

CULBERTSON SCHOOL DISTRICT #17 J/R/C
RICHLAND/ROOSEVELT COUNTIES
CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING

Tuesday–March 21, 2017, 6:30 PM

PREVIEW BILLS.....6:15 PM

CALL TO ORDER.....6:30 PM

ROLL CALL

01. Action, establish quorum

RECOGNITION OF VISITORS

- 02.

APPROVE AGENDA

03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

- 04.

MINUTES OF PREVIOUS MEETINGS

05. Action, approve minutes from the following meeting(s)
a. February 21, 2017 (Negotiation Committee Meeting)
b. February 21, 2017 (Regular Board Meeting)

FINANCE REPORT

06. Action, pay bills, approve investments, and note extra-curricular balances

REPORTS

07. Information, Student Representative Report
08. Information, Teacher Report
09. Information, Activities Director Report
10. Information, Technology Systems Administrator Report
11. Information, Principal Report
12. Information, District Clerk Report
13. Information, Superintendent Report

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

UNFINISHED BUSINESS

NEW BUSINESS

14. Action, College Graduate Credit Request(s)
15. Action, Guest Teacher Application(s)
16. Action, Election Declaration
17. Action, Election Judges
18. Action, 2017-2018 Elementary School District General Fund Voted Levy
19. Action, 2017-2018 Elementary School District Permissive Levies
 - a. Adult Education
 - b. Transportation
20. Action, 2017-2018 High School District General Fund Voted Levy
21. Action, 2017-2018 High School District Permissive Levies
 - a. Adult Education
 - b. Transportation
22. Action, 2017-2018 Extra-Curricular Contract(s)
 - a. High School Boys' Basketball Head Coach
 - b. High School Girls' Basketball Head Coach
 - c. High School Cheerleading Head Coach
 - d. High School Speech & Drama Head Coach
23. Action, Facility Upgrade Proposals
 - a. Phones
 - b. Clocks
 - c. Bells & Intercoms
24. Action, Board Policy 2-03-900.1 (Extra-Curricular Stipends)
25. Action, 2015-2016 Audit
26. Action, Eastern C Division Realignment
27. Action, Key Card Reactivation Request

PUBLIC COMMENT FOR NON-AGENDA ITEMS

- 28.

REPORTS (Continued)

29. Information, Trustees Reports/Requests.

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Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

DATE/TIME FOR NEXT MEETING

30. Date: Tuesday, April 18th Time: 6:30 p.m.
Potential Conflicts: Culbertson Lions Club 5-8 Track Meet
Suggested Changes: Monday, April 17th or Wednesday, April 19th or Thursday, April 20th

ADJOURNMENT

31. Time of adjournment: _____

* Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Mission

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Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES
COMMITTEE MEETING
February 21, 2017
Tuesday – 6:00 p.m.

The Negotiations Committee met for principal negotiations at 6:00 p.m. Trustees present were: Paul Finnicum and Amanda Cullinan. Representatives were: Mike Olson and Lora Finnicum.

No visitors were present. Notice for public comment given. Committee met with Mike Olson to discuss principal contract. Current contract is tied to the master agreement so upcoming wage will be \$50,225 with a \$15,000 principal stipend. No change is requested. Technology contract has been the same for three years. Committee recommended an increase of stipend to \$5,200 for 2017-2018. Committee will make recommendations at the board meeting. Meeting adjourned at 6:06 p.m.

Chairman of the Board


Clerk

SCHOOL BOARD MINUTES
REGULAR MEETING
February 21, 2017
Tuesday – 6:30 p.m.

The Board met in regular session on Tuesday, February 21, 2017, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Amanda Cullinan, Cheryl Kirkaldie, Ron Larsen, and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum. Visitors were recognized.

Amanda Cullinan made motion to approve the agenda. Gy Salvevold seconded motion. Motion carries unanimously. Notice for public comment given.

Cheryl Kirkaldie made motion to approve the minutes of January 17, 2017 (regular board) meeting(s). Ron Larsen seconded motion. Motion carries unanimously.

Gy Salvevold made motion to pay the February bills, approve investments and note extra-curricular balances. Amanda Cullinan seconded motion. Motion carries unanimously.

Payroll Warrants	50888 to 50934
Claims Warrants	62915 to 63006

Reports were approved as presented. Student Council will be presenting a new project in April. They have concluded gym cleanings and will be reviewing bylaws in the upcoming month. Plans are to eliminate the server backup system with tapes and use cloud storage. Students competed in the county spelling bee and took first and second place. Pep band performed at the 5th Place Divisional games held here and did an outstanding job.

Gy Salvevold made motion to adopt Policy 1-04-122 School Wellness. No comments were received. Amanda Cullinan seconded motion. Motion carries unanimously.

Negotiation Committee met with Mike Olson for principal contract negotiations. He was commended for his leadership in coordination with staff and students. Gy Salvevold made motion to renew principal contract with Mike Olson for 2017-2018 with salary of \$50,225 and \$15,000 principal stipend. Ron Larsen seconded motion. Motion carries unanimously.

Gy Salvevold made motion to renew the technology systems coordinator contract with Mike Olson for 2017-2018 with salary of \$5,200. Stipend has not increased for the last three years so an increase of \$700 was recommended from the Negotiation Committee. Amanda Cullinan seconded motion. Motion carries unanimously.

Amanda Cullinan made motion to renew tenure teaching contracts for Tara Adams, Janelle Ator, Amy Berwick, Ashley Copple, Jeri Gustafson, Lana Hekkel, Jill Herness, Dianne Larsen, Jimie Lou Marchwick-Wix, Theresa McDonald, Wendy Nickoloff, Jens Nielsen (6 weeks extended), Christina Olson, Paula Schledewitz, David Solem, Erin Solem, and Karen Toavs for the 2017-2018 school year. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Ron Larsen made motion to offer tenure teaching contracts to Brad Adams, Courtney Forbregd (10 days extended), and Shawn Harkins for the 2017-2018 school year. Gy Salvevold seconded motion. Motion carries unanimously. Amanda Cullinan made motion to renew non-tenure teaching contracts for James Harkins, Danielle Helvie-Juarez, Angela Iverson, Brad Nielsen, Darla Pust,

SCHOOL BOARD MINUTES
REGULAR MEETING
February 21, 2017
Tuesday – 6:30 p.m.

Alyssa Seifert, Rhonda Seitz, Hayley Oelkers, and Jennessy Taberna for the 2017-2018 school year. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Cheryl Kirkaldie made motion to hire Ashley Copple for EL Boys' Basketball Coach, Chris Olson as JH Head Track Coach, Hayley Oelkers as EL Head Track Coach, and Jennifer Lambert as the EL/JH Assistant Track Coach. Ron Larsen seconded motion. Motion carries unanimously.

Gy Salvevold made motion to hire Jeff Nickoloff as HS Assistant Football Coach for 2017-2018. Amanda Cullinan seconded motion. Motion carries unanimously.

One option for the 2017-2018 calendar was presented. The calendar is very similar to the current year and staff is to be commended for their efforts. Culbertson will be hosting the district music festival for the next two years and no school on that day is reflected in the calendar. Gy Salvevold made motion to approve the 2017-2018 calendar. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Ron Larsen made motion to approve disposition of obsolete property as presented. Amanda Cullinan seconded motion. Chris Olson stated the library had 16 books that have not been checked out since 1962 and would like to present them to the museum. Board agreed. Motion carries unanimously.

Two options were presented for an elementary wing classroom alignment. Ron Larsen made motion to approve Option #2 for alignment. Amanda Cullinan seconded motion. Motion carries unanimously.

Recommendations to Policy 2-03-900.1 Extra Curricular Stipends were presented. Some advisor stipends are comparatively low and should be increased. Job descriptions will be reviewed to more accurately depict salary. Stipends should be adopted by May.

Board discussed the star quilts from the gym. Recommendation was given to purchase shadow boxes and display them above the graduate collage in the lunchroom. Ron Larsen made motion to purchase the shadow boxes for display. Gy Salvevold seconded motion. Motion carries unanimously.

Notice was given for public comment for non-agenda items. Request was made to look into a backpack food program for students. Anyone is encouraged to speak with Mr. Crowder regarding this issue. Update was given on current legislation. Next meeting was scheduled for 6:30 p.m. on March 21, 2017. Meeting adjourned at 7:06 p.m.

