



**BOARD OF EDUCATION
REGULAR MEETING**
2309 TULARE STREET
BOARD ROOM, SECOND FLOOR
FRESNO, CA 93721-2287
www.fresnounified.org/board

**MINUTES - BOARD OF EDUCATION REGULAR MEETING
Fresno Unified School District**

**Fresno, California
January 29, 2020**

Office of the Board of Education, Fresno Unified School District, Education Center, 2309 Tulare Street, Fresno, California 93721.

At a Regular Meeting of the Board of Education of Fresno Unified School District, held on January 29, 2020, there were present Board Members Cazares, Davis, Islas, Jonasson Rosas, Major Slatic, and President Thomas. Superintendent Nelson was absent, and Deputy Superintendent/CFO Quinto took his place at the dais. Attended via teleconference: Board Member Mills.

Board President Thomas CONVENED the Regular Board Meeting at 4:30 p.m. in the Board Room and ADJOURNED to Closed Session to address items one through five and RECONVENED in Open Session at 5:30 p.m.

Reporting Out of Closed Session

- On a motion by Board Clerk Davis, seconded by Board Member Major Slatic by a vote of 7-0-0-0, the Board took action in Closed Session for a Workers' Compensation settlement with Karen Mayne, Case No. WC18-1001-1631.
- On a motion by Board Member Cazares, seconded by Board Member Islas by a vote of 7-0-0-0, the Board took action in Closed Session for a Workers' Compensation settlement with David Miranda, Case No. 2014-0022.
- On a motion by Board Member Jonasson Rosas, seconded by Board Member Islas by a vote of 7-0-0-0, the Board took action in Closed Session for a Workers' Compensation settlement with Monique Quintana, Case No. 2018-0250.

PLEDGE OF ALLEGIANCE

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HEAR Reports from Student Advisory Representatives

The Board heard a report from Jonathan Jimenez, student advisory representative from Duncan Polytechnical High School; and, students from Kings Canyon Middle School.

RECOGNIZE High School Athletic Team for the 2019/20 School Year – Fall Season

The following Fresno Unified student athletic teams/athletes were recognized for the 2019/20 school year – fall season, which include CIF Central Section Champions and CIF State Qualifiers: Edison High School Girls Cross Country Team - Division 3 Valley Champions/State Qualifiers. Head Coaches – Ramiro Calderon; Sunnyside High School Cross Country Runner - State Qualifier Diego Gonzalez. Head Coach - Glenda Jacobsen; Sunnyside High School Cross Country Runner - Valley Champion/State Qualifier Jessica Valles. Head Coach - Glenda Jacobsen.

HEAR Report from Deputy Superintendent

- Honored long-time former board member, Janet Ryan. We were saddened to learn of Trustee Ryan's passing just last week and we have her family in our hearts and minds. Trustee Ryan championed our students relentlessly and we are a better system because of her service to the district. The newest building at Hoover High School in Janet's beloved Hoover region was appropriately named in her honor in 2016. She will be missed not only by the Fresno Unified Family, but the entire Fresno Community. In lieu of flowers the Ryan family requested to consider a donation to the Fresno Unified Scholarship District Fund.
- Shared that African American History Month kicks off on February 1. Among many activities, Gaston Middle School will hold their 6th Annual Black History Month program on Monday, February 3, from 6pm - 7pm at the Warnor's Theater. Tickets for the event can be bought at Gaston Middle School or King Elementary – or at the door at the event. Tickets are just \$2.00 for adults and \$1.00 for students with ID. All proceeds go to support our Black Student Union to fund college and career exploration experiences.
- Shared Night Certification Courses at Duncan Polytechnical High School will start in February. All classes are free and are open to all high school seniors and our community members. Medical and Industrial certifications are available including OSHA 10, forklift certification, and many more. There are also opportunities to take introductory classes in welding and heavy truck repair. To learn more or join you must attend the mandatory orientation session on Thursday, February 6 at 5pm in the Duncan cafeteria.
- The February issue of the district newspaper, Building Futures. has all the information you need on measure M, our district's \$325 million dollar school facilities bond measure. More than two-thirds of our schools were built before 1970, and Measure M will generate local funding to modernizations and

improvements to continue providing quality learning environments for our students and teachers.

