

**WELCOME BACK!!! SCHOOL BEGINS ON THURSDAY, SEPTEMBER 6<sup>TH</sup>, 2012**



*Home of the Cougars...*

# STOCKBRIDGE VALLEY

## Central School District Newsletter

www.stockbridgevalley.org

P.O. Box 732 • 6011 Williams Road • Munnsville, NY 13409

September 2012

### INSIDE this issue

**District News**  
pages 2 - 4

**Bus Routes**  
page 5

**Free & Reduced  
Lunches**  
pages 6-13

**Lunch Menu**  
page 14

**Golf Tournament**  
page 15

**School Contacts**  
page 16



### **A MESSAGE FROM THE SUPERINTENDENT...**

#### **2012-13 - THIS WILL BE A VERY GOOD YEAR**

*"Every child can begin again on the first day of school. Start over with a fresh page."*

• Henry Ward Beecher •

At Stockbridge Valley, the system is child focused. Everyone strives to meet the needs of all students and their families. We appreciate and embrace the richness and diversity of our culture. Working in harmony, maximum success will be achieved.

The summer months have been spent on preparation of staff and students' return. We anticipate a Pre Kindergarten through 12<sup>th</sup> grade enrollment of 522 students. The Board of Education, faculty, administration and staff extend a warm welcome to everyone. Many new staff will join our team. We are pleased with the quality that we have been able to attract to S.V.C.S.

Kyle Wood - *Cleaner*

Michael Brown - *Cleaner*

Sara Ford - *English & Reading*

Natalie Fratini - *Grade 1*

Erica (Hayes) Laraby - *Grade 3*

Michael Maute - *Earth Science/General Science*

James Smith - *Grade 5*

Julie Ann Suber - *Grade 2*

Stephen Dodge - *Music Teacher K-12* - Substitute for Mrs. Belanger

Jenny Camenga - *Guidance Counselor* - Substitute for Mrs. Cameron

Tory Ferlo - *Spanish Substitute*

Tonia Davis - *Administrative Intern*

We are in the process of hiring a new secretary to fill Mrs. Miller's position in the Elementary Office. We appreciate your patience during this transition of personnel.

The Reorganization Feasibility Study Committee continues to meet, gather information and provide facts and recommendations to the Board of Education regarding potential reorganization of one or both districts. Following is a brief overview of shared information.

*Continued on next page*

### ***Stockbridge Valley Central School District Mission Statement***

The mission of the Stockbridge Valley Central School District is the education of all of its students, including but not limited to, the areas of intellectual, social, physical, and psychological growth.

The purpose of this education is to give each student the skills, knowledge, understandings of relationships, ability to analyze and solve problems, and guidance in moral, social, and ethical behavior necessary to become an independent being, able to function in an ever increasingly complex global and technological society.

In pursuing this endeavor, the members of the Stockbridge Valley Central School District and its community will strive to mold a society in the image that it wishes to be, rather than accepting it as it is.



## DISTRICT NEWS DISTRICT NEWS DISTRICT NEWS

**Meeting #1 - March 26<sup>th</sup>, 2012 @ Stockbridge Valley Central School Overview and study purpose.**

Timeline information and the role of the sub committees and the SES Consultants.

**Meeting #2 - April 24<sup>th</sup>, 2012 @ Madison Central School.**

Review of questions submitted by the committee. Demographics and geographic implications. Enrollments, projections, capacity, grade level alignment, sections and class size.

**Meeting #3 - June 13<sup>th</sup>, 2012 @ Stockbridge Valley Central School.**

Educational program Elementary through High School.

**Meeting #4 - July 31<sup>st</sup>, 2012 @ Madison Central School**

Program review of athletics & co-curricular opportunities. Discuss student assessments and college data analysis.

**Future meetings and topics will include**

Labor Relations (contracts).

Building Use/Condition, Transportation and Financial realities. The next meeting is scheduled for August 23<sup>rd</sup>, 2012 at S.V.C.S.

A child's happiness and success is based on a strong foundation. Always feel welcome in this school and please become involved in the many events that continually occur. Hopefully, everyone will attend Open House during the evening of September 13<sup>th</sup>, 2012.

Respectfully,

*Dr. Patrick J. Curtin*

Dr. Patrick J. Curtin • Interim Superintendent

### **School Lunch Prices Change For 2012-2013 School Year**

As many of you may be aware, effective July 1<sup>st</sup>, 2012, School Lunch Programs must conform to new requirements in meal pattern and menu standards set forth through the Federal Healthy Hunger-Free Kids Act of 2010. This rule, will result in various changes to our school menus, along with changes in how the meal food components fulfill daily meal requirements, and also require us to increase our School Lunch and Breakfast prices to meet Federal Regulations. Therefore, for the 2012-2013 school year, the Breakfast price will be \$1.25, and the Lunch price will be \$1.75.

We do support USDA's efforts to encourage healthier school lunches and address childhood obesity, however, it is our concern that the rules may be too restrictive on the varieties and portion sizes that can be offered on our school menus. Please be advised that we are working diligently to provide menus and choices within the guidelines that will continue to encourage student participation in the School Lunch and Breakfast programs. We understand that these requirements will be new for students and parents and we ask for your support and patience as we educate students about the changes and meal choices.

Please keep in mind we are all in this together. Our Food Service Department is striving to meet all required guidelines, but we want to keep our students happy and satisfied. For more specific information on the new requirements you may visit the USDA Food and Nutrition Service website at [www.fns.usda.gov/cnd/lunch/](http://www.fns.usda.gov/cnd/lunch/). Thank you, we look forward to your cooperation as we implement these new requirements.

*Hollie Ackerman* • School Cook Manager

### **Home & Energy Improvement Program**

The Village of Munnsville is currently searching for homeowner applicants to participate in the 2009 Home & Energy Improvement Program. \$410,000 in funding has been made available to homeowner residents within the Village of Munnsville. Funds will provide assistance to approximately 14 single-family homes in the village. Grant monies are used for repairs that improve energy conservation & efficiency of the home in addition to repairing any structural and mechanical deficiencies that are considered detrimental to the health, safety and welfare of occupants. Funding will be made available thru a 5-year grant-required continued



## DISTRICT NEWS DISTRICT NEWS DISTRICT NEWS

ownership and/or occupancy. Mobile homes and mixed use properties do not qualify. Eligibility is based on the applicant meeting the income qualifications set by the program. Elderly households are encouraged to apply.

