



AMENDED AGENDA  
January 24, 2020  
Noted on pages  
1 and 3

BOARD OF EDUCATION  
REGULAR MEETING  
2309 TULARE STREET  
BOARD ROOM, SECOND FLOOR  
FRESNO, CA 93721-2287  
[www.fresnounified.org/board](http://www.fresnounified.org/board)

## AGENDA

WEDNESDAY, JANUARY 29, 2020

4:30 P.M. (CLOSED SESSION) 5:30 P.M. (OPEN SESSION)

THIS MEETING WILL BE HELD AT

2309 Tulare Street

Board Room, 2nd Floor

Fresno, CA 93721-2287

and

MEMBER MILLS WILL PARTICIPATE FROM THE  
FOLLOWING TELECONFERENCE LOCATION

~~Anaheim Majestic Garden Hotel~~

~~900 South Disneyland Drive~~

~~Anaheim, CA 92802~~

~~Staybridge Suites Anaheim at the Park~~

~~1050 W. Ball Road~~

~~Anaheim, CA 92802~~

~~California Conference Room~~

~~Open to the Public~~

**PURSUANT TO GOVERNMENT CODE SECTION 54953 (b)(2),**

**All action taken during this teleconferenced  
meeting shall be by roll call vote.**

PLEASE NOTE: PARKING WILL BE AVAILABLE AFTER 5:00 P.M. AT THE "N" STREET PARKING PAVILION LOCATED ON THE SOUTHEAST CORNER OF TULARE AND "N" STREETS – ENTRANCE IS ON "N" STREET. Also, the City of Fresno will not enforce the street meters in this area after 6:00 p.m., Monday through Saturday. PLEASE NOTE: \*DESIGNATED TIMES FOR CONFERENCE/DISCUSSION ITEMS ARE ESTIMATES

In compliance with the Americans with Disabilities Act, those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Board President or Board Office at 457-3938. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

Any member of the public who wishes to address the Board shall submit a speaker card specifying the item he/she wishes to address. The card must be submitted before the Board president announces the specific agenda item.

Public materials are available for public inspection at the Fresno Unified School District Education Center, 2309 Tulare Street, 2nd Floor or visit our website at: [www.fresnounified.org/board](http://www.fresnounified.org/board)

TRANSLATION SERVICES: Available in Spanish and Hmong in the Board Room upon request.

**\*4:30 P.M.**

**CALL Meeting to Order**

**OPPORTUNITY for Public Comment on Closed Session Agenda Items**

**RECESS to Cabinet Room for Closed Session to discuss the following:**

1. Student Expulsions pursuant to Education Code Section 35146.
2. Conference with Labor Negotiator - (Government Code Section 54957.6); FUSD Negotiator(s): Paul Idsvoog; Employee Organizations(s): FTA, CSEA, Chapter 125, CSEA, Chapter 143, SEIU, Local 521, FASTA/SEIU, Local 521/CTW, CLC, Fresno Unified Building & Construction Trades/FTA; International Association of Machinists and Aerospace Workers (IAMAW), Unrepresented Employees: All Management, Confidential, and Supervisory Employees.
3. Public Employee Discipline/Dismissal/Release/Reassignment/Resignation.
4. Public Employment/Appointment - (Government Code Section 54957).
  - a. Director
5. Conference with Legal Counsel Anticipated/Pending/Threatened/Litigation (Government Code Section 54956.9(d)(2)).
  - a. *Potential Case: One (1)*
  - b. Karen Mayne v. Fresno Unified Workers' Compensation  
Fresno Unified Case No. WC18-1001-1631
  - c. David Miranda v. Fresno Unified Workers' Compensation  
Fresno Unified Case No. 2014-0022
  - d. Monique Quintana v. Fresno Unified Workers' Compensation  
Fresno Unified Case No. 2018-0250

**5:30 P.M., RECONVENE** and report action taken during Closed Session, if any.

**PLEDGE OF ALLEGIANCE**

A parent who has had a positive impact from Jefferson Elementary School will lead the flag salute.

**HEAR Reports from Student Advisory Representatives**

An opportunity is provided to hear comments/reports from Student Advisory Representatives from Duncan Polytechnical High School. Contact person: Kim Mecum, telephone 457-3731.

