

# *Board of Education*

## *Mesa County Valley School District 51*

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*Board Business Meeting Minutes*

*March 26, 2024*

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### **Board Business Meeting Minutes**

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| A - José Luis Chávez<br>B - Barb Evanson<br>C - Andrea Haitz<br>D - Will Jones<br>E - Angela Lema |   |   |   |   |   | <b>Board of Education</b><br><b>Mesa County Valley School District 51</b><br><b>Business Meeting Minutes: March 26, 2024</b><br><b>Adopted: April 16, 2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
|                                                                                                   | A | B | C | D | E | AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ACTION    |
| Present                                                                                           | x | x | x | x | x | <b>BUSINESS MEETING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4:00 p.m. |
| Absent                                                                                            |   |   |   |   |   | A. CALL TO ORDER/ROLL CALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| Motion                                                                                            |   |   |   | x |   | B. EXECUTIVE SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4:07 p.m. |
| Second                                                                                            |   |   |   |   | x | B-1. pursuant to section 24-6-402(4)(e), Colorado Revised Statutes, for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, regarding negotiations with Mesa Valley Education Association.                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| Aye                                                                                               | x | x | x | x | x | <ul style="list-style-type: none"> <li>➤ Persons attending executive session B-1: Board of Education (BOE) President, Mrs. Andrea Haitz, BOE Vice President, Mr. Will Jones, BOE Secretary/Treasurer, Ms. Angela Lema, BOE Director Mr. Jose Luis Chavez, BOE Director Mrs. Barb Evanson, Superintendent Dr. Brian Hill, School Attorney Ms. Tammy Eret, D51 Chief Human Resources Officer Ms. Nikki Jost, Mrs. Jennifer Marsh, Chief Academic Officer, Mrs. Melanie Trujillo, Chief Financial Officer.</li> <li>➤ Time spent discussing negotiations: 25 minutes (4:07 p.m. – 4:32 p.m.)</li> </ul>                                                                                                             |           |
| No                                                                                                |   |   |   |   |   | B-2. pursuant to section 24-6-402(4)(b), Colorado Revised Statutes, for conference with legal counsel for the purpose of receiving legal advice on specific legal questions, specifically to discuss the Orchard Mesa Pool.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
|                                                                                                   |   |   |   |   |   | <ul style="list-style-type: none"> <li>➤ Persons attending executive session B-2: Board of Education (BOE) President, Mrs. Andrea Haitz, BOE Vice President, Mr. Will Jones, BOE Secretary/Treasurer, Ms. Angela Lema, BOE Director Mr. Jose Luis Chavez, BOE Director Mrs. Barb Evanson, Superintendent Dr. Brian Hill, School Attorney Ms. Tammy Eret, Chief Operations Officer Mr. Clint Garcia, Mrs. Melanie Trujillo, Chief Financial Officer.</li> <li>➤ Time spent discussing Orchard Mesa Pool: 39 minutes (4:32 p.m. – 5:11 p.m.)</li> <li>➤ Mrs. Evanson motioned to adjourn executive session and move back to the regular meeting. Ms. Lema seconded the motion. No objections were made.</li> </ul> |           |
|                                                                                                   |   | x |   |   | x | C. CALL TO ORDER/PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5:15 p.m. |
| Motion                                                                                            |   |   |   |   | x | D. AGENDA APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Approved  |
| Second                                                                                            |   | x |   |   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| Aye                                                                                               | x | x | x | x | x |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| No                                                                                                |   |   |   |   |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| Motion                                                                                            |   | x |   |   |   | E. MEETING MINUTES AND SUMMARY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Approved  |
| Second                                                                                            |   |   |   |   | x | E-1. February 6, 2024 Board Work Session                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |
| Aye                                                                                               | x | x | x | x | x | E-2. February 13, 2024 Board Work Session/Retreat Special Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| No                                                                                                |   |   |   |   |   | E-3. February 20, 2024 Board Business Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |

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|                                                                                                   | A | B | C | D | E |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
|                                                                                                   |   |   |   |   |   | AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ACTION |
|                                                                                                   |   |   |   |   |   | F. RECOGNITIONS<br>F-1. Health Occupations Students of America (HOSA) [Resolution 23-24: 77] – Director Barb Evanson asked Giselle Diaz Coria from PHS and Cieyla Christensen from CHS to come forward. A resolution was read to recognize the two students for placing 1 <sup>st</sup> with their presentation at the national HOSA competition.<br>F-2. Girls Wrestling Team State Winners [Resolution 23-24: 78] – Director Will Jones invited the members of the girls Phoenix Wrestling Team and coaches to come forward. Students present were Marissa Martinez-Quezada, Anaiah Guajardo-Zarate, Mollie Dare, Laylah Casto, Claris McCoy, and Harleigh Prater. Coaches Chad Dare and Dan Burke also were present. Not present were Mercedes Miller, Violet Gray, Shylee Tuzon, Adalee McNeil, and Jacy Stewart. The resolution was read to acknowledge the achievements of the girls wrestling team for 2024 season, including winning 2 <sup>nd</sup> place as a team at the state competition, and receiving several individual trophies.<br>F-3. Southwest League Boys Basketball Player & Coach of Year [Resolution 23/24: 79] – Director Angela Lema called FMHS student Jhett Wells and Coach Mike Wells to the front of the room. Ms. Lema read the resolution and recognized the two for being named as the Player and Coach of the Year.<br>F-4. Western Slope League Girls Basketball Player & Coach of Year [Resolution 23/24: 80] – Director Lema called student Chloe Simons and Coach Don Bavor from PHS forward. Chloe was recognized as receiving WSL Player of the Year and Mr. Bavor as the WSL Coach of the Year.<br>F-5. Southwest League Girls Basketball Player of the Year [Resolution 23-24: 81] – Director Jones called Krystyna Manzanarez from CHS forward. Mr. Jones presented her recognition for her achievements and for being named the SWL Player of the Year.<br>F-6. GJHS Academic Team State & Governor’s Cup Award [Resolution 23-24:82] – Director Jose Luis Chavez asked the GJHS Academic team and their coaches to join him at the front of the room. Present were Neil Scott, Brendan Schwarz, Sam Guddat, Maddie Kawasaki, Macy McComb, Jamison Whiteford, Erik TerLouw, and Logan Jochim, as well as Coach Cody Shawcroft. Not present were, Alexander Chang and Stewart Collins.<br><br>G. BOARD REPORTS<br>G-1. Good Things<br>➤ None- Due to Spring Break, no events.<br><br>G-2. Committee/Activity Updates<br>➤ None – No updates at this time.<br><br>H. D51 HAPPENINGS AND CELEBRATIONS – Ciera Colson presented items including:<br>➤ Justin Brown, 1 <sup>st</sup> grade teacher at Pomona Elementary being the Golden Apple Award recipient.<br>➤ STEM Bridge Building Contest showcasing engineering skills by building bridges.<br>➤ March 1 celebration of all D51 staff.<br>➤ National School Breakfast week of March 5-8 with “Surfs Up” theme. |        |