Chairman of the Board



Clerk

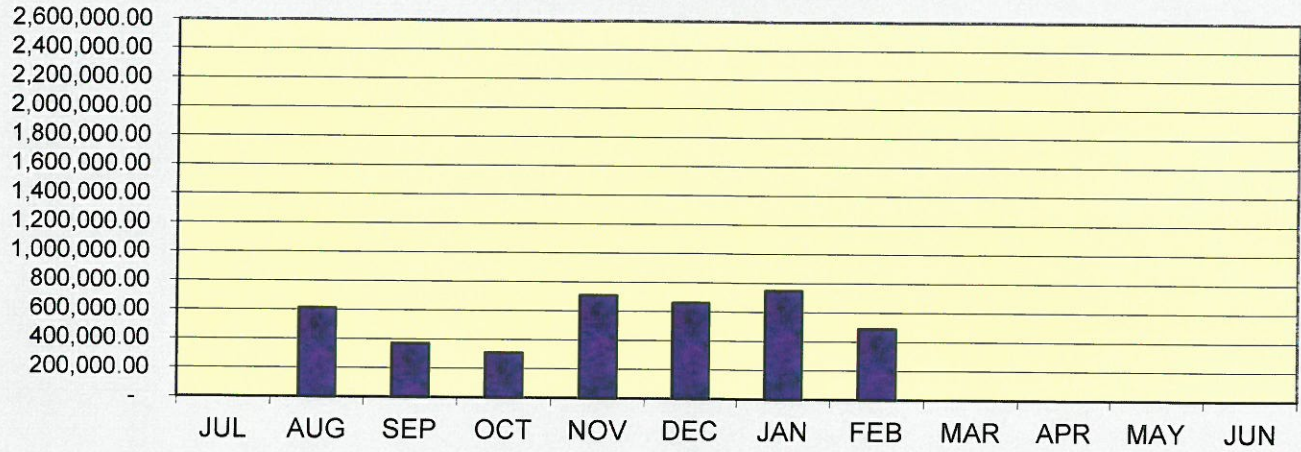
CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT
for the month of **FEBRUARY 28, 2017**

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	10,939.83	172,295.16	132,052.00	-	327,700.87	(12,413.88)	(33,455.38)	21,041.50
TRANSP	82,454.39	117.34	-	-	17,814.80	64,756.93	64,756.93	-
RETIREM	53,351.09	332.37	32,283.00	8,329.00	15,432.71	62,204.75	60,601.75	1,603.00
MISC	27,123.56	6,925.40	2,473.00	2,474.00	36,696.95	(2,648.99)	19,995.51	(22,644.50)
Misc	1.18	(74.60)	2,473.00	2,474.00		(74.42)		
Title	24,310.12	-			34,791.23	(10,481.11)		
Multi Dist	561.38				(800.00)	1,361.38		
Ind Ed	(4,599.09)	7,000.00			2,299.31	101.60		
JMG	2,722.91				11.78	2,711.13		
SRS	317.95				317.95	(0.00)		
JOM	3,809.11				76.68	3,732.43		
AD ED	18.22	70.81	7,902.00	6,308.00	1,674.67	8.36	8.36	(0.00)
COMPAB	2.82	1.74	10,684.00	10,686.00		2.56	2.56	(0.00)
IMPACT	1.19	0.93	5,682.00	426.00	5,256.79	1.33	1.33	(0.00)
TECH	0.76	0.08	544.00	51.00	493.75	0.09	0.09	0.00
FLEX	(113,837.25)	4.93	-	-		(113,832.32)	(113,832.32)	-
COOP	48.83	54,178.50	319,415.00	274,050.00	99,539.38	52.95	52.95	(0.00)
PR	16,559.70	275,468.23	-	-	280,084.51	11,943.42	11,943.42	(0.00)
CL	139,136.22	398,297.90	-	-	450,972.41	86,461.71	86,461.71	-
ELEM	215,799.36	907,693.39	511,035.00	302,324.00	1,235,666.84	96,536.91	96,536.91	(0.00)
GENERAL	(10,505.86)	43,683.99	-	-	104,337.04	(71,158.91)	(71,158.91)	-
TRANSP	22,942.62	69.04	29,496.00	-	10,976.11	41,531.55	41,531.55	-
LUNCH	2.38	14,432.57	588.00	7,080.00	3,244.97	4,697.98	4,697.98	-
RETIREM	15,557.90	334.93	81,045.00	55,413.00	11,434.84	30,089.99	30,089.99	-
MISC	12,680.69	0.17	1,019.00	1,020.00	572.79	12,107.07	12,107.07	-
Misc	1.09	0.17	1,019.00	1,020.00		0.26		
AG	4,533.66					4,533.66		
Adv Ag	-					-		
BUS	1,599.08					1,599.08		
Multi Dist	1,345.76					1,345.76		
JMG	3,819.97				130.82	3,689.15		
Perkins	1,381.13				441.97	939.16		
Aca Ach	-					-		
AD ED	15.59	66.22	4,888.00	2,602.00	2,360.67	7.14	7.14	0.00
DR ED	0.95	0.49	3,015.00	3,015.00		1.44	1.44	0.00
COMPAB	1.80	1.54	9,454.00	9,455.00		2.34	2.34	0.00
IMPAC	0.97	49,231.49	189.00	101.00	88.01	49,232.45	49,232.45	-
TECH	0.50	0.08	476.00	27.00	448.75	0.83	0.83	0.00
FLEX	0.25	2.79	52.00	55.00		0.04	0.04	(0.00)
ENDOW	17.80	17.70	108,703.00	108,720.00		18.50	18.50	(0.00)
HS	40,715.59	107,841.01	238,925.00	187,488.00	133,463.18	66,530.42	66,530.42	(0.00)
TOTAL	256,514.95	1,015,534.40	749,960.00	489,812.00	1,369,130.02	163,067.33	163,067.33	(0.00)

