## **VOTING SESSION MEETING**

## **CALL TO ORDER**

Ms. Michelle L. Hubbard, Board President, called the meeting to order at 7:00 p.m.

## PLEDGE OF ALLEGIANCE

Ms. Hubbard led us in the Pledge of Allegiance.

## **ROLL CALL:**

<u>Present</u> Absent

Ms. Michelle L. Hubbard, President Mr. Lawrence Blackwell Mrs. Jocelyn N. Haskins, Vice President Mr. Thomas Daman Mr. Randall E. Bacon Mr. John Pfeuffer, IV

Mr. James Bogolea Mr. Thomas Majors

Mrs. Christine S. Kronk, Treasurer

## **NON-VOTING MEMBERS and ADMINISTRATORS IN ATTENDANCE**

Dr. Jane Bovalino

Dr. Amanda Cwynar

Mr. Louis Campisi

Mr. Michael Damon

Mr. Pachael Cipella

Mr. Pachael Cipella

Ms. Rachael Cipolla Mr. Ryan Herstine Mr. Nathan Leeman

## CORRESPONDENCES TO COME BEFORE THE BOARD

There was no correspondence to come before the Board.

## **PRESENTATION**

Mr. Tony Ziegler and Mrs. Jessica Dorian addressed the Board by presenting each of the following students with certificates. *Congratulations* to all students for their exemplary work, perseverance, leadership and positive attitude towards learning!

a. Mr. Tony Ziegler and Mrs. Jessica Dorian

## APRIL STUDENTS OF THE MONTH

6TH - Haley Burgess

7TH - Lucah Miller

8TH - Cameron Janetic

## <u>CITIZEN INPUT – ON AGENDA ITEMS ONLY</u>

There were no citizens wishing to address the Board on agenda items.

#### **MINUTES**

Accept the following minutes:

 March 25, 2024 Voting Meeting and April 8, 2024 Discussion Meeting, respectfully submitted by Mrs. Sharmane Campisi, Board Secretary. March 25, 2024 and April 8, 2024 Committee Meetings.

Motion:

Haskins

Second:

Bacon

Results:

Motion Carried (6-0)

## SUPERINTENDENT'S REPORT

Dr. Bovalino asked those in attendance to join her in a moment of silence in memory of 7th and 8th Junior High Assistant Football Coach, Trey Williams. Coach Williams was to join Coach Ed Johnson's staff next month. Trey passed away in a car accident last Wednesday. Trey leaves behind his wife and son, Nico, who is a 7th grade student in our middle school.

Our STEAM Walk was a HUGE success. Special thanks to Mrs. Samantha George and the many people who worked tirelessly to coordinate such a fantastic event. Thank you to the Beaver County Educational Trust who provided funds to offset the program. We had representation from Neighborhood North Museum of Play, Artsy Doodle Craft Studio, Penn State Beaver, Geneva College, Engineering Ambassadors, Beaver County Career and Technology Center, Steel City LUG, and our own Middle School Student Council as well as many teachers, paraeducators and support staff!

Congratulations to the 2024 Prom Court: Aleya Mercier, Samantha Moore, Ashlyn Schiedemantle, Lydia Shaffer, and Nadia Witt.

## **SOLICITOR'S REPORT**

Attorney Fedeles was present and stated there was nothing to report at this time.

### **BOARD COMMITTEE REPORTS**

## FINANCE AND TRANSPORTATION

Approve the following reports:

- 1. Treasurer's Report for the month of March.
- 2. Payment of Bills

General Fund \$786,008.35 Cafeteria Fund \$40,929.18

3. Monthly Financial Reports

General Fund – Revenue Report General Fund – Expenditure Report Cafeteria Fund – Revenue Report Cafeteria Fund – Expenditure Report

4. Informational Reports

Tax Collector Reports Bills to be Approved Rochester Area School District

Board of Education Minutes

April 22, 2024

Motion:

Kronk

Second:

Majors

Results:

Motion Carried (6-0)

Approve the 2022-2023 Audit, as presented by Chad Agnew of J. Martin & Associates, LLC, on March 25, 2024.

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the Agreement with the Beaver County Rehabilitation Center, Inc. (BCRC) to provide services for psychiatric rehabilitation, peer support, vocational and recovery.

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the continuation of the agreement with Central Susquehanna Intermediate Unit (CSIU) to provide software services July 1, 2024 to June 30, 2025, at an approximate cost of \$28,875. Rates are based on our 2024-2025 enrollment and includes the following services: Student Information System, On-line Registration, GURU Board, Fund Accounting, Inventory/Assets, Payroll, and Personnel.

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the request made by Nathaniel Millward to exonerate all taxes on Parcel No.76-007-0411-001-01-1, located at 620 Vermont Avenue, Rochester Township. Total delinquent taxes are \$10,896.70. The property has been in the repository since 2017.

