

# Education Committee



**March 28, 2024**



# Tonight's Agenda

- Network of Victim Assistance (NOVA): Safe Touches
- Full Day Kindergarten Timeline
- Books Piloted for Purchase



# NOVA: Safe Touches

## NOVA Team:

Ashu Dickinson – NOVA Educator

Jodi Zelinsky – NOVA Educator

Penny Ettinger – Executive Director

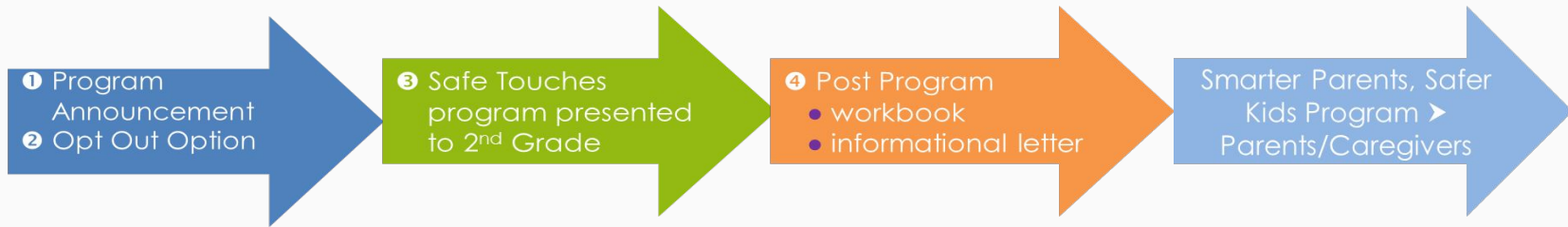
Mary Worthington – Director of Prevention and Training

Alyssa Davis – Primary Prevention Coordinator, Pre-K, Elementary & Middle School

Deb Gehan-Hoffman - Administrative Assistant, Prevention Education / Facilities



## Program Overview:



# NOVA: Safe Touches

## Children learn:

- Parts of the body that are considered private.
- The difference between safe and not safe touches.
- What to do if a child feels unsafe, confused or receives a not safe touch – THE FOUR SAFETY TOOLS.
- A child should never be asked to keep secrets that makes them feel scared, confused, or strange.
- Not safe touches are never the child's fault.
- Not safe touches can happen to boys, girls, all children.



# NOVA: Safe Touches

- Scene 1** Introduction
- Scene 2** Private Parts of the Body
- Scene 3** Meet the Puppets
- Scene 4** Toby Gets A Safe Touch
- Scene 5** Toby Gets a Not Safe Touch
- Scene 6** Petunia Goes to the Doctor
- Scene 7** Toby and His Dad Talk About Not Safe Touches
- Scene 8** It is NEVER the Child's Fault!
- Scene 9** The Four Safety Tools
- Scene 10** Toby Tells His Mom About a Not Safe Touch
- Scene 11** Tell An Adult
- Scene 12** Workshop Wrap-up





# Questions / Comments



# Full Day Kindergarten: Proposed Timeline



Projects	2024					2025												
	Jan./ Feb.	Mar.	Apr.	May.	Sum. 2024	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May.	Sum. 2025	Sept.		
Research	█																	
Share Overview of FDK	█																	
Establish Timeline		█																
Site Visits/Planning & Tours			█															
Assess Facility Needs	█																	
Establish Survey			█															
Create FDK Committee			█															
Curriculum & Scheduling Planning						█												
Notification to Parents										█								
Hiring of Staff						█												
Training of Staff						█												
Purchases for FDK						█												
First Tax Increase				█														
Second Tax Increase														█				

Implementation

\*All dates are tentative, subject to change and/or board approval.



# Full Day Kindergarten: Proposed Committee Work

Curriculum, Instruction & Assessment	<ul style="list-style-type: none"><li>-Kindergarten Screeners/MTSS Interventions</li><li>-Curriculum Writing</li><li>-Consideration of Wonders &amp; Professional Development</li><li>-Special Education &amp; Services</li><li>-Report Card</li></ul>
Staffing & Scheduling	<ul style="list-style-type: none"><li>-Enrollment Projections &amp; Staffing Projections</li><li>-Scheduling Considerations</li></ul>
Facilities	<ul style="list-style-type: none"><li>-Room Utilization &amp; Bathrooms</li><li>-Determine Furniture &amp; Technology Needs</li></ul>
Finance	<ul style="list-style-type: none"><li>-Cost &amp; Reimbursement Projections</li><li>-Transportation</li><li>-Food Service</li></ul>
Community	<ul style="list-style-type: none"><li>-Survey</li><li>-Website Update</li><li>-Parent Communication &amp; Meeting</li></ul>