## **RECOGNIZE High School Athletic Teams/Athletes for the 2019/20 School Year – Fall Season**

The following Fresno Unified student athletic teams/athletes will be recognized for the 2019/20 school year – fall season, which include CIF Central Section Champions and CIF State Qualifiers:

- Edison High School Girls Cross Country Team - Division 3 Valley Champions/State Qualifiers. Head Coaches – Ramiro Calderon
- ~~Fresno High School Girls Cross Country Team – Division 4 State Qualifiers. Head Coaches – Jesus Campos~~
- Sunnyside High School Cross Country Runner - State Qualifier Diego Gonzalez. Head Coach - Glenda Jacobsen
- Sunnyside High School Cross Country Runner - Valley Champion/State Qualifier Jessica Valles. Head Coach - Glenda Jacobsen

## **HEAR Report from Superintendent**

## **BOARD/SUPERINTENDENT COMMUNICATION**

### **OPPORTUNITY for Public Comment on Consent Agenda Items**

**ALL CONSENT AGENDA** items are considered routine by the Board of Education and will be enacted by one motion. There will be no separate discussion of items unless a Board member so requests, in which event, the item(s) will be considered following approval of the Consent Agenda.

### **A. CONSENT AGENDA**

#### **A-1, APPROVE Personnel List**

Included in the Board binders is the Personnel List, Appendix A, as submitted. The Superintendent recommends approval. Contact person: Paul Idsvoog, telephone 457-3548.

#### **A-2, ADOPT Findings of Fact and Recommendations of District Administrative Board**

The Board of Education received and considered the Findings of Fact and Recommendations of District Administrative Panels resulting from hearings on expulsion and readmittance cases conducted during the period since the January 15, 2020 Regular Board meeting. The Superintendent recommends adoption. Contact person: Kim Mecum, telephone 457-3731.

#### **A-3, APPROVE Minutes from Prior Meeting**

Included in the Board binders are the draft minutes for the January 15, 2020 Regular Board Meeting. The Superintendent recommends approval. Contact person: Robert G. Nelson, telephone 457-3884.

## **A. CONSENT AGENDA – continued**

### **A-4, ADOPT Resolution Proclaiming the Month of February 2020 as African American History Month**

Included in the Board binders is a resolution proclaiming the month of February 2020 as African American History Month. All schools are encouraged to celebrate the contributions of African Americans throughout the month of February through the use of curricular materials and other school-related activities. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: David Chavez, telephone 457-3566.

### **A-5, ADOPT Resolution Proclaiming the Month of February as Career Technical Education Month**

Included in the Board binders is a Resolution proclaiming February as Career Technical Education (CTE) month. Fresno Unified would like to highlight the accomplishments of the thousands of students participating in CTE programs across the district and recognize the dedication and leadership of the many district teachers and staff and business partners that are helping connect students to the world of work and develop the character and competencies for workplace success. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Kim Mecum, telephone 457-3731.

### **A-6, ADOPT Resolution Proclaiming February 3 – 7, 2020 as National School Counseling Week**

Included in the Board binders is a Resolution proclaiming February 3 – 7, 2020 as National School Counseling Week. Fresno Unified would like to highlight the work of the over 100 dedicated school counselors who support students' academic, career, and personal-social development at all secondary schools. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Kim Mecum, telephone 457-3731.

### **A-7, ADOPT Resolution in Support of Proposition 13: Public Preschool, K-12, and College Health and Safety Bond Act of 2020**

Proposition 13 would authorize \$15 billion for school and college facilities in California, including \$9 billion for preschool and K-12 schools, \$4 billion for universities, and \$2 billion for community colleges. The resolution in Support of Proposition 13 will be available on, or before, January 24, 2020. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: David Chavez, telephone 457-3566.

## **A. CONSENT AGENDA – continued**

### **A-8, ADOPT Resolutions Delineating Authorized District Agents to Sign on Behalf of Fresno Unified School District**

Included in the Board binders are Resolutions 19-31 through 19-36 presented for adoption to update authorized officials to sign various business transactions on behalf of Fresno Unified School District. These resolutions will be effective for the period beginning January 29, 2020, until revoked or superseded. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Ruth F. Quinto, telephone 457-6226.

