

BID FORM

NAME OF BIDDER: FASTECH

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 137-24 Compressed Natural Gas Time Filling Facility Upgrade

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE + ALLOWANCE:

	BID PRICE + ALLOWANCE (IN WRITTEN FORM)	BID PRICE + ALLOWANCE (IN NUMBERS)
TOTAL BID PRICE + ALLOWANCE	One Million, Six Hundred Twenty Thousand, Six Hundred Sixty Nine Dollars	\$1,620,669.00

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party,

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of _____, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X, or partnership _____, organized under the laws of the State of CALIFORNIA.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

FUELING & SERVICE TECHNOLOGIES INC DBA FASTECH - #794519
CLASS A HAZ C21 C10 B C20 C38
EXP: 05/31/2025

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1 (DATED 6/6/24)

Addenda No. _____

Addenda No. _____

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Designation of DVBE Subcontractors form.
7. Attached is the completed Information Required of Bidders form.
8. Attached is the Asbestos-Free Material Certification.
9. Attached is the Recycled Content Certification.
10. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
11. Attached is the Drug-Free Workplace Certificate.
12. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
13. Attached is the fully executed Non-Collusion Declaration form.
14. Attached is the fully executed Fleet Compliance Certification.

BID SCHEDULE

- 15 -

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder FASTECH

Signature 

Name and Title Robert Aubrey Van Rensselaer

Dated 6/19/24

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder FASTECH

Signature 

Name and Title Robert Aubrey Vice President

Dated 6/19/24

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)


As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: 

Printed Name: Robert Aubrey

Title: Vice President

Firm Name: FASTECH

Date: 6/19/24

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: FASTECH

Signature: 

Name: Robert Aubrey

Title: Vice President

Date: 6/19/24

FLEET COMPLIANCE CERTIFICATION

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: FASTECH

DIR Registration Number: 1000020911

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder FASTECH

Signature 

Name and Title Robert Aubrey Vice President

Dated 6/19/24

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

- 20 -

BID BOND

The makers of this bond are, Fueling & Service Technologies, Inc., as Principal, and Atlantic Specialty Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated June 20th, 20 24, for Bid # 137-24 Compressed Natural Gas Time Filling Facility Upgrade.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 14th day of June, 2024, the name and corporate seal of each corporation.

(Corporate Seal)

Fueling & Service Technologies, Inc.

Contractor/Principal

By: [Signature]

Title: Vice President

Atlantic Specialty Insurance Company

Surety

By: [Signature]

Attorney-in-Fact

(Corporate Seal)

(Attach Attorney-in-Fact Certificate)

Title: Christopher M. Howell, Attorney-in-Fact

The rate of premium on this bond is \$12 per thousand.

The total amount of premium charges, \$ est. \$12,000

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

BID BOND

- 21 -

(Name and Address of Surety)

Atlantic Specialty Insurance Company

605 Highway 169 North, Suite 800

Plymouth, MN 55441

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

Woodruff Sawyer

50 California St., Floor 12

San Francisco, CA 94111

(Telephone number of Surety and
Agent or Representative for service
of process in California)

Atlantic Specialty Insurance Company - (952) 852-2431

Woodruff Sawyer - (415) 391-2141

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 19, 2024, before me, Nancy Rocha, Notary Public, personally appeared Robert Wesley Aubrey, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

The image shows a handwritten signature in blue ink that reads "Nancy Rocha". The signature is written over a horizontal line.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☐ Corporate Officer

Title(s)

Title or Type of Document

- ☐ Partner(s)
☐ Limited
☐ General

Number of Pages

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Date of Document

Signer is representing:
Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☐ Corporate Officer

Title(s)

Title or Type of Document

- ☐ Partner(s) ☐ Limited
☐ General

Number of Pages

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Date of Document

Signer is representing:
Name Of Person(s) Or Entity(ies)

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND
- 24 -

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Francisco)

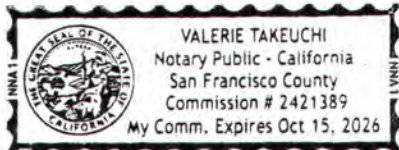
On 6/14/2024 before me, Valerie Takeuchi, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Christopher M. Howell
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Christopher M. Howell

- ☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☒ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

- ☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____



Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Andrew S. Holloway, Christina Parsons, Christopher M. Howell, Ian J. Campbell, Joan DeLuca, Karen Rhodes, Kathleen Earle, Kelly Holtemann, Lucy M. Dunham, Mark M. Munekawa, Melissa P. Schellinkhout, Nerissa S. Bartolome, Patrick R. Diebel, Rossio Polio, Valerie Takeuchi, Yvonne Roncagliolo**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **unlimited** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this first day of January, 2023.