- Recognized Parent University, Instructional Division and all who were involved in this year's Southeast Asian Family Education Conference on Saturday January 18 at Fresno State. Over 500 students and over 200 parents were in attendance to participate in workshops, hear from Touger Xiong from Minnesota, and receive valuable resources. Special thanks to our partners at The Fresno Center and Fresno State for helping us pull off an incredibly successful event.
- Acknowledged there are still four more opportunities to join LCAP meetings. The next LCAP meeting is at Patiño on February 4, Fresno High on February 13, Roosevelt on February 19, and ending at Sunnyside on February 20.
- Shared last week teams started the pilot deployment of almost 1,000 free hotspots to our high school students through a partnership with the One Million Project foundation – created by the CEO of Sprint.

BOARD/SUPERINTENDENT COMMUNICATIONS

Member Jonasson Rosas – Requested link to video mentioned in Duncan Polytechnical High School student advisory representative, Jonathan Jimenez's remarks.

Member Major Slatic – Read an email from a staff member from Bullard High School pertaining to commitment to fund campaign.

Member Davis – Offered condolences to the Janet Ryan family. Acknowledged Member Ryan's work on behalf of students and student board members.

Board President Thomas – Made a request for people within the district system to treat students with love and respect and to be culturally sensitive. Recognized the Gaston Middle School Show Celebrating Black History Month. Shared information received from the African American Academic Acceleration Office.

OPPORTUNITY FOR PUBLIC COMMENT ON CONSENT AGENDA ITEMS

There were no members of the Public wishing to address items on the Consent Agenda.

On a motion by Board Member Cazares, seconded by Board Member Mills, the consent agenda was approved, apart from A-9, A-17, A-18, and A-24, which were pulled for further discussion, on a roll call vote of 7-0-0-0, as follows: AYES: Board Members: Cazares, Davis, Islas, Jonasson Rosas, Mills, Major Slatic, and Board President Thomas.

A. CONSENT AGENDA

- A-1, APPROVE Personnel List**
APPROVED as recommended, the Personnel List, Appendix A, as submitted.
- A-2, ADOPT Findings of Fact and Recommendations of District Administrative Board**
ADOPTED as recommended, the Findings of Fact and Recommendations of District Administrative Panels resulting from hearings on expulsion and readmittance cases conducted during the period since the January 15, 2020 Regular Board meeting.
- A-3, APPROVE Minutes from Prior Meeting**
APPROVED as recommended, the draft minutes for the January 15, 2020 Regular Board Meeting.
- A-4, ADOPT Resolution Proclaiming the Month of February 2020 as African American History Month**
ADOPTED as recommended, a resolution proclaiming the month of February 2020 as African American History Month. All schools are encouraged to celebrate the contributions of African Americans throughout the month of February through the use of curricular materials and other school-related activities.
- A-5, ADOPT Resolution Proclaiming the Month of February as Career Technical Education Month**
ADOPTED as recommended, a Resolution proclaiming February as Career Technical Education (CTE) month. Fresno Unified would like to highlight the accomplishments of the thousands of students participating in CTE programs across the district and recognize the dedication and leadership of the many district teachers and staff and business partners that are helping connect students to the world of work and develop the character and competencies for workplace success.
- A-6, ADOPT Resolution Proclaiming February 3 – 7, 2020 as National School Counseling Week**
ADOPTED as recommended, a Resolution proclaiming February 3 – 7, 2020 as National School Counseling Week. Fresno Unified would like to highlight the work of the over 100 dedicated school counselors who support students' academic, career, and personal-social development at all secondary schools.
- A-7, ADOPT Resolution in Support of Proposition 13: Public Preschool, K-12, and College Health and Safety Bond Act of 2020**
ADOPTED as recommended, a resolution in support of Proposition 13 which would authorize \$15 billion for school and college facilities in California, including \$9 billion for preschool and K-12 schools, \$4 billion for universities, and \$2 billion for community colleges.

A-8, ADOPT Resolutions Delineating Authorized District Agents to Sign on Behalf of Fresno Unified School District

ADOPTED as recommended, Resolutions 19-31 through 19-36 presented for adoption to update authorized officials to sign various business transactions on behalf of Fresno Unified School District. These resolutions will be effective for the period beginning January 29, 2020, until revoked or superseded.

