



**Athens City Schools Board Meeting**

**06/13/2024 06:30 PM**

455 Hwy 31 North  
Athens, Alabama 35611-2698  
Central Office Board Room

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**1. Call to Order**

**2. Prayer**

**3. Pledge of Allegiance**

**4. Roll Call**

**5. Approval of Agenda**

**6. Public Input**

**7. Presentations**

1. Ms. Sharla Birdsong - JNE
2. Mr. Jake Herrera - AIS

**8. Mr. Lee Edminson - Facility Updates**

**9. Superintendent's Evaluation**

**10. Consent Agenda**

1. Approval of Minutes - May 23, 2024
2. Paid Payables - May 2024
3. Financial Statements - May 2024
4. Personnel
5. Non-Resident Student Admissions
6. Field Trip Request - AHS Band Leadership Team - Overnight
7. Field Trip Request - AHS SCA
8. Facility Use Request - DCI International
9. Facility Use Request - Athens State Alumni Board
10. Facility Use Request - Athens Limestone Chamber of Commerce
11. Facility Use Request - Athens Limestone County Tourism Association
12. Facility Use Request - Make A Way Foundation
13. Budget Amendments

**11. Executive Session**

**12. Adjournment**