

**MARGATE CITY SCHOOL DISTRICT**  
**BOARD OF EDUCATION MEETING**  
**AGENDA**  
**June 12, 2024**  
**6:00 P.M.**

1. Call to order
2. Pledge of Allegiance
3. Certification of Notice
4. Roll Call
5. Presentation of 2024 MEA Scholarships
6. Recognition: Honor Retirees Audrey Becker, Antoinette Curll, Cyndie Eastman, Tracy Jones, Terry McGonigle, and Mario Minichino
7. **Public Comment:** The Board of Education welcomes public comment and views this as an important aspect of community relations. The Board will set aside a portion of every board meeting for public comment on school district issues. Usually, there will be a public comment period devoted exclusively to comment on agenda items and a public comment period dedicated to general school district issues, however, this format may be altered in light of the business of the Board, provided that at least one period is set aside at each meeting for public comment. The maximum length of each public comment period is thirty (30) minutes unless stated otherwise on the meeting agenda.  
The public comment period is a time for members of the public to express their comments and/or concerns. It is not a question and answer session. Notwithstanding, members of the administration and/or board members may choose to answer questions raised during public comment periods. They may do so during the public comment period or after it has closed. The public should understand that there are reasons why questions will not be answered, including reasons related to litigation, privacy, confidentiality, employment rights, student rights and the absence of information from which answers can be formulated.

Each speaker making a public comment shall state his name and address before speaking. As stated above, the total amount of time allocated to each comment period is limited. The following additional time limitations also apply. The total amount of time allotted to each speaker is limited to three (3) minutes. A speaker may not extend his or her time by seeking to utilize the unused time of a person who has spoken or who has yet to speak. The total length of time allotted to all speakers making public comment on a particular agenda item or on a particular subject will be limited to ten (10) minutes. The Board President, or the person presiding in the Board President's absence, has flexibility to alter these time limitations. Absent his/her expressly doing so, the time limitations stated here apply.

8. Report of Superintendent of Schools:

A. Enrollment:

**Enrollment as of 4/30/2024**

**Ross School**

Pre K (1/2 day)	1
Kindergarten	34
Grade 1	39
Grade 2	32
Grade 3	37
Grade 4	38
<b>Sub-total</b>	<b>184</b>

**Tighe School**

Grade 5	28
Grade 6	44
Grade 7	26
Grade 8	35
<b>Sub-total</b>	<b>133</b>
<b>*Total Enrollment</b>	<b>317</b>

**Enrollment as of 6/4/2024**

**Ross School**

Pre K (1/2 day)	4
Kindergarten	34
Grade 1	39
Grade 2	32
Grade 3	37
Grade 4	38
<b>Sub-total</b>	<b>184</b>

**Tighe School**

Grade 5	28
Grade 6	44
Grade 7	26
Grade 8	34
<b>Sub-total</b>	<b>132</b>
<b>*Total Enrollment</b>	<b>316</b>

**\*Above enrollment includes Longport and Tuition enrollment below**

**Longport Enrollment:**

William H. Ross	16
Eugene A. Tighe	<u>11</u>
Total	27

**Tuition Students:**

William H. Ross	7
Eugene A. Tighe	<u>3</u>
Total	10

ACHS (Margate)	33
OCHS (Choice)	68
MRHS (Choice)	12

B. Instructional Support

1. Update on Principal/Director activities
  - A) Share the Margate City School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act that have been certified and posted on the district's website for July 1, 2022-June 30, 2023.
2. Review activity calendars.
3. Review fire drill and security drill report.
4. Review bus drills.
5. Review Safe Return Plan/Emergency Remote Instruction Plan 2024-2025.
6. Review Margate's English Language Learner 3-Year Plan for 2024-2027.

C. Communications

D. District Committee Reports

9. MEF Update

10. MEA Report

11. General Board Discussion

## 12. General Approvals

It may appear to members of the public that the City of Margate Board of Education takes formal action with limited comment or member discussion. This is not so. Prior to the time any formal action is taken, the district administration and school board members thoroughly review all supporting documentation. After each matter has been thoroughly discussed and after the superintendent is satisfied that each matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board Committee for discussion and analysis by members of the Board. The members of the School Board Committees work with the Superintendent to assure that all members are fully briefed on all pertinent details and understand the motions. When the Committees are satisfied with the motions, the motions are then placed on the agenda for action at a public meeting.