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|                                                                                                   | A | B | C | D | E |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
|                                                                                                   |   |   |   |   |   | <b>AGENDA ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>ACTION</b> |
|                                                                                                   |   |   |   |   |   | <ul style="list-style-type: none"> <li>➤ Bookcliff Middle School Band Tour visiting Nisley, Fruitvale, Chipeta and DIA elementary schools.</li> <li>➤ Adapted basketball tournament in friendly basketball game uniting students with and without disabilities.</li> <li>➤ FMHS Poms Team taking 12<sup>th</sup> place in the Nationals Competition, and FMHS Boys Basketball team making it into the Great 8 at State Competition.</li> <li>➤ Eureka Science Museum &amp; D51 partnering for an elementary science fair.</li> <li>➤ D51 students exploring health science careers at Community Hospital.</li> </ul>                                                                                                                                                                                                                                  |               |
|                                                                                                   |   |   |   |   |   | <b>I. SUPERINTENDENT REPORT</b><br><b>I-1. GJHS, FMHS, and FMS Delayed Start Date Discussion</b> <ul style="list-style-type: none"> <li>➤ Dr. Hill explained the Board has reviewed proposals for these schools to begin on a delayed schedule and have time for the scheduled moves.</li> <li>➤ These schools are requesting a 24/25 school year delayed start due to major transitions at the beginning of the school year.</li> <li>➤ This will allow time to have all furniture/furnishings moved once the school contract year begins, without staff coming back early from summer break.</li> <li>➤ This plan will also allow staff to be prepared for a strong start to the school year and be more successful.</li> <li>➤ There were no Board comments or questions.</li> <li>➤ Dr. Hill thanked all who contributed to this plan.</li> </ul> |               |
|                                                                                                   |   |   |   |   |   | <b>J. AUDIENCE COMMENTS</b> <ul style="list-style-type: none"> <li>➤ Ms. Ricki Howie, Grand Junction 81501<br/>Ms. Howie spoke about Gateway School, described as a PK-12 school with fifteen students, describing positions and salaries of staff, and stating how much D51 would save by closing the school. She stated this fund should be put toward the Orchard Mesa School.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
| Motion<br>Second<br>Aye<br>No                                                                     | x | x | x | x | x | <b>K. CONSENT AGENDA</b><br><b>K-1. Licensed and Administrative Personnel Actions</b><br>I-1.a. Licensed & Administrative Personnel Actions [Resolution 23/24:75 ]<br>I-1.b. Administrative New Hires [Resolution 23/24:76 ]<br><b>K-2. Gifts [Resolution 23/24:74]</b><br><b>K-3. Grants [Resolution 23/24:73]</b> <ul style="list-style-type: none"> <li>➤ Dr. Hill congratulated and thanked the new principals and administrative hires that were just approved, including Mr. Brian Dickes and Mrs. Carrie Bollinger and Mr. Jon Paul Burden. Ms. Terrie Requa was also thanked for filling in at Bookcliff Middle School this past year.</li> </ul>                                                                                                                                                                                             | Adopted       |
| Motion<br>Second<br>Aye<br>No                                                                     | x | x | x | x | x | <b>L. BUSINESS ITEMS</b><br><b>L-1. Fee Schedule Adoption [Resolution 23/24: 68]</b> <ul style="list-style-type: none"> <li>➤ Mrs. Evanson asked a question about indigent students and families applying for assistance. How does the fee work into absorbing costs of those that cannot pay?</li> <li>➤ Mrs. Melanie Trujillo, Chief Financial Officer, came forward to explain they review to ensure that there are not too many carry-over fees. Each school is budgeted per student and is reviewed each year. Costs are offset from each building if fees are not paid. Mrs. Evanson asked if this would affect our taxpayers and how much they pay, and if they understand that is what the money is going for. Mrs.</li> </ul>                                                                                                                | Adopted       |

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|                                                                                                   | A | B | C | D | E |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                                                                                                   |   |   |   |   |   | AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACTION   |
| Motion<br>Second<br>Aye<br>No                                                                     |   |   |   |   |   | <p>Trujillo explained each school is given the same amount per student. A form is filled out by families who would like to have fees waived. The strategic plan is also looking at this system in Year 3. Being able to pull data will help determine what the true impacts are.</p> <p>M. BOARD OPEN DISCUSSION</p> <ul style="list-style-type: none"> <li>➤ Dr. Hill thanked Mr. Paul Jebe, Site Director, for all his contributions and congratulated him on his retirement.</li> <li>➤ Mr. Jones congratulated all middle school wrestlers with possibly 2 state champions.</li> </ul> <p>N. FUTURE MEETINGS</p> <p>N-1. April 2, 2024, Harry Butler Board Room, 5:00 p.m., Board Work Session</p> <p>N-2. April 13, 2024, Fruitvale Elementary School, 9:00 a.m., Board Coffee</p> <p>N-3. April 16, 2024, Harry Butler Board Room, 5:00 p.m., Board Business Meeting</p> | Adopted  |
| Motion                                                                                            |   |   |   | x |   | <p>O. ADJOURNMENT</p> <p style="text-align: right;">_____<br/> Amy Navarette, Assistant Secretary<br/> Board of Education</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6:08p.m. |

Would Giselle Diaz Coria and Cieyla Christensen please join me at the front of the room?

The Health Occupations Students of America (HOSA) is a national student organization that promotes career opportunities in the healthcare industry and enhances the delivery of quality healthcare for all individuals. HOSA provides students with opportunities to develop the leadership, technical, and communication skills necessary for a successful healthcare career. The HOSA State Competition is an incredibly competitive event that challenges students to demonstrate their knowledge and skills in various healthcare disciplines.

Giselle, a Palisade High School senior and Cieyla, a Central High School senior, shined during the state competition. They placed first for their Health Career Display/Presentation, earning them a well-deserved spot at the International Leadership Conference, which will take place in Houston, Texas, this summer.

Both Giselle and Cieyla are constantly working hard, showcasing their dedication and commitment to success in both their academic and career pursuits, earning them a well-deserved spot among the state's top healthcare students.

The Board of Education and Superintendent Dr. Hill would like to congratulate these ladies on an exceptional achievement and wish them the best of luck as they represent our state in the HOSA National Competition!

**Recognition:  
Phoenix Girls Wrestling Team 2<sup>nd</sup> Place Finish and  
Individual Placers 1<sup>st</sup>-3<sup>rd</sup>**

Board of Education Resolution 23-24: 78

Presented: March 26, 2024

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Would the students and coaches of the Phoenix Girls Wrestling Team please join me at the front of the room?

This season, the Phoenix Girls Wrestling Team showcased remarkable talent and determination, with over thirty athletes competing at the varsity level. Their impressive performance extended beyond local competitions, as they brought home six tournament titles, including Regionals for the second consecutive year.

As they took on tough competition at the State Tournament, each athlete demonstrated resilience and tenacity, and the team brought home a 2<sup>nd</sup> place finish.

Individually, the Phoenix Girls had 12 State Tournament qualifiers and 6 State placers, including Harleigh Prater finishing 4th as a freshman, Mollie Dare, Laylah Casto, and Adalee McNeil securing 3rd place finishes as seniors, Shylee Tuzon placing 3rd as a sophomore, and Claris McCoy achieving 2nd place as a sophomore. These accomplishments highlight the talent and skill within the Phoenix Girls Wrestling Team, and the dedication of our D51 student-athletes.

The team's success this season was a result of collective effort. Their support of one another, their shared commitment to excellence, and their determination led them to be recognized as a powerhouse in the region and a fierce competitor at tournaments and duals alike.

The coaching staff has been invaluable in shaping these athletes both on and off the court, and their dedication to fostering a culture of greatness and instilling pride in the team's accomplishments have positively and significantly impacted the team's success.

The Board of Education and Superintendent Hill want to recognize the Phoenix Girls Wrestling Team for an outstanding season. Congratulations on your impressive achievement at the State tournament, and shout-out to our individual placers for their outstanding accomplishments. Well done!

Will Chloe Simons and Don Bavor please join me in front of the room?

Chloe, a shooting guard for the Palisade Bulldogs Basketball Team, and Head Coach Don Bavor, have been named the Western Slope League Player of the Year and Coach of the Year, respectively.

This year, Chloe demonstrated incredible skill and talent, averaging 16.7 points per game, far exceeding the national average. She showcased versatility on the court, with 1.5 assists and 5.8 rebounds per game. Defensively, she was a force to be reckoned with, averaging an outstanding 2.4 steals, effectively deterring opponents and disrupting their offensive strategies. Additionally, Chloe led the league in overall free throws, highlighting her impact on both ends of the court.

