



BOARD OF EDUCATION BUSINESS SESSION  
**MONDAY, JUNE 17, 2024 - 6:00PM**

Meeting to be conducted in-person in the  
**ALBION COMMUNITY ROOM AT OPPORTUNITY HIGH SCHOOL**  
Meeting to be available virtually - [open this link to access the live meeting](#)

Marshall Public Schools is a partnership of school employees, parents, community members and  
Our mission is to create ONE equitable, inclusive and innovative educational community.

Our vision is a unified community where all are recognized, valued, and achieve their full  
potential.

**1. OPENING OF THE MEETING**

- A. Call To Order
- B. Roll Call
- C. Moment of Silence
- D. Pledge of Allegiance

**2. OPEN PUBLIC HEARING ON THE 2024-2025 BUDGET**

**3. PUBLIC COMMENT ON 2024-2025 BUDGET ITEMS ONLY**

Individuals who wish to address the Board of Education on the 2024-2025 Budget only  
are requested to **Complete a Public Comment Request Form if you plan to make any  
comments.** Each person will be allowed up to three minutes to address the Board.

**4. APPROVAL OF THE AGENDA**

**5. PUBLIC COMMENT - AGENDA ITEMS ONLY - MEMBERS OF THE  
AUDIENCE MAY ADDRESS THE BOARD** - Individuals who wish to address the  
Board of Education are requested to **Complete a Public Comment Request Form if you  
plan to make any comments.** Each person will be allowed up to three minutes to address  
the Board.

**6. CONSENT AGENDA - MINUTES, PERSONNEL AND OTHER**

- A. [May 20, 2024 business meeting minutes](#)
- B. [May 2024 disbursements in the amount of \\$3,519,848.14](#)
- C. Cassandra Jennings, Transportation Department Bus Driver
- D. Dawn Taft, Marshall Middle School Assistant Cook
- E. [2024-2025 MHSAA Membership Resolution](#)

**7. REPORT OF THE SUPERINTENDENT**

- A. Special Recognition
  - a. New Hires

**8. ACTION ITEM - CURRICULUM & INSTRUCTION**

- A. [2024-2025 Handbook Revisions](#)

**9. ACTION ITEM - BOARD**

- A. [Contract Renewal with Capital Services - MYCA School Meals](#)

**10. ACTION ITEM - FINANCE**

- A. Approve revised 2023-2024 [General Fund](#), [Food Service Fund](#) and [Student Activity](#) Budgets
- B. Approve 2024-2025 [General Fund](#), [Food Service Fund](#) and [Student Activity](#) Budgets
- C. [Approve a resolution for district participation in MMBA August 2024 State Aid Note Program](#)

**11. ACTION ITEM - FINANCE**

- A. [Approve resolutions for L4029s to set operating, debt and sinking fund levies for 2025](#)

**12. ACTION ITEM - FINANCE**

- A. [MHS Music Room Audio/Video Control Systems](#)

**13. ACTION ITEM - FINANCE**

- A. [2024-2025 School Year Paper Bid](#)

**14. ACTION ITEM - FINANCE**

- A. [Walters Elementary Playground Equipment](#)

**15. EXECUTIVE CLOSED SESSION**

Under Section 8(c) of the Open Meetings Act for strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement.

**16. RETURN TO OPEN SESSION**

**17. PUBLIC COMMENT - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD** - Individuals who wish to address the Board of Education are requested to Complete a **Public Comment Request Form** if you plan to make any comments. Each person will be allowed up to three minutes to address the Board.

**18. BOARD MEMBER FUTURE AGENDA ITEM REQUESTS AND COMMENTS FOR WHICH NO ACTION MAY BE TAKEN AT THIS MEETING.**

**19. ADJOURNMENT**