

FOUNDATIONAL STATEMENTS & GOVERNING PRINCIPLES

OUR MISSION

Educating Children to Serve Christ

OUR PILLARS

- † Academics that Challenge
 - Providing rigorous academics that create an environment that fosters a passion for learning and achieving while equipping students for college and beyond.
- † Athletics that Build
 - Building men and women of strong faith and deep moral character on and off the field.
- † Arts that Inspire
 - Helping students develop their passions and abilities in the visual and performing arts.
- † Active Faith that Endures
 - Helping students trust God and develop hearts of compassion as they learn to serve Christ.

OUR STATEMENT OF FAITH

- † The Bible
 - The Holy Scripture is the only sufficient, certain, and infallible rule of saving faith and obedience. The Bible is the inspired and inerrant Word of God (II Timothy 3:16; II Peter 1:20-21; Matthew 5:17-18; I Thessalonians 2:13; I Corinthians 14:37).
- † The Trinity
 - The God of the Bible is one essence yet revealed in three Persons: the Father, the Son, and the Holy Spirit. These three Persons are the same substance, equal in power and glory. God is our Creator, Ruler, Redeemer, and Judge (Matthew 28:19; II Corinthians 13:14).
- † The Father – First Person of the Trinity
 - God, the Father, is the first Person of the Godhead. He is eternal, infinite Spirit and the Sovereign Ruler over all creation, both visible and invisible (Genesis 1:1; Exodus 3:14; Psalm 24:1; John 8:28-29; Ephesians 1:3-11).
- † The Son – Second Person of the Trinity
 - Jesus Christ is the second Person of the Godhead, co-equal and co-eternal with the Father. He was conceived by the Holy Spirit, born of the Virgin Mary, lived a sinless life, died a substitutionary death, and was raised bodily from the dead. He ascended into Heaven and is seated at the right hand of God the Father as Kings of Kings and Lord of Lords (Isaiah 7:14; Luke 1:34-35; John 10:29-33; Philippians 2:6-7).
- † The Holy Spirit – Third Person of the Trinity
 - The Holy Spirit is the third Person of the Godhead, co-equal and co-eternal with the Father and the Son. The Holy Spirit is given to every believer at conversion as the Indwelling Comforter, Guide, and Helper (Genesis 1:1-2; John 14:16-17; John 15:26-27; John 16:7-11; Romans 8:9; Titus 3:5).
- † The Fall
 - Man was created in a state of sinlessness, but he voluntarily broke God's law, and both sin and death entered the world. As a result, every person lives under the bondage of sin and the threat of eternal separation from God. No one can save himself. Consequently,

without saving faith in Jesus Christ, everyone is under condemnation (Genesis 3:1-3; Psalm 51:5; Romans 3:23; Romans 5:12; Ephesians 2:1; Hebrews 2:9; II Corinthians 5:21; I Timothy 2:5-6; Romans 3:21-26).

† Salvation

- Through His mercy and grace, God provided redemption in the work of Jesus Christ, who in His death took upon Himself the guilt and condemnation of His people and in His resurrection broke the power of sin and death. Only through His finished work can man be justified by faith, adopted into the family of God, and assured of eternal life (Hebrews 2:9; II Corinthians 5:21; I Timothy 2:5-6; Romans 3:21-26).

† Christian Life

- God's requirement for every believer is to live by loving God and consistently obeying His commands (John 14:21; John 15:5; I Peter 1:13-19; I John 2:4-6).

† Gender

- God created mankind in His own image, and He created mankind as male or female. Mankind is not androgynous, nor can male or female be changed from one to another (Genesis 1:27).

† Marriage

- God created marriage to be the uniting of one man and one woman in covenant commitment and declared that such marriage should be honored by all (Genesis 1:27; Genesis 2:18; Genesis 21-25; I Corinthians 7:2-4; Hebrews 13:4).

† The Gospel

- The Gospel is the Good News of Jesus Christ that He lived a sinless life, died an atoning death, and was raised bodily from the dead to redeem sinners from the guilt of sin and fear of death. This redemption causes the sinner to be born again. He trusts Jesus Christ alone for his salvation, receives a new spiritual nature, and is assured of eternal life (I Corinthians 15:1-9; John 3:3; Romans 5:1-2; I Peter 3:18).

† The Church

- Jesus Christ has a body on this earth which is His church. She is made up of His people. He is the Head of the church and has commissioned her to make disciples from all nations (Matthew 16:18; Colossians 1:18; Ephesians 3:10; Matthew 28:19; Ephesians 4:4-16).

† The Return of Christ

- Christ will personally return in glory to execute final judgment. The unrighteous will be condemned to endless punishment in Hell, and the righteous will enter into endless joy in Heaven (John 14:3; I Thessalonians 4:13-18; Revelations 19:11-16).

PARTNERSHIP

The school and community relations program shall be such that the community is fully informed about the educational program, the strengths and needs of the school, and the services which are available to the school community. An informed citizenry is essential for complete cooperation and support.

Christian Heritage School believes that:

- † Students are gifts of the Lord and belong to their parents, not the state or Christian Heritage School.
 - Parents are responsible for the conduct of their children.
 - The school derives its educational authority from the parents and stands in "loco parentis" during the school day.
- † CHS encourages parental participation in as many programs and activities as possible by:
 - Serving as volunteers in day-to-day activities
 - Attending/participating in the special programs and activities of the school