If you have questions or are interested in getting an application, please contact **Kelly Johnson, Village Clerk** at 886-6433.

### **Best Wishes to Our Retirees!!**

Karen Halstead



Melody Henriksen



Jackie Meneses



Norine Miller



### **The NYS Dignity for All Students Act**

#### **July 1, 2012**

Please read and review the plain language summary below and share with your child. Any additional information may be found in Section 12 of the NYS Education Law and SVCS Code of Conduct Section 1040.

#### **HARASSEMENT AND DISCRIMINATION IS PROHIBITED AT SCHOOL**

You should never feel that it is not safe to come to school and participate in all school activities. You should never be prevented from concentrating on your schoolwork because another student or a school staff member is teasing you, making fun of you, pushing you around, or threatening you in some way, because of your race, color, weight, national origin (where your family comes from), ethnic group, religion, religious practices, disability, sexual orientation, gender, or sex, or for any other reason.

A student may not act toward another student in a way that reasonably might make that other student feel threatened or unsafe, or that might reasonably make that other student unable to concentrate on their school work, because of the other student's race, color, weight, national origin (where their family comes from), ethnic group, religion, religious practices, disability, sexual orientation, gender, or sex, or for any other reason. It is against school rules for any student or school staff member to do this by physical actions or by verbal statements, including electronic messages. This kind of conduct is prohibited on school property, on school buses, and at all school-sponsored events.

### **Pesticide Notification**

The Stockbridge Valley Central School uses Integrated Pest Management practices to reduce the use of pesticides in the Stockbridge Valley buildings and on the grounds. New York State law requires that schools maintain a list of staff and parents who wish to receive written notice forty-eight (48) hours prior to a pesticide application at their school facility if the building will be occupied within seventy-two (72) hours of an application. If you wish to be included on this notification list, or would like further information on the Stockbridge Valley's pesticide program, please contact **Beth S. Lamb, Business Administrator** at:

**Stockbridge Valley C. S.  
P.O. Box 732, 6011 Williams Rd.  
Munnsville, NY 13409**

### **NCLB- Title I**

#### **Annual Parental Notice on Teacher Qualifications**

##### **STOCKBRIDGE VALLEY CENTRAL SCHOOL**

Pursuant to the No Child Left Behind Act of 2001, this is to advise you that you have the right to request information regarding the professional qualifications of your child's classroom teachers. If you desire such information, please submit a written request for this information to the attention of:

**Dr. Patrick Curtin, Interim Superintendent  
Stockbridge Valley C. S.  
P.O. Box 732  
Munnsville, NY 13409**

Except in extraordinary circumstances, the written request should be submitted within 30 days of the date of this notice.

Upon receipt of such request, the District will inform you whether the teachers have met state qualification and licensing criteria for the grade levels and subject areas in which they provide instruction, whether any teacher is teaching under emergency or other temporary status through which





# DISTRICT NEWS DISTRICT NEWS DISTRICT NEWS

state qualification or licensing criteria have been waived, and the baccalaureate degree major of the teachers and any other graduate certification or degree they hold, and the field of discipline of the certification or degree.

The District will also notify you as to whether your child is provided services by paraprofessionals and, if so, their qualifications.

## No Child Left Behind

### Written Complaint & Appeal Procedures

(In Addition to Stockbridge Valley C. S. Policy #1020)

#### May be Accessed at:

<http://moric.myschoolpages.com/schools/stockbridgevly/district.cfm?subpage=16256>

### Directory Information

The Stockbridge Valley Central School District Board of Education has designated the following types of student information contained in student educational records as "directory information", which may be publicly disclosed without parental consent: Each student's name, address, telephone listing, major field of study, participation in officially recognized activities and sports, height and weight (if member of athletic team), dates of attendance, degrees and awards received, and most recent education agency or institution attended.

Parents (or students who are 18 or over) have the right under the Family Educational Rights and Privacy Act to refuse to permit any or all of such information to be disclosed from their child's education records without their consent, except as provided by law. Any parents (or student who is 18 or over) who refuse to permit disclosure, must notify the school Guidance Counselor in writing at: Stockbridge Valley Central School, P.O. Box 732, Munnsville, New York, 13409 on or before Oct. 1, 2012, of the types of information that they do not want disclosed. Forms to be used for this purpose may be obtained from the Guidance Office at P.O. Box 732, Munnsville or call 495-4450.

## "Transportation Notes"

In the interest and safety of all students, staff, and community residents, please observe all school traffic patterns and be reminded that School Vehicles Only are allowed to turn left out of the main parking lot. We appreciate all efforts in providing for safe bus transportation, and vehicles moving about the campus.

## BUS RULES

Please recognize the importance of cooperation for the safety of your transportation system. Your responsibilities as students are as follows:

- Reasonable behavior is expected of all students.
- Be on time for your pick-up.
- Obey and respect your driver. If students are assigned seats by the driver, they are expected to keep them unless permission to change is granted.
- **WALK**, do not run to your bus.
- Older students should help smaller ones.
- Students must be seated at once upon entering a bus and must remain seated until the bus stops.
- Keep your head and hands inside the bus. There should be no "horseplay" either inside or outside the bus, or unusual loudness in the way of shouting, laughing, or unnecessary confusion.
- Do not annoy or distract your driver.
- Know the location of the emergency door, first aid kit, fire extinguisher, cooperate in bus emergency drills. Tampering with equipment or emergency device is prohibited at all times.
- Keep your bus clean - eating and drinking on the bus is forbidden. It is your classroom on wheels. Students must not leave litter of any kind on the bus.
- Smoking is not allowed on the bus.
- Be ladies & gentlemen - profanity and vulgarity are out.
- Exit orderly - avoid crowding or pushing, wait for driver's signal to step forward before entering the bus at the school grounds. **STAY BACK WHEN THE BUS IS PULLING UP.** This is true at any time, including 3:16, sports runs and field trips.
- Wait for the driver to signal before you cross a road.
- Students should cease all noise at danger points, such as stop signs, railroad crossings, etc. where the bus has to stop.
- No animals, bundles, large parcels, large instruments, shall be carried on the school bus.
- If a student who does not normally ride home with you wants to ride your bus, make sure he or she has written permission from their parent and has submitted it to the principal's office in advance.
- Treat a school bus as a valuable piece of property. Avoid marking and defacing it.
- Throwing snowballs, or any other objects in the loading zone, or at buses is prohibited.