A-9, APPROVE Agreement with Clinica Sierra Vista to Operate School Health and Wellness Centers at Addams Elementary School and Gaston Middle School

APPROVED as recommended, an agreement with Clinica Sierra Vista (CSV) to operate school health centers at Addams Elementary School and Gaston Middle School. Consistent with Board direction, this agreement replaces and supersedes the February 8, 2017 master affiliation agreement with CSV to provide health centers at six schools. The 2017 agreement envisioned a partnership between CSV and Valley Children's Healthcare (VCH), with VCH providing capital funding for health center facilities. However, that partnership did not come to fruition and CSV is unable to provide facilities beyond the one it built at Addams Elementary School, targeted to open in February 2020. CSV has operated the Gaston Middle School health center since it opened in 2014. School-based health centers are an effective way to provide students with access to primary medical and behavioral healthcare services.

For the record, there were questions/comments from Board Members to address Agenda Item A-9. A summary is as follows: Requested projected date in February for opening of the Health Center at Addams Elementary School. Requested clarification on the building inspection for the Addams site. Requested information on timelines pertaining to other health-based centers. Chief Executive Officer of Clinica Sierra Vista Brian Harris and Chief Operations Officer Karin Temple were available to provide clarity.

On a motion by Member Mills, seconded by Member Davis, Agenda Item A-9 was approved by a roll call vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Islas, Jonasson Rosas, Mills, Major Slatik and Board President Thomas.

A-10, APPROVE Award of Request for Qualifications 20-08, Health and Wellness Services

APPROVED as recommended, Request for Qualifications (RFQ) 20-08, to establish a pool of qualified providers to build/lease and operate/provide healthcare services at selected district schools. The RFQ process was conducted consistent with Board direction to continue implementation of health and wellness centers at selected district schools. Pending approval of the RFQ, the district will enter into negotiations with providers for healthcare facilities/services, with agreements for specific schools to be recommended in the future. School-based healthcare is an effective way to provide students with access to primary physical and behavioral healthcare services.

Four RFQ responses were received, and three providers are recommended based on extensive evaluation by a multi-department panel: Adventist Health (Roseville, California), Premium Urgent Care (Fresno, California), Valley Children's Healthcare (Madera, California).

A-11, APPROVE Grant Application to the California Department of Education for the 2020-21 Workforce Innovation and Opportunity Act, Title II: Adult Education and Family Literacy Act

APPROVED as recommended, a renewal grant application to the California Department of Education for the 2020-21 Workforce Innovation and Opportunity Act, Title II: Adult Education and Family Literacy Act.

A-12, APPROVE Independent Contractor Services Agreement with Family Foundations

APPROVED as recommended, an agreement with Family Foundations, in the amount of \$53,900. This agreement will allow Family Foundations to provide on-site educationally related mental health services to students per their Individualized Education Plan.

A-13, APPROVE Revision to the Classified Management 215 Monthly Salary Schedule for the Physical Therapist Position

APPROVED as recommended, the Revised Classified Management 215 Monthly Salary Schedule with placement for the position of Physical Therapist. The Physical Therapist position and job description were ratified on December 18, 2019.

A-14, APPROVE Revision to the Classified Hourly Salary Schedule for the Licensed Vocation Nurse Position

APPROVED as recommended, the revised Classified Hourly Salary Schedule with placement for the position of Licensed Vocation Nurse (LVN) from G-37 to G-39. This placement is in accordance with the Memorandum of Understanding between the Fresno Unified School District and the California School Employees Association Chapter 125 White Collar (CSEA) dated September 30, 2019, and ratified by CSEA on November 4, 2019, regarding modification of the salary grade of the classification based on the results of the class compensation study for the LVN classification conducted by the district.

A-15, APPROVE Award of Request for Qualifications 20-09, High School Security Camera Assessment Consultant

APPROVED as recommended, Request for Qualifications (RFQ) 20-09, for an assessment of security cameras on high school campuses by a safety and security specialist.

The assessment will proactively help inform future district investment by providing recommendations to enhance the safety plan for interior, exterior and perimeter security control including identifying areas of critical coverage, potential placement of additional security cameras, staffing required to maintain security/safety programs, and possible equipment improvements. Evaluation will include site specific research, data collection, and predictive analytics to establish protocols for monitoring critical campus locations.

