



35100 Little Mack – Clinton Township, Michigan 48035 586.791.6300 – www.clintondaleschools.net

PUBLIC NOTICE OF MEETING

**THE CLINTONDALE COMMUNITY SCHOOLS BOARD OF EDUCATION WILL
CONVENE IN A REGULAR BOARD MEETING on:**

Monday, June 24, 2024, at 6:30pm

**35200 Little Mack, Clinton Township, MI 48035
High School Conference Center**

“The Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Richard Lerman, Director of Technology, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email:lermanr@clintondaleschools.net or call 586-791-6300, extension 1023.”

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

**Mr. Jared Maynard
President, Board of Education**

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI and online not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This Notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District Policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English Proficiency, handicap, or disability, height or weight; in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300; Mr. Kenneth Janczarek, Title II and Section 504, 35200 Little Mack, Clinton Township, MI (586) 791-6300.



Clintondale Community Schools Board Agenda
35200 Little Mack - Clinton Township, MI 48035
High School Conference Center
June 24, 2024 6:30 p.m.
Regular Board Meeting

Call Regular Board Meeting to Order – 6:30 p.m. Regular Board Meeting began at: _____

ROLL CALL

Jared Maynard	Barry Powers	Lisa Valerio-Nowc	Wilbur Jones
Felicia Kaminski	Diane Zontini	Michael Manning	

ALSO IN ATTENDANCE

PLEDGE OF ALLEGIANCE

AGENDA- It is recommended by the Superintendent and the Board President, that the Board approve the agenda as submitted or amended.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

APPROVAL OF THE MINUTES- It is recommended by the Superintendent and the Board President, that the Board approve the minutes.

Regular Board Meeting Minutes- June 10, 2024.
Special Board Meeting Minutes- June 17, 2024.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

CORRESPONDENCE - It is recommended by the Superintendent and the Board President, that the Board acknowledge the correspondence and receive them.

Carol Chatman	Alex Taylor
Hajra Khatri	Ashley Winter
Carol Hyso	

Motion by _____ Support by _____ Y _____ N _____ Ab _____

SUPERINTENDENT'S REPORT

STUDENT REPRESENTATIVE REPORT

PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. ____

CONSENT ITEMS - #1-6

1. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Alex Taylor**, Student Council Advisor, effective immediately, per his correspondence dated June 14, 2024.

NOTE: Alex Taylor has been the Student Council Advisor for 15 years.

2. **Seasonal Outside Grounds** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **Malik Hazzard** as a Part-Time Seasonal Outside Groundskeeper effective immediately. The rate of pay will be \$17.57 per hour (Years 1-3) and Mr. Hazzard will be paid by Edustaff.

NOTE: Mr. Hazard is a current Varsity Football Coach. Fingerprints and background checks have already been completed.

3. **Seasonal Custodian** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **Ethan Zabel** as a Seasonal Outside Groundskeeper effective immediately. The rate of pay will be \$17.57 per hour (Years 1-3).

NOTE: Mr. Zabel is a former Clintondale Community Schools honor student.

4. **Seasonal Custodian** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve **Tai Apisa** as a Seasonal Custodian effective immediately. The rate of pay will be \$15.96 per hour (Years 1-3). Mr. Apisa will be paid by Edustaff.

NOTE: Mr. Apisa is a current Clintondale Volunteer Football and Baseball Coach.

The summer seasonal positions are needed due to permanent employees using vacation time. Also, additional deep cleaning is done during the summer months when school is not in session.

5. **Career Option Leave** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve a Career Option Leave for the 2024-25 school year for **Ashley Winter**, Culinary Arts Paraprofessional, per her correspondence dated June 14, 2024.

Mrs. Winter will graduate from Culinary School in December of 2024 or June of 2025. Upon graduation, Mrs. Winter hopes to return to Clintondale to be a Culinary Arts teacher.

6. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Carol Chatman**, Instructional Assistant and Key Club Advisor, effective June 14, 2024, per her correspondence dated June 13, 2024.

NOTE: Ms. Chatman has worked for the district for 2 years as an Instructional Assistant and several years as a Substitute Teacher. Ms. Chatman is going back to school to earn her teacher certification.

END OF CONSENT ITEM- Please ask if any Board Member would like to isolate and item.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

NON-CONSENT ITEMS- #1-13

1. It is recommended by the Superintendent and the Board President, that the Board approve the 2024-2025 Board Meeting Calendar as follows:

2024

- July 22
- August 19
- September 9, 23
- October 14, 28
- November 12, 25
- December 16

2025

- January 13, 27
- February 10, 24
- March 10, 24
- April 14, 28
- May 12, 27
- June 9, 23

Motion by _____ Support by _____ Y _____ N _____ Ab _____

2. **Michigan Association of Superintendents and Administrators membership-** It is recommended by the Superintendent and the Board President, that the Board approve the 2024-2025 Michigan Association of Superintendents and Administrators membership dues in the amount of \$1,449.65.