# Questions / Comments



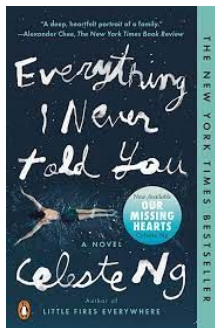


# Books Piloted for Purchase

- In May 2023, the following textbooks/resources were presented to the Education Committee for approval to pilot
- They have met the requirements of the pilot and are now ready for approval for purchase for the 2024-2025 school year
- The textbooks will be displayed in Historic Classroom 2 for 30 days for review
- Textbooks/resources requesting to be piloted in 2024-2025 school year will be displayed in April and presented to the Education Committee at the May meeting

# 11th Grade ELA: Novel

## *Everything I Never Told You* by Celeste Ng



### Textbook Rationale:

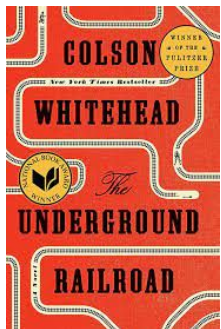
- Modern text that deals with the American experience from the perspective of a first generation Chinese American family
- Explores the struggles children face when dealing with a clash of cultural perspectives and expectations
- Published in 2014 - American Library Association's Alex Award Winner (2015)

Item	List Price	Total
60 CRS + 60 CRN	\$21.27	\$2,552.40
Shipping	Free	Free
<b>Total Cost</b>		<b>\$2,552.40</b>

**Free Shipping**

# 11th Grade ELA: Novel

## *The Underground Railroad by Colson Whitehead*



### Textbook Rationale:

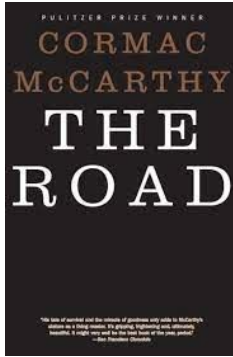
- Novel told from the perspective of a young, black female protagonist which offers an excellent counterpoint to Twain's depiction through the lens of a young, white male protagonist
- Pulitzer Prize Winner for Fiction, 2017

Item	List Price	Total
60 CRS + 60 CRN	\$21.27	\$2,552.40
Shipping	Free	Free
<b>Total Cost</b>		<b>\$2,552.40</b>

**Free Shipping**

# 11th Grade ELA: Novel

## *The Road by Cormac McCarthy*



### Textbook Rationale:

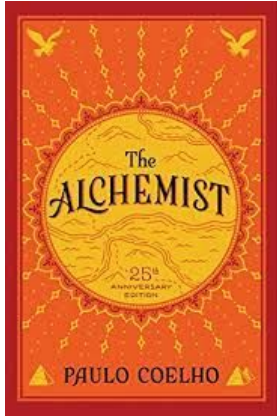
- contemporary novel, published in 2006
- Post-apocalyptic novel explores themes of love, redemption, purpose, and family relationships
- Pulitzer Prize Winner for Fiction, 2007

Item	List Price	Total
60 CRS + 60 CRN	\$21.27	\$2,552.40
Shipping	Free	Free
<b>Total Cost</b>		<b>\$2,552.40</b>

**Free Shipping**

# 10th Grade ELA: Novel

## *The Alchemist by Paulo Coelho*

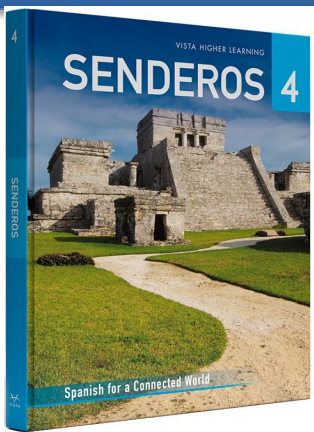


### Textbook Rationale:

- Latino author
- Rich with literary devices - allusion, conflict, figurative language, setting and symbolism
- Focus on positive concepts - working through adversity to find success, finding and connecting to the simpler things in life

Item	List Price	Total
120 CRS + 120 CRN	\$21.99	\$4,326.00
Shipping	Free	Free
<b>Total Cost</b>		<b>\$4,326.00</b>