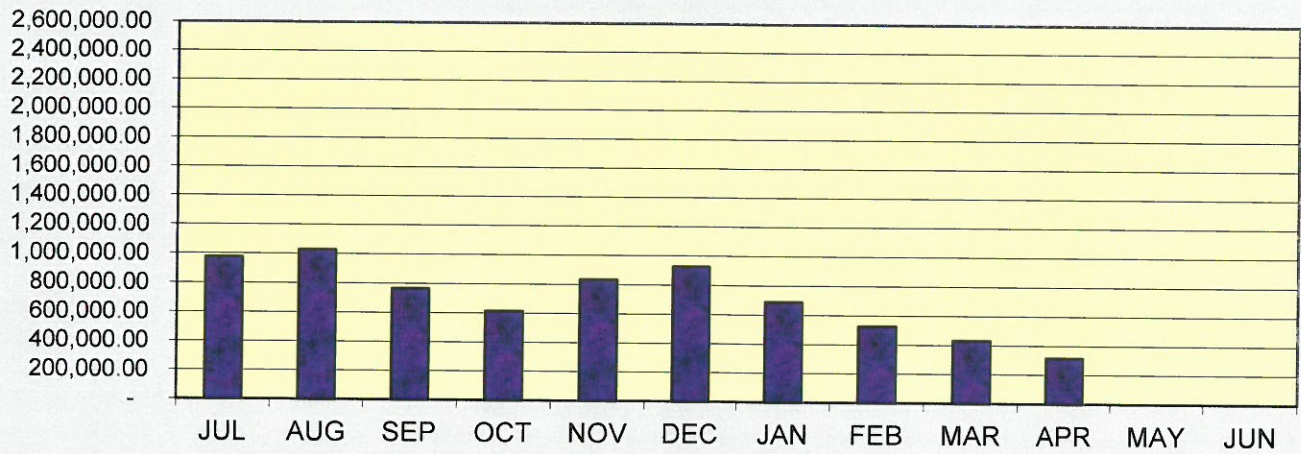
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		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2	101 General	-	5,830.00	-	-	149,384.00	65,431.00	132,052.00	-			-	-
0	110 Transport	-	33,670.00	629.00	-	71,827.00	48,513.00	-	-			-	-
1	114 Retirement	-	53,864.00	-	-	-	-	32,283.00	8,329.00			-	-
1	115 Misc Fed	-	-	-	-	2,473.00	2,473.00	2,473.00	2,474.00			-	-
6	117 Adult Ed	-	1,086.00	1,087.00	-	6,011.00	6,862.00	7,902.00	6,308.00			-	-
-	121 Comp Abs	-	10,680.00	3,680.00	-	10,683.00	10,683.00	10,684.00	10,686.00			-	-
2	126 Impact Aid	-	-	-	-	6,364.00	6,364.00	5,682.00	426.00			-	-
0	128 Technology	-	1,355.00	359.00	-	160.00	1,160.00	544.00	51.00			-	-
1	129 Flex	-	-	-	-	-	-	-	-			-	-
7	182 Interlocal	-	287,024.00	230,784.00	284,545.00	240,367.00	265,385.00	319,415.00	274,050.00			-	-
5	201 General	-	50,195.00	-	-	39,514.00	-	-	-			-	-
-	210 Transport	-	17,391.00	6,648.00	-	58,854.00	42,223.00	29,496.00	-			-	-
2	212 Hot Lunch	-	682.00	-	-	-	10,422.00	588.00	7,080.00			-	-
0	214 Retirement	-	45,828.00	23,075.00	11,327.00	12,900.00	86,079.00	81,045.00	55,413.00			-	-
1	215 Misc Fed	-	-	-	-	1,500.00	5,706.00	1,019.00	1,020.00			-	-
1	217 Adult Ed	-	871.00	977.00	589.00	4,590.00	4,599.00	4,888.00	2,602.00			-	-
7	218 Drivers Ed	-	3,013.00	3,013.00	3,013.00	3,014.00	3,014.00	3,015.00	3,015.00			-	-
5	221 Comp Abs	-	9,447.00	9,447.00	9,449.00	9,451.00	9,452.00	9,454.00	9,455.00			-	-
-	226 Impact Aid	-	-	-	189.00	189.00	189.00	189.00	101.00			-	-
2	228 Technology	-	791.00	146.00	147.00	503.00	503.00	476.00	27.00			-	-
0	229 Flex	-	-	-	-	52.00	52.00	52.00	55.00			-	-
1	281 Endow	-	92,232.00	92,232.00	-	92,269.00	92,269.00	108,703.00	108,720.00			-	-
5	TOTAL	-	613,959.00	372,077.00	309,259.00	710,105.00	661,379.00	749,960.00	489,812.00	-	-	-	-
		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2	101 General	83,278.00	102,813.00	74,298.00	4,304.00	215,743.00	81,206.00	93.00	-	-	-	-	-
0	110 Transport	109,615.00	154,998.00	105,373.00	72,171.00	80,663.00	82,073.00	65,499.00	28,668.00	11,215.00	-	-	-
1	114 Retirement	86,451.00	82,771.00	68,786.00	71,083.00	65,757.00	140,354.00	76,518.00	47,554.00	34,048.00	-	-	-
1	115 Misc Fed	60,099.00	46,854.00	9,037.00	9,044.00	9,046.00	9,048.00	9,049.00	49.00	52.00	-	-	-
5	117 Adult Ed	24,398.00	24,453.00	24,058.00	13,121.00	14,577.00	15,176.00	15,849.00	3,052.00	2,135.00	-	-	-
-	121 Comp Abs	9,474.00	9,475.00	9,476.00	9,335.00	9,336.00	9,068.00	9,070.00	9,071.00	9,073.00	-	-	-
2	126 Impact Aid	36,093.00	2,660.00	3,553.00	1.00	4.00	4.00	74.00	10,851.00	4.00	-	-	-
0	128 Technology	160.00	1,532.00	417.00	17.00	848.00	848.00	848.00	8.00	48.00	-	-	-
1	129 Flex	39,038.00	1,712.00	1,719.00	20.00	20.00	20.00	20.00	20.00	20.00	-	-	-
7	182 Interlocal	121,228.00	245,032.00	189,948.00	246,273.00	201,363.00	328,419.00	283,194.00	237,877.00	237,925.00	201,419.00	-	-
5	201 General	136,030.00	68,101.00	37,380.00	-	15,983.00	-	-	-	-	-	-	-
-	210 Transport	72,050.00	100,403.00	89,565.00	25,725.00	70,046.00	52,761.00	31,172.00	30,099.00	19,031.00	797.00	-	-
2	212 Hot Lunch	9,326.00	9,772.00	366.00	-	6,590.00	-	51.00	83.00	2.00	-	-	-
0	214 Retirement	53,410.00	48,897.00	36,833.00	68,411.00	48,484.00	115,864.00	82,140.00	52,213.00	41,487.00	7,219.00	-	-
1	215 Misc Fed	38,954.00	38,960.00	357.00	364.00	364.00	364.00	364.00	364.00	364.00	364.00	-	-
1	217 Adult Ed	18,215.00	18,288.00	17,893.00	7,380.00	9,587.00	10,026.00	10,024.00	2,955.00	2,528.00	2,197.00	-	-
7	218 Drivers Ed	1,996.00	4,213.00	4,214.00	4,214.00	4,215.00	4,216.00	4,216.00	4,217.00	3,888.00	3,803.00	-	-
5	221 Comp Abs	8,585.00	8,586.00	8,587.00	8,445.00	8,447.00	8,205.00	8,206.00	7,956.00	7,957.00	7,958.00	-	-
-	226 Impact Aid	26,632.00	16,653.00	10,003.00	6.00	85.00	85.00	85.00	148.00	81.00	14.00	-	-
2	228 Technology	16.00	855.00	5.00	6.00	413.00	413.00	413.00	13.00	3.00	3.00	-	-
0	229 Flex	1,479.00	1,499.00	1,500.00	411.00	11.00	11.00	11.00	11.00	11.00	11.00	-	-
1	281 Endow	39,988.00	39,994.00	74,396.00	74,403.00	74,414.00	69,849.00	92,164.00	92,176.00	62,730.00	92,206.00	-	-
5	TOTAL	976,515.00	1,028,521.00	767,764.00	614,734.00	835,996.00	928,010.00	689,060.00	527,385.00	432,602.00	315,991.00	-	-
		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
2	101 General	114,172.00	204,820.00	151,930.00	310,644.00	420,877.00	247,436.00	295,086.00	256,834.00	197,488.00	138,347.00	-	92,610.00
0	110 Transport	90,306.00	109,178.00	90,394.00	108,821.00	130,937.00	139,738.00	136,988.00	120,459.00	89,532.00	84,134.00	-	-
1	114 Retirement	55,738.00	52,360.00	36,840.00	48,658.00	68,054.00	104,045.00	100,835.00	85,893.00	109,982.00	95,168.00	41,259.00	90,772.00
1	115 Misc Fed	61,573.00	61,583.00	30,044.00	30,054.00	30,059.00	30,064.00	30,069.00	30,074.00	30,079.00	30,084.00	30,089.00	60,094.00
5	117 Adult Ed	26,607.00	26,803.00	25,792.00	25,226.00	30,574.00	30,749.00	32,155.00	31,677.00	31,181.00	30,488.00	31,460.00	24,859.00
-	121 Comp Abs	8,695.00	8,696.00	8,697.00	8,698.00	8,698.00	8,701.00	7,947.00	7,948.00	7,950.00	7,951.00	7,952.00	5,300.00
2	126 Impact Aid	240,816.00	150,559.00	40,030.00	4,683.00	230,749.00	123,347.00	34,331.00	89,228.00	70,999.00	71,013.00	71,024.00	62,660.00
0	128 Technology	45.00	1,349.00	149.00	1,200.00	149.00	29.00	29.00	29.00	29.00	29.00	385.00	160.00
1	129 Flex	519,606.00	299,508.00	222,509.00	47,857.00	86,917.00	141,254.00	59,094.00	549,300.00	531,707.00	251,833.00	201,128.00	73,910.00
7	182 Interlocal	125,584.00	138,615.00	281,267.00	239,509.00	197,998.00	305,309.00	262,609.00	217,245.00	229,650.00	169,835.00	145,024.00	84,336.00
5	201 General	132,102.00	220,029.00	180,302.00	86,096.00	159,205.00	193,377.00	170,743.00	166,907.00	97,244.00	49,512.00	-	177,776.00
-	210 Transport	61,165.00	73,115.00	60,803.00	72,848.00	99,549.00	98,117.00	90,098.00	79,374.00	68,034.00	58,678.00	45,349.00	60,012.00
2	212 Hot Lunch	7,775.00	7,776.00	2,480.00	12,919.00	9,909.00	9,858.00	9,059.00	-	3,266.00	5,470.00	12,285.00	7,423.00
0	214 Retirement	36,718.00	32,512.00	21,880.00	43,836.00	68,370.00	81,964.00	68,336.00	56,358.00	82,382.00	70,603.00	29,859.00	56,888.00
1	215 Misc Fed	40,336.00	40,342.00	39,336.00	4,084.00	4,090.00	4,091.00	3,691.00	3,692.00	3,693.00	3,693.00	3,694.00	38,953.00
1	217 Adult Ed	17,836.00	18,018.00	17,254.00	16,622.00	21,966.00	22,235.00	22,485.00	22,006.00	21,506.00	20,811.00	22,372.00	19,870.00
7	218 Drivers Ed	1,843.00	2,621.00	2,621.00	2,622.00	2,622.00	2,623.00	2,623.00	2,623.00	2,263.00	2,076.00	1,996.00	1,996.00
5	221 Comp Abs	8,281.00	8,282.00	8,283.00	8,285.00	8,286.00	8,288.00	8,289.00	8,290.00	8,292.00	8,293.00	8,294.00	5,256.00
-	226 Impact Aid	156,856.00	111,920.00	555.00	574.00	24,064.00	139,086.00	37,754.00	55,164.00	55,171.00	55,179.00	55,188.00	131,562.00
2	228 Technology	2.00	1,118.00	73.00	73.00	73.00	169.00	16.00	16.00	16.00	16.00	16.00	16.00
0	229 Flex	107.00	107.00	107.00	107.00	107.00	515.00	515.00	244,496.00	244,503.00	244,533.00	140,186.00	127,572.00
1	281 Endow	30,821.00	30,826.00	30,831.00	30,836.00	30,841.00	30,847.00	39,949.00	39,954.00	39,954.00	39,968.00	39,968.00	39,955.00
5	TOTAL	1,736,984.00	1,600,137.00	1,252,177.00	1,104,252.00	1,634,094.00	1,721,842.00	1,412,701.00	2,067,567.00	1,938,550.00	1,443,112.00	945,216.00	1,246,114.00

