

Board Meeting 09/21/2023 06:30 PM Bibb County Board of Education - Professional Learning Center 2007 Riverside Drive Macon, GA 31204

Printed : 9/22/2023 1:33 PM ET



I. CALL TO ORDER

II. APPROVAL OF AGENDA

III. PLEDGE OF ALLEGIANCE

i. Kennedi Chanelle Jones, 11th grade student, Central High School

IV. INVOCATION

V. REPORT OF THE SUPERINTENDENT

- i. Superintendent's Comments
- ii. Meet the Leaders Antonio Simmons, Director of Facilities and Maintenance
- iii. Best in Class Award Cenergistic

VI. INVITATIONS TO VISITORS TO ADDRESS THE BOARD

VII. EXECUTIVE SESSION

i. Personnel Matters/Future Acquisition of Property/Pending Litigation/School Safety/Cybersecurity

VIII. CONSENT AGENDA

- i. Confirmation of Minutes Board Meetings (2023) August
- ii. IS-2 2024-25 Academic Calendar Revision (ACTION)
- iii. FSS-2 Towering Your Success- Contract Approval (ACTION)
- iv. FSS-3 Qualified Temporary Staffing Services (ACTION)
- v. FSS-4 FY 2025 GADOE State Capital Outlay Projects Application for Howard Middle and Howard High Schools Renovations (ACTION)

- vi. FSS-5 Resolution Requesting a Revision of the Bibb County FY23 Capital Outlay Funding Application -Heritage Elementary School (ACTION)
- vii. FSS-6 Resolution Requesting a Revision of the Bibb County FY23 Capital Outlay Funding Application -Ingram Pye Elementary School (ACTION)
- viii. FSS-7 Resolution Requesting a Revision of the Bibb County FY20 Capital Outlay Funding Application and Final Certification Lane Elementary School Phase II (ACTION) (ACTION)
- ix. FSS-8 FY 24 21st Century Community Learning Center Grants Memorandum of Understandings (ACTION)
- x. FSS-9 USDA Commodity Processing Piggy Bank Contract Approval (ACTION)
- xi. PR-1 Policy IHF(6) Graduation Requirements Entering Fall 2008-09 and Thereafter (ACTION)
- xii. PR-2 Policy EBL, Environmental Programs (ACTION)
- xiii. PR-3 Policy GAF, Staff-Student Relations (ACTION)
- xiv. PS-1 Certified Personnel Report (ACTION)
- xv. PS-2 Classified Personnel Report (ACTION)
- xvi. PS-3 Classified Personnel Report (INFORMATION)
- xvii. PS-6 Central Office Recommendations (ACTION)

IX. NEW BUSINESS

- X. OLD BUSINESS
- **XI. ADJOURN**