# 2023- 2024 Household Application for Free and Reduced Price School Meals St. Clair County School District

City

Mailing Address (if available)

# **APPLY ONLINE: lingconnect.com**

Email (optional)

Phone (optional)

Return to school with your child or mail to the Child Nutrition Office at 410 Roy Drive Ashville, AL 35953 Complete one application per household only. Please use a pen (not a pencil). List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names. List ALL children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household. **Child's First Name** Child's Last Name Grade Foster Child Migrant Runaway Homeless If you checked that apply any of these boxes, please refer to the **Application** Ē Instruction's Check Step 1: Part C & Part D. STEP 2 Do any household members (including you) participate in: SNAP, TANF, or FDPIR? **YES** → Write case number here and proceed to STEP 4. CASE NUMBER (NOT EBT NUMBER): NO → Go to STEP 3. Write only one case number in this space. List ALL household members and income for each member (before taxes and deductions) A. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you.) List all Adult Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. Public Assistance, Pensions, Retirement, How often received? How often received? How often received? Child Support, Social Security, SSI, Alimony Every 2 Weeks 2x Month Monthly VA Benefits, All Other Name of Adult Household Members (First and Last) Earnings from Work 2x Month | Monthly 2xMonth Monthly \$ \$  $\bigcirc$ \$ Last Four Numbers of Social Security Number of Check if no Social Total Household Members (Children and Adults) Primary Wage Earner or other Adult Household **Security Number** Please see application's back Member (If Applicable) How often received? for list of income sources. B. Child Income Child Income 2x Month | Monthly Sometimes children in the household earn or receive income. Include the TOTAL income (before taxes and deductions) received by ALL children listed in STEP 1 here. STEP 4 RETURN COMPLETED FORM TO YOUR CHILD'S SCHOOL or mail to Child Nutrition Program office at 410 Roy Drive Ashville, AL 35953 Contact information and adult signature. "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws." Print Name of Adult Signing the Form Signature of Adult Today's Date

State Zip
Return completed form to your child's school.

## **SOURCES AND EXAMPLES OF INCOME**

For additional information on income, please refer to the instructions that accompany this application.

	Sources of Income	Examples of Income for Children	
Earnings from Work	Public Assistance/Alimony/ Child Support	Pensions/Retirement/ All other sources of income	A child has a regular full or part-time job where they earn a salary or wages
<ul> <li>Salary, wages, cash bonuses, tips, commissions</li> <li>Net income from self-employment (farm or business)</li> <li>If you are in the U.S. Military:</li> <li>Basic pay and cash bonuses (do NOT include)</li> </ul>	<ul> <li>Workers' compensation</li> <li>Supplemental Security Income (SSI)</li> <li>Cash assistance from State or local government</li> <li>Alimony payments</li> <li>Child support payments</li> <li>Veterans benefits</li> <li>Strike basefits</li> <li>retirement and black lung b</li> <li>Income from trusts or estate</li> <li>Annuities</li> <li>Investment income</li> <li>Earned interest</li> <li>Rental income</li> </ul>	1	<ul> <li>A child is blind or disabled and receives Social Security benefits</li> <li>A parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> </ul>
combat pay, FSSA, or privatized housing allowances)  Allowances for off-base housing, food, and clothing		Earned interest     Rental income     Regular cash payments from	<ul> <li>A friend or extended family member regularly gives a child spending money</li> <li>A child receives regular income from a private pension fund, annuity, or trust</li> </ul>

OPTIONAL Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.									
We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.									
Ethnicity (check one): Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race)									
Race (check one or more): American Indian	or Alaska Native Asi	an Black or African American	Native Hawaiian or Other Pacific Island	der White					
Return this completed form to your child's school. *Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.									
DO NOT FILL OUT For school use only.									
Total Income	How often?	nth × 24, Monthly × 12. Do not annumul  Household size	alize income to determine eligibility ur  Categorical Eligibility	nless more than one income frequency is listed.  Eligibility  Free   Reduced   Denied					
Determining Official's Signature	Date	Confirming Official's Signature	Date	Verifying Official's Signature	Date				

#### **Use of Information Statement**

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met.

Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number.' Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

### The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

FAX:

\*MAIL: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410

(833) 256-1665 or (202) 690-7442; or EMAIL: program.intake@usda.gov

\*Do not mail applications to this address. only complaints of discrimination.