A-16, APPROVE Award of Bid 20-15, Viking Elementary School Portable Classroom and Restroom Infrastructure

APPROVED as recommended, information on Bid 20-15, to provide infrastructure and utility connections for six modular buildings (five classrooms and one restroom) at Viking Elementary School. The project also includes a new fire hydrant, play courts, fencing with gates, and parking improvements for increased accessibility, security and improved campus operations. Two classrooms are needed to accommodate projected enrollment, and the restroom is needed to support early learning classrooms. In addition, the project will replace three aging portables with updated classrooms. Staff recommends award to the lowest responsive, responsible bidder: BVI Construction, Inc. (Fresno, California) \$1,159,000.

A-17, APPROVE Award of Request for Proposals 20-16, Fresh Bread Products

APPROVED with amendment, Request for Proposals (RFP) 20-16, to establish fixed pricing for fresh bread products served in the district's school meal programs including hamburger and hot dog buns, sandwich bread, dinner rolls, and English muffins. The RFP process allows for multiple factors (including alignment with the Good Food Purchasing Program) to be considered in addition to price, to identify the best value vendor for the district. The recommended vendor will provide daily deliveries to the Nutrition Center and middle/high schools from its Fresno distribution depot using 28 trucks operated by local employees. The agreement is for a one-year term with the option to extend for two additional one-year periods. Based on review, staff recommends award of Aggregate 1 and Aggregate 2 to the best value vendor: Bimbo Bakeries USA (Rocklin, California) \$559,625 (estimate).

For the record, there were questions/comments from Board Members to address Agenda Item A-17. A summary is as follows: Requested an assessment on quality and nutrition of products. Requested information pertaining to vegan and gluten free options. Requested clarification on local procurement. Recommended the use of consumer feedback. Executive Director Jose Alvarado and Chief of Operations Karin Temple were available to provide clarity.

On a motion by Member Jonasson Rosas with an amendment to include student feedback, seconded by Member Islas, Agenda Item A-17 was approved by a roll call vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Islas, Jonasson Rosas, Mills, Major Slatic and Board President Thomas.

A-18, APPROVE Award of Bid 20-17, Disposable Meal Trays
APPROVED as recommended, Bid 20-17, to establish fixed pricing for disposable meal trays used for the district's lunch and breakfast programs. Going forward, Food Services will evaluate the feasibility of converting from disposable plastic meal trays to compostable trays. The agreement is for a one-year term with the option to extend for two additional one-year periods. Staff recommends the Oliver Packaging and Equipment Co. bid be rejected as non-responsive, and award to the lowest responsive, responsible bidder: Revere Packaging (Sacramento, CA) \$1,488,570.

For the record, there were questions/comments from Board Members to address Agenda Item A-18. A summary is as follows: Requested information pertaining to rejection of a bid. Executive Director Edward Collins and Chief Operations Officer Karin Temple were available to provide clarity.

On a motion by Member Islas, seconded by Board Clerk Davis, Agenda Item A-18 was approved by a roll call vote of 7-0-0-0 as follows: AYES: Board Members: Cazares, Davis, Islas, Jonasson Rosas, Mills, Major Slatic and Board President Thomas.

A-19, APPROVE Budget Revision No. 3 for Fiscal Year 2019/20
APPROVED as recommended, Budget Revision No. 3 for fiscal year 2019/20. Periodic updates to the district's budget are presented to the Board of Education for approval. Budget Revision No. 3 includes adjustments for updated information and necessary adjustments to support the acceptance of various grant awards.

A-20, APPROVE Proposed Revisions for Board Policies
APPROVED as recommended, proposed revisions for one Board Policy (BP) 5125 Student Records. These revisions meet the legal mandates recommended by the California School Boards Association and the California Department of Education's Federal Program Monitoring requirements and best practices.

A-21, DENY Claim GL19-0701-4508
DENIED as recommended, Claim for Damages by Maurin Construction Corp., case GL19-0701-4508.

A-22, RATIFY Grant Funds from NewSchools Venture Fund to Underwrite Planning Activities for the EF+ Math Program
RATIFIED as recommended, a grant award from NewSchools Venture Fund that will provide the Office of African American Academic Acceleration (A4) \$90,000 as part of their Advance Education Research & Development Fund EF+Math Program.

