

# SUMMER PROGRAM MENU

## JUNE

### LUNCH

**2 OZ GRAIN  
2 OZ MEAT/MEAT  
ALTERNATE  
1/2 CUP OF FRUIT  
3/4 CUP OF VEGETABLES  
8 OZ FLUID MILK OFFERED  
WITH EVERY LUNCH**

**MUFFIN AND  
YOGURT MEAL  
AVAILABLE AS AN  
ALTERNATE  
LUNCH DAILY!**

**STUDENT  
NUTRITION  
PROGRAM**



**GROTON PUBLIC SCHOOLS**



Mon	Tue	Wed	Thu	Fri
<b>JUNE 17</b> PB & j STRING CHEESE CUCUMBER SLICES APPLESAUCE	<b>JUNE 18</b> BOLOGNE & CHEESE ON A WHOLE WHEAT ROLL CELERY STICKS APPLE SLICES DORITOS	<b>JUNE 19</b> CHICKEN CAESAR WRAP GRAPE TOMATOS RAISINS	<b>JUNE 20</b> TURKEY & CHEESE ON A WHOLE WHEAT ROLL FRESH BROCCOLI ORANGE	<b>JUNE 21</b> PB & J STRING CHEESE BABY CARROTS BANANA DORITOS
<b>JUNE 24</b> PB & j STRING CHEESE CUCUMBER SLICES APPLESAUCE	<b>JUNE 25</b> BOLOGNE & CHEESE ON A WHOLE WHEAT ROLL CELERY STICKS APPLE SLICES DORITOS	<b>JUNE 26</b> CHICKEN CAESAR WRAP GRAPE TOMATOS RAISINS	<b>JUNE 27</b> TURKEY & CHEESE ON A WHOLE WHEAT ROLL FRESH BROCCOLI ORANGE	<b>JUNE 28</b> PB & J BABY CARROTS BANANA DORITOS