### **A-9, APPROVE Agreement with Clinica Sierra Vista to Operate School Health and Wellness Centers at Addams Elementary School and Gaston Middle School**

It is recommended the Board approve an agreement with Clinica Sierra Vista (CSV) to operate school health centers at Addams Elementary School and Gaston Middle School. Consistent with Board direction, this agreement replaces and supersedes the February 8, 2017 master affiliation agreement with CSV to provide health centers at six schools. The 2017 agreement envisioned a partnership between CSV and Valley Children's Healthcare (VCH), with VCH providing capital funding for health center facilities. However, that partnership did not come to fruition and CSV is unable to provide facilities beyond the one it built at Addams Elementary School, targeted to open in February 2020. CSV has operated the Gaston Middle School health center since it opened in 2014. School-based health centers are an effective way to provide students with access to primary medical and behavioral healthcare services. The Superintendent recommends approval. Fiscal impact: Cost to the district related to this agreement is for utilities for the Addams health center facility, estimated at \$17,000 annually. Contact person: Karin Temple, telephone 457-3134.

### **A-10, APPROVE Award of Request for Qualifications 20-08, Health and Wellness Services**

It is recommended the Board approve Request for Qualifications (RFQ) 20-08, to establish a pool of qualified providers to build/lease and operate/provide healthcare services at selected district schools. The RFQ process was conducted consistent with Board direction to continue implementation of health and wellness centers at selected district schools. Pending approval of the RFQ, the district will enter into negotiations with providers for healthcare facilities/services, with agreements for specific schools to be recommended in the future. School-based healthcare is an effective way to provide students with access to primary physical and behavioral healthcare services. Four RFQ responses were received, and three providers are recommended based on extensive evaluation by a multi-department panel: Adventist Health (Roseville, California), Premium Urgent Care (Fresno, California), Valley Children's Healthcare (Madera, California).

## **A. CONSENT AGENDA – continued**

The Superintendent recommends approval. Fiscal impact: The recommended action has no immediate fiscal impact. As health centers are implemented, the cost for utilities (estimated average \$15,000 per site annually) and school nursing staff (estimated average \$200,000 per site annually) will be included in future budget requests. Contact person: Karin Temple, telephone 457-3134.

### **A-11, APPROVE Grant Application to the California Department of Education for the 2020-21 Workforce Innovation and Opportunity Act, Title II: Adult Education and Family Literacy Act**

Approval is requested for a renewal grant application to the California Department of Education for the 2020-21 Workforce Innovation and Opportunity Act, Title II: Adult Education and Family Literacy Act. The Superintendent recommends approval. Fiscal impact: The estimated grant funding is \$900,000. Contact person: Kim Mecum, telephone 457-3731.

### **A-12, APPROVE Independent Contractor Services Agreement with Family Foundations**

Included in the Board binders is an agreement with Family Foundations, in the amount of \$53,900. This agreement will allow Family Foundations to provide on-site educationally related mental health services to students per their Individualized Education Plan. The Superintendent recommends approval. Fiscal impact: Sufficient funds in the amount of \$53,900 are available in the Special Education budget. Contact person: Kim Mecum, telephone 457-3731.

### **A-13, APPROVE Revision to the Classified Management 215 Monthly Salary Schedule for the Physical Therapist Position**

Included in the Board binders is the Revised Classified Management 215 Monthly Salary Schedule with placement for the position of Physical Therapist. The Physical Therapist position and job description were ratified on December 18, 2019. The Superintendent recommends approval. Fiscal impact: Sufficient funds are available in the Special Education Department budget. Contact person: Paul Idsvoog, telephone 457-3548.

### **A-14, APPROVE Revision to the Classified Hourly Salary Schedule for the Licensed Vocation Nurse Position**

Included in the Board binders is the revised Classified Hourly Salary Schedule with placement for the position of Licensed Vocation Nurse (LVN) from G-37 to G-39. This placement is in accordance with the Memorandum of Understanding between the Fresno Unified School District and the California School Employees Association Chapter 125 White Collar (CSEA) dated September 30, 2019, and ratified by CSEA on November 4, 2019, regarding modification of the salary grade of the classification based on the results of the class compensation study for the LVN classification conducted by the district. The Superintendent recommends approval. Fiscal impact: Sufficient funds are available in the Special Education Department budget. Contact person: Paul Idsvoog, telephone 457-3548.

