

# Regular Board of Education Meeting

September 26, 2022; 6pm  
Boardroom, Community Resource Center

## Board of Education:

President, Danielle M. Mullen (2020-2023)  
Vice President, Julie Donnelley (2021-2024)  
Chuck Barber (2022-2025) (arrived at 6:03pm)  
Charlotte L. Huebschmann (2020-2023)  
Jennifer A. Klemick (2021-2024)  
April Saks (2022-2025)

## Superintendent:

Asst. Supt. for Admin. Svcs.:

Asst. Supt. for Curr./Inst. & Tech:

District Clerk:

Paul J. Casseri

Michael F. Lewis, Ph.D.

Heather Lyon, Ph.D.

Marisa I. Barile

## Approved Minutes 10-24-2022 BOE

Absent: Savana Bevacqua (2022-2025)

### OUR MISSION

**One Purpose. Your Pathway. Our Promise.**

### OUR VISION

Our **PURPOSE** is to ensure that when students leave Lewiston-Porter they will be ready to face the world with confidence in themselves and what they can contribute. While students are here they will be challenged to grow along their **PATHWAY** and discover their personal best because we **PROMISE** to give them our best.

### CALL TO ORDER

|                             |                                                                                                                                                                              |                                   |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>Call to Order</b>        | The Board President called the meeting to order at 6:02 pm with the Pledge of Allegiance.                                                                                    | <b>Ms. Mullen</b>                 |
| <b>Acceptance of Agenda</b> | RESOLVED, that the Lewiston-Porter Board of Education accept the Agenda for September 26, 2022.<br><b>Motion made by Mullen, seconded by Donnelley to accept the agenda.</b> | <b>Approved,<br/>CARRIED, 5-0</b> |
| <b>Community Comments</b>   | <i>No community Comments</i>                                                                                                                                                 |                                   |

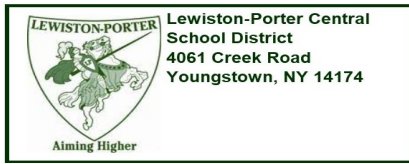
### COMMITTEE & BOARD REPORTS

|                                        |                                                             |                                                  |
|----------------------------------------|-------------------------------------------------------------|--------------------------------------------------|
| <b>Committee Schedules and Reports</b> | 09/28/2022, Facilities Review Committee Meeting             | <b>C. Barber</b>                                 |
|                                        | 10/03/2022, Work Session Meeting                            |                                                  |
|                                        | 10/7/2022, Policy Review Committee Meeting                  | <b>J. Donnelley, J. Klemick,<br/>D. Mullen</b>   |
|                                        | 10/12/2022, O/N BOCES                                       | <b>W. Guild</b>                                  |
|                                        | 10/17/2022, District Key Communicators Meeting              | <b>C. Barber, C. Huebschmann,<br/>J. Klemick</b> |
|                                        | 10/18/2022, Athletic Committee Meeting                      | <b>C. Barber, S. Bevacqua</b>                    |
|                                        | 10/24/2022, Regular Board Meeting                           |                                                  |
|                                        | 10/25/2022, Superintendent Student Advisory Council Meeting | <b>P. Casseri</b>                                |
|                                        | 10/26/2022, PTSA Meeting                                    | <b>J. Donnelley, J. Klemick</b>                  |
|                                        | 10/27-28/2022, NYSSBA Conference                            |                                                  |