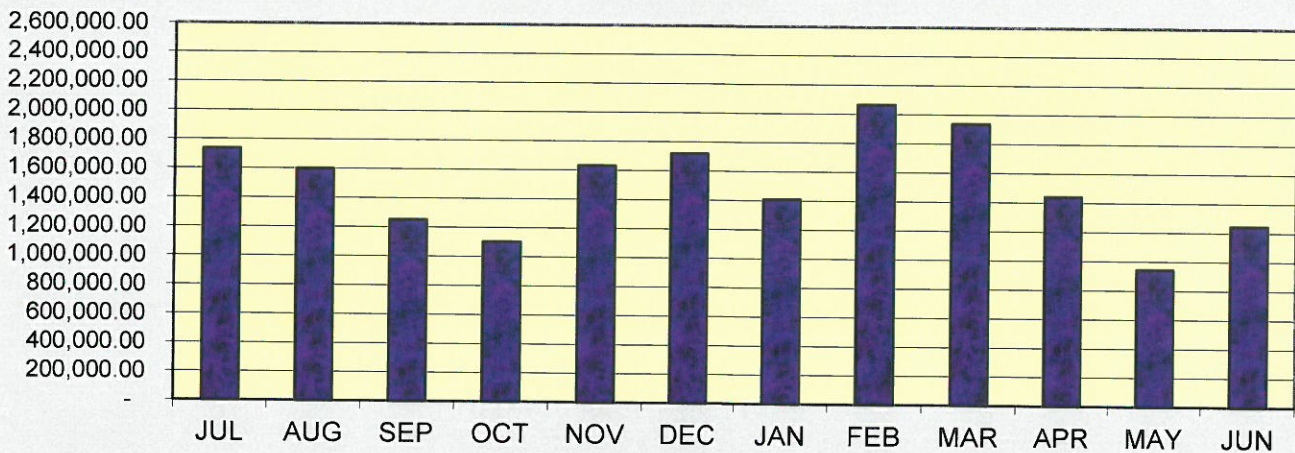
2016-17 INVESTMENTS



2015-16 INVESTMENTS



2014-15 INVESTMENTS



Culbertson Public School

Totals Report for February 2017 through June 2017
2016-2017

03/10/2017
1:39:08 PM

Checking
Savings
Investments

Account	Beginning	+	Receipts	-	Expenditures	+	Transfers	=	Ending
-	0.00		0.00		0.00		0.00		0.00
1 - ANNUAL	6,133.98		0.00		1,798.52		0.00		4,335.46
2 - ATHLETICS	4,013.34		4,812.25		4,305.48		0.00		4,520.11
3 - SENIOR 2017	394.08		0.00		0.00		0.00		394.08
4 - JUNIOR 2018	4,199.43		2,568.00		1,208.95		0.00		5,558.48
5 - SOPHMORE 2019	1,448.26		897.00		0.00		0.00		2,345.26
6 - FRESHMAN 2020	521.77		411.00		729.90		0.00		202.87
7 - 8TH GRADE	0.00		0.00		0.00		0.00		0.00
8 - CHEERLEADER	5.76		0.00		0.00		0.00		5.76
9 - FFA	10,830.34		6,639.98		1,775.76		0.00		15,694.56
10 - BAND/CHOR	502.82		0.00		0.00		0.00		502.82
11 - STUDENT COUNCIL	638.53		832.50		0.00		0.00		1,471.03
12 - SPEECH AND DRAMA	69.47		2,131.00		1,497.39		0.00		703.08
13 - VO-AG REVOLVING	2,910.61		0.00		0.00		0.00		2,910.61
16 - JMG	544.66		53.50		281.22		0.00		316.94
17 - BPA	4,475.28		2,248.90		3,800.43		0.00		2,923.75
18 - EXPLORE AMERICA	5,399.55		2,323.00		3,420.00		0.00		4,302.55
19 - MUSIC PARENTS	2,879.40		0.00		0.00		0.00		2,879.40
20 - ART	1,479.54		0.00		0.00		0.00		1,479.54
21 - LIBRARY	707.37		487.96		85.89		0.00		1,109.44
22 - SPANISH CLUB	15.49		0.00		0.00		0.00		15.49
24 - Science Olympiad	965.98		0.00		0.00		0.00		965.98
	48,135.66	+	23,405.09	-	18,903.54	+	0.00	=	52,637.21



March 2017 AD Report

Culbertson Board of Trustees,

High school track season will begin on March 13. Participant numbers should be around 24. Junior high/elementary track will began on March 20. The fall varsity football and volleyball schedules are almost complete. A meeting for junior high and junior varsity football scheduling will take place on March 21 in Glendive. Attached are the track and golf schedules for the spring as well as the football and volleyball schedules for fall 2017.

Sincerely,

David Solem

Culbertson Public Schools

Track and Field 2017

Date	Meet	Location	Grade	
Sat. April 1	Glasgow	Glasgow	HS	Prom
Sat. April 8	Nashua	Glasgow	HS	
Thurs. April 13	Fairview	Fairview	HS	
Sat. April 22	Sidney	Sidney	HS	
Tues. April 25	Lambert	Lambert	HS	
Fri-Sat April 28-29	Glendive	Glendive	HS	
Tues. May 2	Top 10	Glasgow	HS	
Fri. May 5	Wolf Point	Wolf Point	HS	
Sat. May 6	Hinsdale	Glasgow	HS	
Tues. May 9	Districts	Sidney	HS	
Thurs. May 18	Divisionals	Wolf Point	HS	
May 26-27	State	Missoula	HS	

Elementary/ Junior High

Sat. April 8	Sidney	Sidney	Ele/JH
Tues. April 18	Culbertson Lions	Culbertson	Ele/JH
Fri. April 21	Fairview	Fairview	Ele/JH
Fri. April 28	Wolf Point	Wolf Point	Ele/JH 8 th grade trip
Sat. April 29	Nashua	Glasgow	Ele/JH 8 th grade trip
Thurs. May 4	Lambert	Lambert	Ele/JH
Fri. May 12	Districts	Lambert	Ele/JH