Occasionally, your bus goes to other schools in other communities. It carries your school name "STOCKBRIDGE VALLEY". Remember, you are representing your school.

Any serious violation of these rules can result in suspension of transportation privileges for students involved.



# BUS ROUTES BUS ROUTES BUS ROUTES

## 2012-2013 Bus Routes & Bus Stops (subject to change)

**NOTE: BUS STOPS FOR STUDENTS LIVING IN VILLAGE**

### Bus 105

*Leave Garage 7:25*

Valley Mills Rd. to Snell Rd. turnaround, right on Valley Mills Rd. to Middle Rd. Left on Middle Rd. to Greene Acres Trailer Park, continue Middle Rd. to Rt. 46 to Williams Rd. to school.

### Bus 107

*Leave Garage 7:05*

Rt. 46 north to Greene Rd., right on Greene Rd. to Middle Rd. Left on Middle Rd. to Peterboro Rd., right on Peterboro Rd. to Kenwood Ave. To Kenwood turnaround to right on Peterboro Rd. to right on Middle Rd. to turnaround. Right on Peterboro Rd. to Rt. 46 to left on Haslauer Rd, right on Valley Mills Rd, to Williams Rd. to school.

### Bus 106

*Leave Garage 7:30*

Rt. 46 south to Phillips Dr. turnaround, head North on Rt.46 to right on Valley Mills to right on East Hill Rd., turnaround at mouth of Relyea Dr. head back to Valley Mills to right on Rte. 46. BUS STOP AT BARBER STOP to turnaround at Engelbrecht farm, then south on Rte 46 to MILLS BUS STOP, DINER BUS STOP, right on Williams Rd., CHURCH ST. BUS STOP, left on Freeman Rd. to turnaround, back to Williams Rd. to school.

### Bus 92

*Leave Garage 7:05*

Rt. 46 south to Valley Mills Rd., East Hill Rd. to Cook Rd. First pickup, Guinto and Burke. Cook Rd. to Eaton Rd. to turnaround, return Eaton Rd., left on Rottamore Rd. to turnaround. Return to Cook Rd. to Tiller Rd. to Sullivan Rd. Left on Sullivan Rd. to turnaround. Return to Sullivan Rd. to turnaround at Frost's, return to Sullivan Rd. to Barr Rd. Right on Barr Rd. to turnaround. Return to Barr Rd. to Graves Rd., right on Graves Rd. to Middle Rd. to Rt. 46 south to Williams Rd. to school.

### Bus 90

*Leave Garage 7:00*

Rt. 46 south to Williams Rd., right on Stockbridge Falls Rd. to Siloam. Left on Peterboro Rd., first pickup Dylan Houseman. Right on Creek Rd. to turnaround at Burleson Hill Rd. Return Creek Rd. to Peterboro Rd., left on Peterboro Rd. to Stockbridge Falls Rd. Left on Williams Rd. to school.

### Bus 98

*Leave Garage 7:00*

Rt. 46 south to Lynch Rd. Right on Lynch Rd. to Pratts Rd., Rocks Rd. to Cramer Rd., right on Cramer Rd. to turnaround. Return to Cramer Rd. to Rocks Rd., right on Rocks Rd. to Fearon Rd. Left on Fearon Rd. to Pratts

Rd., left on Pratts Rd. to Blue Creek Rd., right on Pratts Rd. to Streeter Rd. Left on Streeter Rd. to Johnson Rd., right on Johnson Rd. to Jones Rd. to turnaround. Return Jones Rd. to Johnson Rd., left on Streeter Rd. to Pratts Rd. Left on Pratts Rd. to Rt. 46 north to Williams Rd. Left on Williams Rd. to school.

### Bus 99

*Leave Garage 6:00*

Pickup VVS Middle and High School students and IMN to arrive at VVS at 7:20 a.m. and IMN at 7:25 a.m. Pick up Alyson Wilson on return to SVCS.

### Bus 101

*Leave Garage 7:15*

Rt. 46 south, right on Pratts Rd., right on Stockbridge Falls Rd., right on Williams Rd. Turnaround Moore Rd., return to Williams Rd. to Stockbridge Falls Rd. Left on Stockbridge Falls Rd. to Brown Rd., left on Brown Rd., to Stockbridge Hill Rd. Right on Stockbridge Hill Rd. to Rt. 46. Right on Rt. 46 south to Williams Rd. to school.

### Bus 102

*Leave Garage 7:15*

Rt. 46 south to Valley Mills Rd. Left on Valley Mills Rd. to East Hill Rd. to Relyea Dr., turnaround, back to East Hill Rd., to Cole St., right on Trew Hill Rd. to right on

Morris Rd., left on Cole St. to upper Mosquito Pt. Rd. to Strain Rd. to Morris Rd., to Rte. 46. Right on 46 to Quarry Rd., then north on 46 to Williams Rd. Left on Williams to school.

### Bus 103

*Leave Garage 7:10*

Rt. 46 north, left on Smith Hill Rd., right on Bishop Rd. to Peterboro Rd. Left on Peterboro Rd. to Hogan's turnaround. Return Peterboro Rd., left on Burleson Hill Rd., right on Vedder Rd. to Forest Ave. to turnaround. Return Vedder Rd., left on Burleson Hill Rd. to Peterboro Rd. to Rt. 46 north to Oneida Indian Nation. Return Rt. 46 to Williams Rd. to school.