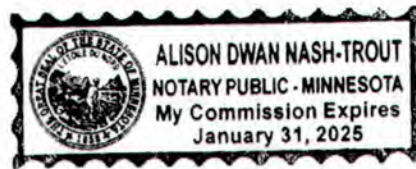
STATE OF MINNESOTA
HENNEPIN COUNTY



By

Sarah A. Kolar, Vice President and General Counsel

On this first day of January, 2023, before me personally came Sarah A. Kolar, Vice President and General Counsel of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and she acknowledged the execution of the same, and being by me duly sworn, that she is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed: Dated 14th day of June, 2024.



This Power of Attorney expires
January 31, 2025

Kara L.B. Barrow, Secretary

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
CONCRETE	FONSECA CONCRETE	RIVERSIDE, CA	826307	1000012330
ASPHALT	VERN PERRY ASPHALT	SANTA ANA, CA	466632	1000031323
EARTHWORK	FLAT & VERTICAL	BUENA PARK, CA	434023	1000008254

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder FASTTECH

Signature 

Name and Title Robert Rubing Vice President

Dated 6/19/24

DESIGNATION OF SUBCONTRACTORS

DESIGNATION OF DVBE SUBCONTRACTORS

Contractor shall identify each subcontractor that is a certified Disabled Veteran Business Enterprise (DVBE). Contractor shall provide the DVBE Reference Number assigned by the Office of Small Business Certification and Resources for each DVBE subcontractor and shall attach a copy of the subcontractor's certification letter.

Subcontractor	DVBE Reference
FLAT & VERTICAL BUENA PARK, CA	39787

DESIGNATION OF DVBE SUBCONTRACTORS

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: FASTECH
- 2.0 Type, if Entity: GENERAL CONTRACTOR
- 3.0 Bidder Address: 7050 VILLAGE DR., UNIT D
BUENA PARK, CA 90621
- | | |
|------------------|-----------------------|
| <u>N/A</u> | <u>(800) 788-8815</u> |
| Facsimile Number | Telephone Number |
- 4.0 How many years has Bidder's organization been in business as a Contractor?
30 YEARS
- 5.0 How many years has Bidder's organization been in business under its present name?
30 YEARS
- 5.1 Under what other or former names has Bidder's organization operated?
30 YEARS
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 11/28/1994
- 6.2 State of Incorporation: CALIFORNIA
- 6.3 President's Name: DAN MCGILL
- 6.4 Vice-President's Name(s): ROBERT AWBREY
- 6.5 Secretary's Name: _____
- 6.6 Treasurer's Name: _____
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. ARIZONA, HAWAII, NEVADA, OKLAHOMA, TEXAS, WASHINGTON, WISCONSIN
- 10.0 What type of work does the Bidder normally perform with its own forces? MECHANICAL & ELECTRICAL SCOPE
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: NO
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: NO
- 13.0 List Trade References: TROY GREGG - WALTER'S WHOLESALE ELECTRIC - (714) 895-7700
CHRIS MYERS - ANGI - (608) 302-4636
DAVE ULRICH - CLEAN ENERGY - (708) 606-9738
- 14.0 List Bank References (Bank and Branch Address): AMERICAN BUSINESS BANK
400 SOUTH HOPE ST. #300
LOS ANGELES, CA 90071
- 15.0 Name of Bonding Company and Name and Address of Agent: WOODRUFF SAWYER
5005 MEADOWS RD. #415
LAKE OSWEGO, OR 97035

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

FASTECH HAS THE RESOURCES TO COMPLETE THIS PROJECT PER RFP GUIDELINES.

[illegible]

INFORMATION REQUIRED OF BIDDERS

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
CITY OF FULLERTON - CNG	REMOVE & REPLACE EXISTING CNG COMPRESSOR & ELECTRICAL UPGRADE	3RD QUARTER 2023	\$550,000.00 (+)
PACIFIC, WA - CNG	INSTALL NEW CNG COMPOUND WITH (2) CNG COMPRESSORS & (3) NEW ROWS OF TIME FILLS	2023 - 1st QUARTER OF 2024	\$1,600,000.00
BURBANK, CA - CNG	REMOVE & REPLACE (2) EXISTING COMPRESSORS WITH NEW, PROVIDE NEW FAST FILL POST WITH CAISSON	1st QUARTER OF 2024	\$375,000.00 (+)
ORLAND, CA - CNG	INSTALL NEW CNG COMPOUND WITH (2) CNG COMPRESSORS, NEW DISPENSERS & ALL SITE WORK	4TH QUARTER 2023	\$2,100,000.00 (+)