Culbertson High School Golf

2017

Date:	Meet	Location
Fri. April 7	Glasgow	Glasgow
Tues. April 11	Culbertson/ Fairview	Sidney
Tues. April 18	Poplar	Wolf Point
Fri. April 21	Richey/Lambert	Sidney
Wed. April 26	Mondak	Plentywood
Sat. April 29	Plentywood	Plentywood
Mon. May 8	Scobey	Scobey
May 16-17	State	Double Arrow Golf Course: Hosted by Seeley Lake

Updated March 9, 2017

Culbertson School Fall Sports Schedules 2017-2018 Volleyball

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>	<u>Teams</u>
Sat. Aug 26	Culbertson Invite	Culbertson	8 am	Varsity
Fri. Sept 1	Richey/Lambert	Richey	4:00 pm	+ JH, JV, V
Sat. Sept 2	Froid/Lake	Culbertson	10:00 am	+JH, JV, V
Thurs. Sept 7	MonDak	Grenora	4:00 pm MST	+JH, JV, V
**Fri. Sept 8	Lustre	Culbertson	3:00 pm	Varsity
Sat. Sept 9	Froid/Lake Invite	?	TBA	Varsity
Thurs. Sept 14	Savage	Savage	4:00 pm	+JH, JV, V
Sat. Sept 16	Plentywood	Culbertson	5:30 pm	+JV, Varsity
Thurs. Sept 21	Froid/Lake	Froid	4:00 pm	+JH, JV, V
Fri. Sept 22	Bainville	Bainville	4:00 pm	+JH, JV, V
Sat. Sept. 23	Fairview	*Savage	?	JV, V
Fri. Sept 29	Fairview	Culbertson	3:00 pm	+JH, JV, V
Sat. Sept 30	Richey/Lambert Invite	Lambert	TBA	Varsity
Thurs. Oct 5	Savage	Culbertson	4:00 pm	+JH, JV, V
Sat. Oct. 7	Richey/Lambert	Culbertson	4:00 pm	+JV, Varsity
Thurs. Oct 12	Plentywood	Plentywood	5:00 pm	+JV, Varsity
Sat. Oct 14	Mondak	Culbertson	5:00 pm	+JV, Varsity
Tues. Oct 17	Bainville	Culbertson	5:00 pm	+JV, Varsity

*Savage is hosting Fairview, Culbertson will only play Fairview

+ 20 between games

Oct. 26-28	District 1C Tournament	?
Nov. 3-5	Eastern C Div. Tournament	?
Nov.9-11	State C Tournament	Bozeman
**Homecoming		

Updated on March 2, 2017

Culbertson School

Fall 2017

Football

<u>Date</u>	<u>Opponent</u>	<u>Location</u>	<u>Time</u>	
Fri. Aug 25	Forsyth	Culbertson	7:00 pm	Varsity
Fri. Sept 1	Circle	Circle	7:00 pm	Varsity
*Fri. Sept 8	Broadus	Culbertson	7:00 pm	Varsity
Sat. Sept 16	St. Labre	St. Labre	2:00 pm	Varsity
Fri. Sept 22	Scobey	Culbertson	7:00 pm	Varsity
Fri. Sept 29	Fairview	Culbertson	7:00 pm	Varsity
Fri. Oct 6	Plentywood	Plentywood	7:00 pm	Varsity
Oct 13 or 14	Lodge Grass	Lodge Grass		
Sat. Oct 21	Lame Deer	Culbertson	6:00 pm	Varsity

*Homecoming

Updated Feb 28, 2017

Mr. Olson

Technology Report

School Board Meeting

March 21, 2017

We have found solutions for phones, clocks, and bell intercom systems.

We have had to transition to cloud storage with the new CA ArcServe back up software. We will go with 3TB cloud back up.

This transition will allow all server information to be saved off site in case of disaster or failure. It will also run restore tests to make sure that the recovery process will work and go smoothly. In the event that the system fails and you need information from the cloud immediately you would also have the option of booting the backup as a cloud server to get data from it.

I will be uninstalling last year's Smarter Balance software and installing this year's testing software prior to March 22.

The high school laptops have been worked on. The old users have been deleted and updates downloaded where needed.

I have sent out an email to teachers and staff for technology requests. I will have the information to the board in April

The technology budget proposal will be ready for the April meeting.

Mr. Olson
Principal's Report
School Board Meeting
March 21, 2017

Ms. Forbregd and I will begin setting the schedule for this year's Smarter Balance testing. The testing window opens on March 22.

Students competed well at the County Spelling Bee on Feb 20th. Autumn Burgum earned 1st place and Zach Miller earned 2nd.

High School students will compete at the Academic Olympics on March 29th. Junior High students will compete on April 5th. Both competitions will be held in Glasgow.

The Spring Principal's conference will be held April 6-7 in Helena.

Culbertson Prom will be held on April 1st at the Old Armory.

Student enrollment numbers as of 2-13-17

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	23	15	23	28	17	22	29	28	24	25	14	17	19	284
Sept	31	16	23	25	16	21	26	27	23	21	12	15	19	275
Oct	31	15	23	26	16	21	26	26	23	22	12	15	19	275
Nov	30	14	23	26	16	18	26	26	23	22	13	16	19	272
Dec	30	14	23	26	16	18	27	26	23	22	14	16	19	274
Jan	28	15	22	26	15	18	26	26	23	21	15	16	19	270
Feb	30	15	22	26	14	18	25	25	23	21	15	15	20	269
March	30	16	23	26	14	18	25	25	23	21	13	14	20	268
April														0
May														0

Enrolled	10	3	3	1	2	0	1	1	2	2	3	2	2	32
Transferred	3	2	2	3	3	4	4	2	3	5	3	5	1	40
Total In/Out	13	5	5	4	5	4	5	3	5	7	6	7	3	72

Ended the 2015-2016 year with 267

Culbertson School Board Meeting

Superintendent's Report

March 21, 2017

A. Events that I plan to attend for March and April.

March 1 st	Culbertson Chamber of Commerce Meeting
March 2 nd	NEMASS Meeting @ Sidney
	Culbertson Lions Club Meeting
March 12 th	MREA Board Meeting @ Helena
March 13 th	MASS/MTSBA/MREA Day of Advocacy @ Helena
March 14 th	MASS Spring Conference @ Helena
March 16 th	Culbertson Lions Club Meeting
March 21 st	Culbertson School Board Meeting
March 28 th	Culbertson Fire Department Training
March 30 th	Culbertson School Parent/Teacher Conferences
April 1 st	Culbertson High School Prom
April 4 th	Culbertson High School Music Concert
April 6 th	MSGIA Board Meeting @ Helena
April 11 th	Culbertson Fire Department Meeting
April 18 th	Culbertson Lions Club Track Meet
	Culbertson School Board Meeting
April 20 th	Culbertson Lions Club Meeting
April 25 th	Culbertson Fire Department Training

B. Items we are working on:

1. Math Curriculum Review - We are currently receiving samples and will begin an in-staff review by the end of January. Our plan is to have recommendations to the Board Curriculum Committee in early April and to the full Board in April.
2. Old Armory Strategic Plan - Needing to work with the facility committee on this.
3. All School Reunion - Coordinating with the Booster Club on these plans.
4. Title VII Application - Part 1 was completed. Waiting on the next phase of the application process to open.
5. Office of Civil Rights Report for 2015-2016: We are currently working on this report.
6. Boiler Repair or Replacement

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5779 (home), 478-3330 (cell), or by email at crowderl@culbertson.k12.mt.us at any time.

