Technology Report  
School Board Meeting  
March 17, 2020

The upgrade from Windows 7 to Windows 10 continues for desktop computers. I am working my way down the HS wing.

Tech requests were send out to staff on March 10<sup>th</sup>. I should have a list by the April meeting.

For our tech plan until Northstar can come help assess our needs into the future I would like to set up a one year plan with the tech committee.

We have ordered a new white board to try to fix the Epson projector touch issues.

Our K-6 Library received a grant/donation from TISA Child Care Assistance Program. Part if this will go towards the purchase of a new Smart Board.

Mr. Olson  
Principal Report  
School Board Meeting  
March 17, 2020

The regional science fair will be held in Malta on March 17<sup>th</sup>. Students in grades 5-8 that received a blue ribbon in our local science fair will compete in Malta. There will be 21 students.

I participated in Roosevelt County COVID-19 teleconference call on Wednesday March 11. They provided guidance and recommendations from the Heath department.

5-8 Elementary concert is on March 16 and Elem/JH Music Festival will be on March 20.

High School Prom will be held on March 21 at the Old Armory.

Montana Children's Theatre will be in town March 23-28

Parent/teacher Conferences will be held on April 2<sup>nd</sup>.

As of 3-11-20

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	26	20	20	25	15	19	29	16	19	26	23	17	18	273
Sept	27	19	19	26	14	19	29	16	19	27	23	17	18	273
Oct	27	19	19	26	13	19	29	16	19	26	23	17	18	271
Nov	27	19	19	26	13	19	29	16	19	26	23	17	19	272
Dec	28	19	19	26	14	20	31	16	20	26	23	17	19	278
Jan	28	19	19	27	14	20	31	16	19	26	22	18	18	277
Feb	28	19	19	27	15	21	31	17	17	26	22	17	17	276
March	28	19	19	27	15	20	31	16	17	26	24	17	16	275
April														0
May														0

Enrolled	9	2	2	2	3	3	6	2	1	5	7	1	2	45
Transferred	0	2	2	0	1	1	1	0	1	2	0	1	0	11
Total In/Out	9	4	4	2	4	4	7	2	2	7	7	2	2	56

Ended the 2018-2019 year with 258



# Culbertson School Board Meeting

## Superintendent's Report

### March 17, 2020

#### A. Events that I plan to attend for March and April.

March 3 <sup>rd</sup>	Eastern C Division Meeting @ Wolf Point
March 4 <sup>th</sup>	Northeast Superintendent Meeting @ Culbertson
March 9 <sup>th</sup>	Culbertson Town Council Meeting
March 16 <sup>th</sup>	Roose-Valley Special Education Coop IEP Meeting @ Bainville Culbertson 5-8 Music Concert
March 17 <sup>th</sup>	Culbertson School Board Meeting
March 19 <sup>th</sup>	Culbertson Lions Club Meeting
March 21 <sup>st</sup>	Culbertson High School Prom
March 22 <sup>nd</sup>	MREA Meeting @ Helena
March 23 <sup>rd</sup>	MASS Spring Conference @ Helena
March 24 <sup>th</sup>	MASS Spring Conference @ Helena Ennis School Trimester Visitation
March 25 <sup>th</sup>	OPI School Nutrition Review in Culbertson
April 1 <sup>st</sup>	Northeast Superintendent Meeting @ Sidney
April 2 <sup>nd</sup>	Culbertson Chamber of Commerce Meeting Culbertson School Parent/Teacher Conferences Culbertson Lions Club Meeting
April 7 <sup>th</sup>	Roose-Valley Special Education Cooperative Board Meeting
April 8 <sup>th</sup>	Montana School Group Insurance Authority Board Meeting @ Helena
April 9 <sup>th</sup>	Montana School Group Insurance Authority Board Meeting @ Helena
April 13 <sup>th</sup>	Culbertson Town Council Meeting
April 14 <sup>th</sup>	Culbertson Fire Department Meeting
April 16 <sup>th</sup>	Culbertson Lions Club Meeting
April 21 <sup>st</sup>	Culbertson School Board Meeting
April 23 <sup>rd</sup>	Culbertson High School Music Concert
April 28 <sup>th</sup>	Culbertson Fire Department Training