## **A. CONSENT AGENDA – continued**

### **A-15, APPROVE Award of Request for Qualifications 20-09, High School Security Camera Assessment Consultant**

It is recommended the Board approve Request for Qualifications (RFQ) 20-09, for an assessment of security cameras on high school campuses by a safety and security specialist. The assessment will proactively help inform future district investment by providing recommendations to enhance the safety plan for interior, exterior and perimeter security control including identifying areas of critical coverage, potential placement of additional security cameras, staffing required to maintain security/safety programs, and possible equipment improvements. Evaluation will include site specific research, data collection, and predictive analytics to establish protocols for monitoring critical campus locations. The Superintendent recommends approval. Fiscal impact: \$39,600 is available in the General Fund. Contact person: Karin Temple, telephone 457-3134.

### **A-16, APPROVE Award of Bid 20-15, Viking Elementary School Portable Classroom and Restroom Infrastructure**

Included in the Board binders is information on Bid 20-15, to provide infrastructure and utility connections for six modular buildings (five classrooms and one restroom) at Viking Elementary School. The project also includes a new fire hydrant, play courts, fencing with gates, and parking improvements for increased accessibility, security and improved campus operations. Two classrooms are needed to accommodate projected enrollment, and the restroom is needed to support early learning classrooms. In addition, the project will replace three aging portables with updated classrooms. Staff recommends award to the lowest responsive, responsible bidder: BVI Construction, Inc. (Fresno, California) \$1,159,000. The Superintendent recommends approval. Fiscal impact: \$1,159,000 is available in the Measure X Fund. The total Measure X project construction cost, including the modular buildings previously purchased, is \$1,596,328. Contact person: Karin Temple, telephone 457-3134.

### **A-17, APPROVE Award of Request for Proposals 20-16, Fresh Bread Products**

It is recommended the Board approve Request for Proposals (RFP) 20-16, to establish fixed pricing for fresh bread products served in the district's school meal programs including hamburger and hot dog buns, sandwich bread, dinner rolls, and English muffins. The RFP process allows for multiple factors (including alignment with the Good Food Purchasing Program) to be considered in addition to price, to identify the best value vendor for the district. The recommended vendor will provide daily deliveries to the Nutrition Center and middle/high schools from its Fresno distribution depot using 28 trucks operated by local employees. The agreement is for a one-year term with the option to extend for two additional one-year periods. Based on review, staff recommends award of Aggregate 1 and Aggregate 2 to the best value vendor: Bimbo Bakeries USA (Rocklin, California) \$559,625 (estimate). The Superintendent recommends approval. Fiscal impact: \$559,625 is available in the Cafeteria Fund. Contact person: Karin Temple, telephone 457-3134.

## **A. CONSENT AGENDA – continued**

### **A-18, APPROVE Award of Bid 20-17, Disposable Meal Trays**

Included in the Board binders is information on Bid 20-17, to establish fixed pricing for disposable meal trays used for the district's lunch and breakfast programs. Going forward, Food Services will evaluate the feasibility of converting from disposable plastic meal trays to compostable trays. The agreement is for a one-year term with the option to extend for two additional one-year periods. Staff recommends the Oliver Packaging and Equipment Co. bid be rejected as non-responsive, and award to the lowest responsive, responsible bidder: Revere Packaging (Sacramento, CA) \$1,488,570. The Superintendent recommends approval. Fiscal impact: \$1,488,570 is available in the Cafeteria Fund. Contact person: Karin Temple, telephone 457-3134.

### **A-19, APPROVE Budget Revision No. 3 for Fiscal Year 2019/20**

Included in the Board binders is Budget Revision No. 3 for fiscal year 2019/20. Periodic updates to the district's budget are presented to the Board of Education for approval. Budget Revision No. 3 includes adjustments for updated information and necessary adjustments to support the acceptance of various grant awards. The Superintendent recommends approval. Contact person: Ruth F. Quinto, telephone 457-6226.

### **A-20, APPROVE Proposed Revisions for Board Policies**

Included in the Board binders are proposed revisions for one Board Policy (BP):

- BP 5125 Student Records

These revisions meet the legal mandates recommended by the California School Boards Association and the California Department of Education's Federal Program Monitoring requirements and best practices. The Superintendent recommends approval. There is no fiscal impact to the district at this time. Contact person: Kurt Madden, telephone 457-3868.

### **A-21, DENY Claim GL19-0701-4508**

Included in the Board binders is a Claim for Damages by Maurin Construction Corp., case GL19-0701-4508. The Superintendent recommends the Claim be denied, and the matter referred to the district's Executive Director of Benefits and Risk Management for further handling. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Ruth F. Quinto, telephone 457-6226.