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| <b>Committee Reports:</b>             | 09/22/2022, Communications Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>C. Barber, C. Huebschmann,<br/>A.Saks</b>                                                             |
| <b>Administrative Reports</b>         | <b>Primary Education and Middle School (reports submitted)</b><br>Intermediate Education Principal – Monthly Calendar<br>High School Principal – Monthly Calendar<br>Assistant Superintendent for Curriculum, Instruction & Tech.<br>Assistant Superintendent for Administrative Services<br>Superintendent                                                                                                                                                                                                                                                   | <b>Mrs. Rodriguez/Mrs. Krecisz<br/>Mr. D’Anna<br/>Dr. Lyon<br/>Dr. Lewis<br/>Mr. Casseri</b>             |
| <b>PRESENTATIONS/RECOGNITIONS</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |
| <b>Presentation</b>                   | District Wide Restorative Practices Presentation<br><br><b>PEC/IEC Presenters:</b> Mrs. Aliscia Krecisz, Mrs. Tamara Larson, Mrs. Tina Rodriguez<br><br><b>MS Presenters:</b> Ms. Rachel Mychajluk, Ms. Nina Calarco, Mr. Kevin Kirsch, Ms. Elizabeth Buck, Ms. Claire Marshall, Ms. Kimberly Alexander, Ms. Stephanie Bond<br><br><b>HS Presenters:</b> Mr. Christopher D’Anna, Ms. Fallensen, Mr. Christian Rajnisz, Ms. Brynn Townsend (HS Student), Mr. Michael Mundy (HS Student), Mr. Tyler Dickens (HS Student), Ms. Sophia Renzi (HS Student-virtual) | <b>Dr. Lyon<br/>Restorative Practices Teams</b>                                                          |
| <b>Recognition</b>                    | Kathryn Eckstein, Tenure Award                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Mr. Casseri, Ms. Mullen</b>                                                                           |
| <b>BOARD OF EDUCATION INFORMATION</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |
| <b>Board Member Comments</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Ms. Huebschmann<br/>Ms. Klemick<br/>Ms. Saks<br/>Mr. Barber<br/><br/>Ms. Donnelley<br/>Ms. Mullen</b> |
| <b>Recess</b>                         | A short recess was taken from 7:54 pm to 8:09 pm to recognize the accomplishments of the students and staff.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                          |
| <b>DISTRICT OPERATIONS</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |
| <b>Minutes</b>                        | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the Minutes from the August 22, 2022 Regular Board meeting, as submitted by the District Clerk.<br><b>Motion made by Mullen, seconded by Barber to approve M-1.</b>                                                                                                                                                                                                                                                                                                                     | <b>M-1<br/>Approved,<br/>CARRIED, 6-0</b>                                                                |
| <b>Minutes</b>                        | <b>RESOLVED</b> , that the Lewiston-Porter Board of Education approve the Minutes from the September 12, 2022 Work Session and Regular Board meeting, as submitted by the District Clerk.<br><b>Motion made by Mullen, seconded by Huebschmann to approve M-2.</b>                                                                                                                                                                                                                                                                                            | <b>M-2<br/>Approved,<br/>CARRIED, 6-0</b>                                                                |



