

ST. MARTIN UPPER ELEMENTARY SCHOOL SUPPLY LIST 2024-2025

ALL STUDENTS

- _____ 1 - BOOK BAG (NO ROLLING BOOK BAGS)
- _____ 3 - PACKS (24 COUNT) #2 PENCILS
- _____ 2 - PACKS WIDE-RULED NOTEBOOK PAPER
- _____ 4 - GLUE STICKS
- _____ 1 - PAIR OF FISKAR SCISSORS
- _____ 2 - PACK 24 COUNT CRAYOLA CRAYONS
- _____ 1 - PACK CRAYOLA COLORED PENCILS
- _____ 1 - PACK CRAYOLA WASHABLE MARKERS
- _____ 3 - PACKS CAP ERASERS
- _____ 1 - 1 ½ INCH 3-RING BINDER
- _____ 1 - PACK OF DIVIDERS WITH POCKETS (5 COUNT)
- _____ 1 - LARGE 3 HOLE PENCIL POUCH
- _____ 4- KLEENEX
- _____ 3 - ROLLS OF PAPER TOWELS
- _____ 4 - ANTIBACTERIAL WIPES
- _____ 1 - HAND SANITIZER (10 OZ.)
- _____ 1 - PAIR WIRED EARBUDS (NO WIRELESS/BLUETOOTH)

- _____ ALL GIRLS – QUART ZIPLOC BAGS
- _____ ALL BOYS – GALLON ZIPLOC BAGS