#### B. Other items for your review and consideration:

1. The second Community-wide School (Strategic) Planning Meeting is being rescheduled. I will let you know a date when Debra Silk gets me one.
2. Policy Committee update: The Policy Committee met on Thursday, January 23<sup>rd</sup>. The final two sections (personnel and students) of policy were discussed. Kris Goss from MTSBA will now send the Board the individual sections of policy to review at our upcoming Board meetings. Once all of the individual sections are reviewed and discussed, MTSBA would then recommend the Board adopt all of the policy sections simultaneously.

3. Science Curriculum Review update: The staff committee has met several times and has received samples from various publishers. I believe the staff committee will be ready to make a recommendation to the Board Curriculum Committee (Paul, Luke, and Mark) at a Board curriculum meeting sometime in later March or early April. A recommendation from that committee meeting will then be sent to the full Board in April or May at the latest.
4. The OPI School Nutrition Program personnel will be visiting our school on March 25<sup>th</sup> to conduct our three year review. During the review the OPI specialists will be looking over our meal menus, free/reduced lunch applications, and other reporting requirements. They will also be making recommendations to the District. These recommendations will be presented to the Board at the April Board meeting for the Board's consideration.
5. School Election deadline are as follows:
  - o March 26 – deadline for Trustees to file for election to be on the ballot
  - o April 2 – deadline for Trustees to file as write-in candidates
  - o April 3 – deadline to cancel Trustee or Levy elections
  - o May 5 – School Election Day
  - o May 29 – deadline for Trustees to canvass the votes
6. Just so we don't forget, here are a few projects to think about in the short term and long term (in no particular order of importance):
  - o Replacement of the oldest section of Playground Equipment
  - o Replacement of the Football Field Lights
  - o Old Armory: Renovation or Demolition
  - o Replacement of the cinder track with an all-weather track.
  - o Building or purchasing teacher housing.
  - o Building an auditorium for music performances and plays
  - o Re-establishment of the Family Consumer Science classroom and the corresponding student organization FCCLA (Family, Career and Community Leaders of America).
7. Here are a few items that might be part of the regular April Board meeting agenda:
  - o District Clerk Evaluation/Contract
  - o Teacher Staffing Assignments
  - o Discuss/debate one or more sections of Board policy, as presented by MTSBA
  - o Fall Coaching Contracts – Assistant Coaches, Junior High Coaches
  - o MHSA Activities for 2020-2021
  - o Technology Budget for 2020-2021
  - o Summer Employment Contracts for 2020
  - o Summer Computer Cleaning Contracts for 2020
  - o Science Curriculum
  - o Interquest Canine Detection Contract renewal for 2020-2021

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5779 (home), 478-3330 (cell), or by email at [crowderl@culbertson.k12.mt.us](mailto:crowderl@culbertson.k12.mt.us) at any time.

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 14

**AGENDA TITLE:** Resignation(s)

**SUMMARY:** Attached please find resignation letter from Sue Benson.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

March 3, 2020

To the Culbertson School Board of Trustees,

I am writing to inform you of my resignation as kitchen aide. I ask that the school board begins advertising and I will continue my duties until my position is filled. I am planning to retire and spend time with my family. Over the past three years that I have worked within Culbertson Public Schools, I have enjoyed getting to know and befriending staff and students. Thank you to the school board and all else involved in my employment for the opportunity and I wish you all nothing but success moving forward.