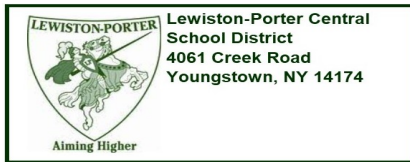
**Regular Board of Education Meeting**  
 September 26, 2022; 6pm  
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| <b>Consent Agenda for Financial Operations</b>                                    | <p><b>RESOLVED</b>, that the Lewiston-Porter Board of Education approve the following, Items NF-1 through NF-5, in the financial consent agenda as submitted by the Administration:</p> <p><b>Budget Status Reports</b><br/> <b>Treasurer's Report</b><br/> <b>Claims</b><br/> <b>Transfer History</b><br/> <b>Budget Transfers Pending Board Approval</b></p> <p><b>Motion made by Mullen, seconded by Barber to approve NF-1 to NF-5.</b></p>                                                                                                                                                                     | <p style="text-align: right;">NF-1<br/>         NF-2<br/>         NF-3<br/>         NF-4<br/>         NF-5<br/> <b>Approved,<br/>         CARRIED, 6-0</b></p> |
| <b>OLD BUSINESS</b>                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                |
| No Old Business                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                |
| <b>NEW BUSINESS - ADMINISTRATION</b>                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                |
| <b>Policy Revision<br/>         Acceptance of the First Reading</b>               | <p><b>RESOLVED</b>, at the first reading, that the Lewiston-Porter Board of Education Accept the following policies;<br/>         Policy 8430, Instructional Materials and Non-Public School Students<br/>         Policy 8450, Home Tutoring (Homebound Instruction)<br/> <b>Motion made by Mullen, seconded by Donnelley to approve NA-1.</b></p>                                                                                                                                                                                                                                                                 | <p style="text-align: right;">NA-1<br/> <b>Approved,<br/>         CARRIED, 6-0</b></p>                                                                         |
| <b>Policy Revision<br/>         Acceptance of the Second Reading</b>              | <p><b>RESOLVED</b>, at the second reading, that the Lewiston-Porter Board of Education accept the following policies;<br/>         Policy 8320, Textbooks, Library Materials, and Other Instructional Materials<br/>         Policy 8330, Objection to Instructional Materials and Controversial Issues<br/> <b>Motion made by Mullen, seconded by Barber to approve NA-2.</b></p>                                                                                                                                                                                                                                  | <p style="text-align: right;">NA-2<br/> <b>Approved,<br/>         CARRIED, 6-0</b></p>                                                                         |
| <b>Approval of Textbooks<br/>         for High School English</b>                 | <p><b>RESOLVED</b>, upon the recommendation of the Assistant Superintendent for Curriculum, Instruction and Technology, that the Lewiston-Porter Board of Education approve the following textbooks for High School English;</p> <ul style="list-style-type: none"> <li>• The Other Wes Moore, Wes Moore</li> <li>• The Hound of the Baskervilles, Sir Arthur Conan Doyle</li> <li>• Golden Arm, Carl Deuker</li> <li>• Game Change, Joseph Monninger</li> <li>• Heroine, Mindy McGinnis</li> </ul> <p><b>Motion made by Mullen, seconded by Huebschmann to approve NA-3.</b></p>                                   | <p style="text-align: right;">NA-3<br/> <b>Approved,<br/>         CARRIED, 6-0</b></p>                                                                         |
| <b>PUPIL PERSONNEL</b>                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                |
| <b>Recommendations for<br/>         CSE Placement and<br/>         Amendments</b> | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the recommendations and amendments of the Committee on Special Education and approve the authorization of funds to implement the special education programs and services consistent with such recommendations for the following:<br/> <b>2022/2023 School Year:</b><br/>         06/06/2022, 08/09/2022, 08/15/2022, 08/19/2022, 08/22/2022, 08/29/2022, 08/30/2022, 08/31/2022, 09/01/2022, 09/02/2022</p> <p><b>Motion made by Mullen, seconded by Saks to approve NP-1.</b></p> | <p style="text-align: right;">NP-1<br/> <b>Approved,<br/>         CARRIED, 6-0</b></p>                                                                         |



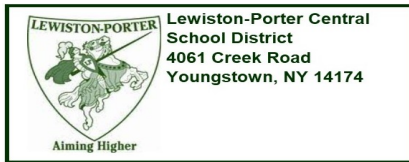
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| Recommendations for CPSE Placement and Amendments | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the recommendations and amendments of the Committee on Preschool Special Education and approve the authorization of funds to implement the special education programs and services consistent with such recommendations for the following:</p> <p><b>2022/2023 School Year:</b><br/>08/25/2022, 09/13/2022</p> <p><b>Motion made by Mullen, seconded by Huebschmann to approve NP-2.</b></p> | NP-2<br>Approved,<br>CARRIED, 6-0                                                                                                                                                                                                                                                                                                                                                                                                                  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| PERSONNEL - CONSENT AGENDA                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|                                                   | <p><b>Motion made by Mullen, seconded by Klemick to approve the Personnel Consent Agenda combining items PRI, PRNI, PRCC, PLI, PANI, PAA, PATOSA, PACC.</b></p>                                                                                                                                                                                                                                                                                                                                                               | Approved,<br>CARRIED, 6-0                                                                                                                                                                                                                                                                                                                                                                                                                          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| Resignations/<br>Rescissions -                    | <p><b>RESOLVED</b>, upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for resignations/rescissions.</p>                                                                                                                                                                                                                                                                                                                                         | PRI<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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**Regular Board of Education Meeting**  
 September 26, 2022; 6pm  
 Boardroom, Community Resource Center