A-23, RATIFY Agreement with Shift3 Technologies

RATIFIED as recommended, an agreement with Shift3 Technologies in the amount of \$50,000, for the period July 1, 2019 through June 30, 2020. This scope of work covers the current understanding concerning the Fresno Unified School District State Dashboard and community insight tool. The dashboards will statically display Fresno Unified School District data, provided by the district into a mobile-first single page web application. The application will represent statistics that have been determined as crucial, in graphic representations designed in conjunction between Fresno Unified School District and Shift3 Technologies.

A-24, RATIFY Community Engagement Agreement with Manchester Center

RATIFIED as recommended, an agreement to continue existing services with Omninet Properties Manchester Center LLC and Fresno Unified. The electronic billboard off Freeway 41 and Shields has previously been utilized to message key district initiatives such as back to school safety, responsible social media usage, dangers of vaping, free winter meals, hiring fairs and the Local Control and Accountability Plan (LCAP) workshops. The agreement is August 1, 2019 – June 30, 2020.

For the record, there were questions/comments from Board Members to address Agenda Item A-24. A summary is as follows: Expressed concerns pertaining to lighted advertisement that is ruining the skyline of Fresno.

For the record the first report of vote for Agenda Item A-24 was incorrect. The correct report is as follows: On a motion by Board Clerk Davis, seconded by Board Member Jonasson Rosas, Agenda Item A-24 was approved by a roll call vote of 4-2-1-0 as follows: AYES: Board Members: Davis, Jonasson Rosas, Mills, Major Slatic. NOES: Board Members: Cazares and Islas. ABSTAINED: Board President Thomas.

A-25, RATIFY Change Order for the Project Listed Below

RATIFIED as recommended, Change Order for the following project: Bid 18-41 Section A, McLane High School Athletic Fields Improvements. Change Order 1 presented for ratification: \$153,588.

UNSCHEDULED ORAL COMMUNICATION

Lacy Clark – Spoke regarding parking at Sunset Elementary.

Erica Reyes – Spoke regarding parking at Sunset Elementary.

JePahl White – Spoke regarding the need to create a safe and healthy environment for students.

Stacy Williams – Spoke regarding the need to create a safe and healthy environment for students.

Abre Conner – Spoke regarding the need for culturally responsive curriculum.

Debbie Darden – Spoke regarding an incident in an eleventh-grade class at Roosevelt and the need for cultural competency.

Bob Mitchell – Spoke in response to a letter from the Executive Board of the Fresno Teachers Association.

Elisha Henderson – Spoke to concerns regarding bullying related to an incident at Roosevelt.

Gary Gosset – Spoke regarding parking at Sunset Elementary.

B. CONFERENCE/DISCUSSION AGENDA

B-26, OPPORTUNITY for PUBLIC DISCUSSION of the International Association of Machinists and Aerospace Workers initial proposal to the Fresno Unified School District for the 2019-2022 Successor Agreement

In accordance with Government Code 3547, all initial proposals of the exclusive representative shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Included in the Board binders is the International Association of Machinists and Aerospace Workers 2019-2022 initial proposal to the Fresno Unified School District presented at the January 15, 2020 meeting of the Board of Education and returned to this agenda for a formal presentation, public discussion and acknowledgement of receipt.

For the record, no action was required for this item.

B-27, OPPORTUNITY for PUBLIC DISCUSSION and ADOPTION of the Fresno Unified School District Initial Proposal to the International Association of Machinists and Aerospace Workers for the 2019-2022 Successor Agreement

In accordance with Government Code 3547, all initial proposals of the public-school employer shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Included in the Board binders is the Fresno Unified School District initial proposal to the International Association of Machinists and Aerospace Workers, for the 2019-2022 Successor Agreement presented at the January 15, 2020 meeting of the Board of Education and returned to this agenda for a formal presentation, public discussion and Board adoption. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

On a motion by Board Clerk Davis, seconded by Member Islas, Agenda Item B-27 was adopted by a roll call vote of 5-0-0-2 as follows: AYES: Board Members: Davis, Islas, Mills, Major Slatic and Board President Thomas. ABSENT: Board Members Cazares and Jonasson Rosas.