**Free Shipping**



# Spanish 4

## *Senderos 4*

### Rationale:

- This text will follow our current Spanish 3 *Senderos 3* book
- 6 year subscription to online resources
- Online program consists of vocabulary tutorials, grammar tutorials, updated cultural information, multi-part video collections, video chat activities and partner chat activities. Also includes Panorama Cultural Videos as well as audio synchronized readings and enhanced diagnostics with embedded assessment activities which provides students with immediate feedback.
- **Note: Our current Spanish 4 textbook has a copyright date of 2002. It has no online resources. The cultural information is now outdated as well as the DVD series that accompanies the text.**

Item	List Price	Total
Free access to online book and resources for all students. Free teacher access for all teachers. (55 CRS and 55 CRN)	\$44.99	\$4,944.50
<b>Total Cost</b>		<b>\$0.00</b>

# 7<sup>th</sup> Grade Science- all levels: Elevate Science

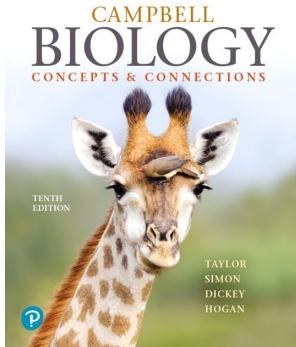


- Current textbook is from 2012 (our current consumable text is discontinued in July 2024)
- STEM Integration with math & engineering practices
- Concepts are presented in a real-world, scientifically-based setting
- Content centers around phenomena-based, real-world storylines
- Online student & teacher resources integrates with Canvas
- Lessons are rich with differentiation, reviews & enrichment
- Aligns to PA STEELS Standards
- Prepares students for 8<sup>th</sup> grade PSSA
- Consumable workbook for 8 years

Item	List Price	Total
540 consumable workbooks for <i>each</i> middle school (860 students) for <b>8 years, including 8 years student online access</b>	\$210.97	\$181,440
892 pilot materials 2023-34 10 teacher resources, professional teacher training included	<b>Free pilot materials &amp; free teacher resources \$10,000+</b>	\$0
Shipping	<b>Reduced shipping 6%</b>	\$10,886.40
<b>Total Cost</b>		<b>\$192,326.40</b>



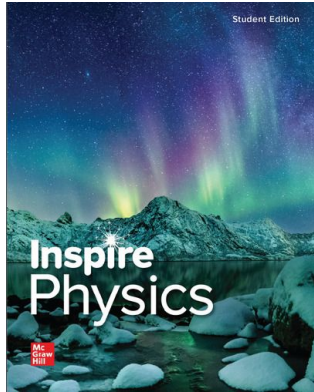
# 9<sup>th</sup> Grade Honors Biology & Study of Honors Biology: Concepts & Connections 10th ed



- Current textbook is from 2015 and online access expired in June of 2023.
- Provides real world applications & connects problem solving to everyday life
- Online student & teacher resources that integrates with Canvas
- Aligns to PA STEELS Standards
- Prepares students for the Keystone Biology assessment

Item	List Price	Total
440 student textbooks with <b>6 year online</b> access (240 N, 200 S)	\$163.50	\$71,940
Includes teacher edition Teacher resources & professional teacher training included	<b>Free teacher resources</b>	\$0
Shipping	<b>Reduced shipping, 6%</b>	\$4,316.40
<b>Total Cost</b>		<b>\$76,256.40</b>

# 11<sup>th</sup> & 12<sup>th</sup> Accelerated Physics: Inspire Physics



- Current textbook is from 1999
- Integrates with Canvas, (our current textbook does not have online access)
- Online resources in science including math reviews with additional practice problems and solutions, PhET simulations and STEM career connections
- Each unit ends with a culminating STEM project
- Content centers around phenomena-based, real-world storylines
- Aligns to PA STEELS Standards

Item	List Price	Total
130 Textbooks (65 N & 65 S) with 10 extra student online accounts ( <b>140 total</b> ) <b>8 year online access</b>	\$146.47	\$20,505.90
Teacher editions, resources & profession training included	<b>Free teacher resources</b>	\$0
Shipping	<b>Reduced shipping, 5%</b>	\$1,025.30
<b>Total Cost</b>		<b>\$21,531.20</b>



# Questions / Comments





# Upcoming Education Committee Meeting

**April 29, 2024**

- Joint Education Committee/Superintendent Parent Group Meeting

# Thank You