Under the guidance and leadership of Head Coach Don Bavor, the Palisade Bulldogs finished 17 and 7, their best finish since the 2016-2017 season. Coach Bavor approaches coaching with unwavering dedication, passion, and high standards. He expects continuous progress from his players, emphasizing daily improvement. He works hard to foster an environment of trust and support. Coach Bavor believes that players often reflect the characteristics of their coaching staff, so he leads by example, bringing intensity, high energy, and competitiveness to every practice and game.

The Board of Education and Superintendent Dr. Hill would like to recognize Chloe and Coach Bavor on these well-deserved recognitions. Your leadership has made a significant impact on our student-athletes and teams, and we are grateful for your dedication and invaluable contributions to the D51 athletic community.

**Recognition:**  
**SWL Basketball Player of the Year: Jhett Wells**  
**SWL Basketball Coach of the Year: Mike Wells**

Board of Education Resolution: 23/24: 79

Presented: March 26, 2024

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Will Jhett Wells and Mike Wells please join me at the front of the room?

Jhett, a sophomore at Fruita Monument High School was named the 2024 Southwest League Player of the Year, and Head Boys Basketball Coach Mike Wells, was named the 2024 Southwest League Coach of the Year.

It came as little surprise when Jhett Wells was named Player of the Year. Jhett's performance on the court this season has truly highlighted the versatility and talent of this young student-athlete. Known for hitting his long-range shots, Jhett boasts an impressive average of 14.9 points per game, far surpassing the national average of just 4.9. But his impact on the court goes beyond scoring. His determination shines through as he averages 2.2 steals per game and 1.0 blocks per game, showcasing his all-around skill. Yet, what truly sets him apart is his exceptional teamwork, dedication, and leadership, especially remarkable given he is just completing his sophomore year.

Head Coach Mike Wells joined the Fruita Wildcats Boys Basketball team at the beginning of the season, after a nine-season tenure with the FMHS Girls Basketball team. Coach Wells brings a wealth of experience to the team, and spent the season focusing on promoting stability and resilience. He prioritizes structure and fundamental skills, both on and off the court, which led the Fruita Wildcats to an incredible season finish as they went undefeated and competed in the Final Eight at the State Tournament.

The Board of Education and Superintendent Dr. Hill would like to recognize Jhett and Mike on this amazing accomplishment. Your dedication, leadership, and commitment to your team inspire and uplift everyone around you. We look forward to your continued success in the future.

Board of Education Resolution: 23-24: 81

Presented: March 26, 2024

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Will Krystyna Manzanarez please join me at the front of the room?

Krystyna, a Senior at Central High School this year, has excelled as a standout point guard for the Central Warriors, earning her the title of Southwest League Player of the Year.

A driven student-athlete, she is consistently pursuing excellence both on and off the court, and being honored with the title of Southwest League Player of the Year is a testament to her dedication and talent.

Krystyna always shines brightly on the court, captivating spectators with her dynamic game. A versatile scorer with a strong defensive instinct, she dominated the league this year, leading in scoring, field goals, steals, three-pointers, and blocks. Additionally, she ranked second in free throws and assists, finishing her high school career with an impressive 1244 points.

Transitioning from a focus on individual success to prioritizing teamwork, Krystyna's growth as a captain and an individual is equally inspiring. Whether deciding to pass when she could shoot, or mentoring younger players, she embodies the spirit of camaraderie and sportsmanship.

Coach Mary Doane had nothing but positive remarks about Krystyna, praising her for her hard work, dedication, sportsmanship, and leadership, stating, "Krystyna was the best player in the SWL this year, had a fantastic senior season, and like so many before her, left a positive mark on our program at Central. I will miss coaching her."

The Board of Education and Superintendent Dr. Hill would like to commend Krystyna for her dedication to her team and the sport. Congratulations on being named the 2024 Southwest League Basketball Player of the Year. We wish you the best as you embark on your college career.

Board of Education Resolution: 23-24: 82

Presented: March 26, 2024

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Will the Grand Junction High School Academic Team members and coaches please join me at the front?

In mid-March, the Grand Junction High School Academic Team competed in the State Knowledge Bowl, bringing home gold for the 26th time. GJHS placed first in the 4A classification and won the Governor's Cup for the 21<sup>st</sup> time, an award given to the best team in the state regardless of classification.

Under the experienced guidance of Head Coach Coady Shawcroft, the team, consisting of Sam Guddat, Alexander Chang, Jamison Whiteford, Maddie Kawasaki, Logan Jochim, Macy McComb, Stewart Collins, Brendan Schwarz, Neil Scott, and Erik TerLouw, showcased their intellectual abilities at the tournament held at Aims Community College. Despite stiff competition from sixty other teams statewide, GJHS successfully defended its title, highlighting their incredible knowledge depth and effective teamwork.

The Board of Education and Superintendent Dr. Hill would like to congratulate the GJHS Academic Team on another outstanding season. Your hours of practice, hard work, and dedication continue to support your reputation as the state's best academic team, and your first-place finish is truly well-deserved!

Board of Education Resolution: 23/24: 75

Adopted: March 26, 2024

| Name                                        | Location    | Assignment         | Effective Date |
|---------------------------------------------|-------------|--------------------|----------------|
| <b>Retirements</b>                          |             |                    |                |
| NONE                                        |             |                    |                |
| <b>Resignations/Termination</b>             |             |                    |                |
| RIDDLE, GRACEY S                            | RIM ROCK    | SP ED-SSN          | 12/21/2023     |
| <b>Leave of Absence</b>                     |             |                    |                |
| HATHAWAY, MADISON MARIE                     | CENTRAL     | PHYSICAL EDUCATION | 3/15/2024      |
| MCKELVEY, SARAH J                           | SCENIC      | PHYSICAL EDUCATION | 3/8/2024       |
| <b>New Assignments (Transfer/New Hires)</b> |             |                    |                |
| BAMBINO, BAILEY LEANN                       | CLIFTON     | GRADE 1            | 8/1/2024       |
| BUTLER, LAURA L                             | BTK         | COUNSELOR          | 7/24/2024      |
| FORRISTAL, NICOLE E                         | CLIFTON     | KINDERGARTEN       | 8/1/2024       |
| HALE, STEVEN A                              | CENTRAL     | MATHEMATICS        | 8/1/2024       |
| HILTON, MOIRA ANNE                          | FMHS        | MATHEMATICS        | 8/1/2024       |
| HINKLEY, MACKENZIE J                        | THUNDER MTN | GRADE 1            | 8/1/2024       |
| MARTINEZ, CELLISHA RENEE                    | THUNDER MTN | SP ED-SSN          | 7/30/2024      |
| NORDSTROM, CAITLIN AMANDA                   | FMHS        | MATHEMATICS        | 8/1/2024       |
| THIES, SUSAN H                              | POMONA      | GRADE 5            | 8/1/2024       |
| <b>Return from Leave</b>                    |             |                    |                |
| NONE                                        |             |                    |                |

*I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on March 26, 2024.*

\_\_\_\_\_  
Amy Navarette, Assistant Secretary  
Board of Education

Board of Education Resolution: 23/24: 76

Adopted: March 26, 2024

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**Brian Dicks - Principal Bookcliff Middle School**

- Mesa County Valley School District 51, Bookcliff Middle School, Assistant Principal - 2019-present
- Mesa County Valley School District 51, West Middle School, Teacher - 2015-2019
- Mesa County Valley School District 51, Rim Rock Elementary School, Teacher - 2006-2015
- Mesa County Valley School District 51, Chatfield Elementary School, Teacher - 2005-2006
- Clark County School District, Las Vegas, Nevada, Teacher - 2002-2005

Mr. Dicks received his Bachelor's Degree in Business Administration from Bradley University in Peoria, Illinois in 1993 and his Master's Degree in Educational Leadership from Nova Southeastern University in Fort Lauderdale, Florida in 2005.