### **A. Personnel**

1. Approve the hiring of Peter Davis as a full time Technology teacher effective July 1, 2024 at a salary of \$81,000.00 (Step 7 BA) with benefits.
2. Approve the hiring of Christopher Baatz as a full time Custodial Worker effective July 1, 2024 at a salary of \$36,000 with benefits.
3. Approve up to 150 hours of curriculum development for school staff to work with Samantha Dulude over the summer to prepare for the 2024-2025 school year. Subjects to be developed include English Language Arts and Mathematics. Costs: Hourly rate of \$55 for up to 150 hours = \$8,250 Funding: 20-489-200-100-00-00-010/025 grant funds.
4. Approve Popi Kounis to work the Lucky Kids after school program for \$20/hour retroactive to her start date of May 20, 2024.
5. Approve Veronica Valencia to work the Lucky Kids after school program at the MEA contractual hourly rate for the 2024-2025 school year.
6. Approve Chrissy Campbell to work the Lucky Kids after school program at the MEA contractual hourly rate for the 2024-2025 school year.
7. Approve Kelly Crawford to work Lucky Kids after school program at the MEA contractual hourly rate for the 2024-2025 school year.
8. Approve Chelsi Crompton for enrollment and reimbursement upon successful completion of the graduate course EDUC 6131 Curriculum Theory and Practice at Stockton University online. Costs: 3 credits at Stockton = \$2,109; 75% of 3 credits = \$1,829.25.
9. Approve the following club/activity stipends and advisors at Ross for the 2024-2025 school year:
  - Ross School Pride/Leadership - Tracy Magel & Lisa Carey- \$2,500 each
  - Artsy Upcycle Club- Anita Grimley- \$1,000
  - Kind Kids Club- Erin McGuigan- \$1,000
  - Yoga & Mindfulness Club- Barbara Farrell- \$1,000
  - Art & Pottery Club- Barbara Farrell- \$1,000
  - STEM Club-Grades 3 & 4- Lora Blanco & Erin Gorman- \$1,000 each
  - Running Club- Lisa Carey- \$500
  - After-School Educational Assistants- Eileen Duffy- MEA contracted hourly rate (as needed)
  - 4th Grade Memory Book- Anita Grimley- \$1,000
  - Noodlemania- Trivia Competition Club for Grade 4- Erin Gorman- \$1,000
  - Girls on the Go Running Club- Jamie Collins, Stephanie Curry and Emily Rubino- \$500 each

- After School Homework Club Advisors- 1 hr per day- Tuesday & Thursday- Tina Baronowitz and Lillian Gaskill. Lora Blanco, Emily Rubino, Erin Gorman to substitute
10. Amend the approval for Tighe School Summer Math Program for advanced math students going into Grade 8 Algebra and students going into Grade 7 Advanced Math dates to July 22, 2024-August 15, 2024.
  11. Approve home instruction for a student from 5/18/24-6/30/24. Staff: Kelly Crawford and Jen Miller. Costs: Not to exceed 10 hours per week at \$54.00 per hour.
  12. Amend the dates for the Summer Child Study Team to work as needed on evaluations, meetings, and case management from June 18, 2024 to August 31, 2024. Staff to be paid contractual hourly rates.
  13. Approve the following Coaching positions and Stipends for the 2024-2025 School year:
    - Field Hockey - \$1,800 Anita Grimley
    - Field Hockey Asst. - \$1,200 Kristie Cafiero
    - Boys Cross Country - \$1,900 Sherry Scott
    - Girls Cross Country - \$1,700 Brian Pasternak
    - Tennis - \$400 Mauricio Saavedra
    - Soccer - \$2,050 Kelly Crawford
    - Volleyball - \$2,100 Jen Carey
    - Girls Basketball - \$2,500 Joseph Marchiani
    - Boys Basketball - \$2,400 TBD
    - Baseball - \$1,700 Joseph Marchiani
  14. Approve Stockton student Natali Fano to complete her intermediate fieldwork from September to December 2024 to be followed by student teaching January to May 2025 with Tina Baronowitz.
  15. Approve Patty Holland, Carol Reilart and Holly Ferry to be office substitutes during the summer as needed from June 18, 2024- August 30, 2024 from 8:00 am - 2:00 pm at their contractual hourly rate.
  16. Approve the termination of employment for employee #10739 effective June 13, 2024. The contract previously awarded to employee #10739 for the 2024-2025 school year is also terminated.

**B. Contracts**

1. Approve a professional services contract with the Bayada Home Health Care, Inc. to provide Nursing Services for the Margate City School District from July 1, 2024 through June 30, 2025.
2. Approve a professional services contract with Interactive Kids Educational Services, LLC to provide Special Education Related Services for the Margate City School District from July 1, 2024 through June 30, 2025.
3. Approve Cape May County Special Services to provide Itinerant Services for the Margate City School District from July 1, 2024 through June 30, 2025 as needed.