Sincerely,

Susan Benson

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 15

**AGENDA TITLE:** 2019-2020 Classified Staff Contract(s)

**SUMMARY:**

- a. Custodian – Norine would like to recommend Kira Menz.
- b. Cook’s Helper – Teri would like to recommend Stacey Kats.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 16

**AGENDA TITLE:** Classroom Volunteer

**SUMMARY:** Nina Gregory would like to request allowing her daughter, Julie Gregory, to be a classroom volunteer for the remainder of the school year. I recommend approval pending background check.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 17

**AGENDA TITLE:** College Student Classroom Observation

**SUMMARY:** We have received a request from a Trista Papka, an on-line college student, to conduct classroom observations in our school during the week of March 16-20 in the elementary. Trista currently works in the Sidney School system and is hoping to fulfill some observation requirements while the Sidney School is on their spring break. I recommend approval pending background check.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 18

**AGENDA TITLE:** 2020-2021 Teacher Contracts

**SUMMARY:** The School Board of Trustees has the legal authority to renew or non-renew teachers each year. Montana Law requires that the School Board of Trustees notify teachers each year of their renewal or non-renewal by June 1<sup>st</sup>. Attached please find a copy of the list of teachers that have completed their evaluations and that Mr. Olson would like to recommend for renewal at this time. Also attached please find the working for the motions that would be appropriate for either renewing or non-renewing teacher contracts.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					



# **Culbertson Public School**

## **Certified Staff**

- Teachers are listed in alphabetical order.
- Extended contracts are listed in (parenthesis).

### **Tenured**

Janelle Ator  
Amy Berwick  
Courtney Forbregd (10 days)  
Angela Iverson  
Jeri Gustafson  
Theresa McDonald  
Wendy Nickoloff  
Brad Nielsen  
Jens Nielsen (6 weeks)  
Christina Olson  
Darla Pust  
Paula Schledewitz  
Rhonda Seitz  
David Solem  
Jennesy Taberna

### **Up for Tenure**

Karen Brock  
Amanda Bushlen

### **Non-Tenured**

Ana Gonzalez  
Brenda Harvey  
Leanne Knapp  
David Murray  
Tiffany Nielsen  
Russell Pfeifer  
Phyllis Owan  
Pam Welch  
Rhetta Wilson  
Joy Young

## Recommended Wording for Contract Renewal/Non-Renewal

1. Renewal of tenured staff.  
**“I move to renew tenure teaching contracts for .....(list individuals that you would like to include or the entire list ).....for the 2020-2021 school year.”**
2. Offering tenure contracts to those that are up for tenure.  
**“I move to offer tenure teaching contracts to .....(list individuals that you would like to include or the entire list) ..... for the 2020-2021 school year.”**
3. Renewal of non-tenure staff.  
**“I move to renew non-tenure teaching contracts for ..... (list individuals that you would like to include or the entire list) ..... for the 2020-2021 school year.”**
4. Non-renewal of non-tenured staff.  
**“I move to non-renew the non-tenure teaching contracts for .....  
(list individuals that you would like to include or the entire list) .....  
without cause.”**

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 19

**AGENDA TITLE:** 2020-2021 Principal Contract

**SUMMARY:** The Negotiation Committee will meet prior to the Board meeting.  
I assume a recommendation will be forthcoming from the  
committee members.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 20

**AGENDA TITLE:** 2020-2021 Technology Systems Coordinator Contract

**SUMMARY:** The Negotiation Committee will meet prior to the Board meeting.  
I assume a recommendation will be forthcoming from the committee members.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 21

**AGENDA TITLE:** 2020-2021 Extra-Curricular Contracts

**SUMMARY:** The Athletic Committee will meet prior to the Board meeting. I assume a recommendation will be forthcoming from the committee members.