### **A-22, RATIFY Grant Funds from NewSchools Venture Fund to Underwrite Planning Activities for the EF+ Math Program**

Ratification is requested for a grant award from NewSchools Venture Fund that will provide the Office of African American Academic Acceleration (A4) \$90,000 as part of their Advance Education Research & Development Fund EF+Math Program. The Superintendent recommends ratification. Fiscal impact: The grant (January 1, 2020 to July 31, 2020) will fund \$90,000 for all project activities. Contact person: Wendy McCulley, telephone 457-3934.



## **A. CONSENT AGENDA – continued**

### **A-23, RATIFY Agreement with Shift3 Technologies**

Ratification is requested to an agreement with Shift3 Technologies in the amount of \$50,000, for the period July 1, 2019 through June 30, 2020. This scope of work covers the current understanding concerning the Fresno Unified School District State Dashboard and community insight tool. The dashboards will statically display Fresno Unified School District data, provided by the district into a mobile-first single page web application. The application will represent statistics that have been determined as crucial, in graphic representations designed in conjunction between Fresno Unified School District and Shift3 Technologies. The Superintendent recommends ratification. Fiscal impact: Sufficient funds in the amount of \$50,000 are available in the Equity and Access budget. Contact person: Lindsay Sanders, telephone 457-3750.

### **A-24, RATIFY Community Engagement Agreement with Manchester Center**

Included in the Board binders is an agreement to continue existing services with Omninet Properties Manchester Center LLC and Fresno Unified. The electronic billboard off Freeway 41 and Shields has previously been utilized to message key district initiatives such as back to school safety, responsible social media usage, dangers of vaping, free winter meals, hiring fairs and the Local Control and Accountability Plan (LCAP) workshops. The agreement is August 1, 2019 – June 30, 2020. The Superintendent recommends ratification. Fiscal impact: Sufficient funds in the amount of \$11,500.00 are available in the Communications budget for the ratification. The total amount for the agreements for 2019/20 is \$25,300. Contact person: Nikki Henry, telephone 457-3498.

### **A-25, RATIFY Change Order for the Project Listed Below**

Included in the Board binders is information on a Change Order for the following project:

- Bid 18-41 Section A, McLane High School Athletic Fields Improvements Change Order 1 presented for ratification: \$153,588.

The Superintendent recommends ratification. Fiscal impact: \$153,588 is available in the Measure X Fund. Contact person: Karin Temple, telephone 457-3134.

**END OF CONSENT AGENDA  
(ROLL CALL VOTE)**

## **UNSCHEDULED ORAL COMMUNICATIONS**

Individuals who wish to address the Board on topics within the Board's subject matter jurisdiction, but **not** listed on this agenda may do so at this time. If you wish to address the Board on a specific item that is listed on the agenda, you should do so when that specific item is called.

While time limitations are at the discretion of the Board President, generally members of the public will be limited to a maximum of three (3) minutes per speaker for a total of thirty (30) minutes of public comment as designated on this agenda. Any individual who has not had an opportunity to address the Board during this initial thirty (30) minute period may do so at the end of the meeting after the Board has addressed all remaining items on this agenda. Without taking action and only as expressly permitted by Board Bylaw 9323, Board members may ask questions, make brief announcements, or provide a brief response to statements presented by the public about topics raised in unscheduled oral communications. Board members must be recognized by the President in order to speak and will generally be limited to no more than one (1) minute each for this purpose. The Board President shall have the discretion to further limit Board members' opportunity to speak on topics raised in unscheduled oral communications to ensure the orderly and efficient conduct of District business.

Members of the public with questions on school district issues may submit them in writing. The Board will automatically refer to the Superintendent any formal requests that are brought before them at this time. The appropriate staff member will furnish answers to questions.