**C. Facilities/PAC**

1. Approve the PAC Committee Comedy Night Fundraiser to be held in the PAC on Saturday, August 3, 2024. Costs for the Comedians in the amount of \$1,500 to be funded by the MEF.

2. Approve rental of the PAC facility and small gym at Tighe to Chabad at the Shore for a musical event on Sunday, July 21, 2024 at an estimated rate of \$2,933.00, pending receipt of insurance waiver.

**D. Workshops**

1. Approve the attendance of Melina Skwarek, Matt Burton, and Mike Morris at the Safety 360 Seminar on July 10, 2024, at the Westin, Mt. Laurel, from 8:30 am to 1:00 pm. Costs: Travel; Registration costs to be funded by the JIF.
2. Approve the attendance of Melina Skwarek, Matt Burton, and Black Seal Facilities staff at the Boiler Operator Refresher Training on August 6, 2024 from 8:30 am to 11:30 am, as a virtual session. Costs: Registration to be funded by the JIF.
3. Approve the attendance of Melina Skwarek at the NJSB&G Facilities Training on July 16, 2024 from 8:00 am to 12:00 pm, at the Mount Olive High School, Flanders, NJ. Costs: Travel.
4. Approve the attendance of Leigh Turner at the State of NJ Department of Education Virtual Training Sessions for District Staff on July 9, 2024. Costs: \$0.

**E. Students**

1. Approve the attendance of two students at Atlantic County Special Services School District for the Extended School Year Program from July 7, 2024 through August 8, 2024, at a tuition cost of \$605 each, per week. Total anticipated tuition cost: \$6,050.00.
2. Notify the board of one Tighe student that served one (1) day of In School Suspension in May for behavior infractions.

13. Presentation and Approval of Minutes: May 8, 2024 Regular Session Meeting Minutes and Executive Session Minutes; May 16, 2024 Organization Meeting Minutes

14. Report of the Board Secretary:

- a. Financial Reports – April 2024
- b. Pursuant to N.J.A.C. 6A:23-16.10(c) Margate City Board of Education certifies that as of April 30, 2024 after review of the Secretary's Monthly Financial Reports (Revenue and Appropriation Sections) and upon consultation with the appropriate district officials that to the best of our knowledge there have been no changes in anticipated revenue sources and/or amounts and no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-16.10(c)3-4 so that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- c. Bills and Payrolls -\$1,248,291.99
- d. Transfer of Funds within the General Current Expense Account

**Ratified Budget Transfers for 2023-2024**

TO:	11-190-100-640-00-04-025	TEXTBOOKS	\$2,500.00
	11-000-230-100-00-00	ADMINISTRATIVE	\$3,100.00
	11-000-240-105-00-00-025	SECRETARY SALARY	\$2,250.00
	11-000-251-100-00-00	BUSINESS OFFICE SALARIES	\$7,500.00

	11-000-261-100-00-03	MAINTENANCE SALARIES	\$100.00
	11-120-100-101-18-00-025	SUBSTITUTE SALARIES	\$10,000.00
	11-213-100-101-00-00-010	RESOURCE ROOM SALARIES	\$4,000.00
	11-213-100-106-00-00-025	RESOURCE ROOM AIDES	\$5,500.00
	20-487-400-732-00-00-010	HVAC PROJECTS	\$100,155.00
	20-488-200-100-00-00-010	LEARNING ACC STIPENDS	\$4,052.50
	20-270-200-320-00-00-010	TITLE II PD	\$1,997.78
	20-280-200-320-00-00-025	TITLE IV PD	\$640.50
	20-487-400-732-00-00-010	EAT HVAC	\$1,779.40
	20-487-400-732-00-00-010	EAT HVAC	\$1,733.22
	20-488-200-200-00-00-010	ACC LEARNING BENEFITS	\$200.00
		TOTAL	\$145,508.40
FROM:	11-190-100-640-00-01-010	TEXTBOOKS	\$2,500.00
	11-000-230-334-00-00	ADMINISTRATIVE	\$3,100.00
	11-000-240-800-00-04-025	SECRETARY SALARY	\$2,250.00
	11-000-251-330-00-00	BUSINESS OFFICE SALARIES	\$7,500.00
	11-000-261-100-00-01	MAINTENANCE SALARIES	\$100.00
	11-120-100-101-00-00-025	SUBSTITUTE SALARIES	\$10,000.00
	11-213-100-101-00-00-025	RESOURCE ROOM SALARIES	\$4,000.00
	11-213-100-106-00-00-010	RESOURCE ROOM AIDES	\$5,500.00
	20-487-400-732-00-00-025	HVAC PROJECTS	\$100,155.00
	20-488-200-100-00-00-025	LEARNING ACC STIPENDS	\$4,052.50
	20-270-200-320-00-00-025	TITLE II PD	\$1,997.78
	20-280-200-320-00-00-010	TITLE IV PD	\$640.50
	20-487-400-731-00-00-010	EAT HVAC	\$1,779.40
	20-487-400-731-00-00-025	EAT HVAC	\$1,733.22
	20-488-200-200-00-00-025	ACC LEARNING BENEFITS	\$200.00
		TOTAL	\$145,508.40