- a. High School Boys' Basketball Head Coach
- b. High School Girls' Basketball Head Coach
- c. High School Cheerleading Head Coach
- d. High School Speech & Drama Head Coach

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 22

**AGENDA TITLE:** 2020-2021 Elementary School District General Fund Levy

**SUMMARY:** Lora has received the preliminary budget estimations for the Elementary District for the 2020-2021 school year. The Elementary District budget will increase from \$1,603,045 to \$1,606,481 if the Board is willing to place a \$9,614.02 mill levy on the May 5<sup>th</sup> ballot. The small increase in budget with the \$9,614.02 mill levy is a direct result of a slight decrease in ANB (student enrollment).

Lora and I recommend the Board consider one of three options:

- A. Ask the voters for \$9,614.02 on the May 5<sup>th</sup> ballot.
- B. Take the \$9,614.02 from oil revenues and not run a voted levy on the May 5<sup>th</sup> ballot.
- C. Do neither A nor B and reduce the Elementary budget by \$9,614.02.

Lora and I recommend Choice B.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 23

**AGENDA TITLE:** 2020-2021 Elementary School District Permissive Levies

**SUMMARY:** The District is required each year to project if there will be any increases in the permissive levies in the Adult Education and Transportation funds. Attached please find the resolution that explains that the School District does not anticipate any increase in permissive levies.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

**RESOLUTION of INTENT to IMPOSE an INCREASE in LEVIES  
Culbertson School Election, Culbertson MT**

As an essential part of its budgeting process, the Culbertson School Board of Trustees for School District No. 17J/R/C, Roosevelt and Richland Counties, State of Montana, is authorized by law to impose levies to support its budget. The Culbertson School Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2020, using certified taxable valuations from the current school fiscal year as provided to the district:

Elementary and	Change in Revenue <u>\$0.00</u> increase
High School	Change in Mills <u>0.00</u> increase
Adult Education:	Increase in taxes on a home with a market value of \$100,000 will be approximately \$0.00 and on a home with a market value of \$200,000 will be approximately \$0.00.

Elementary and	Change in Revenue <u>\$0.00</u> increase
High School	Change in Mills <u>0.00</u> increase
Transportation:	Increase in taxes on a home with a market value of \$100,000 will be approximately \$0.00 and on a home with a market value of \$200,000 will be approximately \$0.00.

This estimation is based on the anticipation of fund reserves in sufficient levels to offset any increases in these permissively funded budgets for the 2020-2021 budget year.

As attested by:

Paul S. Finnicum  
Print Name of Board Chair

\_\_\_\_\_  
Signature of Board Chair

Lora Finnicum  
Print Name of District Clerk

\_\_\_\_\_  
Signature of District Clerk

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.



**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 24

**AGENDA TITLE:** 2020-2021 High School District General Fund Levy

**SUMMARY:** Lora has received the preliminary budget estimations for the High District for the 2020-2021 school year. The High District budget will increase from \$1,039,204 to \$1,067,145 but will require no mill levy on the May 5<sup>th</sup> ballot. This budget increase with no levy required is a direct result of a small increase in ANB (students).

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 25

**AGENDA TITLE:** 2020-2021 High School District Permissive Levies

**SUMMARY:** The District is required each year to project if there will be any increases in the permissive levies in the Adult Education and Transportation funds. Attached please find the resolution that explains that the School District does not anticipate any increase in permissive levies.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

**RESOLUTION of INTENT to IMPOSE an INCREASE in LEVIES  
Culbertson School Election, Culbertson MT**

As an essential part of its budgeting process, the Culbertson School Board of Trustees for School District No. 17J/R/C, Roosevelt and Richland Counties, State of Montana, is authorized by law to impose levies to support its budget. The Culbertson School Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2020, using certified taxable valuations from the current school fiscal year as provided to the district:

Elementary and	Change in Revenue <u>\$0.00</u> increase
High School	Change in Mills <u>0.00</u> increase
Adult Education:	Increase in taxes on a home with a market value of \$100,000 will be approximately \$0.00 and on a home with a market value of \$200,000 will be approximately \$0.00.