**Carrie Bollinger - Director of Site Leadership**

- Mesa County Valley School District, Tope Elementary, Principal - 2013-present
- Mesa County Valley School District, Rocky Mountain Elementary, Assistant Principal - 2009-2013
- Mesa County Valley School District, Fruitvale Elementary, Teacher - 2001-2009
- Weld RE-8 School District, Fort Lupton, Colorado, Teacher - 1997-2000

Ms. Bollinger received her Bachelor's degree from the University of Northern Colorado in Speech and Communications in 1996 and her Master's degree in Educational Leadership from Colorado Mesa University in 2010.

**Jon Paul Burden - Director of Special Education**

- Colorado Department of Education, Supervisor/SPED Director Technical Assistance Specialist - 2022-Present
- Weld RE 4 School District, Windsor, Colorado, Exceptional Student Services Director - 2008-2022
- Colorado Department of Education, Exceptional Student Services Senior Consultant - 2005-2008
- Weld District 6, Greeley, Colorado, Transition Specialist - 2003-2005
- UNC, Adjunct Professor - 2004-Present
- Greeley School District, Greeley, Colorado, ACE/WES Coordinator & Special Education Teacher - 2001-2003
- Martin Luther Homes of Northern Colorado (MOSAIC), Ft. Collins, Colorado, Program Coordinator - 1997-2001

Mr. Burden received his Bachelor's degree from the University of Northern Colorado in Psychology in 2001 and his Master's Degree in Mild Moderate Special Education from the University of Northern Colorado in 2002. He is also certified in Early Childhood Special Education, Transition Specialist and Special Education Leadership.

*I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on March 26, 2024.*

---

*Amy Navarette, Assistant Secretary  
Board of Education*

Board of Education Resolution: 23/24: 74

Adopted: March 26, 2024

|                   |                                                  |
|-------------------|--------------------------------------------------|
| Donor             | Starbuck's                                       |
| Gift              | Traveler size Coffee                             |
| Value             | \$70                                             |
| School/Department | Board of Education for Coffee with the Community |

|                   |                                                    |
|-------------------|----------------------------------------------------|
| Donor             | Curtis and Maria Gipson                            |
| Gift              | Cash                                               |
| Value             | \$250                                              |
| School/Department | Mesa View Elementary donation for Special Olympics |

|                   |                                              |
|-------------------|----------------------------------------------|
| Donor             | Landmark Staffing                            |
| Gift              | Cash                                         |
| Value             | \$500                                        |
| School/Department | Mesa View Elementary donation to Lego League |

|                   |                                           |
|-------------------|-------------------------------------------|
| Donor             | Fairway Independent Mortgage Corp.        |
| Gift              | Cash                                      |
| Value             | \$300                                     |
| School/Department | Mesa View Elementary Lego League donation |

|                   |                                           |
|-------------------|-------------------------------------------|
| Donor             | Barbara Williams                          |
| Gift              | Cash                                      |
| Value             | \$30                                      |
| School/Department | Mesa View Elementary Lego League donation |

|                   |                                           |
|-------------------|-------------------------------------------|
| Donor             | Gerrae Lafrenierre                        |
| Gift              | Cash                                      |
| Value             | \$200                                     |
| School/Department | Mesa View Elementary Lego League donation |

|                   |                                                     |
|-------------------|-----------------------------------------------------|
| Donor             | Charles Breaux Jr.                                  |
| Gift              | Cash                                                |
| Value             | \$200                                               |
| School/Department | Mesa View Elementary Lego League Chicken Hawks Team |

|                   |                                            |
|-------------------|--------------------------------------------|
| Donor             | MBJ Family LLC, Milo R. Johnson            |
| Gift              | Cash                                       |
| Value             | \$75                                       |
| School/Department | Grand Junction High School Girls Golf Team |

|                   |                                    |
|-------------------|------------------------------------|
| Donor             | Donna Aubert                       |
| Gift              | Cash                               |
| Value             | \$100                              |
| School/Department | R-5 High School Yearbook Committee |

Board of Education Resolution: 23/24: 74

Adopted: March 26, 2024

|                   |                                   |
|-------------------|-----------------------------------|
| Donor             | Mark Construction                 |
| Gift              | Cash                              |
| Value             | \$500                             |
| School/Department | Hunger Project at R-5 High School |

|                   |                                                           |
|-------------------|-----------------------------------------------------------|
| Donor             | Friends of Youth and Nature                               |
| Gift              | Cash                                                      |
| Value             | \$2212                                                    |
| School/Department | Summit School donation for snowshoeing equipment, apparel |

|                   |                                        |
|-------------------|----------------------------------------|
| Donor             | Nathan and Kathleen Pritzl             |
| Gift              | Cash                                   |
| Value             | \$100                                  |
| School/Department | Wingate Elementary playground donation |

|                   |                                        |
|-------------------|----------------------------------------|
| Donor             | Pritzl Family                          |
| Gift              | Cash                                   |
| Value             | \$200                                  |
| School/Department | Wingate Elementary playground donation |

|                   |                                                           |
|-------------------|-----------------------------------------------------------|
| Donor             | Lana Vindiola                                             |
| Gift              | Cash                                                      |
| Value             | \$30                                                      |
| School/Department | Mesa View Elementary Lego League Chicken Hawk team travel |

|                   |                                           |
|-------------------|-------------------------------------------|
| Donor             | Martha McCoy                              |
| Gift              | Cello with hard shell case, bow and tuner |
| Value             | \$2500                                    |
| School/Department | Fruita Monument High School Orchestra     |

|                   |                                              |
|-------------------|----------------------------------------------|
| Donor             | Nathan Moos                                  |
| Gift              | Cash                                         |
| Value             | \$200                                        |
| School/Department | Grand Junction High School Girls Tennis Team |

|                   |                                                  |
|-------------------|--------------------------------------------------|
| Donor             | Starbucks                                        |
| Gift              | Traveler's size Coffee                           |
| Value             | \$70                                             |
| School/Department | Board of Education for Coffee with the Community |

|                   |                                                         |
|-------------------|---------------------------------------------------------|
| Donor             | GJ Chrysler Jeep Dodge                                  |
| Gift              | Cash                                                    |
| Value             | \$500                                                   |
| School/Department | Mesa View Elementary donation for Special Ed Department |

Board of Education Resolution: 23/24: 74

Adopted: March 26, 2024

|                   |                                    |
|-------------------|------------------------------------|
| Donor             | Timberline Bank                    |
| Gift              | Cash                               |
| Value             | \$1000                             |
| School/Department | R-5 High School Yearbook Committee |

|                   |                                    |
|-------------------|------------------------------------|
| Donor             | Bri Renzi                          |
| Gift              | Cash                               |
| Value             | \$1000                             |
| School/Department | R-5 High School Yearbook Committee |

|                   |                                            |
|-------------------|--------------------------------------------|
| Donor             | Peggy Gunn-Sarten                          |
| Gift              | Cash                                       |
| Value             | \$800                                      |
| School/Department | Grand Junction High School Girls Golf Team |

|                   |                                               |
|-------------------|-----------------------------------------------|
| Donor             | Wendy & Mark Richards                         |
| Gift              | Cash                                          |
| Value             | \$1000                                        |
| School/Department | Grand Junction High School Boys Lacrosse Team |

|                   |                                        |
|-------------------|----------------------------------------|
| Donor             | Entrada Consulting Group Inc.          |
| Gift              | Cash                                   |
| Value             | \$750                                  |
| School/Department | Palisade High School Girls Soccer Team |

|                   |                                                      |
|-------------------|------------------------------------------------------|
| Donor             | Sorter Construction                                  |
| Gift              | Cash                                                 |
| Value             | \$1000                                               |
| School/Department | Tope Elementary School STEAM program for a Gear Wall |

|                   |                                      |
|-------------------|--------------------------------------|
| Donor             | Mary Leach                           |
| Gift              | 3-Ring Binders                       |
| Value             | \$36                                 |
| School/Department | Appleton Elementary School for staff |

|                   |                                                         |
|-------------------|---------------------------------------------------------|
| Donor             | Redlands Rotary Club                                    |
| Gift              | Cash                                                    |
| Value             | \$1500                                                  |
| School/Department | Broadway Elementary School One School, One Book program |

|                   |                                    |
|-------------------|------------------------------------|
| Donor             | Dr. Mark Hoffman                   |
| Gift              | Cash                               |
| Value             | \$2000                             |
| School/Department | Palisade High School Choir Program |