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------|-------------------|------------------|-------------------------------|-------------------------------|-------------------|--------------------|---------------------|--------------------------|-----------------------|---------------------|----------------|----------------------------|--------------|------------|----------------|----------------------------|---------------|------------|----------------|--------------------------|-------|------------|-------------|
|                                                                                | <table><tr><td>Maria Paonessa</td><td>10/03/2022</td><td>Teacher Aide</td><td>\$14.75 per hour</td></tr><tr><td>Sue Taylor</td><td>10/03/2022</td><td>Teacher Aide</td><td>\$14.75 per hour</td></tr><tr><td>Janet Schultz</td><td>9/23/2022</td><td>Monitor</td><td>\$14.75 per hour</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Maria Paonessa               | 10/03/2022         | Teacher Aide      | \$14.75 per hour | Sue Taylor                    | 10/03/2022                    | Teacher Aide      | \$14.75 per hour   | Janet Schultz       | 9/23/2022                | Monitor               | \$14.75 per hour    |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| Maria Paonessa                                                                 | 10/03/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Teacher Aide                 | \$14.75 per hour   |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| Sue Taylor                                                                     | 10/03/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Teacher Aide                 | \$14.75 per hour   |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| Janet Schultz                                                                  | 9/23/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Monitor                      | \$14.75 per hour   |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Appointments -<br/><u>Instructional</u></b>                                 | <b>RESOLVED</b> , upon the recommendation of the Superintendent of Schools, that the Board of Education accept the consent agenda for the following 2022-2023 annual appointments.<br><table><tr><td><b>Name</b></td><td><b>Appointment</b></td><td><b>Salary</b></td></tr><tr><td>Christine Hoover</td><td>Homebound Instructional Tutor</td><td>\$26.50 per hour/per student</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Name</b>                  | <b>Appointment</b> | <b>Salary</b>     | Christine Hoover | Homebound Instructional Tutor | \$26.50 per hour/per student  | <b>PAA</b>        |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Name</b>                                                                    | <b>Appointment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Salary</b>                |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| Christine Hoover                                                               | Homebound Instructional Tutor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$26.50 per hour/per student |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Appointments -<br/><br/>Instructional<br/><br/>TOSA</b>                     | <b>RESOLVED</b> , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for the following Teacher on Special Assignment appointment.<br><table><tr><td><b>Name:</b></td><td>Joseph Conti</td></tr><tr><td><b>Placement:</b></td><td>Middle School</td></tr><tr><td><b>Position:</b></td><td>Teacher on Special Assignment</td></tr><tr><td><b>Effective:</b></td><td>September 29, 2022</td></tr><tr><td><b>Time Period:</b></td><td>2022 - 2023 School Year</td></tr><tr><td><b>Certification:</b></td><td>Social Studies 7-12</td></tr><tr><td><b>Degree:</b></td><td>Master’s</td></tr><tr><td><b>Step:</b></td><td>21</td></tr><tr><td><b>Salary:</b></td><td>\$90,954.00</td></tr></table>                                                                   | <b>Name:</b>                 | Joseph Conti       | <b>Placement:</b> | Middle School    | <b>Position:</b>              | Teacher on Special Assignment | <b>Effective:</b> | September 29, 2022 | <b>Time Period:</b> | 2022 - 2023 School Year  | <b>Certification:</b> | Social Studies 7-12 | <b>Degree:</b> | Master’s                   | <b>Step:</b> | 21         | <b>Salary:</b> | \$90,954.00                | <b>PATOSA</b> |            |                |                          |       |            |             |
| <b>Name:</b>                                                                   | Joseph Conti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Placement:</b>                                                              | Middle School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Position:</b>                                                               | Teacher on Special Assignment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Effective:</b>                                                              | September 29, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Time Period:</b>                                                            | 2022 - 2023 School Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Certification:</b>                                                          | Social Studies 7-12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Degree:</b>                                                                 | Master’s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Step:</b>                                                                   | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Salary:</b>                                                                 | \$90,954.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                    |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| <b>Appointments -<br/><br/><u>Co-Curricular &amp;<br/>Extra-Curricular</u></b> | <b>RESOLVED</b> , upon the recommendation of the Superintendent of Schools, that the Lewiston-Porter Board of Education accept the consent agenda for Co-Curricular & Extra-Curricular appointments.<br><table><tr><td><b>Name</b></td><td><b>Appointment</b></td><td><b>Cat/Step</b></td><td><b>Stipend</b></td></tr><tr><td>Amanda Sharpe</td><td>HS Musical Stage Manager</td><td>VII-3</td><td>\$1,171.00</td></tr><tr><td>Matthew DiVita</td><td>HS Drama Production Tech</td><td>VII-3</td><td>\$1,171.00</td></tr><tr><td>Matthew DiVita</td><td>HS Musical Production Tech</td><td>VII-3</td><td>\$1,171.00</td></tr><tr><td>Matthew DiVita</td><td>MS Musical Production Tech</td><td>VII-3</td><td>\$1,171.00</td></tr><tr><td>Natalie Slipko</td><td>HS Musical Choreographer</td><td>VII-1</td><td>\$1,031.00</td></tr></table> | <b>Name</b>                  | <b>Appointment</b> | <b>Cat/Step</b>   | <b>Stipend</b>   | Amanda Sharpe                 | HS Musical Stage Manager      | VII-3             | \$1,171.00         | Matthew DiVita      | HS Drama Production Tech | VII-3                 | \$1,171.00          | Matthew DiVita | HS Musical Production Tech | VII-3        | \$1,171.00 | Matthew DiVita | MS Musical Production Tech | VII-3         | \$1,171.00 | Natalie Slipko | HS Musical Choreographer | VII-1 | \$1,031.00 | <b>PACC</b> |
| <b>Name</b>                                                                    | <b>Appointment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Cat/Step</b>              | <b>Stipend</b>     |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| Amanda Sharpe                                                                  | HS Musical Stage Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VII-3                        | \$1,171.00         |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| Matthew DiVita                                                                 | HS Drama Production Tech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VII-3                        | \$1,171.00         |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| Matthew DiVita                                                                 | HS Musical Production Tech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VII-3                        | \$1,171.00         |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| Matthew DiVita                                                                 | MS Musical Production Tech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VII-3                        | \$1,171.00         |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |
| Natalie Slipko                                                                 | HS Musical Choreographer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VII-1                        | \$1,031.00         |                   |                  |                               |                               |                   |                    |                     |                          |                       |                     |                |                            |              |            |                |                            |               |            |                |                          |       |            |             |