Elementary and	Change in Revenue <u>\$0.00</u> increase
High School	Change in Mills <u>0.00</u> increase
Transportation:	Increase in taxes on a home with a market value of \$100,000 will be approximately \$0.00 and on a home with a market value of \$200,000 will be approximately \$0.00.

This estimation is based on the anticipation of fund reserves in sufficient levels to offset any increases in these permissively funded budgets for the 2020-2021 budget year.

As attested by:

Paul S. Finnicum  
Print Name of Board Chair

\_\_\_\_\_  
Signature of Board Chair

Lora Finnicum  
Print Name of District Clerk

\_\_\_\_\_  
Signature of District Clerk

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 26

**AGENDA TITLE:** Native American Club

**SUMMARY:** Attached please find a request for the Board to consider the establishment of a Native American Student Club.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

## **Article I: Proposal for Native American Club**

### **Article II: Name**

#### **Section I: Culbertson Native American Club**

### **Article III: Purpose**

#### **Section 1: The Culbertson Native American Club Goals Include:**

- i. Providing cultural learning opportunities to Native American and Non Native American Students
- ii. Promote equality and fairness through cultural sharing.
- iii. Create awareness about Native American issues.
- iv. Work together on educational goals.
- v. Cultural preservation for all tribes and groups represented in the club and community.
- vi. Provide a drug and alcohol free atmosphere and ethic.
- vii. Increase diversity through community involvement
- viii. Create leadership skills among students.
- ix. Create role models for younger students.
- x. Gives students a voice and encourages participation bringing in cultural events and activities.

**Section 2:** The club plans to build around educational and academic goals along with learning historical information not only related specifically to one area of Native American History, but to all areas possible. There will be participation in fund raisers and club events to work towards a common goal of the club. Off campus travel to cultural/educational events to be determined. Examples of off campus events include Area College Pow-wows with College Tours, UNITY Conference, and different types of historical exploration.

**Section 3:** Request to establish an Activities Account to be held by the Culbertson School. As with all Activities Accounts, this account will be subject to annual audits.

### **Article IV: Advisor**

#### **Section 1: JOM Coordinator**

- i. Currently a District Paid position
- ii. Currently provides support to Native American Students within the School system.

- iii. Coordinates to bring cultural events into the school to increase Native American cultural awareness.
- iv. Familiarized with different tribes represented within the School.
- v. Works with the current Indian Education Committee.

## **Section 2: Stipend**

- i. Request for Stipend
- ii. Prevents overtime for after hour activities and/or travel
- iii. Consideration as a Stipend position as travel overnight can be expected with some field trips.
- iv. Protects the integrity of the Advisors position as the Administrator and time invested in the club.

## **Article V: Membership, Voting and Duties of the Club**

### **Section 1: The club membership requirements including the following items:**

- i. Required to abide by School Policies and the Student Handbook.
- ii. Attendance: At least 50% attendance at club meetings each term.
- iii. Participation: Actively participate by sharing ideas and opinions, and vote when necessary. Includes selection of proposed destinations for potential educational travel.
- iv. Fund raising requires group/individual participation. Group fund raising will be divided equally among participants. Other fund raisers that require independent sales will have the percentage distributed for those members sales, designated to that independent individual.
- v. Any member who resigns prior to use of funds raised will forfeit the benefit of said funds. Forfeited funds will be divided equally among remaining club members.
- vi. Members can “bank” or build funds over a period of 36 school months to use for educational travel, to be determined, within their senior year.

### **Section 2: The Culbertson Native American Club is open to any new person interested in the club.**

- i. An active member has their name submitted to the club and attends a minimum of 50% of the meetings.

## **Article VI: Officers and Officer Duties**

### **Section 1: Term**

- i. Club voting shall take place each new school year, in the fall, to fulfill the term of the school year.

