



"Where Excellence and
Education Meet"

LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

April 27, 2021

NOTICE OF INVITATION FOR BIDS

Written sealed bids will be received by the Board of Education of Unified School District No. 506, Labette County Public Schools, Kansas at the office of the Board of Education, located at 401 South High School Street, Altamont, Kansas on the 7th day of May 2021 by 9:00 a.m. The bid opening will be at 9:05 a.m.

Remove and Install Heating and Cooling Piping

Specifications may be obtained by contacting district Maintenance Director Brent Barragar at 620-778-2143.

Before any bid is considered for the award, the bidder may be requested by the school district to submit a statement regarding its previous experience in performing such comparable work, its business and technical organization, its financial resources, and labor available to be used in performing the work.

Bids should be sealed, marked appropriately "Heating and Cooling Loop System", and addressed to Clerk of the Board of Education, Unified School District No. 506, Labette County Public Schools, Altamont, Kansas. Failure to do so may result in a premature opening of or failure to open such a bid. No bids will be received after 9:00 a.m. on May 7, 2021. Faxed or emailed bids are acceptable. Email bids shall be emailed to Cindy Dean at cindydean@usd506.org or faxed to 620-784-5879.

Bids will be received on standard bid forms or forms which indicate clearly the total amount of money to be paid to the school district or to be received from the school district for the performance of the work under the terms and conditions as described in this Notice.

Bids submitted prior to the time of bid opening may be withdrawn by written facsimile or telegraphic request. Bids that are withdrawn may be changed and resubmitted, provided they are received prior to the time set for opening of the bids. All bids will be publicly opened at the time set for opening specified in this notice. Each bid shall be subject to acceptance or rejection by the board within 15 working days following the bid opening. The bidder whose bid is accepted will, within the time established in the bid, enter into a written contract with the school district. The Board retains the right to reject any or all bids.

For further information or details, please contact Brent Barragar at 620-778-2143. Contractors are encouraged to perform a site visit prior to submitting a bid. Please contact Brent Barragar at the number listed above to schedule a visit. The successful vendor will be notified no later than May 11, 2021, after the Board of Education meeting.

John Wyrick
Superintendent of Schools
Labette County, USD 506



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Specifications

Contractor to provide and comply with the following items:

The proposal must meet the minimum options and performance listed. Any deviations must be clearly noted in order to be considered for evaluation.

- Remove and dispose of all the heating and cooling piping that runs along the north and east sides of the high school administration building. Some of the piping is insulated with asbestos paper.
- Install all new piping and insulation as specified below:
- Approximately 460' of 4", 220' of 3", 200' of 2", 160' of 3/4" sch 40 carbon steel pipe.
- The contractor will provide all fittings: 90's, 45's, and all other fittings necessary to complete the job.
- The contractor is responsible for removing and replacing the ceiling grid in areas where needed to complete the work.
- The contractor will provide and install 1 1/2" insulation to cover all piping and fittings.
- The contractor will provide and replace all thread or pipe hangers that are compromised.
- Remove and dispose of all asbestos found on all heating and cooling piping that is to be removed during the project.

USD #506 reserves the right to refuse any bids for any reason and may select any bid that is deemed to best fit their needs.



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BID FORM

Bid amount for Piping System: _____

Make, Model, and Year of Unit Being Bid: N/A

Basic Price Bid: N/A

Net Delivered Price: N/A

Company: _____

Address _____

Telephone: _____

Contact Person: _____

Signature: _____

Date: _____