



**STANWOOD-CAMANO  
SCHOOL DISTRICT**

**TO:** Board of Directors  
**FROM:** Ruth Floyd, Executive Director of Business Services  
**SUBJECT:** Student Field Trip  
**DATE:** March 7, 2023  
**TYPE:** Action Required

The Stanwood High School FBLA student group requests to attend the following event:

- State FBLA competition, FBLA members, April 19-22, 2023, Spokane, WA

**Recommendation: It is recommended that the Board approve the above field trip**



### NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

School Stanwood High School Today's Date 2/24/2023

Individuals/Group Involved FBLA Number of Students 33

Activity State FBLA

Destination Spokane

Departure Date 4/19/2023 Return Date 4/25/2023

Accommodations: Hotel is assigned by WA FBLA. It will either be the Davenport, Centinial or Double Tree

Source of Revenue: CTE & ASB

Fundraising Activities NA

Individual Student Cost 175.00 Total Group Cost \$14,200

How was this activity/trip available to any interested and/or eligible student(s) through involvement in FBLA

How was this trip promoted to all interested/eligible students? during club

Will any student(s) be excluded from this trip due to the inability to pay? NO

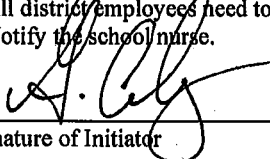
Insurance (special coverages) this is not required

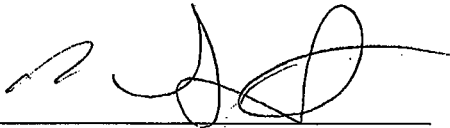
Purpose of Trip (include the educational value) to compete at the state level for FBLA

Has this trip been previously taken? yes If yes, when? every year since 1994

List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)

1. Additional information needed: \_\_\_\_\_
2. Insurance coverage to be arranged through the insurance office.
3. Parent permission and medical authorization forms go to the principal.
4. All district employees need to submit a travel request form.
5. Notify the school nurse.

  
Signature of Initiator

  
Signature of Building Principal

For Administration Use Only:

Board approval needed. Will be submitted on 3/7  
Approved

Superintendent or Designee Signature

Date