Culbertson School Board Committees

2016-2017

<u>Committee</u>	<u>Members</u>	<u>Chair</u>
Personnel	All Board Members	Paul Finnicum
Finance	All Board Members	Paul Finnicum
Curriculum	Paul Finnicum Cheryl Kirkaldie Amanda Cullinan	Cheryl Kirkaldie
Policy	Amanda Cullinan Paul Finnicum	Amanda Cullinan
Professional Development	Paul Finnicum Cheryl Kirkaldie	Cheryl Kirkaldie
Facility	Gy Salvevold Paul Finnicum	Paul Finnicum
Technology	Cheryl Kirkaldie Amanda Cullinan	Amanda Cullinan
Vocational	Ron Larsen Gy Salvevold	Gy Salvevold
Public Relations	Paul Finnicum Amanda Cullinan	Paul Finnicum
Athletics	Ron Larsen Gy Salvevold	Ron Larsen
Negotiations	Paul Finnicum Amanda Cullinan	Paul Finnicum

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 14

AGENDA TITLE: College Graduate Credit Request(s)

SUMMARY: I have received no requests at this time.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 15

AGENDA TITLE: Guest Teacher Application(s)

SUMMARY: Attached please find the only two applications that have been received at this time. I recommend approval of these applications pending background check.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

CULBERTSON PUBLIC SCHOOLS

P.O. Box 459
423 First Avenue West
Culbertson, Montana 59218-0459
Phone: (406) 787-6241 • Fax: (406) 787-6244

GUEST TEACHER APPLICATION

Name: Kelly Dagenhart

Address (street or P.O. Box): PO Box 858

City/State/Zip Code: Culbertson 59218

Phone Number: 406 321 1895 Message/alternate phone number: _____

Please complete the following:

Do you have a high school diploma? ☒ Yes ☐ No Where from: Bryan Adams DALL TX

Do you have a college degree? ☒ Yes ☐ No Where from: North Central Texas College

Do you have any teaching/education experience? ☒ Yes ☐ No Please provide details below.
Bible School, College riding lessons

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ✓ next to each one.

<input checked="" type="checkbox"/> Kindergarten	<input checked="" type="checkbox"/> 7-12 Science	<input checked="" type="checkbox"/> K-12 Art
<input checked="" type="checkbox"/> 1 st Grade	<input checked="" type="checkbox"/> 7-12 English	<input checked="" type="checkbox"/> K-12 Music
<input checked="" type="checkbox"/> 2 nd Grade	<input checked="" type="checkbox"/> 7-12 Mathematics	<input checked="" type="checkbox"/> K-12 PE/Health
<input checked="" type="checkbox"/> 3 rd Grade	<input checked="" type="checkbox"/> 7-12 Social Studies	<input checked="" type="checkbox"/> K-12 Spanish
<input checked="" type="checkbox"/> 4 th Grade	<input checked="" type="checkbox"/> 7-12 Agriculture Education	<input checked="" type="checkbox"/> K-12 Library
<input checked="" type="checkbox"/> 5 th Grade	<input checked="" type="checkbox"/> 7-12 Business Education	<input checked="" type="checkbox"/> K-12 Title I
<input checked="" type="checkbox"/> 6 th Grade	<input checked="" type="checkbox"/> 7-12 JMG	<input checked="" type="checkbox"/> K-12 Special Ed

The Culbertson School District requires a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Do you hold a current or expired Teaching Certificate? ☐ Yes ☒ No

[Signature]
Signature of Applicant

3/7/2017
Date

CULBERTSON PUBLIC SCHOOLS

P.O. Box 459
423 First Avenue West
Culbertson, Montana 59218-0459
Phone: (406) 787-6241 • Fax: (406) 787-6244

GUEST TEACHER APPLICATION

Name: Taleasha DePriest-Grubb

Address (street or P.O. Box): 32245 County Rd. 146

City/State/Zip Code: Culbertson, MT 59218

Phone Number: (406) 480-0580 Message/alternate phone number: (406) 787-5508

Please complete the following:

Do you have a high school diploma? Yes X No Where from:

Do you have a college degree? Yes X No Where from:

Do you have any teaching/education experience? Yes X No Please provide details below.

I have a D.E.D. from WA state. I was also an aid at a children's learning center.

The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ✓ next to each one.

<input checked="" type="checkbox"/> Kindergarten	<input type="checkbox"/> 7-12 Science	<input type="checkbox"/> K-12 Art
<input checked="" type="checkbox"/> 1 st Grade	<input type="checkbox"/> 7-12 English	<input type="checkbox"/> K-12 Music
<input checked="" type="checkbox"/> 2 nd Grade	<input type="checkbox"/> 7-12 Mathematics	<input checked="" type="checkbox"/> K-12 PE/Health
<input checked="" type="checkbox"/> 3 rd Grade	<input type="checkbox"/> 7-12 Social Studies	<input type="checkbox"/> K-12 Spanish
<input checked="" type="checkbox"/> 4 th Grade	<input type="checkbox"/> 7-12 Agriculture Education	<input checked="" type="checkbox"/> K-12 Library
<input checked="" type="checkbox"/> 5 th Grade	<input type="checkbox"/> 7-12 Business Education	<input checked="" type="checkbox"/> K-12 Title I
<input checked="" type="checkbox"/> 6 th Grade	<input type="checkbox"/> 7-12 JMG	<input checked="" type="checkbox"/> K-12 Special Ed

The Culbertson School District requires a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.

Do you hold a current or expired Teaching Certificate? Yes X No

Taleasha DePriest-Grubb
Signature of Applicant

3/09/17
Date

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 16

AGENDA TITLE: Election Declaration

SUMMARY: The trustee and general fund levy election is planned for Tuesday, May 2nd at the school lunchroom with the polling hours from 12 pm until 8 pm.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 17

AGENDA TITLE: Election Judges

SUMMARY: Lora would like to recommend the following election judges:
LeEtta Waldhausen, Allen Peterson, and Ester Peterson.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 18

AGENDA TITLE: 2017-2018 Elementary School District General Fund Voted Levy

SUMMARY: Based on the estimates from OPI, Lora and I recommend the Board place \$ 25,000 on the May 2nd ballot as the voted levy for the elementary general fund for the 2017-2018 budget year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 19

AGENDA TITLE: 2017-2018 Elementary School District Permissive Levies

SUMMARY: Senate Bill 307, upon passage, will require school districts to formally notice to the public any anticipated increases in permissively levied budgets. For our elementary district these budgets include adult education and transportation.

It has been recommended to us by the Montana School Boards Association that the Board approves the following resolution.

“The Culbertson School Board estimates zero increase in the permissive levies for the elementary school district adult education and the elementary school district transportation budgets for the 2017-2018 budget year. This estimation is based on the anticipation of oil and gas tax revenues in sufficient levels to offset any increases in these permissively funded budgets for the 2017-2018 budget year.”

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 20

AGENDA TITLE: 2017-2018 High School District General Fund Voted Levy

SUMMARY: Based on the estimates from OPI, Lora and I recommend the Board place \$ 25,000 on the May 2nd ballot as the voted levy for the high school general fund for the 2017-2018 budget year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 21

AGENDA TITLE: 2017-2018 High School District Permissive Levies

SUMMARY: Senate Bill 307, upon passage, will require school districts to formally notice to the public any anticipated increases in permissively levied budgets. For our high school district these budgets include adult education and transportation.

It has been recommended to us by the Montana School Boards Association that the Board approves the following resolution.

“The Culbertson School Board estimates zero increase in the permissive levies for the high school district adult education and the high school district transportation budgets for the 2017-2018 budget year. This estimation is based on the anticipation of oil and gas tax revenues in sufficient levels to offset any increases in these permissively funded budgets for the 2017-2018 budget year.”

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 22

AGENDA TITLE: 2017-2018 Extra-Curricular Contract(s)

SUMMARY: A School Board Athletic Committee meeting will be held on March 21st at 5:30 p.m. I assume a recommendation will be forthcoming from the meeting about this matter.

