CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | | |
|-------------------------------|---|---------------------------------------|--|--|--|--|
| The C/OH Instruction G | Guide explains how to complete this form. | | | | | |
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR FIRST | MI | OFFICE USE ONLY | | | |
| NAME | Mr. Justin | W. | Date Received | | | |
| | NICKNAME LAST | SUFFIX | The state of the s | | | |
| | Henry | | | | | |
| 4 CANDIDATE/ | | CITY; STATE; ZIP CODE | . 90 | | | |
| OFFICEHOLDER MAILING | | | | | | |
| ADDRESS | | | \$ Sir | | | |
| Change of Address | P.O. Box 151697 Dallas, Tex | xas 75315 | ¥ 85 | | | |
| 5 CANDIDATE/ | AREA CODE PHONE NUMBER | EXTENSION | · · · · · · · · · · · · · · · · · · · | | | |
| OFFICEHOLDER PHONE | (214) 710-4649 | | Date Hand-delivered or Date Postmarked 🗘 | | | |
| 6 CAMPAIGN TREASURER | MS / MRS / MR FIRST | МІ | Receipt # Amount \$ | | | |
| NAME | Glorias | en Enimus is a communi | Date Processed | | | |
| | NICKNAME LAST | SUFFIX | Date Imaged | | | |
| | Dixon | | | | | |
| 7 CAMPAIGN TREASURER | STREET ADDRESS (NO PO BOX PLEASE); APT / SU | UITE #: CITY; STATE; | ZIP CODE | | | |
| ADDRESS | _ | | | | | |
| (Residence or Business) | 22 | | | | | |
| | 1509 Lenway Street Dallas, Texas 752 | 215 | | | | |
| 8 CAMPAIGN | AREA CODE PHONE NUMBER | EXTENSION | | | | |
| TREASURER PHONE | (214) 729-0847 | | | | | |
| | | | | | | |
| | | | | | | |
| 9 REPORT TYPE | X January 15 30th day before el | election Runoff | 15th day after campaign | | | |
| | N danady 10 | | treasurer appointment (Officeholder Only) | | | |
| | July 15 Bth day before ele | ection Exceeded \$500 limit | Final Report (Atlach C/OH - FR) | | | |
| | | | | | | |
| 10 PERIOD COVERED | Month Day Year | Month | Day Year | | | |
| GOVERNED | 07 / 15 / 2018 | THROUGH 01 | 15 / 2019 | | | |
| | | | | | | |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | | | | |
| | Month Day Year Primary | Hunoff Other Description | | | | |
| | General | Special | | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known | ı) | | | |
| | Dallas Independent School District Boar | rd | | | | |
| | of Trustees District 9 | | | | | |
| | District 9 | | | | | |
| 00 TO 5105 | | | | | | |
| GO TO PAGE 2 | | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | | 15 F | iler ID (Ethics Commission Filers) | | | |
|---|---|---|-------------------------------------|--|--|--|
| Justin Henry | | | | | | |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | |
| | COMMITTEE TYPE | | | | | |
| | GENERAL | | | | | |
| | SPECIFIC | SPECIFIC COMMITTEE ADDRESS | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | |
| X Additional Pages | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | |
| 17 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ 1,500.00 | | | | | |
| EXPENDITURE TOTALS | 3. TOTAL F | \$ | | | | |
| 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | 4. TOTAL | POLITICAL EXPENDITURES | \$ 6,460.00 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL F | \$ 654.09 | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL F LAST D | \$ | | | | |
| My Not | ribed before me, k | | | | | |
| Signature of officer a | dministering oath | Printed name of officer administering oath | Title of officer administering oath | | | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 FILER NAME | mmission Filers) | | | | | |
|--|--------------------|-------------|--|--|--|--|
| Justin Henry | | | | | | |
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT | | | | | |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 1,500.00 | | | | | |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ o | | | | | |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | | | | | |
| 4. SCHEDULE E: LOANS | \$ | | | | | |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO | NTRIBUTIONS | \$ 6,460.00 | | | | |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | | |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL | CONTRIBUTIONS | \$ | | | | |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | | | |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN | NDS | \$ | | | | |
| 10, SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A | \$ | | | | | |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO | \$ | | | | | |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT RETURNED TO FILER | IONS | \$ | | | | |
| | | | | | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| The Instruction Guide explains how to complete this form | 1 Total pages Schedule A1; | | | | |
|--|---------------------------------------|--|--|--|--|
| 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) | | | | |
| Justin Henry (Please see attachments) | | | | | |
| 4 Date 5 Full name of contributor | 7 Amount of contribution (\$) | | | | |
| 6 Contributor address; City; State; Zi | p Code | | | | |
| 8 Principal occupation / Job title (See Instructions) 9 E | Employer (See Instructions) | | | | |
| Date Full name of contributor □ cul-of-state PAC (ID#:_ | Amount of contribution (\$) | | | | |
| Contributor address; City; State; Zi | p Code | | | | |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) | | | | |
| Date Full name of contributor out-of-state PAC (ID#: | Amount of contribution (\$) | | | | |
| Contributor address; City; State; Zij | p Code | | | | |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) | | | | |
| Date Full name of contributor out-of-state PAC (ID#: | Amount of contribution (\$) | | | | |
| Contributor address; City; State; Zip | Code | | | | |
| Principal occupation / Job title (See Instructions) | Employer (See Instructions) | | | | |
| | | | | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. | | | | | |