### Bus 104

*Leave 7:15*

Rt. 46 to Williams Rd. First pick up, Beauvais, continue on Williams Rd. to Lamb's turnaround, return to right on Stockbridge Falls Rd. to Glass Factory Rd. to DeGroat turnaround. Return to Stockbridge Falls Rd. to Jones Rd. to Werthman turnaround, return to Stockbridge Falls Rd. to Kiehn turnaround. Stockbridge Falls Rd. to right on Pratts Rd, left on Lynch Rd., right on Rte. 46 to Thompson turnaround. Return to Rte. 46 to left on Valley Mills Rd. to East Hill Rd. to Mosquito Pt. Rd. to left on Cole St. to left on East Hill Rd., to Williams Rd. to school.



## OPEN HOUSE

Thu., Sep. 13, 2012 • 6:00 p.m.

The Stockbridge Valley Educational Foundation will be sponsoring "Pizza Night" from 5 - 6 pm. Pizza, salad and beverages will be available to purchase prior to Open House.

## LOOK AT WAYS YOU CAN HELP OUR SCHOOL...

### Box Tops

Please help us earn money for our school. Just look for the Box Tops logo on hundreds of products like Cheerios®, Hamburger Helper®, Kleenex®, Progresso® soups, Betty Crocker® Cake Mixes, LAND O LAKES® and many other products in almost every aisle of the store. All you need to do is clip and send them to our school to be added to our Box Tops Bin -- each one is worth 10¢ for our school.

### Help Our School Get Free Equipment!

Log on to [www.pricechopper.com](http://www.pricechopper.com) to register your Price Chipper Advantage card for our school code 16793. This will automatically earn credit for the school every time you use your advantage card.

Check [www.pricechopper.com](http://www.pricechopper.com) to make sure you are registered to help our school.

### Target's Take Charge of Education

Sign up for Target's Take Charge of Education. Visit [Target.com/tcoe](http://Target.com/tcoe) or call 1-800-316-6142 to designate our school. Then visit any Target store or go to [Target.com/redcard](http://Target.com/redcard) to get a Redcard. Use your REDcard whenever you shop and Target will donate up to 1% of your purchase to our school.

### Campbell's Soup Labels

Please help our school get free educational merchandise. Simply save UPC's from participating Campbell products and send them to our school. Some of the products eligible for redemption include: Campbell's® soups, SpaghettiOs® Pasta, Campbell's® beans, gravies, and canned pasta, Prego® Italian sauces, Swanson® stocks and broths, Campbell's® tomato juice, Pepperidge Farm® breads, cookies, and frozen products, all V8®, Splash® & Fusion® beverages.

### Student Privacy FERPA Notice

Dear Parent or Eligible Student:

The Family Educational Rights and Privacy Act of 1974 (FERPA) affords parents or "eligible students" (students who are over 18 years of age or are entering a postsecondary educational institution) certain rights with respect to the student's education records. The purpose of this letter is to inform you of some of those rights and to provide you with the following contact information for the District's Records Access Officer: Mrs. Beth Lamb, Business Administrator.

#### Examples of FERPA rights include:

- The right to inspect and review the student's education records within 45 days of the day the School receives a request for access. Written requests for such access may be submitted to the Records Access Officer between 8:00 a.m. and 3:00 p.m. on any school day. Such requests should be submitted on the District's Application For Inspection of Student Records form that is located in the Office of the Records Access Officer.
- The right to request the amendment of the student's education records that the parent or eligible student believes is inaccurate, misleading or an invasion of the student's privacy rights. A request

for an amendment may be submitted to the Records Access Officer during regular business hours. Such requests should be submitted on the District's Request For Correction of Student Records form that is located in the Office of the Records Access Officer. If the Records Access Officer denies a properly submitted request for an amendment, the person seeking the amendment will be advised of his/her right to a hearing regarding the requested amendment.

The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent. For example, the District may, without consent, disclose:

- Personally identifiable information to school officials with legitimate educational interests. A school official is a person employed by the District as an administrator, supervisor, instructor or support staff member (including health or medical staff and law enforcement unit personnel); a person serving the School Board; a person or attorney, auditor, medical consultant, or therapist, and including entities that host and disseminate student information such as grades, homework and messages from teachers on the Internet); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.





## DISTRICT NEWS DISTRICT NEWS DISTRICT NEWS

- Appropriately designated "directory information", unless the parent or eligible student has advised the District to the contrary by filling out and returning the Request To Limit Disclosure of Directory Information form. The primary purpose of the directory information is to allow the District to include this type of information from the student's education records in certain school publications such as a playbill (showing the student's role in a drama production), an annual yearbook, an honor role or other recognition list, a graduation program, or a sports activity sheet (such as a wrestling program that discloses participants height or weight), etc. Directory information may also be disclosed to outside organizations such as companies that manufacture class rings or publish yearbooks or other companies. Additionally, Federal Law requires Districts receiving certain federal assistance to provide requesting military re-

cruiters with secondary school names, addresses, telephone listings and possibly other directory information, unless parents or eligible students have advised the District that they do not want their student's information disclosed without prior written consent.

- The right to know that the District has designated the following information as directory information: Directory Information: student's name, parent's name, address, telephone number, email address, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received, most recent previous educational agency attended by student, photograph, and video images of students engaged in routine activities when those images are not records of the district's law enforcement unit.

If you do not want the District to disclose directory information without your prior written consent, you must complete and return to the District the Request To Limit Disclosure of Directory Information form by Oct. 1<sup>st</sup>, 2012.

- The right to file a complaint with the following office if you believe the District has violated your FERPA rights: Family policy Compliance Office, US Department of Education, 400 Maryland Avenue, SW, Washington, DC 20202-4605.

### *Additionally, please be aware that:*

It is the District's policy to disclose education records without consent to officials of another school district in which a student seeks or intends to enroll, and,

The District uses video surveillance cameras on school property and in school vehicles to maintain the physical security and safety of the campus. The District has designated its building principals as its law enforcement unit and has assigned to them the responsibility of maintaining the video surveillance images.

