

2024 -2025 Salary Table
Grades 13 - 19 - CPS

| GRADE | | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 | STEP 6 | STEP 7 | STEP 8 | STEP 9 | STEP 10 | STEP 11 | STEP 12 | STEP 13 | STEP 14 | STEP 15 | STEP 16 | | | | |
|-------|-------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|-------|-------|-------|--|
| 17 | REGISTRAR-DISTRICT WIDE | 225 | 8 | Y | 16.60 | 17.07 | 17.55 | 18.05 | 18.55 | 19.07 | 19.62 | 20.19 | 20.75 | 21.34 | 21.93 | 22.57 | 23.22 | 23.87 | 24.57 | 25.26 | |
| | <i>No position assigned</i> | 205 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| | ATTENDANCE CLERK | 195 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| | DATA CLERK | 195 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| | FILE ROOM CLERK | 195 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| | GUIDANCE SECRETARY | 195 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| | SCHOOL SECRETARY I | 195 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| | SECRETARY-REGISTRAR | 195 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| 18 | PRESS OPERATOR II PRINTING | 225 | 8 | Y | 17.95 | 18.46 | 18.97 | 19.52 | 20.06 | 20.63 | 21.23 | 21.83 | 22.45 | 23.09 | 23.75 | 24.42 | 25.14 | 25.85 | 26.59 | 27.36 | |
| | <i>No position assigned</i> | 205 | 8 | Y | | | | | | | | | | | | | | | | | |
| | <i>No position assigned</i> | 205 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| | ASSISTIVE TECHNOLOGY TECH. | 190 | 8 | Y | | | | | | | | | | | | | | | | | |
| | COMMUNICATIONS OFFICER | 190 | 8 | Y | | | | | | | | | | | | | | | | | |
| | ENERGY MGT. ASSISTANT | 190 | 8 | Y | | | | | | | | | | | | | | | | | |
| | HOME EXTENSION INSTRUCTOR | 190 | 8 | Y | | | | | | | | | | | | | | | | | |
| | MAINTENANCE APPR W/PSER/PXRS | 190 | 8 | Y | | | | | | | | | | | | | | | | | |
| | MAINTENANCE APPRENTICE W/TRS | 190 | 8 | Y | | | | | | | | | | | | | | | | | |
| | NUTRITION MAINT APPR W/PSER/PX | 190 | 8 | Y | | | | | | | | | | | | | | | | | |
| | NUTRITION MAINT TECH W/PSER | 190 | 8 | Y | | | | | | | | | | | | | | | | | |
| | AUDIOLOGY TECHNICIAN | 190 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| | BUS DRIVER 6.0 HRS. | 186 | 6 | Y | 19.65 | 20.19 | 23.87 | 24.56 | 25.23 | 25.95 | 26.70 | 27.46 | 28.25 | 29.05 | 29.89 | 30.73 | 31.62 | 32.51 | 33.46 | 34.42 | |
| 19 | ACCOUNTING TECHNICIAN I - 7.5 HR | 195 | 7.5 | Y | 19.42 | 19.96 | 20.54 | 21.13 | 21.72 | 22.34 | 22.97 | 23.63 | 24.31 | 25.00 | 25.71 | 26.45 | 27.22 | 28.01 | 28.81 | 29.63 | |
| | ACCOUNTING TECHNICIAN I - 8 HR | 225 | 8 | Y | | | | | | | | | | | | | | | | | |
| | ADM. ASST. II - 210 DAYS | 210 | 8 | Y | | | | | | | | | | | | | | | | | |
| | SCHOOL SECRETARY II-BOOKKEEPER | 225 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| | ADMINISTRATIVE ASSISTANT II- 7.5 HR | 225 | 7.5 | Y | | | | | | | | | | | | | | | | | |
| | GRAPHIC ARTS TECHNICIAN | 225 | 8 | Y | | | | | | | | | | | | | | | | | |
| | MAIL SERVICE/GRAPHIC ARTS TECH | 225 | 8 | Y | | | | | | | | | | | | | | | | | |
| | SECRETARY II-A ELITE SCHOLARS | 220 | 8 | Y | | | | | | | | | | | | | | | | | |
| | TESTING TECHNICIAN | 225 | 8 | Y | | | | | | | | | | | | | | | | | |
| | THEATER TECHNICIAN | 225 | 8 | Y | | | | | | | | | | | | | | | | | |
| | <i>No position assigned</i> | 205 | 8 | Y | | | | | | | | | | | | | | | | | |
| | <i>No position assigned</i> | 195 | 8 | Y | | | | | | | | | | | | | | | | | |
| | TRANSPORTATION DISPATCHER | 190 | 8 | Y | | | | | | | | | | | | | | | | | |
| CPS | CAMPUS SECURITY FT | 205 | 7.5 | Y | 16.37 | 16.83 | 17.29 | 17.78 | 18.28 | 18.80 | 19.32 | 19.86 | 20.44 | 21.01 | 21.60 | 22.21 | 22.85 | 23.50 | 24.17 | 24.87 | |