Forms provided by Texas Ethics Commission

www.ethics.state.tx.us

Revised 9/8/2015

| Date | Description | | Amount | Additional Information | | |
|---------|--------------------|----|----------|------------------------|--|--|
| | Resource Assistant | | | | | |
| 7/30/18 | Corp. | \$ | 1,800.00 | Office Overhead | | |
| | | | | Canvassing/Office | | |
| 8/2/18 | Shun Virden | \$ | 200.00 | Overhead | | |
| | | | | Canvassing/Office | | |
| | Shun Virden | \$ | 260.00 | Overhead | | |
| | Walmart | \$ | 160.00 | Office Overhead | | |
| 8/20/18 | Public Storage | \$ | 200.00 | Office Overhead | | |
| | | | | Canvassing/Office | | |
| 8/22/18 | Shun Virden | \$ | 100.00 | Overhead | | |
| | | | | Canvassing/Office | | |
| 9/4/18 | Shun Virden | \$ | 1,000.00 | Overhead | | |
| | | | | Canvassing/Office | | |
| | Shun Virden | \$ | 200.00 | Overhead | | |
| 9/4/18 | Public Storage | \$ | 132.00 | Office Overhead | | |
| | | | | Canvassing/Office | | |
| | Shun Virden | \$ | 1,000.00 | | | |
| | Public Storage | \$ | 132.00 | | | |
| 11/5/18 | Public Storage | \$ | 132.00 | Office Overhead | | |
| | | | | Canvassing/Office | | |
| | Shun Virden | \$ | 1,000.00 | Overhead | | |
| | Bank of Texas | \$ | 12.00 | Fees | | |
| 1/3/19 | Public Storage | \$ | 132.00 | Office Overhead | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | \$ | 6,460.00 | Total | | |
| | | ΙΨ | 0,400.00 | ויטומו | | |

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee Credit Card Payment

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Other (enter a category not listed above)

| Credit Card Payment The Instruction Guide explains how to complete this form. | | | | | | | |
|--|--|---|---|--|--|--|--|
| 1 Total pages Schedule F1: | 2 FILER NAME | | 3 Filer ID (Ethics Commission Filers) | | | | |
| 4 Date | 5 Payee name | | | | | | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | | | | | | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) | | tside of Texas. Complete Schedule T. , TX, officeholder living expense | | | | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate / Officeholder name H | Office sought | Office held | | | | |
| Date | Payee name | | | | | | |
| Amount (\$) | Payee address; City; State: Zip Code | | | | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description Check if travel outside of Texas, Complete Schedule T, Check if Austin, TX, officeholder living expense | | | | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/Of | Candidate / Officeholder name | Office sought | Office held | | | | |
| Date | Payee name | | | | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description Check if travel outside of Texas, Complete Schedule T. Check if Austin, TX, officeholder living expense | | | | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/Oi | Candidate / Officeholder name | Office sought | Office held | | | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED | | | | | | | |

| Date | Name | Address | City | State | Zip | Amount | |
|----------|----------------|-----------------|---------|-------|-------|--------|----------|
| | Comerica, Inc. | | | | | | |
| 12/28/18 | PAC | P.O. Box 75000 | Detroit | MI | 48275 | \$ | 500.00 |
| | | 320 East | | | | | |
| 12/18/18 | Ralph Martinez | Wintergreen Rd. | N/A | N/A | N/A | \$ | 1,000.00 |
| | | | | | | | |
| | | | | | Total | \$ | 1,500.00 |