## **CANDIDATE / OFFICEHOLDER** FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR FIRST МΙ 3 CANDIDATE/ OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received NICKNAME SUFFIX 4 CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; STATE; ZIP CODE **OFFICEHOLDER** MAILING **ADDRESS** Change of Address 5 CANDIDATE/ **EXTENSION** Date Hand-delivered or Date **OFFICEHOLDER** N **PHONE** Receipt # ⊵Amount 🕏 6 CAMPAIGN **TREASURER** Date Processed NAME NICKNAME **SUFFIX** Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; STATE; ZIP CODE CAMPAIGN **TREASURER ADDRESS** (Residence or Business) PHONE NUMBER EXTENSION 8 CAMPAIGN AREA CODE **TREASURER** PHONE 9 REPORT TYPE 30th day before election Runoff 15th day after campaign January 15 treasurer appointment (Officeholder Only) **Exceeded Modified** July 15 Final Report (Attach C/OH - FR) 8th day before election Reporting Limit 10 PERIOD Month **COVERED** 07/16/2023 **THROUGH** ELECTION TYPE 11 ELECTION **ELECTION DATE** Primary Runoff \_ Other Month Dav Description General Special 12 OFFICE 13 OFFICE SOUGHT (if known) THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT 14 NOTICE FROM THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. **POLITICAL** COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME   |  | 16 Filer ID (Ethics Commission Filers) |
|--|--|--|
| 17 CONTRIBUTION TOTALS   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                     |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 25.565                              |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$                                     |
|  | 4. TOTAL POLITICAL EXPENDITURES  | \$ 10,995                              |
| CONTRIBUTION<br>BALANCE  | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD  | \$ 14,570                              |
| OUTSTANDING<br>LOAN TOTALS   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD   | F THE \$                               |
| 18 SIGNATURE  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |  |  |
| Toquirou to be reported by the drider time to, Election code.  |  |  |
| Jane foreman   |  |  |
|  |  |  |
|  | // ∬ Signature of Ca   | andidate or Officeholder               |
|  |  |  |
|  |  |  |
| Please complete either option below:   |  |  |
| (1) Affidavit  | DELISA PROCTOR Notary Public STATE OF TEXAS ID#125931198 My Gemin: Exp. April 13, 2024   |  |
| NOTARY STAMP/SEAL  |  |  |
| Sworn to and subscribed  |  | day of ANATAY.                         |
| 20 Certify   | which, witness my hand and seal of office.   | Mala                                   |
| Delia Mor  |  | LADIAVA                                |
| Signature of officer administe   | oring oath Printed name of officer administering oath  | Title of officer administering oath    |
|  | OR   |  |
| (2) Unsworn Declaration  |  |  |
| My name is   | , and my date of birth is  | 5                                      |
| My address is  |  |  |
|  | , ,  | state) (zip code) (country)            |
| Executed in  | County, State of, on the day of(mont   | , 20                                   |
|  | (mont  | n) (year)                              |
|  | Signature of Candi   | idate/Officeholder (Declarant)         |