## **Wounded Warrior Project**

The CNY Supporters of the Wounded Warrior Project would like to personally thank all the Participants, Volunteers, Sponsors, Stockbridge Valley FFA, Yvonne Phillips, Stockbridge Valley Central School, the Board of Education, the Administration, JT Mann and the Custodial Staff, the Town of Stockbridge Highway Department, the Munnsville Fire Department, and anyone else I might have forgotten. Because of all of you, our 5K Run/Walk (54 participants) that was held on August 11<sup>th</sup> at the Stockbridge Valley Central School to support this wonderful cause was a big success! This year we also introduced a Kids Mile Fun Run, and had 10 participate in that.

We also held a golf tournament on Sunday, August 12<sup>th</sup> at The Barker Brook Golf Course in Oriskany Falls. A big thank you to Mike Intartaglia and the Barker Brook Staff, our participants, (19 foursomes), the Sponsors, our photographers: Kelly, Raine, Emily and Dan from The Clinton Street Studio in Syracuse, the New York State Golf Club Venues (42) for donating greens fees, Carol Thiel of Pittsford, NY for a beach landscape painting, the Oneida YMCA, The Black Stallion Restaurant and Dixon Golf for donating the wonderful raffle prizes.

Because of all your generosity and overwhelming support we will be sending a check to The Wounded Warrior Project for approximately \$6600.<sup>00</sup>!! We have held these events for the last three years and have donated over \$18,000.<sup>00</sup> over that course of time.

On a personal note... I would like to thank my family: my daughter and son-in-law Caitlin and Cpl Matthew Thiel (USMC Reservist) of the 6<sup>th</sup> Motor Transport Regiment out of New Haven, CT., for choosing to help this much needed organization for our military men and women. Also, my niece Heather Friend, her husband Louis and their children Zach and Olivia, my son and daughter-in-law Ryan and Kristin and my two grandchildren Jonas and Maggie. And last but not least, to my husband Roger, who has listened to me on the phone for hours talking with all the people and businesses that made these two events possible. Thank you all for your continued support I love you....

Hope to see you all next year!!!!

*Kandi Putman*

## SPORTS SPORTS SPORTS

**2012-13 FALL SPORTS SCHEDULE****Boys Modified Soccer**

Wed., Sep. 19	Away vs. DeRuyter	4:30
Thu., Sep. 20	Home vs. Brookfield	4:30
Fri., Sep. 21	Away vs. Cincinnatus	4:30
Mon., Sep. 24	Away vs. Madison	4:30
Wed., Sep. 26	Home vs. DeRuyter	4:30
Fri., Sep. 28	Away vs. McGraw	4:30
Mon., Oct. 1	Home vs. McGraw	4:30
Wed., Oct. 3	Home vs. Otselic Valley	4:30
Fri., Oct. 5	Away vs. Brookfield	4:30
Wed., Oct. 10	Home vs. Madison	4:30
Thu., Oct. 11	Away vs. Otselic Valley	4:30
Mon., Oct. 15	Home vs. VVS	4:30
Wed., Oct. 17	Home vs. Cincinnatus	4:30

**Boys JV Soccer**

Tue., Sep. 18	Away vs. McGraw	4:30
Wed., Sep. 19	Home vs. BVM	4:30
Mon., Sep. 24	Home vs. Cincinnatus	4:30
Fri., Sep. 28	Home vs. VVS	4:30
Fri., Oct. 5	Away vs. Cincinnatus	4:30
Tue., Oct. 9	Home vs. McGraw	4:30
Wed., Oct. 10	Away vs. VVS	4:30
Fri., Oct. 12	Home vs. BVM	4:30

**Boys Varsity Soccer Boys Varsity Soccer**

Wed., Sep. 5	Home vs. McGraw	4:30
Wed., Sep. 12	Home vs. Brookfield	4:30
Fri., Sep. 14	Away vs. Madison	8:00 p.m.
Mon., Sep. 17	Home vs. Tyburn	4:30
Wed., Sep. 19	Home vs. BVM	4:30
Fri., Sep. 21	Away vs. Cincinnatus	4:30
Wed., Sep. 26	Home vs. DeRuyter	4:30
Fri., Sep. 28	Away vs. McGraw	4:30
Wed., Oct. 3	Home vs. Otselic Valley	4:30
Fri., Oct. 5	Away vs. Brookfield	4:30
Sat., Oct. 6	Away vs. Otselic Valley	5:00
Wed., Oct. 10	Home vs. Madison	4:30
Fri., Oct. 12	Home vs. BVM	4:30
Mon., Oct. 15	Away vs. Tyburn	4:30
Wed., Oct. 17	Home vs. Cincinnatus	4:30
Fri., Oct. 19	Away vs. DeRuyter	4:30

**Girls Modified Soccer**

Tue., Sep. 18	Home vs. Otselic Valley	4:30
Thu., Sep. 20	Away vs. Madison	4:30
Sat., Sep. 22	Home vs. McGraw	11:00
Mon., Sep. 24	Home vs. Cincinnatus	4:30
Tue., Sep. 25	Away vs. DeRuyter	4:30
Thu., Sep. 27	Home vs. Brookfield	4:30
Mon., Oct. 1	Away vs. Brookfield	4:30
Tue., Oct. 2	Away vs. Cincinnatus	4:30
Tue., Oct. 9	Away vs. Otselic Valley	4:30
Thu., Oct. 11	Home vs. Madison	4:30
Mon., Oct. 15	Home vs. VVS	4:30
Tue., Oct. 16	Away vs. McGraw	4:30
Thu., Oct. 18	Home vs. DeRuyter	4:30

**Girls JV Soccer**

Tue., Sep. 18	Away vs. McGraw	4:30
Mon., Sep. 24	Away vs. Westmoreland	4:30
Tue., Sep. 25	Home vs. Rome	4:30
Fri., Sep. 28	Home vs. VVS	4:30
Wed., Oct. 3	Away vs. Rome	4:30
Thu., Oct. 4	Home vs. Westmoreland	4:30
Tue., Oct. 9	Home vs. McGraw	4:30
Wed., Oct. 10	Away vs. VVS	4:30