- a. High School Boys' Basketball Head Coach
- b. High School Girls' Basketball Head Coach
- c. High School Cheerleading Head Coach
- d. High School Speech & Drama Head Coach

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

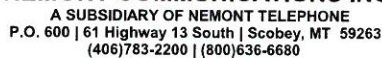
AGENDA ITEM #: 23

AGENDA TITLE: Facility Upgrade Proposals

SUMMARY: Attached please find quotes from vendors for upgrades to the phones, clocks, and the bells & intercoms in the school. Based on budget information from Lora, Mike and I recommend the Board approve each of these proposals to be completed during the summer after July 1st in the new budget year.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					



1

Job Description: Install Avaya IP Office with 4 Lines, 10 Digital Phones, 10 IP Phones, 40 Existing Analog Phones, 6 port Voicemail

QTY	STK #	MODEL NUMBER	DESCRIPTION	PRICE	TOTAL
1	200600	700476005	IPO IP500 V2 CNTRL UNIT	\$ 494.00	\$ 494.00
1	200601	700479710	IPO IP500 V2 SYS SD CARD MUL	\$ 38.00	\$ 38.00
1		383125	IPO R10 ESSENTIAL EDITION LIC	\$ 382.00	\$ 382.00
2	200603	700504556	IPO IP500 V2 COMBO CARD ATM V2	\$ 456.00	\$ 912.00
1		700417231	IPO/B5800 IP500 EXT CARD PHONE 8	\$ 752.00	\$ 752.00
1		700426224	IPO/B5800 IP500 EXP MOD PHONE 30	\$ 3,037.00	\$ 3,037.00
2	200604	700289770	POWER LEAD FOR IP500	\$ 14.00	\$ 28.00
2	200607	700429202	IPO IP500 RACK MOUNT KIT	\$ 46.00	\$ 92.00
10	200605	700504842	9508 TELSET FOR IPO - DIGITAL 24	\$ 321.00	\$ 3,210.00
10		700505424	9608 TELSET FOR IPO - IP	\$ 307.00	\$ 3,070.00
1		DGS-1210-28P	WEB SMART 24PORT GIG POE	\$ 608.00	\$ 608.00
10		383110	IPO R10 AV IP ENDPOINT 1 ADI LIC	\$ 54.00	\$ 540.00
2		383127	IPO R10 ESSENTIAL EDITION ADD 2CH ADI LIC	\$ 299.00	\$ 598.00
1		OHP 8000	INTELLITOUCH OHP-8000 - USB MOH DEVICE	\$ 250.00	\$ 250.00
1		HPWWB6U18	HUBBEL WALL MOUNT HINGED BRACKET	\$ 290.00	\$ 290.00
10			7' PATCH CORD	\$ 4.00	\$ 40.00
10			14' PATCH CORD	\$ 8.00	\$ 80.00
1			TRIPP LITE 900VA	\$ 151.00	\$ 151.00
1			MISC JACKS & WIRE	\$ 35.00	\$ 35.00
0			PLANTRONICS HEADSET & ELECTRONIC HOOKSWITCH	\$ 352.00	\$ -
0			12 BUTTON MODULE WITH CABLE & POWER CORD	\$ 199.00	\$ -

Materials total	\$ 14,607.00
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LABOR HOURS		DESCRIPTION	CHARGES	TOTAL
70	INSTALL AVAYA IP OFFICE		\$100.00	\$7,000.00
			Labor total	\$7,000.00

Materials Cost:	\$ 14,607.00
Labor Cost:	\$ 7,000.00
Sales Tax	
Total Cost:	\$ 21,607.00
Down Payment:	\$ -
Amount Due	\$ 21,607.00

Authorized By:

AMERICAN TIME
 140 3RD ST
 PO BOX 707
 DASSEL, MN 55325-0707
 USA
Phone: (800) 328-8996
Fax: (800) 789-1882



Quote Number: 27385
Date: 2/2/2017
Customer ID: MTCU01

Quote

Page: 1 of 2

Quote To:

MIKE OLSON
 CULBERTSON SCHOOL DISTRICT
 PO BOX 459
 CULBERTSON MT 59218
 USA
Phone: 406-787-6241 Fax: 406-787-6244
 olsonm@culbertson.k12.mt.us

Ship To:

CULBERTSON SCHOOL DISTRICT
 PO BOX 459

 CULBERTSON, MT 59218
 USA
Phone: 406-787-6241 Fax: 406-787-6244

Estimator: TIFFANY DAHLMAN

Ship Via: UPS GROUND

PO Number:

Terms: NET 30

Customer ID: MTCU01

PROJECT 8931

CULBERTSON SCHOOL DISTRICT
 423 1ST AVE W
 CULBERTSON, MT 59218

CONTACT TIFFANY AT tdahlman@atsclock.com OR 866-388-7393

SHIPPING TO BE DETERMINED AT THE TIME OF ORDER

							US DOLLARS
Line	Part Number	Rev	Order Qty	Unit Price	Disc %	Net Price	Ext. Price
1	SSQMSTR-05N8E SYSTEM CONTROLLER SSIQ 5W CLK/6 SIG ETH W/W CLOCK CODE 18	1	1.00 EA	2276.15		2,276.15	2276.15
2	H002717A BATTERY BACKUP UPS 330 WATT 550 VA 8 OUTLET	ZZ	1.00 EA	137.70		137.70	137.70
3	SQ56BADD304BPL CLOCK SSIQ 12" ROUND/SURFACE BLACK QUARTZ CH 4 W/ BATTERY BOOSTER LOGO	2	27.00 EA	132.95		132.95	3589.65
4	SQ93BADD204BPL CLOCK SSIQ 12" ROUND/DDW BLACK QUARTZ CH 4 W/ BATTERY BOOSTER LOGO	2	2.00 EA	303.95		303.95	607.90
5	SQ66BADD304BPL CLOCK SSIQ 15" ROUND/SURFACE BLACK QUARTZ CH 4 W/ BATTERY BOOSTER LOGO	2	2.00 EA	156.70		156.70	313.40
6	1500 GUARD HINGED 19 1/2" X 19 1/2" X 4 3/4"D	2	2.00 EA	56.95		56.95	113.90
9	YPS6-24 POWER SUPPLY 24VAC AC & DC 6A	1	0.00 EA	208.95		208.95	0.00
10	YPB6-24AC POWER BOOSTER 24VAC 3-WIRE SYNC	1	0.00 EA	232.70		232.70	0.00

AMERICAN TIME
140 3RD ST
PO BOX 707
DASSEL, MN 55325-0707
USA
Phone: (800) 328-8996
Fax: (800) 789-1882



Quote Number: 27385
Date: 2/2/2017
Customer ID: MTCU01

Quote

Page: 2 of 2

Estimator: TIFFANY DAHLMAN

Ship Via: UPS GROUND

PO Number:

Terms: NET 30

Customer ID: MTCU01

Quote Miscellaneous Charges

THIS BID IS VALID FOR THE ABOVE CUSTOMERS ONLY AND IS NON TRANSFERABLE
The items listed on this bid are based on information given at the time of bid, and could change based on installation site changes that are made after this bid is given. This bid is good for 60 days. It is valid on quantities listed or greater. American Time "Terms and Conditions with Software Service Agreement for EverAlert™ products", is attached to bids that include EverAlert™ products. Thank You for the opportunity!

Subtotal:	7,038.70
Total Misc. Charges:	0.00

Quote Total:	7,038.70
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Sales Tax applicable in AZ, CA, CO, FL, MN, TX and WA.



Keefe Lovgren
1105 2nd St. West
Suite 102
Williston, ND 58801
701.774.2288 office
keefe@nexussecuritysolutions.com
nexussecuritysolutions.com

Sold To:

Culbertson Public School
Larry Crowder
PO Box 459
Culbertson, MT 59218

Date **Estimate #**

3/2/2017 1477

Qty

Culbertson Public School Audio System Equipment Sale Proposal

1	Valcom - Enhanced Application Server Pro, VE6025
1	Valcom - Dual Network Station, VE8012AR
1	Valcom - Administrative Telephone, VEADP3
5	Valcom - 8 Port 25 Volt Talkback Gateway, VE8025
1	Valcom - SIP Compliant Quad Network Audio Port, VE8004AR
1	Valcom - 6 Channel Amplifier, V-6120
4	Valcom - Technical Support Services, Telephone and Remote, VETSS
1	Valcom - 2017 MDF, MDF
1	Middle Atlantic - Wall Cabinet 18U, 36"H x 27"D with Plexi Door
1	Middle Atlantic - Rackmount Power, 9 Outlet, 15A, 2-Stage Surge
1	MinuteMan - UPS Battery Backup System, 1500VA Rack Mount, 2U

Scope of Work: Equipment sale of Valcom equipment. System installation and programming to be completed by customer. Valcom Technical Support Service hours have been provided in this quote to support customer in installation and programming of the system.

Please Note - Equipment listed above is from a system design provided by the customer and Valcom.
Out-of-state sale, exempt from sales tax

Terms of Acceptance

This proposal may not include any sales, uses, excise or similar taxes and where applicable, such taxes shall be billed as a separate item and paid by the Purchaser.

EQUIPMENT WARRANTY: All equipment is warranted from the Manufacturer and unless otherwise specified Manufacturer terms and conditions shall be followed for all equipment.

LABOR WARRANTY: We guarantee all installation work to be free from defects for a period of 3 months after installation date.