B-28, DISCUSS and ADOPT Proposed Academic Calendars for 2020/21 and 2021/22

Included in the Board binders for discussion and adoption are the proposed academic calendar options for the 2020/21 and 2021/22 school years for Fresno Unified School District. The recommended calendar option is A. Option A academic calendars were unanimously preferred by every stakeholder group including community, parents, labor partners, and student advisory board. Please note, the 2021/22 calendar replicates the format of the 2020/21 calendar. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Kim Mecum, telephone 457-3731.

On a motion by Member Jonasson Rosas, seconded by Board Clerk Davis, Agenda Item B-28 was adopted by a roll call vote of 6-0-0-1 as follows: AYES: Board Members: Davis, Islas, Jonasson Rosas, Mills, Major Slatic and Board President Thomas. ABSENT: Board Member Cazares.

B-29, PRESENT and DISCUSS 2018/19 Measure Q and Measure X Annual Report

The Measure Q and Measure X Annual Report for the period July 1, 2018 - June 30, 2019 is included in the Board binders and will be presented on behalf of the Citizens' Bond Oversight Committee (CBOC). The purpose of the CBOC, per its Bylaws, *"is to inform the public at least annually concerning the expenditure of proceeds of the bond which were approved by the voters at an election held on November 2, 2010 (the Measure Q Bonds) and proceeds of the bonds which were approved by the voters at an election held on November 8, 2016 (the Measure X Bonds)*. The duties of the CBOC are to review the quarterly bond expenditure reports produced by the district's independent accountant, and present an annual report indicating the district's compliance with the Constitution of the State of California.

For the record, no action was required for this item.

For the record, Board Members had questions/comments pertaining to B-29. A summary is as follows: Request for staff to provide board members opportunities for input prior to bidding. Requested information on the repurposing of memorabilia at Sunnyside. Requested clarification on the use of the McLane Stadium. Expressed the importance of trees at campuses. Chief Operations Officer Karin Temple was available to provide clarity.

B-30, PRESENT and DISCUSS the 2020/21 Strategic Budget Development

At the January 15, 2020, Board of Education meeting the 2020/21 Governor's Proposed Budget and the District's preliminary strategic budget development were discussed. On January 29, 2020, staff and the Board will continue budget development discussions.

For the record, no action was required for this item.

For the record, Board Members had questions/comments pertaining to B-30. A summary is as follows: Requested information pertaining to the opportunity to hire school psychologists. Requested clarification on definition of *opportunity schools* and *transfers out*. Requested board communication pertaining to opportunity schools. Requested information pertaining to opportunity for vice principal staffing at each elementary. Requested clarification pertaining to designated schools and additional FTE and how district will support if site is not added as a designated school. Requested clarification pertaining to additional custodial FTE for physical education. Requested clarification pertaining to cost of law enforcement. Requested clarification to resources dedicated to the district's arts program. Requested information on where requests can be built into the budget process. Deputy Superintendent/CFO Quinto and Executive Directors Kelstrom and Danisi were available to provide clarity.

C. RECEIVE INFORMATION & REPORTS

C-31, RECEIVE the California School Employees Association, Chapter 125 2020-2021 Initial Proposal to the Fresno Unified School District

RECEIVED, the California School Employees Association, Chapter 125 2020-2021 initial proposal to the Fresno Unified School District. In accordance with Government Code 3547, all initial proposals of the exclusive representative shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

C-32, RECEIVE the Fresno Unified School District 2020-2021 Initial Proposal to the California School Employees Association, Chapter 125

RECEIVED, the Fresno Unified School District 2020-2021 initial proposal to California School Employees Association, Chapter 125. In accordance with Government Code 3547, all initial proposals of the public-school employers shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

C-33, RECEIVE the California School Employees Association, Food Service, Chapter 143 2020-2021 Initial Proposal to the Fresno Unified School District

RECEIVED, the California School Employees Association, Food Service, Chapter 143 2020-2021 initial proposal to the Fresno Unified School District. In accordance with Government Code 3547, all initial proposals of the exclusive representative shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

C-34, RECEIVE the Fresno Unified School District 2020-2021 Initial Proposal to the California School Employees Association, Food Service, Chapter 143

RECEIVE, the Fresno Unified School District 2020-2021 initial proposal to California School Employees Association, Food Service, Chapter 143. In accordance with Government Code 3547, all initial proposals of the public-school employers shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

D. ADJOURNMENT

Board President Thomas declared the meeting adjourned at 8:47 p.m.