# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

The C/OH Instruction	Guide explains how	to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:		
3 CANDIDATE / OFFICEHOLDER NAME	Ms/MRs/MR Mr.	FIRST Dan	MI	OFFICE USE ONLY		
NAIVIL	NICKNAME	LAST Micciche	SUFFIX	Date Received		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX 1140 Bally M Dallas, TX 7	Note Drive	CITY; STATE: ZIP CODE	2022 JM		
Change of Address				i ži		
5 CANDIDATE/ OFFICEHOLDER PHONE	(214 )	321-3230	EXTENSION	Date Hand-delivered or Date Postmarkel		
6 CAMPAIGN TREASURER	Ms/MRs/MR	FIRST Sara	M	Receipt # Amount \$		
NAME	NICKNAME	LAST	CHEEN	Date Processed		
	MICHIANIE	Wahl	SUFFIX	Date Imaged		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	street ADDRESS 6434 Malcon Dallas, TX 7		UITE #; CITY;	STATE: ZIP CODE		
8 CAMPAIGN TREASURER PHONE	( 214 )	PHONE NUMBER 575-9887	EXTENSION			
9 REPORT TYPE	January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)					
	July 15	8th day before ele	ection Exceeded Modified Reporting Limit	Final Report (Atlach C/OH - FR)		
10 PERIOD COVERED	Month 7	Day Year / 21	Month THROUGH 12	Day Year 31 / 22 7   W		
44 ELECTION		<u> </u>				
11 ELECTION	ELECTION DA	Brimary	ELECTION TYPE  Runoff   Other			
	Month Day	Year General	Description Special			
	3 7 1 7	21	e percei			
12 OFFICE	Trustee Da	allas ISD District	t 3 Trustee Dallas			
14 NOTICE FROM POLITICAL	THE CANDIDATE / OFFIC	CEHOLDER: THESE EXPENDITURES	S MAY HAVE BEEN MADE WITHOUT THE CAN	MADE BY POLITICAL COMMITTEES TO SUPPORT DIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR THEY RECEIVE NOTICE OF SUCH EXPENDITURES.		
COMMITTEE(S)	COMMITTEE TYPE	COMMITTEE NAME				
Additional Pages	GENERAL	COMMITTEE ADDRESS				
	SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME					
		COMMITTEE CAMPAIGN TRE	EASURER ADDRESS			
		GO TO	PAGE 2			

#### **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

#### FORM C/OH **COVER SHEET PG 2**

15 C/OH NAME			<b>16</b> Filer	ID (Eth	nics Commission Filers)
17 CONTRIBUTION TOTALS	1.	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)		\$	0.00
7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	2.	TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		\$	0.00
EXPENDITURE TOTALS	3.	TOTAL UNITEMIZED POLITICAL EXPENDITURE.		\$	0.00
FIRSTORY FOR A RESPONSE FOR AND A CONTROL	4.	TOTAL POLITICAL EXPENDITURES		\$	0.00
CONTRIBUTION BALANCE	5.	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST OF REPORTING PERIOD	DAY	\$	9,110.82
OUTSTANDING LOAN TOTALS	6.	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE	\$	9,000.00

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

#### Please complete either option below:

(1) Affidavit



NOTARY STAMP/SEAL

Sworn to and subscribed before me	by DAN MICCIO	HE	tr	nis the 18T	H day of	ANVARY
signature of officer administering oath	ss my hand and seal of office.  CINALOP  Printed name of officer ad	18 Page 19 19 19 19 19 19 19 19 19 19 19 19 19	11	NOTE	Title of office	DBUC r administering oath
	OR	TIET I	754			
(2) Unsworn Declaration						
My name is		, an	d my date of	birth is		
My address is		,				
	(street)		(city)	(state)	(zip code)	(country)
Executed in Co	ounty, State of, or	the	day of _	(month)	20 (year)	ě
			Signature of	Candidate/Of	ficeholder (Dec	larant)

# SUBTOTALS - C/OH

# FORM C/OH COVER SHEET PG 3

19 FILER NAME  Dan Micciche  20 Filer ID (Ethics Con			mmission Filers)
	HEDULE SUBTOTALS ME OF SCHEDULE		SUBTOTAL AMOUNT
1.	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$
2.	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		
3.	SCHEDULE B: PLEDGED CONTRIBUTIONS		
4,	SCHEDULE E: LOANS		
5.	SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO	\$	
6.	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$
7,±;	SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS		
8.	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		
9.	SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FU	s	
10,	SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH		
11,-	SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO	\$	
12.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER		

## LOANS SCHEDULE E

If the requested information is not applicable, <b>DO NOT include this page in the report.</b>						
The	1 Total pages Schedule E:					
2 FILER NAME			3 Filer ID (Ethics Commission Filers)			
Dan Micciche						
4 TOTAL OF UN	\$					
5 Date of loan	7 Name of lender out-of-state F	9 Loan Amount (\$)				
02/27/2012	Dan Micciche	9,000.00				
6 Is lender a financial Institution?	8 Lender address; City; 1140 Bally Mote Drive	10 Interest rate 0.00				
□ Y ■ N	Dallas, TX 75218	11 Maturity date 03/15/2025				
12 Principal occupation Attorney	on / Job title (See Instructions)	13 Employer (See Instructions)				
14 Description of Colli	ateral	Check if personal funds were deposited into political account (See Instructions)				
16 GUARANTOR INFORMATION	17 Name of guarantor	,	19 Amount Guaranteed (\$)			
	18 Guarantor address; City;	State; Zíp Code				
not applicable						
20 Principal Occupat	ion (See Instructions)	21 Employer (See Instructions)				
Date of loan	Name of lender	PAC (IDII:)	Loan Amount (\$)			
Is lender a financial Institution?	Lender address; City;	State; Zip Code	Interestrate			
YIN			Maturity date			
Principal occupation	on / Job title (See Instructions)	Employer (See Instructions)				
Description of Colla	ateral	Check if personal funds were deposited into political				
none		account (See Instructions)				
GUARANTOR INFORMATION	Name of guarantor		Amount Guaranteed (\$)			
	Guarantor address; City;	State; Zip Code				
поt applicable						
Principal Occupation	on (See Instructions)	Employer (See Instructions)	-			
ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements.						