



# DEAL BOARD OF EDUCATION DEAL, NJ

## Public Minutes –May 20, 2024

The Board President Mrs. Jannarone read the following statement: In compliance with the Open Public Meetings Act, P.L. 1975, Chapter 231, also known as the “Sunshine Law”, a 48-hour notice of this meeting has been provided to the public as follows: Asbury Park Press as a press release, posted on the bulletin board at the Deal School, Posted with the clerk of the Boro of Deal and has been placed on the website.

### ROLL CALL

Mrs. Jannarone - Present  
Mr. Sorrentino - Present

Mr. Rishty - Absent  
Mr. Nachmani – Present

Mr. Astorino - Present

### FLAG SALUTE

### MINUTES.

1. Approve the Public Minutes of April 25, 2024.

**MOTION: Mr. Sorrentino      SECOND: Mr. Astorino**

**VOTE: 4-0**

### SUPERINTENDENT’S COMMITTEE REPORTS

1. Approve HIB REPORT P.L. 2010. c. 122 (A-3466) There was (0) HIB reported, after investigation of the (0) reported there is (0) Preliminary Case and (0) Zero confirmed Incidents from April 25, 2024 through May 20, 2024.
2. Approve the 2022-2023 Official Grade for the 2022-2023 HIB Annual Report we received a 78 out of a 78.

**MOTION: Mr. Sorrentino      SECOND: Mr. Astorino**

**VOTE: 4-0**

### Notes:

1. The Deal School Players will have the production “Container of Sharks” at 6:30 PM tomorrow night Tuesday May 21, 2024 in the Gymnasium;
2. Washington D.C. Trip for the 7th and 8th grade will be Wednesday May 29- Friday May 31, 2024;
3. Navigators STEaM, Music and ART Showcases - Thursday June 6, 2024 - 6 PM
4. 8th Grade Graduation will be Thursday June 13, 2024 at 6:30 PM.



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### Discussion :

1. 2024-2025 Calendar

### BUILDING & GROUNDS

1. Approve Jersey Shore Hatzalah to Utilize the Cafeteria and outdoor field to hold a Continued Education Credit course on 'Medivac Landing and Landing Zone Operations', in conjunction with Hackensack Meridian Health and Air Methods, on Tuesday May 28th, 2024 from 6 PM - 9 PM. Approximately there will be 35 people in the training and appropriate insurance for aircraft and the group is on file as well as the use of facilities addendum signed off.

**MOTION:** Mr. Sorrentino      **SECOND:** Mr. Astorino

**VOTE:** 4-0

### CURRICULUM & INSTRUCTION

1. Approve Ryan McMichaels, Tiffany Resto, Amanda Hules, Alexa Puglisi, Christine Priest and Jaime Kiernan to chaperone the 7th and 8th Grade Washington D.C. trip on May 29-31 2024. The extra overnight stipend of \$ 900.00 each will be paid at the June 15th, 2024 payroll.
2. Approve Michele Russo to attend a 5-week pottery class and workshop on Saturday mornings beginning June 1, 2024 through July 2, 2024, at Whitehouse Pottery and Art, located in Whitehouse Station NJ. Cost is \$425.00.
3. Approve Donato J. Saponaro to attend the ISTE Conference in Denver Colorado, Sunday June 23- Wednesday June 26, 2024. Registration is \$ 790.00. Reimbursement for airfare as well as the hotel, transportation to and from hotel and meals will be given at the OMB GSA 2024 Rate.
4. Approve Claire Lucarelli to attend a Summer Series PD on Accommodations and Interventions for Students with ADHD. This is a webinar on June 3, 2024 from 3PM to 4PM and cost is \$ 20.00.

**MOTION:** Mr. Nachmani      **SECOND:** Mr. Sorrentino

**VOTE:** 4-0

**POLICY - NONE**



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documentation already submitted and reviewed, Deal Elementary School will qualify for 2024 silver certification in the Sustainable Jersey for Schools program. See Attached.

