## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

|  |  |                              | 1  |   |  |  |
|--|--|------------------------------|--|---|--|--|
| The C/OH Instruction Guide explains how to complete this form. |  |                              | 1 Filer ID (Ethics Commission Filers     | 2 Total pages filed:  |  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER                                  | MS/MRS/MR<br>MR.   | FIRST<br>JOE                 | мі<br><b>L</b>                           | OFFICE USE ONLY   |  |  |
| NAME   | NICKNAME   | CARREON                      | SUFFIX                                   | Date Received   |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS            | ADDRESS / PO BOX;<br>3150 KENDA<br>DALLAS, TX  |                              | CITY; STATE; ZIP CODE                    |   |  |  |
| Change of Address  |  |                              |  | - >con  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                          | (469 )   | PHONE NUMBER <b>544-6764</b> | EXTENSION                                | Date Hand-delivered or Date Postmarked                                  |  |  |
| 6 CAMPAIGN<br>TREASURER  | MS / MRS / MR  | FIRST<br>DAISY               | МІ                                       | Receipt # Ameunt \$   |  |  |
| NAME   | *****  |                              | SUFFIX                                   | Date Processed  |  |  |
|  | NICKNAME   | JAMAICA-H                    | Date Imaged                              |   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)  |  | NO PO BOX PLEASE); APT / S   |  | STATE; ZIP CODE   |  |  |
|  |  |                              |  |   |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                               | (469 )   | 685 8966                     | EXTENSION                                |   |  |  |
| 9 REPORT TYPE  | January 15   | 30th day before              | election                                 | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only) |  |  |
|  | July 15  | 8th day before el            | ection Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)   |  |  |
| 10 PERIOD<br>COVERED   | Month 7  | Day Year / 15 / 21           | Month THROUGH 1                          | Day Year  / 15 / 22   |  |  |
| 11 ELECTION  | ELECTION DAT   | E                            | ELECTION TYPE                            | PE  |  |  |
|  | Month Day  | Year Primary                 | Runoff Other<br>Description              |   |  |  |
|  | / /  | / General                    | , , , , , , , , , , , , , , , , , , ,    | ——————————————————————————————————————                                  |  |  |
| 12 OFFICE  | OFFICE HELD (if any)  DALLAS IS  | D, DISTRICT 8                | 13 OFFICE SOUGHT (if kno                 | wn)   |  |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                    | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                              |  |   |  |  |
|  | COMMITTEE TYPE   | COMMITTEE NAME               |  |   |  |  |
| Additional Pages   | GENERAL COMMITTEE ADDRESS  |                              |  |   |  |  |
|  | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME   |                              |  |   |  |  |
|  | -  | COMMITTEE CAMPAIGN TR        | REASURER ADDRESS                         |   |  |  |
| GO TO PAGE 2   |  |                              |  |   |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME   |  |   | 16 Filer ID (Ethics Commission Filers) |  |  |  |
|--|--|---|--|--|--|--|
| 17 CONTRIBUTION TOTALS   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) |   | \$                                     |  |  |  |
|  | 2. TOTAL POLITICAL CONTRI<br>(OTHER THAN PLEDGES, LOA  | BUTIONS<br>NS, OR GUARANTEES OF LOANS   | \$ 0.00                                |  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICA   | \$  |  |  |  |  |
|  | 4. TOTAL POLITICAL EXPEND  | DITURES   | \$ 0.00                                |  |  |  |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBUTOR REPORTING PERIOD  | TIONS MAINTAINED AS OF THE LA   | \$ 4,981.51                            |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   | 6. TOTAL PRINCIPAL AMOUNT O<br>LAST DAY OF THE REPORTIN  | F ALL OUTSTANDING LOANS AS C<br>IG PERIOD   | OF THE \$                              |  |  |  |
| Signature of Candidate or Officeholder  Please complete either ontion below: |  |   |  |  |  |  |
| Please complete either option below:   |  |   |  |  |  |  |
| (1) Affidavit  | GINA LOPEZ Notary Public STATE OF TEXAS ID#125929808 My Comm. Exp. Jan. 15, 2023   |   |  |  |  |  |
| NOTARY STAMP/SEAL  |  |   | 2                                      |  |  |  |
| Sworn to and subscribed  | (Wr)   | EON this the  | 18TH day of JANUARY                    |  |  |  |
| 20 24, to certify which, witness my hand and seal of office.  NOTARY PUBLIC  |  |   |  |  |  |  |
| Signature of officer administer  | ing lath O Printed name of off   | icer administering oath   | Title of officer administering oath    |  |  |  |
|  |  | OR  |  |  |  |  |
| (2) Unsworn Declaration  | on   |   |  |  |  |  |
| Muramaia   |  | المائية |  |  |  |  |
|  |  |   | •                                      |  |  |  |
| wy address is  | (street)   |   | state) (zip code) (country)            |  |  |  |
| Executed in  | County, State of   | , on the day of<br>(mont  | 20                                     |  |  |  |
|  |  | Signature of Cand   | date/Officeholder (Declarant)          |  |  |  |