

THOMPSON FALLS SCHOOL DISTRICT BOARD OF TRUSTEES
Special Meeting-Canvass of Votes
Monday, May 09, 2022
6:00 P.M. Board Room

Mission: Work together as a school and community to provide every child an educational experience that will empower them to grow as a person and discover their individual potential.

AGENDA

1. Call to Order – Board Chair
 - a. Pledge of Allegiance (Board Chair)
 - b. Roll Call (Clerk)
2. Public Comment – Board Chair
3. Adjustments to Order of Agenda, if any (Board Chair)
4. Consent Agenda-(action)
 - a. Accept Kim Lakko’s resignation from Junior High Volleyball Coach.
 - b. Approve hiring; Amber Yates (lead teacher), Kim Milnor, Jessica Lewis and Amy Laws as teachers for two sessions of summer school.
 - c. Approve hiring Kim Lakko as High School JV Volleyball Coach.
 - d. Approve hiring Madison Wheeler as High School C Volleyball Coach.
 - e. Request Sanders County to conduct Elections for the fiscal year of 2023.
5. Canvass of Votes-Certify Election results: *motion to certify that at the Annual School Election of the Thompson Falls School District No. 2 of Sanders County, State of Montana, held on the 3rd day of May, 2022, the candidate Ramona Jacobson was duly elected to fill the office of Trustee for the term of 3 years, beginning on the 9th day of May, 2022, and ending at the trustee organizational meeting in May 2025, or until a successor has been elected or appointed and has been qualified.*
6. Oath of Office-New Trustee (Nichol Scribner/Bobbi Christenson)

Adjourn.

- *Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.*
- *The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.*
- *Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting.*
- *Public meetings may be recorded or broadcast by citizens. Questions about recording should be directed to the board chair.*