12. Approve Christine Priest to work up to 20 hours over the summer at the extra duty rate.
13. Approve Jaime Kiernan to work up to 15 hours over the summer at the extra duty rate.
14. Approve Karyn Cutler to work up to 12 hours over the summer at the extra duty rate.
15. Approve Michele Russo and Lindsey Pietrocola to have a STEAM & ART Summer Enrichment Camp from 8:15 to 12:15 beginning Tuesday June 18, 2024 through June 28, 2024 . Rate will be \$50.00 per hour. Totaling \$1,800.00 each for the program . The remainder of the ARP Beyond Normal School Day Funds ( 20-490-100-100) will be utilized for this program.
16. Approve the resignation of Courtney Magner 4th and 5th Grade Language Arts Teacher effective June 1, 2024.
17. Approve Sarah L. Hayes to take a second year Maternity Leave of Absence for the 2024-2025 School Year. This leave will be unpaid for the school year and Mrs. Hayes has waived out of health benefits for the year. Mrs. Hayes will receive the \$ 5,000.00 stipend for waiving out of health benefits and payments are as follows: \$ 2,000.00 in December of 2024 and \$ 3,000.00 in June 2025.
18. Approve Ms. Carleigh Antico as the 4th and 5th Grade Language Arts Teacher for the 2024-2025 school year. Ms. Antico will be hired at Step 9 MA, salary \$ 68,255.00. Employment is contingent upon fingerprinting approval and verification of N.J.S.A. 18A:6-7.1. NJ Educators Health Plan Benefits will be offered.
19. Approve Ms. Shannon Turner as the Special Education Teacher for the 2024-2025 school year. Ms. Turner will be hired at Step 12 MA, salary \$75,405.00. Employment is contingent upon fingerprinting approval and verification of N.J.S.A. 18A:6-7.1. NJ Educators Health Plan Benefits will be offered.
20. Approve Ms. Elizabeth Snevily as Special Education and RTI Teacher for the 2024-2025 School Year. Ms. Snevily will be hired at Step 16 MA , salary \$ 84,680.00. Employment is contingent upon fingerprinting approval and verification of N.J.S.A. 18A:6-7.1. NJ Educators Health Plan Benefits will be offered.

**MOTION: Mr. Sorrentino**

**SECOND: Mr. Nachmani**

**VOTE: 4-0**

**BUSINESS ADMINISTRATOR'S REPORTS**



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### PERSONNEL

1. Approve the Non Tenure, Tenured Teaching Staff and Paraprofessionals for Sept 1, 2024- June 30, 2025.

Name - Date Started	STEP	Degree	24-25 FTE	Guide Amt	Longevity	24-25 Total
<b>NON TENURE</b>						
Ficchi - 9/1/2022	4	BA	100%	\$ 56,755.00	\$ -	\$ 56,755.00
Zimmerman 9/1/2022	4	BA	100%	\$ 56,755.00		\$ 56,755.00
Troia - 9/1/2021	6	BA	100%	\$ 59,005.00		\$ 59,005.00
Ritter - 9/1/2021	9	BA	100%	\$ 65,005.00		\$ 65,005.00
McMichael 9/1/2022	10	MA+ 30	100%	\$ 77,005.00		\$ 77,005.00
McPherson 9/1/2022	12	MA+ 30	32%	\$ 81,905.00		\$ 26,209.60
Buehler - 1/9/2022	13	MA	100%	\$ 78,180.00		\$ 78,180.00
Kiernan - 9/1/2020	14	MA	100%	\$ 81,280.00		\$ 81,280.00
Pietrocola - 9/1/2023	16	MA	100%	\$ 84,680.00		\$ 84,680.00
Pawlak - 2/7/2024	18	MA	100%	\$ 89,765.00		\$ 89,765.00
K. Hayes - 9/1/2023	18	MA+ 15	80%	\$ 93,015.00		\$ 74,412.00
<b>TENURE</b>						
Puglisi - 9/1/2020	6	BA	100%	\$ 59,005.00		\$ 59,005.00
Campo - 9/1/2017	10	BA	100%	\$ 67,255.00		\$ 67,255.00
Russo - 9/1/2015	10	BA	100%	\$ 67,255.00		\$ 67,255.00
Quackenbush - 9/1/2019	11	BA	100%	\$ 69,555.00		\$ 69,555.00
Robbins - 3/1/2014	12	BA	100%	\$ 72,155.00		\$ 72,155.00
Priest - 9/1/2013	13	MA+ 15	100%	\$ 81,430.00		\$ 81,430.00
Bloomquist - 9/1/2013	15	BA	100%	\$ 78,030.00		\$ 78,030.00
Curcione - 9/1/2010	16	BA	100%	\$ 81,430.00		\$ 81,430.00
Lucarelli - 9/1/2012	17	MA+ 30	100%	\$ 94,865.00		\$ 94,865.00
Moskov - 11/1/2006	18	BA	100%	\$ 86,515.00	\$ 5,500.00	\$ 92,015.00
Cutler - 9/1/2010	18	MA+ 30	80.0%	\$ 96,265.00		\$ 77,012.00
<b>PARAPROFESSIONAL</b>						
Campbell - 9/1/2014	N/A	BA	100%	\$ 29,855.00		\$ 29,855.00
Morris - 9/1/2023	N/A	BA	100%	\$ 29,855.00		\$ 29,855.00