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name, and percent of time to be allocated to this project:

ASSIGNED PROJECT MANAGER (50% OF TIME), SITE SUPERINTENDENT (100%),
CONSTRUCTION DIRECTOR (25%)

2. Summarize each person's specialized education: _____

PLEASE SEE ATTACHED RESUMES FOR PROJECT PERSONNEL DETAILS

3. List each person's years of construction experience relevant to the project:

ASSIGNED PROJECT MANAGER, SITE SUPERINTENDENT, CONSTRUCTION
DIRECTOR, AND ALL OTHER FASTECH SUPERVISORS WILL EACH HAVE AT
LEAST TEN YEARS OF EXPERIENCE IN CNG FUELING CONSTRUCTION

4. Summarize such experience:

FASTECH HAS BUILT OVER A FIFTY CNG FUELING STATIONS
NATIONALLY IN PAST TEN YEARS.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

INFORMATION REQUIRED OF BIDDERS

- 34 -

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

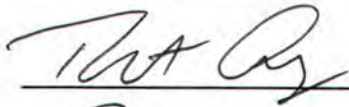
E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder FASTECH

Signature



Name and Title

Robert Aubrey Vice President

Dated

6/19/21

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Compressed Natural Gas Time Filling Facility Upgrade** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of FASTECH (hereinafter referred to as the "Contractor").

To the best of my knowledge, information, and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment are settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 19th day of June, 2024 at Beaumont, CA

Name of Bidder FASTECH

Signature [Signature]

Name and Title Robert Aubrey Vice President

Dated 6/19/24

ASBESTOS-FREE MATERIALS CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 19, 2024, before me, Nancy Rocha, Notary Public, personally appeared Robert Wesley Aubrey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

A handwritten signature in blue ink that reads "Nancy Rocha".

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Compressed Natural Gas Time Filling Facility Upgrade** (hereinafter referred to as the "Project") and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % Post consumer Material 0 % Secondary Material.

Executed on this 19th day of June, 2024 at Brent
Port, CA

Name of Bidder FASTECH

Signature [Signature]

Name and Title Robert Anthony Vice President

Dated 6/19/24

RECYCLED CONTENT CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Orange

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appeared Robert Wesley Aubrey, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

- 39 -

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and

FASTECH

(hereinafter referred to as the "Contractor") for the **Compressed Natural Gas Time Filling Facility Upgrade** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

20 24 Executed on this 19th day of June
at Beet Ark Co.

Name of Bidder FASTECH

Signature [Signature]

Name and Title Robert Aubrey Vice Pres.

Dated 6/19/24

DRUG FREE WORKPLACE CERTIFICATION

- 41 -

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF Orange

On June 19, 2024, before me, Nancy Rocha, Notary Public, personally

appeared Robert Wesley Ambrey, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

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OPTIONAL

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☐ Corporate Officer

Title(s)

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☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
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☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

- 42 -

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

FASTECH

Contractor Name


Signature

6/19/24
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

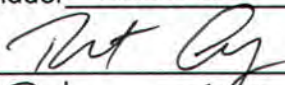
The undersigned declares:

I am the VP of FASTECH, the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 6/19/24 [date], at BUENA PARK [city], CALIFORNIA [state].

Name of Bidder FASTECH
Signature 
Name Roberto Aubrey
Title Vice President

NON-COLLUSION DECLARATION

EXHIBIT B

Exhibit B - QUALIFIED INSTALLERS LIST – REQUIRED AT THE TIME OF BID

The Specifications contain minimum qualifications to support this project. Bidder must provide information for each of the items listed. This is not related to or in place of the Designated Subcontractors List. One or more providers will likely be listed on both forms.

The District reserves the right to request additional information and proof of qualifications post-bid. If requested, Bidder shall provide additional information, including the required lists of projects and/or other reasonable proof satisfactory to the District, within 3 working days of the request, including references from projects similar in scope and complexity. Failure to provide qualified installers/ integrators or references to the satisfaction of the District will be cause for the Bid to be rejected as non-responsive.

Where names are required, it is understood that staff substitution may be needed. Substituting the named individuals or firms will require re-validation of mandatory qualifications.