**Girls Varsity Soccer**

Thu., Sep. 6	Away vs. Brookfield	4:30
Tue., Sep. 11	Home vs. Cincinnatus	4:30
Fri., Sep. 14	Away vs. Madison	6:00
Mon., Sep. 17	Home vs. Tyburn	4:30
Tue., Sep. 18	Home vs. Otselic Valley	4:30
Sat., Sep. 22	Home vs. McGraw	11:00 a.m.
Mon., Sep. 24	Away vs. Tyburn	4:30
Tue., Sep. 25	Away vs. DeRuyter	4:30
Thu., Sep. 27	Home vs. Brookfield	4:30
Tue., Oct. 2	Away vs. Cincinnatus	4:30
Thu., Oct. 4	Home vs. Westmoreland	4:30
Tue., Oct. 9	Away vs. Otselic Valley	4:30
Thu., Oct. 11	Home vs. Madison	4:30
Mon., Oct. 15	Away vs. Westmoreland	4:30
Tue., Oct. 16	Away vs. McGraw	4:30
Thu., Oct. 18	Home vs. DeRuyter	4:30



Date Withdrew \_\_\_\_\_

Attachment Va F \_\_\_\_ R \_\_\_\_ D \_\_\_\_

## Stockbridge Valley Central School

### 2012-2013 Application for Free and Reduced Price School Meals/Milk

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and return it to **Stockbridge Valley Central School – Hollie Ackerman** Call : **315-495-1909** , if you need help. Additional names may be listed on a separate paper.

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	No Income
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. Food Stamp or TANF Benefits:

If anyone in your household receives either food stamp, TANF or FDIPIR benefits, list their name and CASE # here. Skip to Part 5, and sign the application.

Name: \_\_\_\_\_ CASE # \_\_\_\_\_

3. If any child you are applying for is homeless, migrant or a runaway, please call this number: \_\_\_\_\_

☐ Homeless ☐ Migrant ☐ Runaway

(Homeless Liaison/Migrant Education Coordinator)

4. Household Gross Income: List all people living in your household, how much and how often they are paid (weekly, every other week, twice per month, monthly). Do not leave income blank. If no income, check box. If you have listed a foster child above, you must report their personal income.

Name of household member	Earnings from work before deductions Amount / How Often	Child Support, Alimony Amount / How Often	Pensions, Retirement Payments Amount / How Often	Other Income, Social Security Amount / How Often	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

5. Signature: An adult household member must sign this application and provide the last four digits of their Social Security Number (SS#), or mark the "I do not have a SS# box" before it can be approved.

I certify (promise) that all of the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_ Last Four Digits of Social Security Number: \*\*\*-\*\*-\_\_\_\_

I do not have a SS# ☐

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Home Address \_\_\_\_\_

#### DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)  
Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

☐ Food Stamp/TANF/Foster

☐ Income Household: Total Household Income/How Often: \_\_\_\_\_ / \_\_\_\_\_ Household Size: \_\_\_\_\_

☐ Free Meals ☐ Reduced Price Meals ☐ Denied/Paid ☐ Temporary Free 45 Days Expires \_\_\_\_/\_\_\_\_/\_\_\_\_

Date Notice Sent: \_\_\_\_\_ Signature of Reviewing Official \_\_\_\_\_



## APPLICATION INSTRUCTIONS

To apply for free and reduced price meals, submit a Direct Certification letter received from the Office of Temporary and Disability Assistance OR complete only one application for your household using the instructions.. Sign the application and return the application to **Hollie Ackerman** If you have a foster child in your household, you may include them on your application. A separate application is no longer needed. Call the school if you need help: **315-495-1909**. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

### PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.

- (1) Print the names of the children, including foster children, for whom you are applying on one application.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, and check the box for each child with no income.

### PART 2 HOUSEHOLDS GETTING FOOD STAMPS, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 5.

- (1) List a current Food Stamp, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household.. Do not use the 16-digit number on your benefit card. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 5. SKIP PART 4. Do not list names of household members or income if you list a food stamp case number, TANF or FDPIR number.

### PART 3 Before completing an application for a child who may be homeless, a migrant education student, or a runaway, please call your school's homeless liaison or migrant education coordinator at this number: Beth Lamb, Business Administration, 315-495-4400 (Homeless Liaison/Migrant Education Coordinator name and Phone Number)

### PARTS 4 & 5 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 5.

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
- (3) The application must include the last four digits only of the social security number of the adult who signs **PART 5** if Part 4 is completed. If the adult does not have a social security number, check the box. If you listed a food stamp, TANF or FDPIR number, a social security number is not needed.

**OTHER BENEFITS:** Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). In order to determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

### PRIVACY ACT STATEMENT

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Food Stamp, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

### DISCRIMINATION COMPLAINTS

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."



# SCHOOL NEWS SCHOOL NEWS SCHOOL NEWS

Letter to Parents for School Meal Programs  
Stockbridge Valley Central School  
6011 Williams Road • Munnsville, NY 13409  
315-495-1909

Dear Parent/Guardian:

Children need healthy meals to learn. Stockbridge Valley Central School offers healthy meals every school day. Breakfast costs \$1.25; lunch costs \$1.75. Your children may qualify for free meals or for reduced price meals. Reduced price is \$0.25 for breakfast and \$0.25 for lunch.

## *Do I need to fill out an application for each child?*

No. Complete the application to apply for free or reduced price meals. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Hollie Ackerman, School Cook Manager, 6011 Williams Rd. Munnsville NY 13409 315-495-1909.**

## *Who can get free meals?*

All children in households receiving benefits from food stamps, the Food Distribution Program on Indian Reservations or TANF, can get free meals regardless of your income. Also, your children can get free meals if your household's gross income is within the free limits on the Federal Income Eligibility Guidelines.

## *Can foster children get free meals?*

Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.

## *Can homeless, runaway, and migrant children get free meals?*

Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call Stockbridge Valley Central, Beth Lamb, Business Administration 315-495-4400 to see if they qualify.

## **WHO CAN GET REDUCED PRICE MEALS?**

Your children can get low cost meals if your household income is within the reduced price limits on the Federal Eligibility Income Chart, shown on this application.

## **SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS?**

Please read the letter you got carefully and follow the instructions. Call the school at 315-495-1909 if you have questions.

## **MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE?**

Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.

