# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction C        | Guide explains how to complete this form.   | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages fil            | ed:                  |  |  |  |
|-------------------------------|---------------------------------------------|-----------------------------------------|------------------------------|----------------------|--|--|--|
| 3 CANDIDATE/<br>OFFICEHOLDER  |                                             |                                         | OFFICE USE ONLY              |                      |  |  |  |
| NAME                          | Jaya                                        | an an amananana na na na an an an an an | Date Received                | C.M.                 |  |  |  |
|                               | NICKNAME ST                                 | SUFFIX                                  |                              | S S                  |  |  |  |
|                               | Foreman                                     |                                         |                              |                      |  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER |                                             | CITY; STATE; ZIP CODE                   |                              | ~ ~ &                |  |  |  |
| MAILING                       | 370/ Junus, L                               | 0001                                    |                              | 3 3                  |  |  |  |
| ADDRESS                       |                                             |                                         |                              |                      |  |  |  |
| Change of Address             | Dollas, Teyas 7.                            | 240                                     |                              | Us .                 |  |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER  | AREA CODE PHONE NUMBER                      | EXTENSION                               | Date Hand-delivered          | or Date Postmarked   |  |  |  |
| PHONE                         | (214) 372-1331                              |                                         | Bala Walla delivoro          | or Bate 1 contrained |  |  |  |
| 6 CAMPAIGN                    | MS/MRS/MR Ester                             | MI                                      | Receipt #                    | Amount \$            |  |  |  |
| TREASURER<br>NAME             |                                             |                                         | Date Processed               |                      |  |  |  |
|                               | NICKNAME LAST                               | SUFFIX                                  | Date Imaged                  |                      |  |  |  |
|                               | Daws                                        |                                         |                              |                      |  |  |  |
| 7 CAMPAIGN<br>TREASURER       | STREET ADDRESS (NO PO BOX PLEASE); APT / SI |                                         | ZIP CODE                     |                      |  |  |  |
| ADDRESS                       | 2201 Nuller                                 | more                                    |                              |                      |  |  |  |
| (Residence or Business)       | Sallas, Texa                                | 45211                                   |                              |                      |  |  |  |
|                               | Naces, 1 squ                                | 5/22/6                                  |                              |                      |  |  |  |
| 8 CAMPAIGN                    | AREA CODE PHONE NUMBER                      | EXTENSION                               |                              |                      |  |  |  |
| TREASURER<br>PHONE            | (214) 376-900                               | 0                                       |                              |                      |  |  |  |
|                               |                                             |                                         |                              |                      |  |  |  |
|                               |                                             |                                         |                              |                      |  |  |  |
| 9 REPORT TYPE                 | January 15 30th day before e                | lection Runoff                          | 15th day af                  | er campaign          |  |  |  |
|                               |                                             |                                         | treasurer ap<br>(Officeholde |                      |  |  |  |
|                               | July 15 8th day before ele                  | ction Exceeded \$500 limit              | Final Repor                  | (Attach C/OH - FR)   |  |  |  |
|                               |                                             |                                         |                              |                      |  |  |  |
| 10 PERIOD<br>COVERED          | Month Day Year                              | Month                                   | Day Year                     |                      |  |  |  |
|                               | 1/16/16                                     | THROUGH 7/                              | 15/16                        | >                    |  |  |  |
| El Egylovi                    | SI SOTION DATE                              |                                         |                              |                      |  |  |  |
| 11 ELECTION                   | Month Day Year Primary                      | ELECTION TYPE  Runoll Other             |                              |                      |  |  |  |
|                               | ( )                                         | Description                             |                              |                      |  |  |  |
|                               | General                                     | Special                                 |                              |                      |  |  |  |
| 12 OFFICE                     | OFFICE HELD (if any)                        | 13 OFFICE SOUGHT (if known              | )                            |                      |  |  |  |
|                               | ~                                           |                                         |                              |                      |  |  |  |
|                               | 19                                          |                                         |                              |                      |  |  |  |
|                               |                                             |                                         |                              |                      |  |  |  |
| GO TO PAGE 2                  |                                             |                                         |                              |                      |  |  |  |
| GO TO TAGE 2                  |                                             |                                         |                              |                      |  |  |  |

### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 14 C/OHNAME  15 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                              |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------|--|--|--|
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                                                                                                                                                                                                                                                                                                                                    | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                                                                 |                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                          | COMMITTEE NAME                                                                  |                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                | GENERAL                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                | SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                | COMMITTEE ADDRESS                                                               |                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                | _                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER NAME                                               |                                              |  |  |  |
| Additional Pages                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER ADDRESS                                            |                                              |  |  |  |
| 17 CONTRIBUTION<br>TOTALS                                                                                                                                                                                                                                                                                                                                                      | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED                                                                                                                                                                                                                                                                   |                                                                                 |                                              |  |  |  |
| aia inke v t k t aispa i ka                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                         | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)            | \$ 400.00                                    |  |  |  |
| EXPENDITURE<br>TOTALS                                                                                                                                                                                                                                                                                                                                                          | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                | 4. TOTAL                                                                                                                                                                                                                                                                                                                                                                                | \$ 96 00                                                                        |                                              |  |  |  |
| CONTRIBUTION<br>BALANCE                                                                                                                                                                                                                                                                                                                                                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                                                                                                                                                                                                                                                                      |                                                                                 | \$ 96 °°<br>\$ 1928 °°                       |  |  |  |
| OUTSTANDING<br>LOAN TOTALS                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                         | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>AY OF THE REPORTING PERIOD |                                              |  |  |  |
| 18 AFFIDAVIT                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                         | :                                                                               |                                              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | I swear, or affirm, under penalty of po                                         | erjury, that the accompanying report is      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                         | true and correct and includes all info                                          | rmation required to be reported by me        |  |  |  |
| SOUTH OF THE                                                                                                                                                                                                                                                                                                                                                                   | Dianna Thomps                                                                                                                                                                                                                                                                                                                                                                           | under Title 15, Election Code.                                                  | ■ 772+ 7 · · · · · · · · · · · · · · · · · · |  |  |  |
| Notary Public, State of Texas Commission # 126342947 Expires: 01/30/2020                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                              |  |  |  |
| Signature of Candidate or Officeholder                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                              |  |  |  |
| AFFIX NOTARY STAMP / SEALABOVE                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                              |  |  |  |
| Sworn to and subscribed before me, by the said Touce Foreman, this the                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                              |  |  |  |
| Sworn to and subscribed before me, by the said, this the, this the |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                              |  |  |  |
| Min Alama Thompson Och                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                              |  |  |  |
| exclama sangone samue mompson 110 arg                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                              |  |  |  |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                              |  |  |  |

### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule Att The Instruction Guide explains how to complete this form. 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 7 Amount of contribution (\$) 8 Principal occupation / Job title (See Instructions) Full name of contributor Amount of contribution (\$) State; Zip Code Principal occupation / Job title (See Instructions) Employer (See Instructions) Date Full name of contributor out-of-state PAC (ID#: Amount of contribution (\$) Contributor address; City; State; Zip Code Principal occupation / Job title (See Instructions) Employer (See Instructions) Date Full name of contributor out-of-state PAC (ID#:\_ Amount of contribution (\$) Contributor address; City; State; Zip Code Principal occupation / Job title (See Instructions) Employer (See Instructions) ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder,Political Committee Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense

Loan Repayment/Relmbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Other (or the program of listed shows)

| Candidate/Officeholder/Politica<br>Credit Card Payment     |                                                                  | Vages/Contract Labor Other (enter a category not listed above)                                           |  |  |  |
|------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|--|
| 1 Total pages Schedule F1;                                 | 2 FILER NAME Foreman                                             | 3 Filer ID (Ethics Commission Filers)                                                                    |  |  |  |
| 4 Date                                                     | Bank of americ                                                   | ia                                                                                                       |  |  |  |
| 6 Amount (\$)                                              | 7 Payee address; OCity; State; Zip Code                          |                                                                                                          |  |  |  |
| 96.00                                                      | Box 15284 Wilmengton, DE                                         |                                                                                                          |  |  |  |
| 8                                                          | (a) Category (See Categories listed at the top of this schedule) | (b) Description  Check if travel outside of Texas, Complete Schedule T.                                  |  |  |  |
| PURPOSE<br>OF                                              | Benking                                                          | Check if Austin, TX, officeholder living expense                                                         |  |  |  |
| EXPENDITURE                                                | Surgery                                                          |                                                                                                          |  |  |  |
| 9 Complete ONLY if direct expenditure to benefit C/OF      | Candidate / Officeholder name                                    | Office sought Office held                                                                                |  |  |  |
| Date                                                       | Payee name                                                       |                                                                                                          |  |  |  |
|                                                            |                                                                  |                                                                                                          |  |  |  |
| Amount (\$)                                                | Payee address; City; State; Zip Code                             |                                                                                                          |  |  |  |
|                                                            |                                                                  |                                                                                                          |  |  |  |
| PURPOSE                                                    | Category (See Categories listed at the top of this schedule)     | Description  Check if travel outside of Texas, Complete Schedule T.                                      |  |  |  |
| OF<br>EXPENDITURE                                          |                                                                  | Check if Auslin, TX, officeholder living expense                                                         |  |  |  |
|                                                            |                                                                  |                                                                                                          |  |  |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate / Officeholder name                                    | Office sought Office held                                                                                |  |  |  |
| Date                                                       | Payee name                                                       |                                                                                                          |  |  |  |
|                                                            |                                                                  |                                                                                                          |  |  |  |
| Amount (\$)                                                | Payee address; City; State; Zip Code                             |                                                                                                          |  |  |  |
|                                                            |                                                                  |                                                                                                          |  |  |  |
|                                                            | Category (See Categories listed at the top of this schedule)     | Description                                                                                              |  |  |  |
| PURPOSE<br>OF                                              |                                                                  | Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder fiving expense |  |  |  |
| EXPENDITURE                                                |                                                                  | Should in Additing the distribution from graphing dypolise                                               |  |  |  |
| Complete ONLY if direct                                    | Candidate / Officeholder name                                    | Office sought Office held                                                                                |  |  |  |
| expenditure to benefit C/OH                                |                                                                  |                                                                                                          |  |  |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED        |                                                                  |                                                                                                          |  |  |  |

#### SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

| ID (Ethics Commission Filers) |
|-------------------------------|
| SUBTOTAL<br>AMOUNT            |
| \$ 600                        |
| \$                            |
| \$                            |
| \$                            |
| ons \$ 96                     |
| \$                            |
| UTIONS \$                     |
| \$                            |
| \$                            |
| S OF C/OH \$                  |
| ons \$                        |
| \$                            |
|                               |