## **B. CONFERENCE/DISCUSSION AGENDA**

**7:00 P.M.**

### **B-26, OPPORTUNITY for PUBLIC DISCUSSION of the International Association of Machinists and Aerospace Workers initial proposal to the Fresno Unified School District for the 2019-2022 Successor Agreement**

In accordance with Government Code 3547, all initial proposals of the exclusive representative shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Included in the Board binders is the International Association of Machinists and Aerospace Workers 2019-2022 initial proposal to the Fresno Unified School District presented at the January 15, 2020 meeting of the Board of Education and returned to this agenda for a formal presentation, public discussion and acknowledgement of receipt. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

## **B. CONFERENCE/DISCUSSION AGENDA - continued**

**7:05 P.M.**

**B-27, OPPORTUNITY for PUBLIC DISCUSSION and ADOPTION of the Fresno Unified School District Initial Proposal to the International Association of Machinists and Aerospace Workers for the 2019-2022 Successor Agreement**

In accordance with Government Code 3547, all initial proposals of the public-school employer shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Included in the Board binders is the Fresno Unified School District initial proposal to the International Association of Machinists and Aerospace Workers, for the 2019-2022 Successor Agreement presented at the January 15, 2020 meeting of the Board of Education and returned to this agenda for a formal presentation, public discussion and Board adoption. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

**7:10 P.M.**

**B-28, DISCUSS and ADOPT Proposed Academic Calendars for 2020/21 and 2021/22**

Included in the Board binders for discussion and adoption are the proposed academic calendar options for the 2020/21 and 2021/22 school years for Fresno Unified School District. The recommended calendar option is A. Option A academic calendars were unanimously preferred by every stakeholder group including community, parents, labor partners, and student advisory board. Please note, the 2021/22 calendar replicates the format of the 2020/21 calendar. The Superintendent recommends adoption. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Kim Mecum, telephone 457-3731.

**7:20 P.M.**

**B-29, PRESENT and DISCUSS 2018/19 Measure Q and Measure X Annual Report**

The Measure Q and Measure X Annual Report for the period July 1, 2018 - June 30, 2019 is included in the Board binders and will be presented on behalf of the Citizens' Bond Oversight Committee (CBOC). The purpose of the CBOC, per its Bylaws, *"is to inform the public at least annually concerning the expenditure of proceeds of the bond which were approved by the voters at an election held on November 2, 2010 (the Measure Q Bonds) and proceeds of the bonds which were approved by the voters at an election held on November 8, 2016 (the Measure X Bonds)*. The duties of the CBOC are to review the quarterly bond expenditure reports produced by the district's independent accountant, and present an annual report indicating the district's compliance with the Constitution of the State of California. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Karin Temple, telephone 457-3134.

## **B. CONFERENCE/DISCUSSION AGENDA - continued**

**7:45 P.M.**

### **B-30, PRESENT and DISCUSS the 2020/21 Strategic Budget Development**

At the January 15, 2020, Board of Education meeting the 2020/21 Governor's Proposed Budget and the District's preliminary strategic budget development were discussed. On January 29, 2020, staff and the Board will continue budget development discussions. Fiscal impact: Not available at this time. Contact person: Ruth F. Quinto, telephone 457-6226.

## **C. RECEIVE INFORMATION & REPORTS**

### **C-31, RECEIVE the California School Employees Association, Chapter 125 2020-2021 Initial Proposal to the Fresno Unified School District**

Included in the Board binders is the California School Employees Association, Chapter 125 2020-2021 initial proposal to the Fresno Unified School District. In accordance with Government Code 3547, all initial proposals of the exclusive representative shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

### **C-32, RECEIVE the Fresno Unified School District 2020-2021 Initial Proposal to the California School Employees Association, Chapter 125**

Included in the Board binders is the Fresno Unified School District 2020-2021 initial proposal to California School Employees Association, Chapter 125. In accordance with Government Code 3547, all initial proposals of the public-school employers shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

### **C-33, RECEIVE the California School Employees Association, Food Service, Chapter 143 2020-2021 Initial Proposal to the Fresno Unified School District**

Included in the Board binders is the California School Employees Association, Food Service, Chapter 143 2020-2021 initial proposal to the Fresno Unified School District. In accordance with Government Code 3547, all initial proposals of the exclusive representative shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

**C. RECEIVE INFORMATION & REPORTS - continued**

**C-34, RECEIVE the Fresno Unified School District 2020-2021 Initial Proposal to the California School Employees Association, Food Service, Chapter 143**

Included in the Board binders is the Fresno Unified School District 2020-2021 initial proposal to California School Employees Association, Food Service, Chapter 143. In accordance with Government Code 3547, all initial proposals of the public-school employers shall be presented at a public meeting of the public-school employer, and thereafter shall be public record. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Paul Idsvoog, telephone 457-3548.

**D. ADJOURNMENT**

**NEXT REGULAR MEETING  
WEDNESDAY, FEBRUARY 12, 2020**