



# Northmont City School District Board Meeting Agenda

## Mission Statement

The mission of Northmont City Schools is to provide our students an exceptional education with diverse opportunities so they maximize their potential and are productive, responsible citizens.

Regular Meeting  
Northwood Elementary

June 24, 2024  
6:00 p.m.

I. ROLL CALL

Mrs. Blum \_\_\_ Dr. Espeleta \_\_\_ Mr. Orrill \_\_\_ Mr. Pulos \_\_\_ Mrs. Woodie \_\_\_

II. PLEDGE OF ALLEGIANCE

III. ADOPTION OF AGENDA

Motion \_\_\_\_\_ Vote: B\_\_\_ E\_\_\_ O\_\_\_ P\_\_\_ W\_\_\_

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

IV. SENIOR ART AWARD

**Sophia Knaier**

Mr. Thomas

V. OATH OF OFFICE

**Nathan Dobles**

Mrs. Blum

Student Board Representative

VI. VISITORS, COMMUNICATIONS, AND RECOGNITIONS (3-minute limit)

VII. TREASURER'S REPORT

VIII. APPROVE TO DISPENSE WITH THE READING OF THE MINUTES.

Motion \_\_\_\_\_ Vote: B\_\_\_ E\_\_\_ O\_\_\_ P\_\_\_ W\_\_\_ D\_\_\_

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

IX. TREASURER'S AGENDA

- A. Approve the minutes of the regular meeting of May 13, 2024.
- B. Approve the minutes of the special meeting of May 28, 2024.
- C. Approve the financial report for May 2024.
- D. Approve fiscal year 2024 amended appropriations.
- E. Approve fiscal year 2024 amended estimated resources.
- F. Approve fiscal year 2025 temporary appropriations.
- G. Approve fiscal year 2025 estimated resources.

Continued

H. Approve the advances up to the amounts the following fund from the General Fund:

- Fund 019 \$ 18,000
- Fund 507 \$266,000
- Fund 516 \$295,000
- Fund 572 \$ 75,000
- Fund 584 \$ 30,000
- Fund 587 \$ 10,000
- Fund 590 \$ 20,000
- Fund 599 \$390,000

I. Authorize the treasurer to reappropriate and transfer funds to various codes to eliminate deficit figures for the year ending June 30, 2024.

J. Approve the Then and Now Certifications:

Invoice No.	Purchase Order #	Purchase Order Date	Vendor	Amount
Montgomery ESC	1145442	5/31/2024	Montgomery ESC	\$5,000.00

Motion \_\_\_\_\_ Vote: B \_\_\_ E \_\_\_ O \_\_\_ P \_\_\_ W \_\_\_ D \_\_\_

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

X. **SUSPENSION AND EXPULSION AFFIRMATION**

The Northmont Board of Education affirms the action of its designee with respect to appeals of student suspensions and expulsions heard the month of April 2024 and May 2024. The names of affected students are available in the Superintendent's office.

Motion \_\_\_\_\_ Vote: B \_\_\_ E \_\_\_ O \_\_\_ P \_\_\_ W \_\_\_ D \_\_\_

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

XI. **PERSONNEL AGENDA**

**ATTACHMENT #1**

Motion \_\_\_\_\_ Vote: B \_\_\_ E \_\_\_ O \_\_\_ P \_\_\_ W \_\_\_

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

XII. **CONSENT AGENDA**

- A. Approve Board Policies: 0100, 0165.1, 2431, 2623, 2623.02, 3120.04, 3140, 4140, 5310, 6218, 8600, 8600.04, 8640, 8650, 8660, 9211.
- B. Approve revision to the Supervisor Compensation policy.
- C. Approve public cash donation of \$1500 for charter bus expenses and \$50 for the frame sale at Northmoor Elementary from the Northmoor Elementary PTO.
- D. Accept public donation of Bridges Student Workbooks for Grades K-5 from Centerville City Schools in the amount of \$3,333.60.
- E. Accept public cash donation of \$1000 to NJROTC from VFW Post 5434.