Board of Education Resolution: 23/24: 74

Adopted: March 26, 2024

|                   |                             |
|-------------------|-----------------------------|
| Donor             | Helen Betzen                |
| Gift              | Cello with bag, bow & tuner |
| Value             | \$500                       |
| School/Department | D51 School Orchestra        |

Total Gifts: \$17,623.00

NOW THEREFORE BE IT RESOLVED the Mesa County Valley School District 51 Board of Education, in accepting the donations listed above, extends their appreciation and acknowledges these important partnerships within the community which support learning for all students.

*I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on March 26, 2024.*

---

*Amy Navarette  
Assistant Secretary, Board of Education*

Board of Education Resolution 23/24: 73

Adopted: March 26, 2024

|                           |                                                                                                  |
|---------------------------|--------------------------------------------------------------------------------------------------|
| Grant Title               | Robin Hood Fund                                                                                  |
| Source                    | Grand Junction Rotary Club                                                                       |
| Fund Number               | 22-605-0104                                                                                      |
| Site                      | District wide                                                                                    |
| Description               | Professional development for staff related to motivational interviewing communication strategies |
| Budget Amount             | \$5000.00                                                                                        |
| Fiscal Year               | 06/30/2024                                                                                       |
| Authorized Representative | Dan Bunnell                                                                                      |

|                           |                                                                                                                                                                                     |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grant Title               | Ninth Grade Success Program                                                                                                                                                         |
| Source                    | Colorado Department of Education                                                                                                                                                    |
| Fund Number               | 22-605-3251                                                                                                                                                                         |
| Site                      | Grand River Academy                                                                                                                                                                 |
| Description               | To be used for staff development and additional tutoring to increase the number of 9 <sup>th</sup> grade students to successfully reach 10 <sup>th</sup> grade on track and on time |
| Budget Amount             | \$3866                                                                                                                                                                              |
| Fiscal Year               | 06/30/2024                                                                                                                                                                          |
| Authorized Representative | Nikki Johnston                                                                                                                                                                      |

*NOW THEREFORE BE IT RESOLVED that the Mesa County Valley School District No. 51 Board of Education approved the above identified grant funds for expenditure purposes March 26, 2024.*

\_\_\_\_\_  
*Amy Navarette*  
*Assistant Secretary, Board of Education*

**ELEMENTARY SCHOOL FEE SCHEDULE****All fees for classroom supplies are mandatory.****All fees for extracurricular activities are mandatory, for participants.****The District accepts \$10 donations to cover the cost of instructional supplies.**

✓ Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free or reduced meals (FRL), SNAP, FDIPIR, TANF, Medicaid, Head Start, or CHIP. Students must apply for fee exemption status (waiver) each school year. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.

✓ All mandatory and voluntary fees, including athletic fees, shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.), REACH and Migrant.

✓ Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged an actual cost as determined on a per trip basis. Local (\*Grand Valley) field trips that take place during normal classroom hours where participation in the field trip/activity is required for completion of coursework for credit shall be waived based on the criteria above.

✓ Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Fee Type                                                        | Fee Amount                         | Fee Purpose and how it was derived                                                                                                                                                                                                                                                                                                                                                                                | Voluntary or Mandatory Fee                                                 | Activity from which student will be excluded or item that will not be available to student, if fee is not paid                                                                |
|-----------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Full Day<br/>Preschool<br/>Tuition</b>                       | \$275.00<br>per month              | To cover the costs of providing full day preschool opportunities for students.                                                                                                                                                                                                                                                                                                                                    | Mandatory                                                                  | To attend full day preschool, students are required to pay the fee.                                                                                                           |
| <b>All Elementary<br/>Grades K-5</b>                            | \$25.00 per<br>academic year       | To cover a portion of the cost of materials that are expendable and consumable, field trips, and/or items students will retain after the class.                                                                                                                                                                                                                                                                   | Mandatory                                                                  | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>3rd-5th grades</b>                                           | \$7.00                             | This fee will cover the purchase of a new student recorder for music to be retained by the student after the class ends. Students who bring a recorder from home do not need to pay this fee (i.e. a "hand-me-down" from an older sibling). Loaner recorders are available for students who opt not to pay this fee.                                                                                              | Voluntary                                                                  | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>School and<br/>Fee Amount<br/>Varies, All<br/>Grades K-5</b> | Up to \$15.00 per<br>academic year | To cover a portion of the cost of materials that are expendable or consumable or items students will retain after the class, including, but not limited to; student subscriptions to elementary news magazines (Scholastic News, Time for Kids, etc), fees for "Artist in Residence", student planners, personal student earphones, USB drives for students to store school projects on, classroom supplies, etc. | Mandatory<br>where charged                                                 | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>Yearbooks<br/>K-5</b>                                        | 15.00-\$20.00                      | To cover a portion of the cost of providing a yearbook to students. Fee varies by school.                                                                                                                                                                                                                                                                                                                         | Fee is mandatory<br>for students<br>choosing to<br>purchase a<br>yearbook. | To obtain a yearbook, students are required to pay the fee.                                                                                                                   |

\*For the purpose of field trip fees, the Grand Valley is defined as the areas to the West of Grand Junction up to the Utah border, to the East of Grand Junction up to the beginning of DeBeque Canyon, and North and South of Grand Junction up to and including the Colorado National Monument and the Bookcliffs, and Whitewater.

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**

Board of Education Resolution 23/24: 68

Adopted: 03/26/24

**MIDDLE SCHOOL FEE SCHEDULE**

**All fees for classroom supplies are mandatory.**

**All fees for extracurricular activities are mandatory, for participants.**

**The District accepts \$10 donations to cover the cost of instructional supplies.**

✓ Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free or reduced meals (FRL), SNAP, FDPIR, TANF, Medicaid, Head Start, or CHIP. Students must apply for fee exemption status (waiver) each school year. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.

✓ All Mandatory and voluntary fees, including athletic fees, shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.), REACH and Migrant.

✓ Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged an actual cost as determined on a per trip basis. Local (\*Grand Valley) field trips that take place during normal classroom hours where participation in the field trip/activity is required for completion of coursework for credit shall be waived based on the criteria above.