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the request made by Nathaniel Millward to exonerate all taxes on Parcel No.76-008-1400-000-01-1, the undeveloped and unused residential land located at 0 Connecticut Avenue Rear, Rochester Township. Total delinquent taxes are \$690.73. The property has been in the repository since 2014.

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

## TEACHERS AND PERSONNEL

Approve Rose Majors, Title I and Curriculum Coordinator, to attend the Pennsylvania Association Federal Program Coordinators (PAFPC), 2024 PAFPC Annual Conference at The Westin Pittsburgh

Hotel & Resort in Pittsburgh, Pennsylvania, on April 14, 2024 through April 17, 2024, at a cost of \$425 registration fee, plus transportation and lodging.

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the following field trip(s):

- a. April 19, 2024 Grades 3-5 Life Skills students to attend Living Treasures Animal Park as part of their Community Based Instruction and Independent Living Skills.
- b. May 7, 2024 Grades 6-12 Life Skills and Grades 6-8 Emotional Support students to attend Keystone Safari as part of their Community Based Instruction and real world experiences.
- c. May 8, 2024 Grades 9-12 School-wide Positive Behavioral Interventions and Supports (SWPBIS) students to attend PNC Park to recognize their positive behavior throughout the year.
- d. May 17, 2024 Grades 3-5 Life Skills students to attend Ewing Park in Ellwood City as part of their Community Based Instruction and Independent Living Skills.
- e. June 4, 2024 Grades 6-8 School-wide Positive Behavioral Interventions and Supports (SWPBIS) students to attend Sims Bowling Lane to recognize their positive behavior throughout the year.
- f. June 5, 2024 Grade 5 students to attend PNC Park Tours to raise awareness and appreciation for cultural diversity through learning and reading about "Roberto Clemente: Pride of the Pittsburgh Pirates"

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the request of Mrs. Casey Woodley, Middle School/High School Secretary, to enroll her non-resident child, grade 10, for the 2024-2025 school year.

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve Lora Sarver to serve in the part-time, 4 hours, General Assistant position in the Nutrition Services Department effective April 4, 2024 at a rate of \$14 per hour, as per contract (clearances on file), due to the resignation of Karen O'Neal.

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the following General Assistants in the Nutrition Services Department to work the Summer Food Service Program at their hourly rate:

Sandra Barker Karen Martin Jaimie Powell Marcie Sisco Sandra Zivko

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the following Substitute General Assistants in the Nutrition Services Department to work the Summer Food Service Program at their hourly rate:

#### Linnea Greco

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the following individual to be added to the approved list of those who may drive District owned vehicles:

#### Brad Verrico

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the following individuals to be added to the approved volunteer list (clearances on file).

Marcy Mancini (Elementary) Maggie Matsook (Elementary) Anita White (Elementary and PTA)

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the retirement of the following professional staff members, effective June 30, 2024. The following individuals have accepted the 2023-2024 Voluntary Retirement Incentive Program for the Professional Staff, which was approved by the Board of Education on March 25, 2024, and will receive all rights thereof.

Linda Choma (hired in 1988) from the position of fourth grade elementary teacher Diane Eisenbrown (hired in 1995) from the position of second grade elementary teacher Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approved the special medical/sick leave of employee No. 157 beginning March 26, 2024. This leave is approved through the end of the 2023-2024 school year, or upon release from a physician, whichever is earlier.

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the request of Employee No. 4461 in accordance with the Family and Medical Leave Act of 1993, beginning March 19, 2024 through June 10, 2024.

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the following student teaching placement from Carlow University and the cooperating teacher for the Fall 2024 term, beginning Tuesday September 3, 2024 throughFriday, October 11, 2024.

<b>Student Teacher</b>	<b>Cooperating Teacher</b>	Subject Area
Jasmine George	Elise Gorman	Art K-12

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the following student teacher placement from PennWest California and the cooperating teacher for the Fall 2024 term, beginning Tuesday, August 27, 2024 through Friday, December 6, 2024.

Student TeacherCooperating TeacherSubject AreaAbigail JohnsonBrandy Rossi-TesnovichBiology (7-12)

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

Approve the request of Laura Friday, General Assistant in the Nutrition Services Department, to take the following unpaid sick days:

Friday, April 12, 2024 Friday, April 19, 2024

Motion:

Kronk

Second:

Bacon

Results:

Motion Carried (6-0)

April 22, 2024

Approve the request of Ashley Barbour, Elementary School Paraprofessional, to take the following unpaid sick day:

Monday, April 15, 2024

Motion: Kronk Second: Bacon

Results: Motion Carried (6-0)

## **CURRICULUM AND TECHNOLOGY**

Approve the revised 2023-2024 School Calendar (see attached).

Motion: Haskins Second: Kronk

Results: Motion Carried (6-0)

Approve the purchase of the textbooks, digital licenses and curriculum for the 2024-2025 school year, as presented (Attachment 1).