- F. Approved the records retention policy.
- G. Approve the University of Florida Literacy Institute (UFLI) Foundations curriculum for grades K-2 in the amount of \$5,600, paid for out of permanent improvement funds.
- H. Approve the purchase of Chromebooks for the 2024-2025 pilot from Insight Public Sector for \$80,718 and from Forward-Edge for \$131,854.80 to be paid for out of permanent improvement funds.
- I. Approve the lease agreement between Northmont City School District Board of Education and the Northmont Area Chamber of Commerce for designated space in the YMCA Building.
- J. Approve contract services with the Montgomery County Educational Service Center for the 2024-25 school year in the amount of \$2,420,000.
- K. Approve contract services for the 2024-25 school year with the following agencies for services related to special education:
  - a. Stillwater Center Residential Care Facility \$22,000
  - b. Webster Street Academy and Eastway Behavioral \$15,000
  - c. I Am Boundless Behavioral Center \$150,000
  - d. Maxim Healthcare Services \$50,000
  - e. Greene County Educational Service Center \$52,000
- L. Approve contracting School Resource Officer services for the 2024-25 school year from the public safety departments of Clayton, Englewood and Union.
- M. Approve contract services with South Community for school-based mental health therapy services and case management in the amount of \$353,000.
- N. Approve agreement between Northmont City Schools and the University of Dayton for school psychologist graduate student services in the amount of \$28,000.
- O. Approve proposed listing agreement between APEX commercial realtors and the Northmont District to put our current central office building on the market.

Motion \_\_\_\_\_ Vote: B\_\_\_ E\_\_\_ O\_\_\_ P\_\_\_ W\_\_\_ D\_\_\_

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

XIII. REPORTS

- A. Board Report
- B. Superintendent's Report

XIV. NEW BUSINESS

XV. OLD BUSINESS

XVI. EXECUTIVE SESSION

XVII. ADJOURN

Next Regular Meeting  
6:00 p.m.  
July 8, 2024  
Northwood Elementary  
6200 Noranda Drive, Dayton



## **SUMMER SCHOOL STAFF 2024**

Carolyn Lusk                      Financial Literacy/Session 1                      76 Hours

## **STUDENT GROUNDS WORKER**

Lucas Sabin

## **NEW CONTRACT/APPOINTMENT - CERTIFIED**

Victoria Jacobs	Teacher, B150, 0 Yrs. Exp., Effective 8/12/24 - HS
Stacy Jones	Teacher, Masters, 3 Yrs. Exp., Effective 8/12/24 - NW
Lauren G. Miller	Teacher, Bachelors, 2 Yrs. Exp., Effective 8/12/24 - HS
Natea Stephens	Teacher, Bachelors, 10 Yrs. Exp., Effective 8/12/24- NW

## **NEW CONTRACT/APPOINTMENT - CLASSIFIED**

Sara Brown                      Clinic Nurse, 5 Yrs. Exp., Effective 8/12/24 - KELC/MS

## **CHANGE IN CONTRACT/APPOINTMENT - CLASSIFIED**

Michelle Brown	From Educational Assistant 5 Hrs. Per Day to Paraprofessional 7 Hrs. Per Day, Effective 8/12/24 - KELC
John Combs	Rescind retire/rehire effective May 31, 2024 - MS
Amanda Lockhart	From Educational Assistant 6.5 Hrs Per Day to 4 Hrs. Per Day, Effective 8/12/24 - UN
Amy Matthews	From Paraprofessional 7 Hrs. Per Day - KELC to 6.5 Hrs. Per Day - NM, Effective 8/12/24
Kenneth Novak	From Educational Assistant, 3 Hrs Per Day to 2 Hrs. Per Day, Effective 8/12/24 - NW
Rebekah Skaroupka	From 240 Days to 250 Days Enrollment/Residency, Effective 7/1/24 - HS

## **BUILDING CHANGE ONLY 2024-2025 SCHOOL YEAR**

Dianna Woods                      From KELC to CTC

## **SUBSTITUTES - CERTIFIED**

Charles Catania                      As Needed - School Psychologist - Doctorate, 10 Yrs. Exp.

## **COACH - HIGH SCHOOL**

Holly Tipton                      Resignation as Lacrosse Varsity Head Girls, Effective 6/5/24

## **COACHES - MIDDLE SCHOOL**

Stephen Post	Resignation as Football Assistant 8th Grade, Effective 6/13/24
Jermar Rayford	Resignation as Football Assistant 8th Grade, Effective 6/13/24