Specification Reference & Short Description	Firm or Person Meeting this Requirement	CA License# or Certification Information as Applicable
Company history – Minimum 10 years in business.	FASTECH	CA #794519
A minimum of 7 years of experience with procurement, design, assembly, installation, and support of systems of similar or greater magnitude and complexity to those identified in this bid is required.	FASTECH	CA #794519
Project Experience – Minimum 5 CNG Compressor Installations (75hp & Above) within the last 5 years.	FASTECH	CA #794519
Project Experience Continued – Minimum of 2 ANGI compressor Installations within the last 5 years.	FASTECH	CA #794519

MANUFACTURER AUTHORIZED AND CERTIFIED: Proposer shall certify that it currently is a Manufacturer-Authorized Partner for all proposed systems/equipment that have the certification/specialization level required by Manufacturer(s) to support product sale, product pricing, product installation, and ongoing product support in the southern California geographic area in accordance with the applicable Manufacturer certification/specialization requirements. The contractor selected for this project must adhere to manufacturer-specified engineering, installation, and testing procedures and utilize the authorized manufacturer components and distribution channels in provisioning this project.

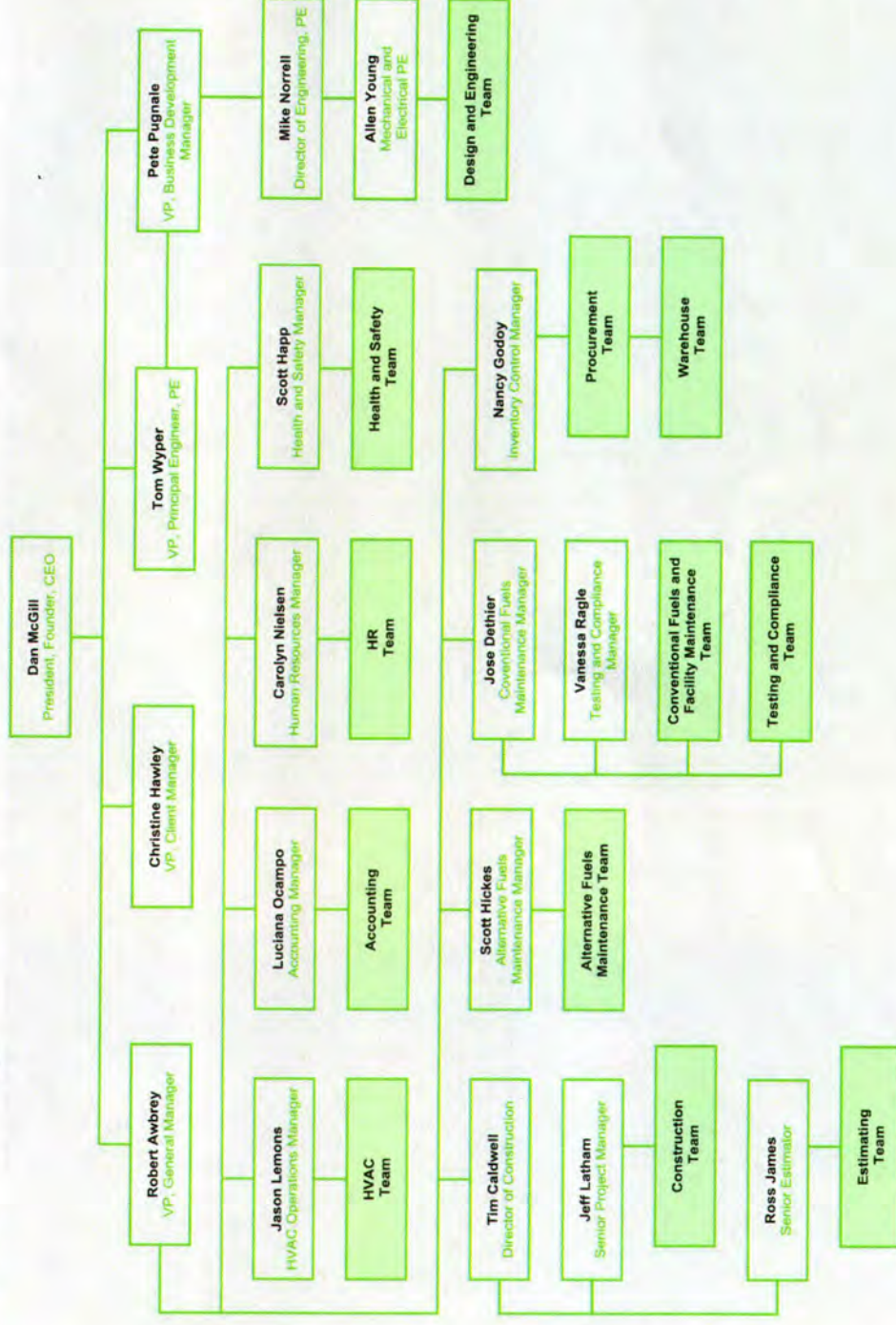
EXHIBIT C

Exhibit C – LIST OF CERTIFICATIONS

BIDDER shall attest to the following: It can provide the requested certifications within three days of being determined to be the awarded bidder for this project. The district reserves the right to request additional information and proof of qualifications, licenses, and certifications. Bidders shall provide information within 24 hours of the request. Failure to provide sufficient documentation to establish certification will be grounds for bid disqualification.

