



ADDENDUM NUMBER ONE

14 June 2024

MIGUELITO RELOCATABLE PORTABLES BID B3-25

Issued By:
Lompoc Unified School District
 1301 North A St. Lompoc,
 CA 93436

To all respondents submitting proposal(s) for the captioned project: this Addendum is hereby made part of the Contract Documents to the same extent as though it was originally included therein and takes precedence over the original documents and any previous addenda.

Include this Form with Proposal as receipt of Addendum

A. PRE-BID QUESTIONS

Q1: Please provide lead/asbestos test results for the buildings called out to be demoed. If this is not a requirement, please provide the law/exemption stating so.

A1: District will commission the report and will provide to the successful bidder. For bid purposes, assume no abatement required. Any required hazardous material abatement will be handled via change order or separate contract.

Q2: Are the two new portables on the plans being installed by the district? If not, is the district delivering them to the job site?

A2: District has purchased the (2) 24x40 units directly and those units will be installed on their foundations. The GC for this contract is responsible for power connections and fire alarm devices/connections/testing of those units. The two new portables will be installed onto their foundations by the District's vendor.

Q3: Confirm district will handle all demo of Clock/Bell, Voice, and Data System cabling and devices required to relocate the classrooms.

A3: Bidder is responsible for clock/bell, voice, and data system cabling and connections, but specific work has not yet been determined by LUSD IT department. Bidders are to include a \$15,000 allowance for all clock/bell, voice, and data system cabling and connections.

Q4: Confirm district will handle all rework of Clock/Bell, Voice, and Data System cabling and devices to bypass removed classrooms.

A4: Refer to Q3.

Q5: Confirm district will furnish and install all Clock/Bell, Voice, and Data System cabling and devices for relocated classrooms.

A5: Refer to Q3.

Q6: Is the contractor to provide and install three new TMP Ramps?

A6: Yes.

Q7: Do you have an engineer's estimate for this project?

A7: It is approximately \$350,000 to \$425,000.

Q8: I am looking through the plans and I see on A-102 that there is a new plywood barrier/fence. Is this a temp fence or permanent?

A8: Plywood "fence" per Keynote 13 on A-102 is a permanent barrier between the portable buildings. Secure 2x4 nailers to portable building frames and span ½" CDX between units with stainless fasteners, 8-foot-high panels, 2" above adjacent grade for drainage. Paint to match portable classrooms. Keynote 12 for the chain link fence is also permanent.

Q9: Any specs for the HVAC unit that is being replaced?

A9: Per Keynote 14 on A-102, the new electric heat pump unit is Marvair Model MAA1036HA050D++Z+1EE+A32+++++. Additional specs: 11 EER, 5 kW Heat Strip, Merv 13 filter, Motorized OSA damper, 208/230/1/60. Cut Sheet attached.

Q10: Will you please also include a list of prequalified MEPs?

A10: There isn't one for this project. Below is the contractors registered with LUSD and who hold a B type licence.

J.R. Barto Heating/Air Conditioning/Sheet Metal, Inc.

KYA Services LLC

Quincon Inc.

Edwards Construction Group

RDZ Contractors, Inc.

Specialty Construction, Inc.

Santa Maria Electric, Inc.

Smith Mechanical-Electrical-Plumbing

Taft Electric Company

Mesa Energy Systems, Inc.

Q11: May we also have specifications for the mulch and shade tree?

A11: **Mulch:** 3" thick layer of wood mulch. Mulch shall be Agromin "ES-2" or equal, clean chipped, dimensional lumber, free from all nails or other harmful materials

and shall have 90% 2" size and 10% less than 2" size.

Shade Tree: LAGERSTROEMIA INDICA x FAURIEI 'TUSCARORA' STANDARD (SINGLE) TRUNK (TUSCARORA CRAPE MYRTLE TREE, RED-PINK FLOWERING CRAPE MYRTLE)

Note: to provide 20% shade coverage (288 sf) in 15 years, (2) 24" box specimens will be required. Delete the reference to #10 container size in Keynote 2 on A-101.