✓ Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Applicable School                 | Fee Type                             | Fee Amount                | Fee Purpose and how it was derived                                                                                                                                                                                                                 | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid                                                                |
|-----------------------------------|--------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>All Middle, except Gateway</b> | All Middle School Grades Fee         | \$42.00 per academic year | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class, including and not limited to art supplies, computer and technology supplies, planners, and science lab supplies. | Mandatory                  | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>All Middle</b>                 | Instrument rental (band & orchestra) | \$50.00-\$100.00          | To cover a portion of the cost of providing musical instrument rentals to students.                                                                                                                                                                | Mandatory                  | In order to rent school district instruments, students are required to pay the fee.                                                                                           |
| <b>All Middle, except Gateway</b> | Choir,Orchestra Band shirts          | \$15.00 each              | To cover a portion of the cost of shirts that students will retain.                                                                                                                                                                                | Mandatory                  | In order to obtain a shirt, students are required to pay the fee.                                                                                                             |
| <b>All Middle</b>                 | PE uniform                           | \$7.00-\$20.00            | To cover a portion of the cost of PE uniforms students will retain at the end of the class. Specific requirements of the uniforms for PE are set by each Middle School separately.                                                                 | Mandatory                  | In order to participate in PE, students must have a uniform. Students are required to pay the fee to obtain a uniform.                                                        |
| <b>All Middle</b>                 | Instructional Supplies Fee           | \$10.00                   | To cover a portion of the cost of instructional supplies for students including materials that are expendable and consumable and/or items students will retain after the class.                                                                    | Voluntary                  | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>All Middle - 6th-grade</b>     | OWL - Outdoor Wilderness Lab         | \$155.00                  | To cover a portion of the cost of providing the Outdoor Wilderness Lab opportunity to students, including transportation, food, and instructional expendable items.                                                                                | Mandatory                  | In order to participate in the OWL Program, students are required to pay the fee.                                                                                             |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**

| <b>Applicable School</b>                 | <b>Fee Type</b>            | <b>Fee Amount</b> | <b>Fee Purpose and how it was derived</b>                                                                                                     | <b>Voluntary or Mandatory Fee</b>                              | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                         |
|------------------------------------------|----------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Athletics (extra-curricular)</b>      | 7th & 8th grade, Per Sport | \$70.00           | To cover a portion of the cost of providing athletic opportunities to students.                                                               | Fee is mandatory for students who choose to participate.       | In order to participate in athletic programs, students are required to pay the fee.                                                                                           |
| <b>Gateway</b>                           | PE course fee              | \$20.00           | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class.             | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>Gateway</b>                           | Planner fee                | \$3.00            | To cover a portion of the cost of items students will retain after the class.                                                                 | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>Gateway 7th Grade</b>                 | Language Arts workbook fee | \$6.00            | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class.             | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| <b>Grand River Academy Middle School</b> | Science Lab fee            | \$10.00           | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens. | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid.     |
| <b>All Middle</b>                        | Yearbook                   | \$20.00 - \$28.00 | To cover a portion of the cost of providing a yearbook to students. Fee varies by middle school.                                              | Fee is mandatory for students choosing to purchase a yearbook. | To obtain a yearbook, students are required to pay the fee.                                                                                                                   |

\*For the purpose of field trip fees, the Grand Valley is defined as the areas to the West of Grand Junction up to the Utah border, to the East of Grand Junction up to the beginning of DeBeque Canyon, and North and South of Grand Junction up to and including the Colorado National Monument and the Bookcliffs, and Whitewater.

# MESA COUNTY VALLEY SCHOOL DISTRICT 51

Board of Education Resolution 23/24: 68

Adopted: 03/26/24

## HIGH SCHOOL FEE SCHEDULE

**All fees for classroom supplies are mandatory.**

**All fees for extracurricular activities are mandatory, for participants.**

**The District accepts \$10 donations to cover the cost of instructional supplies.**

✓ Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free or reduced meals (FRL), SNAP, FDPIR, TANF, Medicaid, Head Start, or CHIP. Students must apply for fee exemption status (waiver) each school year. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.

✓ All mandatory and voluntary fees, including athletic fees, shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.), REACH and Migrant.

✓ Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged an actual cost as determined on a per trip basis. Local (\*Grand Valley) field trips that take place during normal classroom hours where participation in the field trip/activity is required for completion of coursework for credit shall be waived based on the criteria above.

✓ Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Fee Type                                                                               | Fee Amount        | Fee Purpose and how it was derived                                                                                                                | Voluntary or Mandatory Fee                               | Activity from which student will be excluded or item that will not be available to student, if fee is not paid                                                            |
|----------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Academic Team/ Knowledge Bowl</b><br>(extracurricular)                              | \$110.00          | To cover a portion of the cost of providing Academic Team opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate  | In order to participate in Academic Team/Knowledge Bowl, students are required to pay fee.                                                                                |
| <b>ACT Prep Class fee</b>                                                              | \$25.00 per class | To cover a portion of the cost of providing ACT Preparation classes to students.                                                                  | Fee is mandatory for students who choose to participate. | In order to participate in ACT Prep Class programs, students are required to pay fee.                                                                                     |
| <b>Additional Admission Fees</b><br>To events at Stocker Stadium and/or Suplizio Field | \$2.00 per event  | Additional admission price for sporting events at Stocker Stadium or Suplizio Field.                                                              | Admission to event is voluntary.                         | In order to be admitted to a sporting event sponsored by the school at Stocker Stadium or Suplizio Field, spectators are required to pay admission.                       |
| <b>Admission to Sporting Events</b><br>Student or Senior                               | \$5.00 per event  | Admission price                                                                                                                                   | Admission to event is voluntary.                         | In order to be admitted to a sporting event sponsored by the school, spectators are required to pay admission price.                                                      |
| <b>Adult Admission</b><br>To Sporting Events                                           | \$7.00 per event  | Admission price                                                                                                                                   | Admission to event is voluntary.                         | In order to be admitted to a sporting event sponsored by the school, spectators are required to pay admission price.                                                      |
| <b>Advanced Placement</b><br>Course workbooks & testing fees                           | Actual cost       | To supplement a portion of the actual costs of providing materials.                                                                               | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Advanced Leadership</b>                                                             | \$55.00           | To supplement a portion of the actual costs of providing materials.                                                                               | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**

| <b>Fee Type</b>                                                    | <b>Fee Amount</b>     | <b>Fee Purpose and how it was derived</b>                                                                                                                                                   | <b>Voluntary or Mandatory Fee</b>                        | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
|--------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Agriculture</b><br>All Other Classes                            | \$15.00               | To supplement a portion of the actual costs of providing materials.                                                                                                                         | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Agriculture</b><br>Biology; Introduction                        | \$15.00               | To supplement a portion of the actual costs of providing materials.                                                                                                                         | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Agriculture</b><br>Welding                                      | \$45.00               | To supplement a portion of the actual costs of providing materials, including but not limited to welding gloves, rods, oxygen and steel.                                                    | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>AP Science</b><br>Biology; Chemistry;<br>Environmental; Physics | \$15.00               | To supplement a portion of the actual costs of providing materials, including and not limited to laboratory supplies and dissection specimens.                                              | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>AP Studio Art</b>                                               | \$35.00               | To supplement a portion of the actual costs of providing materials.                                                                                                                         | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Art Classes,</b><br>per class                                   | \$30.00               | To supplement a portion of the actual costs of providing materials.                                                                                                                         | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Athletics-High School</b><br>(extracurricular)                  | Per Sport<br>\$150.00 | To cover a portion of the cost of providing athletic opportunities to students. A maximum of \$600 per family will be charged. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in athletic programs, students are required to pay the fee.                                                                                       |
| <b>Band,</b> per section<br>(all bands except Marching Band)       | \$15.00               | To supplement a portion of the actual costs of providing materials, including and not limited to uniform cleaning.                                                                          | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Band Marching</b>                                               | \$30.00               | To supplement a portion of the actual costs of providing materials, including and not limited to uniform cleaning.                                                                          | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Band Marching Camp</b><br>(extracurricular)                     | \$15.00 - \$65.00     | To cover a portion of the cost of providing Band camp opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6).                                               | Fee is mandatory for students who choose to participate. | In order to participate in band camp, students are required to pay fee.                                                                                                   |
| <b>Band T-Shirt fee</b>                                            | \$10.00 - \$25.00     | To cover a portion of the cost of providing Band T-shirts to students.                                                                                                                      | Fee is mandatory for students who choose to participate. | In order to obtain a Band T-shirt, fee must be paid.                                                                                                                      |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**