TERMS: 50% of this proposal. Progress payments may be requested up to 90%, balance due upon completion. The equipment listed herein shall remain the property of Nexus Security Solutions until all equipment and installation charges have been paid in full.

Total **\$36,722.66**

Accepted By (Print): _____

Title: _____

Signature: _____

Date: _____

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 24

AGENDA TITLE: Board Policy 2-03-900.1 (Extra-Curricular Stipends)

SUMMARY: Many of the coaching stipends were adjusted just a year or two ago. Lora has been comparing our stipends with those in area schools and in class c schools across the state.

Attached please find a copy of the policy with the handwritten recommendations from Lora and I.

It was mentioned at the February meeting that job descriptions would need to be considered. Attached is the only Board policy that we have concerning this matter.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

2-03-900.1. Extra-Curricular Stipends.

CROSS COUNTRY*		GIRLS' & BOYS' GOLF*	
HS Head Coach	3,000.00	HS Head Coach	2,000.00
HS Assistant	1,750.00	HS Assistant	1,500.00
Junior High	1,000.00	CHEERLEADING*	
Junior High Assistant	750.00	HS Winter Season Coach	2,000.00
FOOTBALL*			
HS Head Coach	3,000.00	SPEECH & DRAMA*	
HS Assistant	1,750.00	HS Head Coach	3,000.00
Junior High	1,000.00	HS Assistant	1,750.00
Junior High Assistant	750.00	BAND & CHOIR*	
VOLLEYBALL*		Band Advisor**	2000 1,500.00
HS Head Coach	3,000.00	Choir Advisor**	1000 600.00
HS Assistant	1,750.00	ADVISORS	
Junior High	1,000.00	12 th Grade	500 350.00
Junior High Assistant	750.00	11 th Grade	600 350.00
GIRLS' & BOYS' BASKETBALL*		10 th Grade	400 350.00
HS Head Coach	3,000.00	9 th Grade	400 350.00
HS Assistant	1,750.00	8 th Grade	400 350.00
Junior High	1,200.00	7 th Grade	400 350.00
Junior High Assistant	900.00	HS Student Council	500 250.00
Grade	1,000.00	Play	500.00
Grade Assistant	750.00	Assistant Play (if needed)	300.00
GIRLS' & BOYS' TRACK*		Annual, In-Class	1,500.00
HS Head Coach	3,000.00	Annual, Out-of-Class	2,000.00
HS Assistant	1,750.00	FFA** with Concessions	5,000.00
Elem/JH	1,000.00	BPA**	2,000.00
Elem/JH Assistant	750.00	JMG**	2,000.00
		National Honor Society	300.00
		Title IX Coordinator	300.00
		Drug & Alcohol Coordinator	300.00
		Prom Advisor	200.00
<p>* denotes MHSA Sanctioned Events.</p> <p>Beginning in the 2013-2014 School Year:</p> <p>An additional \$200 will be paid to the high school head coach and an additional \$100 will be paid to the high school assistant coach(es) for each week of post season advancement for the following sports:</p> <p>Football: each week of playoffs in which the team participates</p> <p>Volleyball: divisional and state tournaments in which the team participates</p> <p>Basketball: divisional and state tournaments in which the team participates</p> <p>Beginning in the 2005-2006 School Year:</p> <p>\$ 25 increase per year for JH head coaches, and grade school head coaches</p> <p>\$ 15 increase per year for JH and grade school assistant coaches</p>			
** denotes stipends that will be contract addendums.			

Adopted: August 17, 1999
Revised: May 16, 2000
July 25, 2000
June 26, 2001

October 14, 2002
August 11, 2003
September 18, 2007
July 15, 2008

July 16, 2013
April 16, 2015

2-03-900. Athletic Coach, Extracurricular Coach, or Advisor.

- A. The primary purpose of those assisting students in co-curricular or extra-curricular activities is to help each participating student achieve a high level of skill or involvement, an appreciation for the values of self-discipline and sportsmanship, and increased level of self-esteem.
- B. Athletic coaches are responsible to the athletic director, and extracurricular coaches and advisors are responsible to the building principal supervising the class or activity.
- C. The qualifications for these positions include employment as a teacher or administrator; demonstrated interest in and an aptitude for performing the task assigned; and such alternatives to the above as the board of trustees may find appropriate and acceptable.
- D. The performance responsibilities of these positions include:
 - 1. Coaching individual participants in the skills necessary for achievement in the activity involved.
 - 2. Plan and schedule a regular program of practice or meetings.
 - 3. Work closely with supervisor in scheduling contests, events, or activities.
 - 4. Recommend purchase of equipment, supplies, and uniforms, as appropriate.
 - 5. Maintain necessary attendance forms, insurance records, and similar paperwork.
 - 6. Oversee the safety conditions of the facility or area in which assigned activity is conducted at all times that students are present.
 - 7. Establish performance criteria for eligibility in interscholastic or intra-scholastic events or competition.
 - 8. Enforce discipline and school rules at all times, and establish and oversee penalties for breach of such standards.
 - 9. Keep a neat and orderly storage of equipment and supplies.
 - 10. Provide an inventory of all equipment and supplies to the athletic director or principal before and after each season or school year.
 - 11. Report all losses of equipment or supplies.
 - 12. Organize and maintain a system for keeping track of materials during the season or year.
 - 13. Supervise students in your charge at all times, and secure all buildings used making sure that all participants have preceded the supervisor from the building.
 - 14. Report any student who is removed from an activity for any reason to the athletic director or principal and the parents with written details of the dismissal.
 - 15. Keep assistants appraised of training rules and the overall objectives of the program.
 - 16. Athletic coaches shall refer injured students to parents or a medical doctor if appropriate, if the nature of the injury cannot be satisfactorily diagnosed and treated.

2-03-900. Athletic Coach, Extracurricular Coach, or Advisor. (page 2)

17. No Coach or Advisor shall permit a student to return from a trip with anyone after having ridden in school transportation, except a parent.
18. Buses shall be cleaned upon arrival in Culbertson.
19. Checks for teams and groups are received from the activities secretary.
20. On trips where any school funds have been expended, purchase receipts shall be turned into the activities secretary as soon as possible.

Adopted:

Revised: May 16, 2000

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 25

AGENDA TITLE: 2015-2016 Audit

SUMMARY: The 2015-2016 Audit is complete. Due to the electronic size of the audit, it has been attached as a separate file for your consideration.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 26

AGENDA TITLE: Eastern C Division Realignment

SUMMARY: The MHSA Eastern C Division for basketball and track has been considering realignment for the past few years. In each of the past two years the recommendations that have been sent to the MHSA Executive Board have not been approved. Attached please find a ballot with numerous options for our school to consider. This item will also be discussed at the Athletic Committee Meeting that is scheduled for March 21st at 5:30 p.m. I assume a recommendation will be forthcoming from the Athletic Committee members.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

Montana High School Association
Eastern C Division
Realignment Ballot
March 3, 2017

Name of Team: _____

Please vote for each of the following division alignment options:

1. My team is in favor of leaving the two (2) districts just as they currently exist with ten (10) teams in District 2C and six (6) teams in District 3C.

_____ YES

_____ NO

2. My team is in favor of changing the two (2) districts, such that there are nine (9) teams in District 2C and seven (7) teams in District 3C.

_____ YES

_____ NO

3. My team is in favor of changing the two (2) districts, such that there are eight (8) teams in District 2C and eight (8) teams in District 3C.

_____ YES

_____ NO

4. My team is in favor of changing to three (3) districts, such that there are five (5) teams in District 1C, five (5) teams in District 2C, and six (6) teams in District 3C.

_____ YES

_____ NO

5. My team is in favor of changing to four (4) districts, such that each district has four (4) teams.

_____ YES

_____ NO

Signature of Team Representative

Date

Please complete this ballot and return it to J. Barry Malone, Saco no later than May 1st.
Thank you.

**CULBERTSON PUBLIC SCHOOLS
DISTRICTS 17 J/R/C
BOARD AGENDA FACT SHEET**

MEETING DATE: 3-21-2017

AGENDA ITEM #: 27

AGENDA TITLE: Key Card Reactivation Request

SUMMARY: A community patron is requesting to have their key card to the weight room and Old Armory be reactivated.

BOARD ACTION

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.