## **Section 2: Culbertson Native American Club Officers**

### **1. President**

- I. Purpose of Role
  - a. Offer Support and leadership within the school and the community.
  - b. Act as a representative of the Culbertson Native American Club at functions and events.
  - c. Oversee all activities and affairs of the Culbertson Native American Club.
- II. Duties
  - a. Delegate club responsibilities.
  - b. Chair all club meetings.
  - c. Determine when votes need to be taken on club issues.
  - d. Willingness to work with others.
  - e. Represent themselves and a role model and lead by example.

### **2. Vice President**

- I. Purpose of Role
  - a. The Vice President acts as a leader and role model within the club and community.
  - b.
- II. Duties
  - a. Support the role of the President in the President's absence.
  - b. Acts as a facilitator for the club.
  - c. Next in line if the Club President resigns or graduates prior to election.
  - d. Mediates objectively between club members and community.

### **3. Secretary**

- I. Purpose of Role
  - a. Take and distribute meeting minutes.
- II. Duties
  - a. Keep up to date club roll of members.
  - b. Create agenda for club meetings.
  - c. Take and distribute meeting minutes.
  - d. Facilitate between club and Advisor and associated committees.

#### **4. Treasurer**

##### **I. Purpose of Role**

- a. Assist in maintaining financial records.

##### **II. Duties**

- a. Assist in preparation of financial reports of club funds.
- b. Assist the Advisor in maintaining cash flow records.
- c. Assist with completion of financial forms for depository with the school cash office.
- d. All other duties pertaining to cash handling for fund raisers, record, report and deposit.



