



Middle School Supply Lists

2024 - 2025



6th Grade

GENERAL SUPPLIES

- 4 x [red pens](#)
- 4 x [black pens](#)
- 4 x [blue pens](#)
- 1 x pack of [pencils](#) (12 count, #2 HB Soft with eraser)
- 1 x [Pink Pearl eraser](#)
- 1 x [pkg. Highlighters Dry Gel](#) or [this kind pkg. Highlighters](#) (multiple colors)
- 1 x [scissors](#)
- 2 x [glue sticks](#)
- 1 x [12" ruler](#)
- 3 x [pkgs. Post-It Notes](#)
- 1 x [pkg of colored pencils](#)
- 1 x [handheld pencil sharpener](#)
- 4 x [Pocket folder](#) (for worksheets)
- 1 x [Pack of 4x6 index cards \(200 count\)](#)

HOMEROOM (bring materials on the first day of school)

- 3 x [boxes of 200 count tissues](#)

ENGLISH

- 1 x [1 ½" 3-ring Blue Binder](#)
- 1 x [marbled composition book \(not spiral\)](#) - (2 pack - 1 for the fall and 1 for spring)
- 1 x [5-count package set of dividers w/pockets](#)
- 1 x [Loose leaf notebook paper](#)
- 2 x [Red Grading Pencils](#)
- 1 x Plastic Folder (part of general supplies)
- 1 x yellow dry highlighters (part of general supplies)

HISTORY

- 1 x [1in 3-ring Binder](#) (for worksheets)
- 1 x [Black college-ruled, 5 subject spiral notebook](#)
- 1 x Plastic Folder (part of general supplies)

SCIENCE

- 2 x [roll of paper towels](#)
- 2 x [Marbled composition book green \(not spiral\)](#) - (1 for the fall and 1 for spring)
- 1 x [1 inch green view 3 ring binder](#)
- 1 x [Markers](#)
- 1 x [Crayola Dry Clay](#)



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MATH

- 1 x [Protractor](#)
- 2 x Plastic Folder (part of general supplies)

LATIN

- 2 x 100 pg [college ruled composition notebooks](#), in purple or similar color (one notebook for semester 1, another for semester 2)
- 1 x [1/2 inch binder](#), in purple or similar color . (If you cannot find a ½-inch, a 1-inch binder is fine)
- 1 x Plastic Folder (part of general supplies)

ELECTIVES

(If your elective is not shown here, your elective teacher will provide a supply list during the first class meeting)

ART (* Items to remain in the art room, student portfolios)

- 1 x [polymer eraser](#) (any brand)
- 2 x [mechanical pencils](#)

ORAL PRESENTATION

- 1 x [composition book](#) (hardbound, no spiral)