2024–25 Child Nutrition Eligibility & Education Benefit Application – Rainier School District

Apply online: Skyward Family access

This application may qualify you for: meal benefits, Summer EBT benefits (if enrolled in a NSLP/SBP school), reduced fees for other programs and activities, and/or help secure funding for your school district. If your child(ren) are enrolled in a Community Eligibility Provision (CEP) or Provision 2 school, completing this application will not impact your eligibility to receive meals at no cost.

| Check 1. Li | lete, sign, and return this applic there if you received meal bene ist all students living with you the ppropriate box. Include any per | fits la iat are | st year: e attending school | . If th | e stud | | | | | | | | | | : educ | ation | servio | ces, in | dicate tl | | | | | | |
|------------------------|---|---|---|--------------------------------------|-------------------------------------|--|-----------------|-----------------------------|---|-----------------------|----------------|--------------------------|---------|--|----------------|-------------------------|-----------|----------|-------------------------------|--------------------------------|-----------|---------------|-----------|-----------|---------|
| Student's Last Name | | | Student's First Name | | | MI | | Foster | Date of B | sirth | | | | School | | Grade | | Stud | | Weekly | Bi-weekly | 2 X Month | Monthly | | |
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| | | | | | | | | \Box | | | | | | | | | \$ | | | $\overline{\Box}$ | | | | | |
| 2. If | f any Household Members (inclu | ıding | yourself) currentl | y part | icipat | e in o | ne or | more | of the follow | ving | assist | ance | progr | ams, please write | in a c | ase nu | ımbe | r. If n | o, go to | Step | 3. | | | _ | |
| | Basic Food | | TANF _ | Food | d Distr | ibutic | n Pro | gram | on Indian Re | serva | ations | (FDIP | R) | Case Number: | | | | | | | | | | | |
| | ist the names of all other house eave the income sections blank, | | | | | | | | d CHECK hov | v oft | en it i | s rece | eived. | If a household me | mbei | does | not r | eceive | e incom | e, wr | ite 0. | If yo | u ent | er 0 o | r |
| | members on not include students listed above) | Foster | Earnings from work (before any deductions) | Weekly | Bi-weekly | Bi-weekly 2 X Month Monthly | | Chil | Public sistance/ d Support/ Alimony | Weekly | Bi-weekly | 2 X Month | Monthly | Pensions/ Retirement/ Social Security (SSI) | Weekly | Bi-weekly | 2 X Month | Monthly | Ind Not | Othe come Alread sted | | Weekly | Bi-weekly | 2 X Month | Monthly |
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| (t 5. C I | Total Household Members (incluitotal listed must equal number of contact Information & Signature certify (promise) that all information and information (if applicable). I und that if I purposely give false information in the contact information (if applicable). | of hou – Co ation ersta | sehold members limplete, sign, and long this application and that this inform | isted a returr is tru ation | above this e, tha is give |) applic it all in en in c | cation ncome | to: e is rep | Prin ported, and t with the rece | Foundary hat recipt c | Wage ny hoo | Earn useho eral oi | er or o | benefits and that | Memb nmer I | er (<i>O</i> EBT be | otion | al if or | <i>nly appl</i> y ugh a di | <i>ying f</i> fferei | nt Sta | mmer te or | Indiar | n Trib | |
| Print | Printed Name of Adult Household Member | | | | | Adult Household Member Signature | | | | | | | | E-mail Address | | | | | | | | | | | |
| Mail | Mailing Address | | | | | | | City, State & Zin Code Days | | | | | | | | avtime Phone Date | | | | | | | | | |

| | | ildren's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are full rying our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals. | | | | | | | | | | | | | |
|------------------------|--|---|---|---|--|--|---|---------------------------------------|---|-----------------------------|---------------------|--|--|--|--|
| | • | ore racial identities: | | dian or Alaska Native | Asian | , | , | Mark one ethni | ic identity: | | | | | | |
| | | | _ | can American | ☐ Native | Hawaiian or Other Pac | ific Islander | Hispanic or | Latino | | | | | | |
| | | | White | | _ | | | Not Hispan | ic or Latino | | | | | | |
| | _ | • | | requires the information on thi | | _ | | | | | | | | | |
| of a f DPIF educ | oster child or you Ridentifier for yo ced-price meals, | list a Supplemental Nutrition or child or when you indicate nd for administration and en | Assistance Program (Ba that the adult househol forcement of the lunch a | ber of the adult household men sic Food), Temporary Assistand d member signing the applicati and breakfast programs. We N w enforcement officials to help | ce for Needy F on does not ha IAY share your | amilies (TANF) Program o ave a social security numb eligibility information wi | r Food Distribution per. We will use yo th education, healt | Program on Indian ur information to d | Reservations (FDPIR) letermine if your child | case number is eligible for | or other free or | | | | |
| | | = | | e (USDA) civil rights regulation ion for prior civil rights activity | • | this institution is prohibit | ted from discrimina | ating on the basis o | f race, color, national | origin, sex (ind | cluding | | | | |
| | | | | n. Persons with disabilities who ministers the program or USDA | | | | | | | | | | | |
| at: <u>ht</u> numl | tps://www.usda per, and a writter | gov/sites/default/files/docun description of the alleged dis | nents/ad-3027.pdf, from | a Form AD-3027, USDA Progra any USDA office, by calling (86 fficient detail to inform the Ass | 66) 632-9992, | or by writing a letter addr | essed to USDA. The | e letter must contai | • | | • | | | | |
| | | submitted to USDA by: | | | | | | | | | | | | | |
| | Office of th 1400 Indep | ment of Agriculture e Assistant Secretary for Civil endence Avenue, SW | Rights | | | | | | | | | | | | |
| | 2. fax: | n, D.C. 20250-9410; or 665 or (202) 690-7442; or | | | | | | | | | | | | | |
| | 3. email: | take@usda.gov | | | | | | | | | | | | | |
| Γhis | institution is ar | equal opportunity provid | er. | | | | | | | | | | | | |
| vet oro and | eran or mil vides equa | tary status, sexual I access to the Boy s of alleged discrin | orientation, ger Scouts and otl | nny programs or acti nder expression or id ner designated yout ne Robinson Civil Rigi | dentity, di h groups. | isability, or the u The following e | se of a traine mployee(s) l | ed dog guide has been de | e or service ar signated to ha | nimal and andle que | estions | | | | |
| | | | | SCHOOL USE ONLY | – DO NOT W | RITE BELOW THIS LINI | | | | | | | | | |
| | ANNUAL INCOI | ME CONVERSION: Weekly | x 52; Bi-Weekly x 26; | Twice per month x 24; Mor | nthly x 12. | (Do NOT convert | t to annual incom | ne unless househo | old reports multiple | pay frequer | ncies). | | | | |
| LEA | A APPROVAL: | Basic Food/TANF/FD | PIR/Foster | Total Household Size Total Household Income | <u></u> | | Weekly | Bi-Weekly | 2x per Month | Monthly | Annual | | | | |
| AP | PLICATION APP | ROVED FOR: Free Elig | zible d-Price Eligible | APPLICATION DENIED BE | CAUSE: | ☐ Income Over Allo☐ Incomplete/Missi | wed Amount | Other: | | · <u></u> | J | | | | |
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Date

Signature of Approving Official

Date Notice Sent