NOTE: Our membership offers members-only communications and resources, special events and learning opportunities, ongoing support and guidance, legislative and legal advocacy efforts, and the sense of community that comes with being part of a professional organization.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

3. **Key Card Access Contract-** It is recommended by the Chief Financial Officer and the Director of Operations that the Board award the Key Card Access bid to The Flying Locksmiths in the amount of \$84,410.00.

NOTE: The full amount will be paid out of the 31aa Mental Health and School Safety Grant.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

4. **2024-2025 General Fund School Budget-** It is recommended by the Superintendent and the Chief Financial Officer that the Board adopt the proposed General Fund School Budget.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

5. **Resolution Authorizing Issuance of Notes in Anticipation of School Aid-** It is recommended by the Superintendent and Chief Financial Officer that the Board adopt the Resolution Authorizing the Issuance of Notes in anticipation of School Aid in an amount not exceed \$6,000,000.

Regular Meeting – June 24, 2024

Page #4

NOTE: The Michigan Finance Authority's State Aid Note Loan Program (SAN) is open to all Michigan School Districts and provides economic benefits through reduced borrowing costs. Based on cash flow projections utilizing the adopted budget for fiscal year 2024-2025, the District will need to issue Notes not to exceed \$6,000,000. The proceeds from the Notes will be received in August 2024 and repayment of the Note will occur in August 2025. The attached Resolution provides further details pertaining to the Notes.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

6. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the resignation of **Hajra Khatri**, Rainbow Elementary Teacher, effective August 1, 2024, per her correspondence dated June 18, 2024.

NOTE - Ms. Khatri has worked for the district for seven years.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

7. **Summer School Teacher Cadets** - It is recommended by the Superintendent and the Chief Academic Officer that the Board approve the following summer school teacher cadets: William Hollins, Jr. and Nichole Hushour-Comer.

NOTE: The teacher cadets will earn \$11 per hour.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

8. **Summer School Secretary** - It is recommended by the Superintendent and the Chief Academic Officer that the Board approve Siranda Patchel as the Elementary Summer School Secretary.

NOTE: The rate of pay will be \$22.94 per hour.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

9. **Summer School Principals** - It is recommended by the Superintendent and the Chief Academic Officer that the Board approve the following summer school principals: Elementary - Mary Moss and Secondary - Dawn Sanchez.

NOTE: The rate of pay will be \$50 per hour.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

10. **EduStaff Agreement Renewal** - It is recommended by the Superintendent and the Director of Human Resources that the Board approve the Agreement Renewal with Edu-Staff for the 2024-25, 2025-26, and 2026-27 school years.

NOTE: There is no additional contract rate increase associated with this extension.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

Regular Meeting – June 24, 2024

Page #5

11. **Termination** - It is recommended by the Superintendent and the Interim Director of Special Education that the Board approve the termination of Dr. Kimberly Adams-Kirkpatrick, School Social Worker, effective June 30, 2024.

NOTE: Dr. Adams-Kirkpatrick has worked for the district for 20 months.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

12. **Administrator Contracts** - It is recommended by the Superintendent and the Board Personnel Committee that the Board approve the following Administrator Contracts for the 2024-2025 school year:

Meloney Moore-Cargill-High School Principal, Cara Cottrell-Booms-Middle School Principal, Heather Halpin-Chief Academic Officer, Shauna Hemler-McGlennen Principal, Alexandra Hichel-Director of Communications, Melissa Klopinski- Child Care Director, Edward Makinen-Chief Financial Officer, Deborah Perry-Interim Director of Special Education, Dawn Sanchez-Director of Rainbow Early Childhood Center, Rashida Shack-Parker Principal, Elizabeth Walmsley-Director of Human Resources, Robert Walmsley Jr.-Director of Athletics-Print Shop, Teresa Wilson-Executive Assistant, and Maurice Woods-MS/HS Assistant Principal.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

13. **Rainbow Flooring Replacement**- It is recommended by the Superintendent and the Director of Child Care Services, that the Board approve the replacement and purchase of new flooring in the back five rooms of Rainbow Elementary School. The total cost of these renovations is \$18,528.85 and will be funded with GSRP funds.

NOTE: Rooms 41, 51, 52, 53, and Music will be updated. The carpets will be ripped out and replaced with a wood vinyl tile.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. ____

APPROVAL OF BILLS - It is recommended by the Superintendent and Board President, that the Board approve the bills ending June 14, 2024.

Motion by _____ Support by _____ Y _____ N _____ Ab _____

ADJOURNMENT

Motioned by: _____ Supported by: _____ Time: _____