2. Approve Carol Osterbye as the Administrative Assistant to the Superintendent for 2024-2025 at a salary of \$ 79,966.00.
3. Approve Theresa Davis as the Treasurer of School Monies for the 2024-2025 School Year at a Salary of \$ 11,000.00.
4. Approve the 1 year contract between the Deal Board of Education and Ms. Pia Lordi, School Business Administrator / Board Secretary and the additional job responsibilities beginning on



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July 1, 2024 through June 30, 2025. Ms. Lordi's contract was approved by the Monmouth County Superintendent, Dr. Les Richens on May 15, 2024.

5. Approve the daily rate for substitute teachers and substitute nurses at \$140.00 per day for the 2024-2025 School Year.
6. Approve Donald Covin as Substitute Building Administrator for the 2024-2025 School year at a rate of \$395.00 per day.
7. Approve the professional services for the 2024-2025 School Year at \$90.00 Per Hour and \$375.00 Per Evaluation: Katherine Connell, LDTTC; Marla Volpe Speech; Deborah Tuzzo School Psychologist; Michelle Meaney, OT; and Patricia Dumphy PT.
8. Approve Christine Salavatore as the Special Services Director at a rate of \$ 17,000.00 for the 2024-2025 School year.
9. Approve Donato J. Saponaro's Superintendent evaluation for the 2023-2024 School Year.
10. Approve the completion of the following Merit Goals for the 2023-2024 School Year for Donato J. Saponaro.

Goal 1 - Sustainable New Jersey Silver Certification - 3.3 % - \$5,697.00.

The Deal School will participate in the Sustainable New Jersey Schools Program during the 2023-2024 school year to build upon our Bronze Certification and achieve the Silver Certification. Completed 170 of the needed 150 points to become Silver Certified. Joanna Conterino, who is the program coordinator for Sustainable NJ sent an email that based on documentation already submitted and reviewed, Deal Elementary School will qualify for 2024 silver certification in the Sustainable Jersey for Schools program. See Attached.

Goal 2- Affirmative Action Officer Certification Program - 2.5 % - \$4,277.00

As the Affirmative Action Officer, a role that I have had very little training in over my career as a school administrator. This series of workshops will provide me with the necessary tools to ensure that the Deal Borough school district has in place systems, protocols, and capacity to provide a safe, supportive, and affirming environment for all students and staff. See Certificate of completion attached.

11. Approve the completion of the following Merit Goal for the 2023-2024 School Year for Pia Lordi.

Goal 1 - Sustainable New Jersey Silver Certification - 2.5 % - \$4,196.32.

The Deal School will participate in the Sustainable New Jersey Schools Program during the 2023-2024 school year to build on the current Bronze Certification and achieve the Silver Certification. Completed 170 of the needed 150 points to become Silver Certified. Joanna Conterino, who is the program coordinator for Sustainable NJ sent an email that based on



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### FINANCE AND INSURANCE

1. Approve the disbursements for May 2024 in the amount of \$ 431,227.51.
2. Approve the following Resolutions:

#### Business Administrator/Board Secretary's Certifications:

Pursuant to NJAC 6:20-2:13(e), the Business Administrator Pia Lordi, certifies that as of April 30, 2024 after review of the Report of the Secretary to the Board of Education and upon consultation with the appropriate district officials, that to the best of our knowledge, no major account or fund has been over expended and no line item account has encumbrances and expenditures, which in total exceed the line items appropriations in violation of N.J.A.C. 6A:23A- 16.10(c) 4.

Pursuant to NJAC 6:20-2a-10(d), the Deal Board of Education accepts the Board Secretary/School Business Administrator certification as of April 30, 2024, that no line item account has been over expended in violation of NJAC 6:20-2A.10(a) and that funds are available for the remainder of the fiscal school year.

The Deal Board of Education accepts the Report of the Secretary to the Board of Education A-148 and A-149 reports which said reports are in agreement for the month of April 30, 2024.