**Regular Board of Education Meeting**  
September 26, 2022; 6pm  
Boardroom, Community Resource Center

|                               |                                                                                                                                                                                                                   |                          |       |            |                           |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|------------|---------------------------|
|                               | Natalie Slipko                                                                                                                                                                                                    | MS Musical Choreographer | VII-1 | \$1,031.00 |                           |
|                               | Maria Frederick                                                                                                                                                                                                   | Elem. Art Club Advisor   | VII-3 | \$1,171.00 |                           |
|                               | Cindy Sanchez                                                                                                                                                                                                     | HS Art Club Advisor      | VII-3 | \$1,171.00 |                           |
| EXECUTIVE SESSION/ADJOURNMENT |                                                                                                                                                                                                                   |                          |       |            |                           |
| Executive Session             | Motion made by Mullen, seconded by Huebschmann to enter into Executive Session at 8:15 pm to discuss matters related to the employment, discipline, suspension, dismissal, and/or removal of a particular person. |                          |       |            | Approved,<br>CARRIED, 6-0 |
|                               | Motion made by Mullen, seconded by Huebschmann to adjourn from Executive Session at 8:37 pm.                                                                                                                      |                          |       |            | Approved,<br>CARRIED, 6-0 |
| Adjournment                   | Motion made by Mullen, seconded by Saks to adjourn from the Public Session at 8:37 pm.                                                                                                                            |                          |       |            | Approved,<br>CARRIED, 6-0 |

*Marisa I. Barile*

Marisa I. Barile, District Clerk