**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 27

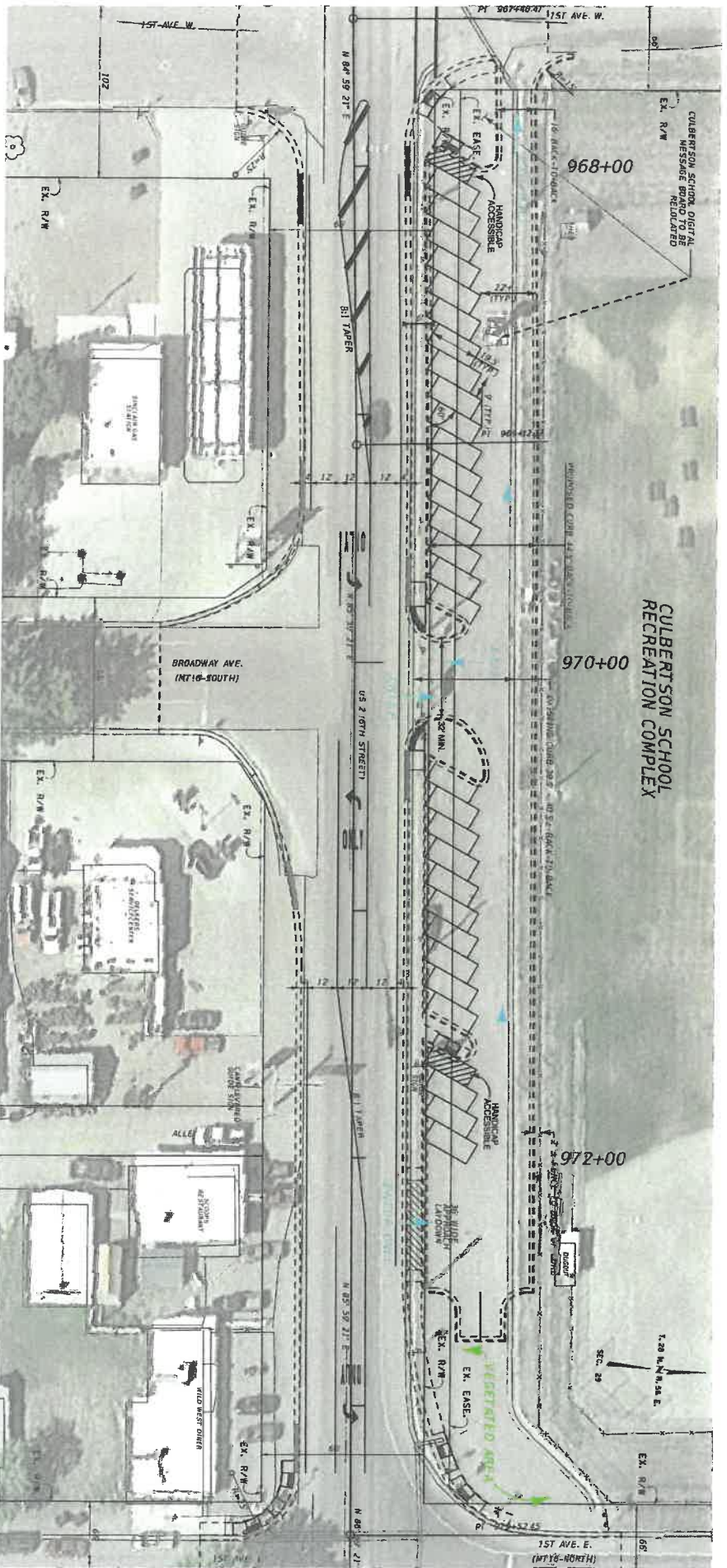
**AGENDA TITLE:** C-C Field Parking

**SUMMARY:** The Montana Department of Transportation will be doing some major renovation to US Highway 2 through Culbertson in 2023. They have previously met with the Board Facility Committee about the renovations that will affect the C-C Field Parking Area. Previously choices were given with perpendicular parking or diagonal parking. Initially the perpendicular parking was chosen by the Facility Committee. However, MDT doesn't believe that perpendicular parking is an option anymore. Attached please find a schematic showing the diagonal parking option. In this schematic it is unclear as to the entrance and exit areas for vehicles. I am trying to contact the MDT in Glendive to get a better schematic, but they are not returning my calls this week.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

# PUBLIC PARKING EXHIBIT (60° ANGLED)



PUBLIC PARKING  
EXHIBIT  
(60° ANGLED)  
FEBRUARY 2020

<b>MDTX</b> MONTANA DEPARTMENT OF TRANSPORTATION	..SS34000025.HAZO.MEVA 27122020 621308 PM 12M	..SS34000025.HAZO.MEVA 27122020 621308 PM 12M	ROAD PLANS ROOSEVELT COUNTY	PRELIMINARY	US 2 - CULBERTSON UPN 853400	SCALE 1" = 40' (HALF SIZE) NW 146073466 EXHIBIT 1
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**CULBERTSON PUBLIC SCHOOLS  
DISTRICTS 17 J/R/C  
BOARD AGENDA FACT SHEET**

**MEETING DATE:** 3-17-2020

**AGENDA ITEM #:** 28

**AGENDA TITLE:** Guest Teacher Application

**SUMMARY:** I believe we will be receiving a guest teacher application from Julie Gregory either Monday or Tuesday prior to the Board meeting. I recommend approval pending background check.

**BOARD ACTION**

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Anderson					
Salvevold					
Bergum					
Colvin					

# Public Comment

## (Non-Agenda Items)

The Board recognizes the value of public comment on educational issues and the importance of involving members of the public in its meetings. The Board also recognizes the statutory and constitutional rights of the public to participate in governmental operations. To allow fair and orderly expression of public comments, the Board will permit public participation through oral or written comments during this “public comment” section. Individuals wishing to be heard by the Board shall first be recognized by the Chairperson. Individuals, after identifying themselves, will proceed to make comments within a 3 minute time period. Citizens may comment on items within the jurisdiction of the school board that do not appear on this meeting’s agenda. Citizens may not comment on matters related to student or staff privacy or contested adjudicative matters. The Chairperson may control the comment period to ensure an orderly progression of the meeting and may redirect or terminate an individual’s statement when appropriate, including when statements are out of order, too lengthy, personally directed, abusive, obscene, or irrelevant.

Thank you.