



# BOARD CERTIFIED REPORT

of the  
Regular Meeting of the  
Regional Occupational Program (ROP) Meeting  
Tuesday, June 18, 2024

## A. OPENING

The Regular Meeting of the Regional Occupational Program (ROP) Board of Trustees was called to order by Board President, Ali at 7:57 p.m. at Caldwell School, Cafeteria, 2300 West Caldwell Street, Compton, CA 90220.

Webinar Information

Call to Order – Micah Ali, Board President

## Roll Call

The following members were present:

Micah Ali	President
Satra Zurita	Vice-President
Alma Taylor Pleasant	Clerk
Ayanna Davis	Legislative Representative
Sandra Moss	Member
Denzell Perry	Member
Michael Hooper	Member

Dr. Darin Brawley  
*Superintendent*

## B. PUBLIC COMMENTS

1. PUBLIC COMMENTS - Agenda & Non-Agenda Items (Pursuant to Education Code 35145.5; and Government Code 54950, et seq.) None.

## C. COMMUNICATIONS

1. INFORMATION - Gold State Pathways Program (GSPP) Grants \*\*\*RECEIVED & FILED\*\*\*
2. INFORMATION - John Lennon Educational Tour Bus Event for Audio Production Pathway Students  
\*\*\*RECEIVED & FILED\*\*\*

**D. ACTION - BUSINESS/CONSENT ITEMS (Routine Matters) - Consent Items are considered routine and will be enacted, approved, adopted by one motion unless a request for removal, discussion or explanation is received from any Board Member or member of the public in attendance.**

1. MOTION TO APPROVE CONSENT AGENDA ITEMS:
2. 23/24-7016 - Acceptance of the Save the Music Foundation Grant Agreement \*\*\*APPROVED\*\*\*

## E. APPROVAL OF MINUTES

1. 23/24-7017 - Approve the Minutes of May 14, 2024 of the Regional Occupational Program (ROP) Meeting of the Board of Trustees \*\*\*APPROVED\*\*\*

## F. COMMENTS OF THE BOARD OF TRUSTEES AND THE SUPERINTENDENT

1. Board of Trustees and Superintendent Comments

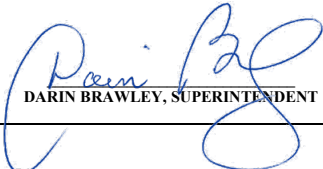
## G. THE NEXT SCHEDULED ROP BOARD OF TRUSTEES MEETING

1. Regional Occupational Meeting

## H. ADJOURNMENT

1. 23/24-9054 – Adjournment \*\*\*MOTION CARRIED\*\*\*

THIS IS TO CERTIFY THAT THIS IS A TRUE AND  
CORRECT COPY OF THE ITEMS AS ACCEPTED AND  
APPROVED BY THE BOARD/SUPERINTENDENT OF THE  
COMPTON UNIFIED SCHOOL DISTRICT  
ITEM# 23/24-7016 – 9054

  
 DARIN BRAWLEY, SUPERINTENDENT