3. WHEREAS, NJSA 18A:21-2 and NJSA 18A:7G-13 permit a Board of Education to establish and/or deposit into certain reserve accounts at year end and,

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer anticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Deal Board of Education wishes to deposit anticipated excess current revenues and unexpended appropriations into a Capital Reserve account at year-end, and

WHEREAS, the Deal Board of Education has determined that up to \$500,000 is available for such purposes to transfer,

NOW THEREFORE BE IT RESOLVED by the Deal Board of Education that hereby Authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

4. Approve the shared agreement for Cafeteria/Food Services between the Deal Board of Education and Ocean Township Board of Education for the 2024-2025 School Year.



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5. Approve the shared agreement for Athletic Field set up lining for the soccer field and lining and dragging softball field between the Deal Board of Education and the Ocean Township Board of Education for the 2024-2025 School Year.

6. Approve the Insurance Premium Renewals with NJSIG - Alliance/Boynton and Boynton for the 2024-2025 school year.

Premium Renewal Premium	<u>2023-2024</u>	<u>2024-2025</u>
Commercial Package	\$ 27,257.00	\$ 26,824.00
E & O	\$4,498.00	\$ 4,863.00
Workers Comp	\$ 20,081.00	\$ 18,980.00
XS Workers Comp	\$ 720.00	\$ 658.00
Bonds	\$ 1,030.00	\$ 1,030.00
Student Accident	\$ 4,836.00	\$ 5,237.00
Cyber Liability	\$ 4,612.50	\$ 4,400.00

7. Approve Pritchard Industries to provide custodial services for the 2024-2025 school year at a cost of \$ 95,478.76 This year's increase is based off of the annual CPI (*Consumer Price Index*) increase which is 5.81%.

8. Approve the 6 Month update to the 2023-2024 ARP Safe Return Plan and upload to the County Office.

9. A RESOLUTION AUTHORIZING THE Deal Board of Education TO ENTER INTO A COOPERATIVE PRICING AGREEMENT with the MOESC

WHEREAS, N.J.S.A. 40A:11-11 (5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Monmouth-Ocean Educational Services Commission (MOESC), hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on May 20, 2024 the governing body of the Deal Board of Education, County of Monmouth, State of New Jersey, pursuant to N.J.A.C 5:34-7.6 (a), duly considered participation in a Cooperative Pricing System for the provision and performance of goods and service.

**MOTION: Mr. Sorrentino**

**SECOND: Mr. Astorino**

**VOTE: 4-0**

### Reminders and Notes:

1. Next Board of Education Meeting is Monday June 17, 2024 at 6 PM.



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2. If I have signed you up for your mandatory training please make sure it gets completed. You will get an email directly from NJSBA with the link to access that and complete it as soon as possible.
3. Nominating petitions were emailed to those whose term is up if they would like to continue to be a board member. Petitions are due to the Monmouth County Clerk's office by July 29, 2024 - 4 PM.

## **OPPORTUNITY FOR PUBLIC COMMENT -**

### **EXECUTIVE SESSION -**

Motion to go in to Executive Session at 6: 25 PM – In attendance, Mr. Saponaro, Superintendent, Ms. Lordi, and the following board of education member, Mr. Sorrentino, Mrs. Jannarone, Mr. Astorino and Mr. Nachmani

Motion: Mr. Nachmani          Second: Mr. Astorino

Vote: 4-0

Whereas, the Board of Education pursuant to the Open Public Meetings Act of 1975, intends to exclude the public for a portion of this meeting, and

Whereas, pursuant to an exception contained in the Open Public Meetings Act of 1975, the Board of Education will now go into closed Session for the purpose of Personnel Matters, and will be in session for approximately 20 minutes and,

Be It Further Resolved, that appropriate minutes shall be taken by the Board of Education during this closed session and at such time as the confidentiality of these minutes is no longer necessary , they will be released to the public, and

Be It Further resolved, that no formal action will be taken by the Board of Education during this closed session.

Mr. Sorrentino Motion and Mr. Nachmani Second to reconvene the public portion of the meeting at 6: 57 PM.

Motion to approve the annual contract without the use of an additional classroom between the Deal Board of Education and Camp JDSA for the 2024 Summer Camp in the amount of \$210,000.00.

Motion: Mr. Sorrentino          Second: Mr Nachmani

Vote: 4-0





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## ADJOURNMENT

Mr. Sorrentino Motioned and Mr. Nachmani Second to adjourn the meeting at 6: 42 PM.

Carried by a unanimous voice vote.

Submitted By,

*Pia Lordi*  
Pia Lordi