| <b>Fee Type</b>                                          | <b>Fee Amount</b>                       | <b>Fee Purpose and how it was derived</b>                                                                                       | <b>Voluntary or Mandatory Fee</b>                               | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
|----------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Bike Tech 1 and Bike Tech 2</b><br>per Semester       | \$20.00                                 | To cover a portion of the cost of providing bike components and repair materials.                                               | Mandatory                                                       | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Calculator Rental</b>                                 | \$10.00                                 | To cover a portion of the cost of providing calculator rentals to students.                                                     | Mandatory                                                       | In order to rent calculators, students are required to pay fee.                                                                                                           |
| <b>Choir/Chorus,</b> per class                           | \$15.00                                 | To supplement a portion of the actual costs of providing materials, including but not limited to sheet music and robe cleaning. | Mandatory                                                       | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Class Dues</b><br>(9th - 12th Grades)                 | \$4.00<br>Per Academic Year             | To cover a portion of the cost of respective grade level activities.                                                            | Voluntary                                                       | Students are not excluded from grade level activities, if fee is not paid.                                                                                                |
| <b>Color or Winter Guard</b><br>Uniform & Equipment Fees | \$80.00 - \$205.00                      | To cover a portion of the cost of providing Color or Winter Guard uniforms and equipment to students                            | Fee is mandatory for students who choose to participate.        | In order to obtain a guard equipment and uniform, fee must be paid.                                                                                                       |
| <b>Computer Science Explorations</b>                     | \$10.00                                 | To supplement a portion of the actual costs of providing materials.                                                             | Mandatory                                                       | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>CTE, Career/Technical Ed,</b><br>per class            | \$20.00 - \$35.00<br>depending on class | To supplement a portion of the actual costs of providing materials.                                                             | Mandatory                                                       | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Ensemble Music and Video recordings</b>               | \$10.00 - \$25.00                       | To cover a portion of the cost of providing ensemble and music video recordings.                                                | Fee is mandatory for students choosing to purchase a recording. | To purchase a recording, students are required to pay fee.                                                                                                                |
| <b>Fashion Design/ Design Seminar</b>                    | \$20.00 per class                       | To supplement a portion of the actual costs of providing materials including and not limited to fabric, patterns, notions, etc. | Mandatory                                                       | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Family &amp; Consumer Science Classes</b>             | \$35.00                                 | To supplement a portion of the actual costs of providing materials.                                                             | Mandatory                                                       | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Gateway</b><br>Physical Educaiton fee                 | \$20.00                                 | To supplement a portion of the costs of providing PE opportunities to students.                                                 | Mandatory                                                       | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**

| <b>Fee Type</b>                                               | <b>Fee Amount</b>             | <b>Fee Purpose and how it was derived</b>                                                                                                                  | <b>Voluntary or Mandatory Fee</b>                        | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
|---------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Grand River Academy</b><br>Class Activity Fee              | \$20.00                       | To cover a portion of the cost of respective grade level activities.                                                                                       | Voluntary                                                | Students are not excluded from grade level activities, if fee is not paid.                                                                                                |
| <b>High School Scholars (CMU)</b>                             | Actual cost                   | To supplement a portion of the actual costs of providing materials.                                                                                        | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Instrument Rental</b><br>Band & Orchestra                  | \$50.00-\$100.00              | To cover a portion of the cost of providing musical instrument rentals to students (depending on class).                                                   | Mandatory                                                | In order to rent school instruments, students are required to pay fee.                                                                                                    |
| <b>International Baccalaureate Classes</b>                    | \$5.00 - \$20.00<br>Per Class | To supplement a portion of the actual costs of providing materials.                                                                                        | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>International Baccalaureate Tests</b>                      | Actual cost                   | To cover the cost of providing International Baccalaureate tests.                                                                                          | Mandatory                                                | In order take the International Baccalaureate (I.B.) tests, and receive an I.B. diploma, the test fee must be paid.                                                       |
| <b>Junior ROTC</b>                                            | \$40.00                       | To supplement a portion of the actual costs of providing materials.                                                                                        | Mandatory                                                | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee in unpaid. |
| <b>Junior ROTC</b><br>Uniform fee                             | \$15.00                       | To supplement a portion of the actual costs of providing uniforms.                                                                                         | Fee is mandatory for students who choose to participate. | In order to obtain a JROTC uniform, fee must be paid.                                                                                                                     |
| <b>Key Performance or GED</b>                                 | \$50.00                       | To cover a portion of the cost of providing Key Performance and GED opportunities to students.                                                             | Fee is mandatory for students who choose to participate. | In order to participate in Key Performance or GED programs, students are required to pay fee.                                                                             |
| <b>Knowledge Bowl</b><br>(extracurricular)                    | \$110.00                      | To cover a portion of the cost of providing Knowledge Bowl program opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in Knowledge Bowl programs, students are required to pay fee.                                                                                     |
| <b>Lifetime Activity Classes</b><br>including, Golf & Bowling | \$60.00                       | To supplement a portion of the actual costs of providing materials, including and not limited to golf course, billiard room, and bowling alley usage fees. | Mandatory                                                | Fee is mandatory for students who choose to participate.                                                                                                                  |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**

| <b>Fee Type</b>                                                       | <b>Fee Amount</b>           | <b>Fee Purpose and how it was derived</b>                                                                                                                                                                                                                                                                                              | <b>Voluntary or Mandatory Fee</b>                                       | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
|-----------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Lifesaving 1st Aid</b>                                             | \$25.00 - \$100.00          | To supplement a portion of the actual costs of providing materials, including and not limited to individual certification and first aid manuals.                                                                                                                                                                                       | Mandatory                                                               | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Music Theory</b>                                                   | Actual cost of workbooks    | To cover the cost of providing workbooks.                                                                                                                                                                                                                                                                                              | Mandatory                                                               | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Orchestra</b>                                                      | \$15.00                     | To supplement a portion of the actual costs of providing materials, including and not limited to uniform cleaning.                                                                                                                                                                                                                     | Mandatory                                                               | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Parking Permit fee</b>                                             | \$15.00<br>All high schools | To cover a portion of the cost of providing parking for students.                                                                                                                                                                                                                                                                      | Fee is mandatory for students choosing to park at school.               | Students choosing to park at school are required to pay permit fee.                                                                                                       |
| <b>Performing Arts Attire<br/>Band, Choir, Orchestra,<br/>Theatre</b> | \$3.00 - \$205.00           | To cover a portion of the cost of providing performing arts attire and/or accessories to students, including, but not limited to; bow ties, cummerbunds, make-up kits, theatre costumes and accessories, dresses, tuxedo's, vests, tux shirts, shoes, gloves, berets, etc. The fees are charged as authorized in C.R.S 22-32-116.5(6). | Fee is mandatory for students who choose to participate.                | In order to obtain performing arts attire, the fee must be paid.                                                                                                          |
| <b>PE Lock Replacement fee</b>                                        | \$7.00                      | To cover a portion of the cost of providing replacement PE locks to students.                                                                                                                                                                                                                                                          | Fee is mandatory for students choosing to obtain a replacement PE lock. | To obtain a replacement PE lock, students are required to pay fee.                                                                                                        |
| <b>Personal Fitness &amp; Wellness</b>                                | \$20.00                     | To supplement a portion of the actual costs of providing materials, including and not limited to a heart monitor strap and batteries.                                                                                                                                                                                                  | Mandatory                                                               | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Physical Education<br/>per course fee</b>                          | \$5.00                      | To supplement a portion of the actual costs of providing materials.                                                                                                                                                                                                                                                                    | Mandatory                                                               | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Physical Education<br/>uniform fees</b>                            | \$7.00 - \$20.00            | To cover the cost of PE uniforms students will retain after the class.                                                                                                                                                                                                                                                                 | Mandatory                                                               | Personal, non-interchangeable items such as physical education clothes shall be borne by the student.                                                                     |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**