15. Report of Receipts and Disbursements – April 2024

16. Cash Report - April 2024

17. New Business

A. Approve the Lucky Kids tuition rates for after school care during the 2024-2025 school year, available each school day except before holiday breaks from 2:55-5:30 pm (full day) or 12:45-5:30 pm (half day), as follows:

- First child daily rate = \$15                      Additional siblings daily rate = \$10
- First child half day rate = \$25                      Additional siblings half day rate = \$20
- Emergency daily one time rate = \$25      Additional siblings emergency rate = \$15
- Registration one time fee for each child = \$50

- B. Approve the attendance of Melina Skwarek at the ACCASBO JIF meetings for the 2024-2025 school year as approved by the JIF and their committees.
- C. Approve the use of the Margate School District 54-passenger vehicle by the Margate Recreation Department during the summer 2024 for the activities listed below. The vehicle will be operated by Margate Recreation CDL certified employee John Zaccardi and Margate School District employee Alan Friss.
  - o Wednesday, July 10, 2024 King Pin Bowling
  - o Monday, July 15, 2024 Lucy Playground
  - o Tuesday, July 16, 2024 OC Music Pier
  - o Wednesday, July 17, 2024 OC Waterpark
  - o Monday, July 22, 2024 Longport Playground
  - o Wednesday, July 24, 2024 CMC Zoo
  - o Monday, July 29, 2024 Lucy Playground
  - o Wednesday, July 31, 2024 Tilton Square Theater
  - o Fridays, July 12,19,25, 2024 Granville Ave. Beach
- D. Approve the Agreement between the Margate Board of Education and the Margate Principals/Supervisors Association for July 1, 2024 to June 30, 2027.
- E. Approve Margate’s English Language Learner 3-Year Plan for 2024-2027.
- F. Approve a Consortium Agreement with Longport City Board of Education for the 2024 IDEA Basic and Preschool Grants.
- G. Approve an energy assessment of the Ross and Tighe Schools, to be conducted by Facility Solutions Group and their approved utility contractors, at no cost to the District.
- H. Approve a Joint Transportation Agreement with Dennis Township for field trips and athletic events for the 2024-2025 school year, as needed.
- I. WHEREAS, P.L.2024, c.13: Stabilized School Budget Aid Grant Program and Increased Tax Levy Cap for Certain Districts, and;

WHEREAS, Under the Stabilized School budget Aid Grant Program, a school district subject to a State school aid reduction in the 2024-2025 school year is eligible for an aid grant equal to 45% of the amount of the school district’s State school aid reduction, and;

WHEREAS, Districts were provided notice of the amounts eligible on or about May 15, 2024, and;

WHEREAS, Districts must appropriate these funds no later than July 5, 2024, and;

BE IT RESOLVED, that the Margate City Board of Education appropriates the additional funds received in the amount of \$ 8,967.00 in the following budgetary line items:

Budget line	Amount	Description
11-401-100-100	\$ 8,967.00	School Climate Program

NOW, THEREFORE, BE IT RESOLVED that the Margate City Board of Education hereby adopts the following final budget for SY 2024-2025:

	General Fund	Special Revenue	Debt Service	TOTAL
2024-2025 Total Expenditures	\$ 13,896,559	\$ 276,326	\$ 0	\$ 14,172,885
Less: Anticipated Revenues	\$ 3,050,954	\$ 276,326	\$ 0	\$ 3,327,280
Taxes to be Raised	\$ 10,845,605	\$ 0	\$ 0	\$ 10,845,605

18. Other Matters

19. Public Comment

20. Executive Session:

WHEREAS, N.J.S.A. 10:4-13 requires adoption of a resolution of the Board to go into Executive Session; BE IT RESOLVED, that the Board, pursuant to the Open Public Meetings Act, New Jersey Title 18A and the Margate City Board of Education Bylaw No. 9322 hereby enters Executive Session to discuss matters involving:

Personnel, student matters, advice of counsel, contracts or other matters for which an executive session is permitted.

BE IT FURTHER RESOLVED, that the minutes of this Executive Session shall be made public following formal action by the Board and/or at the conclusion of any investigation(s), due process proceeding, or litigation, so long as not prohibited by law and so long as the need for maintaining confidentiality no longer exists.

21. Open Session

22. Adjournment