## **I GET WIC. CAN MY CHILD(REN) GET FREE MEALS?**

Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out a FREE/REDUCED PRICE MEAL application.

## **Will the information I give be checked?**

Yes and we may also ask you to send written proof.





# SCHOOL NEWS SCHOOL NEWS SCHOOL NEWS

## *If I don't qualify now, may I apply later?*

Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.

## *What if I disagree with the school's decision about my application?*

You should talk to school officials. You also may ask for a hearing by calling or writing to: Beth Lamb, Business Administration, 6011 Williams Rd, Munnsville NY 13409, 315-495-4400.

## *May I apply if someone in my household is not a U.S. citizen?*

Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.

## *Who should I include as members of my household?*

You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, who do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.

## *What if my income is not always the same?*

List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

## *We are in the military, do we include our housing allowance as income?*

If you get an off-base housing allowance, it must be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income.

## *My spouse is deployed to a combat zone, is his/her combat pay counted as income?*

No, if the combat pay is received in addition to their basic pay because of his/her deployment and it wasn't received before he/she was deployed, combat pay is not counted as income. Contact your school for more information.

## *My family needs more help. Are there other programs we might apply for?*

To find out how to apply for food stamps or other assistance benefits, contact your local assistance office or call 1-800-342-3009.

## **2012-2013 INCOME ELIGIBILITY GUIDELINES FOR FREE AND REDUCED PRICE MEALS OR FREE MILK REDUCED PRICE ELIGIBILITY INCOME CHART**

Total Family Size	Annual	Monthly	Twice/Month	Every 2 Weeks	Weekly
1	\$ 20,665	\$ 1,723	\$ 862	\$ 795	\$ 398
2	\$ 27,991	\$ 2,333	\$ 1,167	\$ 1,077	\$ 539
3	\$ 35,317	\$ 2,944	\$ 1,472	\$ 1,359	\$ 680
4	\$ 42,643	\$ 3,554	\$ 1,777	\$ 1,641	\$ 821
5	\$ 49,969	\$ 4,165	\$ 2,083	\$ 1,922	\$ 961
6	\$ 57,295	\$ 4,775	\$ 2,388	\$ 2,204	\$ 1,102
7	\$ 64,621	\$ 5,386	\$ 2,693	\$ 2,486	\$ 1,243
8	\$ 71,947	\$ 5,996	\$ 2,998	\$ 2,768	\$ 1,384
*Each additional household member add:	\$ 7,326	\$ 611	\$ 306	\$ 282	\$ 141



# SCHOOL NEWS SCHOOL NEWS SCHOOL NEWS

## ***How to Apply:***

To get free or reduced price meals for your children you may submit a Direct Certification letter received from the NYS Office of Temporary and Disability Assistance, OR carefully complete one application for your household and return it to the designated office. If you now receive food stamps, Temporary Assistance to Needy Families (TANF) for any children, or participate in the Food Distribution Program on Indian Reservations (FDPIR), the application must include the children's names, the household food stamp, TANF or FDPIR case number and the signature of an adult household member. All children should be listed on the same application. If you do not list a food stamp, TANF or FDPIR case number for all the children for whom you are applying, the application must include the names of everyone in the household, the amount of income each household member, and how often it is received and where it comes from. It must include the signature of an adult household member and the last four digits of that adult's social security number, or check the box if the adult does not have a social security number. An application that is not complete cannot be approved. Contact your local Department of Social Services for your food stamp or TANF case number or complete the income portion of the application.

## ***Reporting Changes:***

The benefits that you are approved for at the time of application are effective for the entire school year. You no longer need to report changes for an increase in income or decrease in household size, or if you no longer receive food stamps.

## ***Income Exclusions:***

The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care Development (Block Grant) Fund should not be considered as income for this program.

## ***Nondiscrimination Statement:***

This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964. USDA is an equal opportunity provider and employer.

## ***Meal Service to Children With Disabilities:***

Federal regulations require schools and institutions to serve meals at no extra charge to children with a disability which may restrict their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who has a physical or mental impairment which substantially limits one or more major life activities. Major life activities are defined to include functions such as caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working. You must request the special meals from the school and provide the school with medical certification from a medical doctor. If you believe your child needs substitutions because of a disability, please get in touch with us for further information, as there is specific information that the medical certification must contain.

## ***Confidentiality:***

The United States Department of Agriculture has approved the release of students names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs such as Title I and the National Assessment of Educational Progress (NAEP), which are United States Department of Education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area, and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency or local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information contained in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Food Service Program and the Special Supplemental Nutrition Program for Women Infants and Children (WIC); the Comptroller General of the United States for audit purposes, and federal, State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA.

The disclosure of eligibility information not specifically authorized by the NSLA requires a written consent statement from the parent/guardian. We will let you know when your application is approved or denied.

Sincerely,

Hollie L. Ackerman





# MENU MENU MENU MENU MENU MENU MENU

## Stockbridge Valley Central School

# September 2012

**Monday**
**Tuesday**
**Wednesday**
**Thursday**
**Friday**

### Did you know?

The oldest public school in the US was founded in 1635, and 5 of the 56 signers of the Declaration of Independence graduated from this school: Benjamin Franklin, John Hancock, Robert Treat Paine, Samuel Adams and William Hopper. It is Boston's Latin School.

