


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

See CTA Instruction Guide for detailed instructions.

1 Total pages filed:

|   |   |                         |           |                                   |                                |             |
|---|---|-------------------------|-----------|-----------------------------------|--------------------------------|-------------|
| 2 CANDIDATE NAME  | MS / MRS / MR   | FIRST                   | MI        | OFFICE USE ONLY                   |                                |             |
|   | Mr.   | David                   | L         | Filer ID #                        | 2023 OCT -6 PM 12:52           |             |
|   | NICKNAME  | LAST                    | SUFFIX    | Date Received                     | DALLAS                         |             |
|   | Lance   | Currie                  |           | Date Hand-delivered or Postmarked |                                |             |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX  | APT / SUITE #:          | CITY:     | STATE:                            | ZIP CODE                       |             |
|   | 4468 Twin Post Rd, Dallas, TX 75244   |                         |           |                                   |                                |             |
| 4 CANDIDATE PHONE   | AREA CODE   | PHONE NUMBER            | EXTENSION | Receipt #                         | Amount \$                      |             |
|   | ( 214 )   | 729-6495                |           | Date Processed                    |                                |             |
| 5 OFFICE HELD (if any)                                      | N/A   |                         |           |                                   |                                | Date Imaged |
| 6 OFFICE SOUGHT (if known)                                  | Dallas ISD, District 1  |                         |           |                                   |                                |             |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR   | FIRST                   | MI        | NICKNAME                          | LAST                           | SUFFIX      |
|   |   | Calvert Collins-Bratton |           |                                   |                                |             |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS;   | APT / SUITE #:          | CITY:     | STATE:                            | ZIP CODE                       |             |
|   | 4738 Hallmark Dr., Dallas, TX 75229   |                         |           |                                   |                                |             |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE   | PHONE NUMBER            | EXTENSION |                                   |                                |             |
|   | ( 214 )   | 886-9354                |           |                                   |                                |             |
| 10 CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> |                         |           |                                   |                                |             |
|   | <br>Signature of Candidate   |                         |           |                                   | October 6, 2023<br>Date Signed |             |

GO TO PAGE 2