

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

|   |   |  |   |
|---|---|--|---|
| <b>The C/OH Instruction Guide explains how to complete this form.</b>                           |   | <b>1</b> Filer ID (Ethics Commission Filers)   | <b>2</b> Total pages filed:   |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR FIRST MI<br><i>Joyce Foreman</i>  | <b>OFFICE USE ONLY</b><br><br>Date Received<br><br>2018 JAN 16 PM 2:20<br>RECEIVED BOARD SERVICES DALLAS ISD<br>Date Hand-delivered or Date Postmarked<br>Receipt # Amount \$<br>Date Processed<br>Date Imaged |   |
|   | NICKNAME LAST SUFFIX  |  |   |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><i>3701 Junius, D001 Dallas, Texas</i>  |  |   |
| <b>5</b> CANDIDATE / OFFICEHOLDER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br><i>(214) 372-1331</i>   |  |   |
| <b>6</b> CAMPAIGN TREASURER NAME  | MS / MRS / MR FIRST MI<br><i>Ester Davis</i>  |  |   |
|   | NICKNAME LAST SUFFIX  |  |   |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><i>2201 Mullermore Dallas, Texas</i>   |  |   |
| <b>8</b> CAMPAIGN TREASURER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br><i>(214) 376-9000</i>   |  |   |
| <b>9</b> REPORT TYPE  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |   |
| <b>10</b> PERIOD COVERED  | Month Day Year    THROUGH    Month Day Year<br><i>7 / 16 / 17</i> <i>1 / 15 / 18</i>  |  |   |
| <b>11</b> ELECTION  | ELECTION DATE<br>Month Day Year<br><i>/ /</i>   |  | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |
|   | <b>12</b> OFFICE OFFICE HELD (if any)   |  | <b>13</b> OFFICE SOUGHT (if known)  |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

**14 C/OH NAME** *Joyce Foreman* **15 Filer ID (Ethics Commission Filers)**


**16 NOTICE FROM POLITICAL COMMITTEE(S)** THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

|  |                                      |                |
|--|--------------------------------------|----------------|
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC<br><br><input type="checkbox"/> Additional Pages | COMMITTEE TYPE                       | COMMITTEE NAME |
|  | COMMITTEE ADDRESS                    |                |
|  | COMMITTEE CAMPAIGN TREASURER NAME    |                |
|  | COMMITTEE CAMPAIGN TREASURER ADDRESS |                |

|                                |   |                 |
|--------------------------------|---|-----------------|
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$              |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                           | \$ <i>8,113</i> |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$              |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  | \$ <i>- 0 -</i> |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$ <i>8,113</i> |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$              |

**18 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



**Gina Lorraine Lopez**  
Notary Public,  
State of Texas  
Expires: 12/04/2018

*Joyce Foreman*  
\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said JOYCE FOREMAN, this the 16TH day of JANUARY, 20 18, to certify which, witness my hand and seal of office.

*Gina Lopez*  
\_\_\_\_\_  
Signature of officer administering oath

GINA LOPEZ  
\_\_\_\_\_  
Printed name of officer administering oath

NOTARY PUBLIC  
\_\_\_\_\_  
Title of officer administering oath