C-36 License (Yes/No)	NO
Class A License (Yes/No)	YES
Tubing Systems Certification [Swagelok, Parker, etc.] (Yes/No)	YES
ANGI Commissioning Certification (Yes/No)	YES

FASTECH Organizational Chart



Team Members

Dan McGill

President, Founder, CEO

Dan McGill founded FASTECH in 1996 and has directed its growth from a start-up equipment supplier to the end-to-end energy solutions company it is today.

He has over 30 years of experience in the design, construction, maintenance, remediation, and regulatory compliance of conventional and alternative fueling systems.

Education

Oregon State University, Bachelor of Science in Civil Engineering

Pete Pugnale

Business Development Manager

Pete Pugnale oversees the technical support and business development teams within FASTECH. His recent focus has been growing FASTECH's partnership with clean fueling station developers in the design and construction of clean fueling stations.

He has over 30 years of experience in fueling systems design, construction, and maintenance services and led Shell's West Coast service station development and operations for 25 years.

Education

University of Dayton, Bachelor of Science in Civil Engineering

The FASTECH logo is located in the bottom right corner of the page. It features a stylized 'F' made of yellow and white hexagons, followed by the word 'ASTECH' in green capital letters. The entire logo is set against a background of yellow and white hexagons.

FASTECH

Team Members

Tom Wyper

Vice President, Principal Engineer, PE

Tom brings more than 25 years experience in the design management, detailed design, construction and commissioning of fueling systems including 5 years of CNG and H2 production, compression, storage, dispensing and off loading of transportation fuels.

Education

California State University, Long Beach, Bachelor of Science in Mechanical Engineering

California State University, Long Beach, Bachelor of Science in Economics

Registrations

CA Professional Mechanical Engineer #30464

Mike Norrell

Director of Engineering, PE

Mike Norrell has more than 30 years of project, design, and construction experience in the development of transportation fueling facilities which includes conventional fueling, gasoline and crude oil terminals, CNG, LNG, and hydrogen.

Education

San Diego State University, Bachelor of Science in Civil Engineering

Registrations

AZ Professional Civil Engineer #69302



FASTeCH

Team Members

Allen Young

Mechanical and Electrical PE

Allen Young is a licensed Professional Mechanical and Electrical Engineer. He brings more than 15 years of practical mechanical and electrical engineering experience to the engineering department, helping FASTECH's clients make the transition to new alternative fuel technology.

Education

California State Polytechnic University, Pomona, Bachelor of Science in Mechanical Engineering

Registrations

CA Professional Mechanical Engineer #36952

CA Professional Electrical Engineer #23018

Tim Caldwell

Director of Construction

Tim Caldwell has led FASTECH's construction department through a dynamic shift into the alternative fuels construction industry, overseeing CNG, LNG, and hydrogen projects from start to finish.

He has over 20 years of experience in the fueling industry and a diverse array of experience including program rollouts, UST/AST installations, ground ups, and branding and image programs. He has worked across the nation handling large-scale programs for clients like Chevron, Murphy Oil, ExxonMobil, and Tesoro.



FASTECH

Team Members

Jeff Latham

Senior Project Manager

Jeff Latham has 9 years of experience in alternative fueling construction. He has operated as project manager for the development and construction of LNG, CNG, hydrogen, and conventional fueling projects and a hydrogen fuel cell plant.

He has managed design, construction, and design-build style contracts, ranging from \$500,000 to \$20 million in value, for a variety of projects for both public and private clients.

Education

University of California, Los Angeles, Bachelor of Science, Civil Engineering

Ross James

Senior Estimator

Ross James has 6 years of experience estimating hydrogen, CNG, LNG, and conventional fueling projects. Ross has created proposals ranging from \$500,000 to \$20 million in value, for a variety of projects for both public and private clients.

Ross prepares detailed scopes of work across all mechanical, electrical, civil, and engineering aspects. He sources quotes and estimates from subcontractors and vendors and combines them with in-house capabilities to develop detailed cost analyses identifying labor, material, and schedule requirements.

Education

University of Wisconsin, Madison, Bachelor of Science, Biological Systems Engineering

The logo for FASTeCH is located in the bottom right corner. It features the word "FASTeCH" in a bold, green, sans-serif font. The "e" is stylized with a horizontal bar. The background of the logo is a light green hexagonal pattern.