| <b>Fee Type</b>                                   | <b>Fee Amount</b> | <b>Fee Purpose and how it was derived</b>                                                                                                             | <b>Voluntary or Mandatory Fee</b>                                                      | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                     |
|---------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Play Production</b>                            | \$10.00           | To cover a portion of the cost of providing Play Production programs to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6).        | Mandatory                                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>R5- Class Fee</b>                              | \$40.00           | To cover a portion of the cost of respective grade level activities, and class supplies.                                                              | Voluntary                                                                              | Students are not excluded from grade level activities, if fee is not paid.                                                                                                |
| <b>R5 Credit Recovery</b>                         | 10.00 Per Class   | To supplement a portion of the actual cost of credit recovery classes (e.g. paper, computer & printer misc supplies).                                 | Mandatory                                                                              | In order to participate in these credit recovery classes, students are required to pay fee.                                                                               |
| <b>Replacement ID card</b>                        | \$5.00            | To cover a portion of the cost of providing replacement ID's to students.                                                                             | The fee is mandatory for students choosing to obtain a replacement ID.                 | To obtain a replacement ID, students are required to pay fee.                                                                                                             |
| <b>Science</b><br>(excluding Astronomy)           | \$15.00           | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens.         | Mandatory                                                                              | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| <b>Speech and Debate</b><br>(extracurricular)     | \$110.00          | To cover a portion of the cost of providing speech and debate opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate.                               | In order to participate in speech and debate programs, students are required to pay fee.                                                                                  |
| <b>Student Body Activity fee</b><br>All except R5 | \$15.00           | To cover a portion of the cost of providing student body activities and the ID's for such activities.                                                 | Fee is mandatory for students choosing to participate in activities with a student ID. | In order to obtain a Student Body Activity ID, students are required to pay fee.                                                                                          |
| <b>Summer School</b>                              | \$25.00           | To supplement a portion of the actual costs of providing summer school opportunities, including but not limited to classroom supplies and materials.  | Mandatory                                                                              | In order to participate in these classes, payment of the fee is required.                                                                                                 |
| <b>Summer School - AP Physics</b>                 | \$100.00          | To supplement a portion of the actual costs of providing summer school opportunities, including but not limited to classroom supplies and materials.  | Mandatory                                                                              | In order to participate in this class, payment of the fee is required.                                                                                                    |

**MESA COUNTY VALLEY SCHOOL DISTRICT 51**

| <b>Fee Type</b>                                         | <b>Fee Amount</b>                                                                    | <b>Fee Purpose and how it was derived</b>                                                                                                                                | <b>Voluntary or Mandatory Fee</b>                              | <b>Activity from which student will be excluded or item that will not be available to student, if fee is not paid</b>                                                       |
|---------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Technical Education (Tech Ed) Vocational Classes</b> | \$25.00 per class                                                                    | To supplement a portion of the actual costs of providing materials.                                                                                                      | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid.   |
| <b>Technology Fee</b>                                   | \$10.00<br>Per Academic Year                                                         | To supplement funds provided by the District for consumable supplies, such as paper, toner, planners, I.D. card, earbuds/earphones, USB drives, classroom supplies, etc. | Voluntary                                                      | Students are not excluded from using school-based technology equipment or supplies, if fee is not paid.                                                                     |
| <b>Teen Choices</b>                                     | \$10.00                                                                              | To supplement a portion of the actual costs of providing materials.                                                                                                      | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid.   |
| <b>Theater</b>                                          | \$10.00                                                                              | To cover a portion of the cost of providing theater programs to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6).                                   | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid.   |
| <b>Valley School Enrollment Fee</b>                     | \$25.00<br>Per Semester                                                              | To supplement a portion of the actual costs of providing materials.                                                                                                      | Mandatory                                                      | Students will not be excluded from classroom activities if fee is not paid.                                                                                                 |
| <b>Valley School Science Lab</b>                        | \$15.00                                                                              | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens.                            | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is not paid. |
| <b>Video/Media Production</b>                           | \$10.00                                                                              | To supplement a portion of the actual costs of providing materials.                                                                                                      | Mandatory                                                      | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is not paid. |
| <b>Yearbook</b>                                         | CHS \$50 - \$80<br>FMH \$60 - \$80<br>GJH \$65 - \$80<br>GWS \$24<br>PHS \$60 - \$80 | To cover a portion of the cost of providing a yearbook to students. The fee increases as the year progresses.                                                            | Fee is mandatory for students choosing to purchase a yearbook. | To purchase a yearbook, students are required to pay fee.                                                                                                                   |

\*For the purpose of field trip fees, the Grand Valley is defined as the areas to the West of Grand Junction up to the Utah border, to the East of Grand Junction up to the beginning of DeBeque Canyon, and North and South of Grand Junction up to and including the Colorado National Monument and the Bookcliffs, and Whitewater.

| Category | High School |   |       |    | Middle School |   |       |   | Elementary School |   |       |   | Total |       | Total for previous years as of:<br>February 29 |       |       |       |       |
|----------|-------------|---|-------|----|---------------|---|-------|---|-------------------|---|-------|---|-------|-------|------------------------------------------------|-------|-------|-------|-------|
|          | 23/24       |   | 22/23 |    | 23/24         |   | 22/23 |   | 23/24             |   | 22/23 |   | 23/24 | 22/23 | 21/22                                          | 20/21 | 19/20 | 18/19 | 17/18 |
|          | M           | F | M     | F  | M             | F | M     | F | M                 | F | M     | F |       |       |                                                |       |       |       |       |
| 100      |             |   | 6     | 6  |               |   | 5     | 2 |                   |   |       |   |       | 19    | 2                                              | 4     | 12    | 26    | 13    |
| 200      |             |   | 1     |    |               |   |       |   |                   |   |       |   |       | 1     |                                                |       | 1     |       | 2     |
| 300      |             |   |       |    |               |   |       |   |                   |   |       |   |       |       |                                                |       |       |       |       |
| 400      | 2           |   | 4     | 7  | 3             | 4 | 4     | 1 |                   |   |       |   | 9     | 16    | 16                                             | 7     | 6     | 4     | 1     |
| 500      | 8           | 1 | 8     | 2  |               |   | 2     |   |                   |   |       |   | 9     | 12    | 8                                              | 2     | 6     | 4     | 1     |
| 600      |             |   |       |    |               |   |       |   |                   |   |       |   |       |       |                                                |       |       |       |       |
| 700      | 1           |   |       |    | 1             |   |       |   |                   |   |       |   | 2     |       |                                                |       |       |       |       |
| 800      | 3           |   |       |    | 2             |   |       |   |                   |   |       |   | 5     |       |                                                |       |       |       |       |
| 900      |             |   |       |    | 1             |   |       |   |                   |   |       |   | 1     |       |                                                |       |       |       |       |
| VOO      | 1           | 1 | 7     | 7  | 2             |   | 5     | 5 |                   |   |       |   | 4     | 24    | 6                                              | 6     | 11    | 13    | 6     |
| Total    | 15          | 2 | 26    | 22 | 9             | 4 | 16    | 8 |                   |   |       |   | 30    | 72    | 32                                             | 19    | 36    | 47    | 23    |

#### Category Description

100 - drug or controlled substance  
200 - alcohol  
300 - tobacco  
400 - felony assault  
500 - dangerous weapons  
600 - robbery  
700 - other felonies  
800 - disobedient/defiant or repeated interference  
900 - detrimental behavior  
V00 - other violations