**Labor Day  
No School**
**Superintendents  
Conference Day  
No Students**
**Superintendents  
Conference Day  
No Students**
**Hot Dog On A Bun**  
Boston Baked Beans  
Melon Slice  
Pickles

**Chicken Patty  
Plain or Parm Roll**  
Tossed Salad with Romaine  
and Iceberg Lettuce  
Tomato Wedge  
Dressing

**Homemade  
Spaghetti with Meat  
Sauce**  
Italian Bread and Butter  
Tossed Salad with Veggies

**Chicken Fajitas  
Flour Tortilla  
Cheese, Salsa  
Seasoned Chicken**  
Refried Beans  
Corn

**Pizza  
Pepperoni Or Garlic**  
Broccoli Salad  
Jell-O

**Ham Patty On A Bun**  
Baby Carrots with  
Ranch Dip

**Toasted Cheese  
Sandwich**  
Tomato Soup  
Bread & Butter Pickles

**Hamburger On A  
Bun**  
Lettuce, Sliced Tomato  
Boston Style Baked Beans  
Sweet Potato Tator Tots  
Banana or Orange

**Sweet N Sour  
Chicken**  
Vegetable Stir-Fried Rice  
Stir Fry Veggies

**Pepperoni Pizza  
Or Garlic Pizza**  
Veggie Sticks  
Fresh Fruit

**Meatball Subs  
In Roll**  
Tossed Salad with  
Romaine and Iceberg  
And Dressing  
Fresh Fruit

**Fish On A Bun**  
Pineapple Cole Slaw  
Baked French Fries  
Tartar Sauce

**French Toast Sticks  
Sausage Links  
Syrup**  
Oven Baked Hash Brown  
Cinnamon Applesauce  
Assorted Fruit Juice

**Untidy Joseph  
On A Bun**  
Oven Baked French Fries  
Butter Beans  
Dill Pickle Spear

**Cheese Pizza  
Or  
Garlic Pizza**  
Tossed Salad with  
Fresh Vegetables, Italian  
Dressing

**Roast Turkey**  
Mashed Potato & Gravy  
Green Beans  
Cranberry Sauce  
Fruit Crisp

**Creamy Homemade  
Mac & Cheese**  
Stewed Tomatoes

### Alternative Entrees

One of the items listed below may replace any Entrée Listed Daily Choose only one

**Bold Item per day**  
**No Substitutions Please!!!!**

Yogurt with Roll  
PB & J Sandwich  
All Elementary Sandwiches  
Served on 51 % Whole Grain  
Wheat Bun

**SERVED DAILY**  
Assorted Fruit Cup/ Fresh Fruit  
**CHOICE OF MILK**  
Fat Free Chocolate  
Fat Free Strawberry  
Fat Free White

### School News

Sept. 3 Labor Day  
Sept 4-5 Superintendents  
Conference Day  
Sept 6 First Day Of Class

Menu subject to change  
without notice







# 7th Annual Golf Tournament

Sponsored by

*The Stockbridge Valley  
Educational Foundation*



**September 9, 2012**

**11:00 a.m.**

**Barker Brook Golf Club**



**Captain & Crew Format**

**\$75 per person includes:**

**Golf, Cart, Hamburger/Hot Dog on the Turn,**

**NY Strip Steak Dinner**



To register contact:  
Lee Mennig 495-6468 or Mike Oot 495-2585

**Stockbridge Valley Central School District**

6011 Williams Road  
P.O. Box 732 • Munnsville, NY 13409

**Board of Education**

Jacob Byron, *President*  
Charles Wilson, Sr., *Vice President*  
Christina Chapin  
Lindsey Cross  
Thomas Jones III  
Michael Oot  
Barbara Reaves

**Administration**

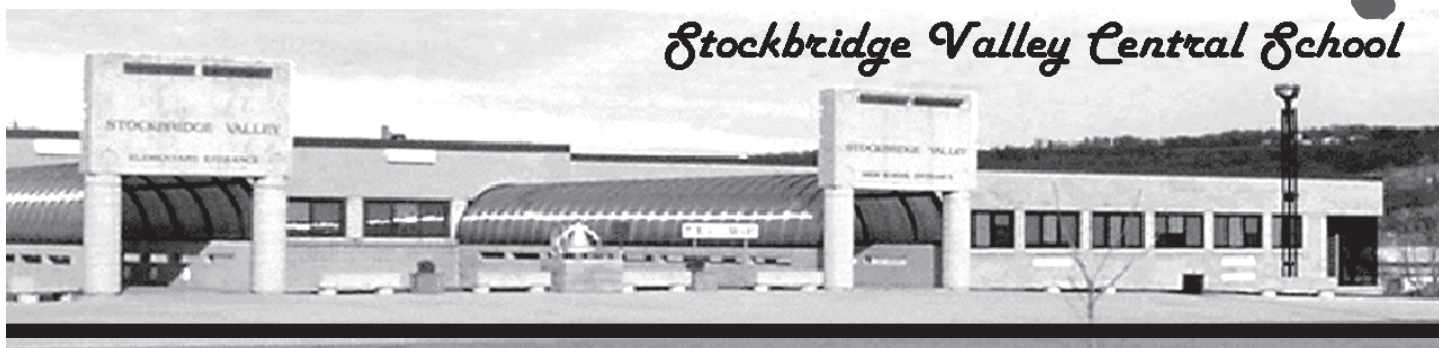
Dr. Patrick Curtin, *Interim Superintendent*  
Mrs. Mary Anne Iritz, *K-12 Principal*  
Mr. William Petrilli, *Assistant Principal*  
Mrs. Beth Lamb, *Business Administrator*

Non-Profit  
Organization  
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**PAID**  
Munnsville, NY 13409  
Permit #1

Local Box Holder  
*Rural & Star Routes*



*Stockbridge Valley Central School*



# Contacts

***Interim Superintendent***

Dr. Patrick Curtin  
495-4400

***District Office***

Mrs. Pam Mennig  
495-4400

***Business  
Administrator***

Mrs. Beth Lamb  
495-4446

***K-12 Principal***

Mrs. Mary Anne Iritz  
495-4550

***Assistant Principal***

Mr. William Petrilli  
495-1906

***Guidance Office***

Mrs. Courtney Cameron  
495-1908

***Athletic Director***

Mr. Mark Kiser  
495-4590

***Head Custodian***

Mr. J.T. Mann  
495-4495

***Cafeteria Manager***

Ms. Hollie Ackerman  
495-1909

***CSE Office***

Mrs. Terry McInerney  
495-1905

***Head Bus Driver***

Ms. Pam Mitchell  
495-4599

***School Nurse***

Mrs. Nancy Greene  
495-4500



**For your convenience, Snap this QSR Code  
with your Smartphone to be directed to the  
Stockbridge Valley Central School Website.  
You can download a QSR  
Reader from your smaRt. phone app store.**

**[www.stockbridgevalley.org](http://www.stockbridgevalley.org)**