Motion: Haskins Second: Kronk

Results: Motion Carried (6-0)

Approve the Seton Hill University, College in High School Dual Credit Agreement beginning July 1, 2024 through June 30, 2027 (2024-2025, 2025-2026, 2026-2027) at a tuition cost of \$80 for a one (1) credit course or \$230 for each three-four (3-4) credit courses.

Motion: Haskins Second: Kronk

Results: Motion Carried (6-0)

## Accept the following scholarships:

- VFW Junction City Post 128 Scholarship in the amount of \$1,000 to be awarded to a Rochester High School graduating senior, who has obtained at least a 3.0 grade point average and is planning to attend a college, university, trade school or technical School. Students are required to submit a 300-500 word essay titled "What democracy means to me."
- Jennifer Milne Perseverance Award Two \$1,000 scholarships in memory of former teacher and coach, Jen Milne, to be awarded to a Rochester High School graduating senior who is planning to attend a college, university, trade school or technical school. Applicants must submit a 300-500 word essay explaining how the individual dealt with adversity. One scholarship is to be awarded to a student athlete and the other is to be awarded to an at-risk student.

Motion: Haskins Second: Kronk

Results: Motion Carried (6-0)

## POLICES AND PROCEDURES

Approve the following revised policy:

**Policy** 

**Section** 

Title

903 (revised)

Community

Public Comment in Board Meetings

Motion:

Majors

Second:

Bacon

Results:

Motion Carried (6-0)

## **BUILDINGS AND GROUNDS**

Approve the request made by the Rochester Area Baseball and Softball Organization (RABS) to use the Elementary School Gymnasium on the following dates to hold their indoor practice for 8U softball, at no cost.

Friday, April 12, 2024 Wednesday, April 17, 2024 Friday, April 19, 2024

Motion:

Majors

Second:

Haskins

Results:

Motion Carried (6-0)

Approve the request made by Reach For The Stars Dance Studio to use the building to host their rehearsal and dance recital on Tuesday, June 18, 2024 through Thursday, June 20, 2024. Charges include rental fee, and custodial, maintenance and security charges at an approximate cost of \$2,286.

Motion:

Majors

Second:

Haskins

Results:

Motion Carried (6-0)

## **ATHLETICS**

Accept the resignation of Denver Altieri from the supplemental position of Varsity Cheering Sponsor effective at the end of the 2023-2024 session.

Motion:

Bacon

Second:

Haskins

Results:

Motion Carried (6-0)

Approve Edward Johnson to serve as the 7th & 8th Grade Head Football Coach at a supplemental base salary of \$1,200 effective the 2024-2025 season, as per contract (clearances on file).

Motion:

Majors

Second:

Haskins

Results:

Motion Carried (6-0)

Accept the resignation of C.J. Iannini from the position of Womens Head Basketball Coach effective April 9, 2024.

Motion:

Majors

Second:

Haskins

Results:

Motion Carried (6-0)

Accept the resignation of Wayne Witt from the position of 7th & 8th Grade Girls Head Basketball Coach effective immediately.

Motion:

Majors

Second:

Haskins

Results:

Motion Carried (6-0)

## **PUBLIC PARTICIPATION ON NON-AGENDA ITEMS**

Coach C.J. Iannini thanked the administration, board, community and student athletes for believing in him and offering him the opportunity to serve the Rochester community for the past seven years.

## **ADJOURNMENT**

Adjourn the voting meeting at 7:27 p.m.

Motion:

Haskins

Second:

Maiors

Result:

Motion Carried, 6-0

Respectfully submitted,

Sharmane Campisi

**Board Secretary** 

# ROCHESTER AREA SCHOOL DISTRICT BOARD OF EDUCATION Monday, April 22, 2024

#### **ATTENDANCE**

#### SCHOOL BOARD

Р	Mr. Randall Bacon
АВ	Mr. Lawrence Blackwell
Р	Mr. James Bogolea
АВ	Mr. Thomas Daman
Р	Mrs. Jocelyn Haskins
Р	Miss Michelle Hubbard
Р	Mrs. Christine Kronk
Р	Mr. Thomas Majors
АВ	Mr. John Pfeuffer

#### ADMINISTRATION AND PRESENTERS

Р	Dr. Jane Bovalino
Р	Mr. Lou Campisi
Р	Ms. Rachael Cipolla
Р	Dr. Amanda Cwynar
Р	Mr. Michael Damon
Р	Mr. Ryan Herstine
Р	Mr. Nathan Leeman
Р	Mr. Kathleen Onuska
Р	Chief Cory Zelenak

## COMMITTEE MEETING MINUTES, 6:00 p.m.

The Committee-of-the-Whole began at 6:00 p.m. in the Boardroom located in Rochester High School. Superintendent Dr. Jane Bovalino provided an overview of grants written and obtained to date. Business Manager Kathleen Onuska reviewed the details of the proposed preliminary 2024-2025 Budget.