

# STOCKBRIDGE VALLEY



## CENTRAL SCHOOL DISTRICT NEWSLETTER

Home of the Cougars ☀ September 2022

### SUPERINTENDENT'S MESSAGE

Dear SVCS Families,

#### Welcome to the 2022-2023 school year!

It is truly a privilege to serve as the Superintendent of the Stockbridge Valley School District. I hope all of our families have had a great summer and you're now looking forward to a great school year. I continue to be optimistic that this will be the first time in more than 3 years we will be able to fully return to a normal school year. I know that our SVCS families and staff care a great deal about the well-being of our children. Our teachers, administrators, and staff work tremendously hard to ensure they are our top priority. We all want what is best for our children and we must actively work together to make that happen!



This summer, the SVCS team has been busy cleaning our building, installing new technology in our classrooms, hiring new staff, attending a variety of professional development training or workshops and putting the finishing touches on getting our schools ready for our students' return on September 7, 2022.

#### New This Year:

- All classroom projectors have been upgraded with Promethean interactive smart boards.
- We continue to roll out our new communication platform ParentSquare - stay tuned!

### CLASSES BEGIN WEDNESDAY, SEPTEMBER 7, 2022

Our K-6 instructional staff will participate in LETRS (Language Essential for Teachers of Reading and Spelling) training to better support the literacy development of all our students.

- Our 7-12 instructional staff will continue the work of unpacking the NYS Next Generation Learning standards to ensure our graduates are college and/or career ready.



All of us at Stockbridge Valley CSD are eager and excited to begin what promises to be the best year ever. An optimistic attitude enables us to meet the challenges of academic excellence in a positive, fun, and nurturing way. There is no doubt by working together, we will continue to make SVCS a special place for all of our students, our community and our staff.

I look forward to working with you as a team to ensure each student at Stockbridge Valley meets their goals and has a successful school year!

Sincerely,

Superintendent of Schools

### SVCS MISSION/VISION

**Mission:** We empower students through education.

**Vision:** We embrace a culture of respect and support that allows every student to recognize their worth, realize their purpose, cultivate their passions and achieve their ultimate potential.

## GREETINGS FROM THE NEW 7-12 PRINCIPAL

Welcome to the 2022-2023 school year! It is with great pride that I join the Stockbridge Valley Central School District as the 7-12 Junior/Senior High School Principal. Since I was a child, I have been visiting family in Munnsville and have experienced the heart this community has for the land they sweat over and the good people they encounter every day. I have worked in the rural school district of Camden, NY throughout my past twenty-three years in education and I have grown to understand the loving nature and hometown comradery that makes a close community so important.



I am honored to work alongside the staff at SVCS to help serve this community and support the students and families here. I look forward to attending as many school concerts, FFA events, sporting events, and club activities as possible. I believe in the importance of having every student connected to their school in some way and I will strive to support every group and every student. Together, through education, we can empower students to define their goals, explore their dreams, and achieve their future expectations.

I am excited to begin this journey with all of you, students, families, and community members alike, and I look forward to meeting many of you in the coming months. I want to thank you all for sharing your children with me as we embark on a school year of excellence, commitment, accountability, communication, and achievement.

Warmest regards,  
Mrs. Lisa Hopkins  
7-12 Principal



*Maintenance staff and SVCS student cleaners have been hard at work getting the school ready for the return of our students on September 7th!*



*FFA summer activities*

## SVCS 2022-23 BUS ROUTES

**BUS 111 Leave garage 7:00 a.m.**

46 south to Lynch Rd. Right on Lynch Rd. to Pratts Rd., Rocks Rd. to Cramer Rd., right on Cramer Rd. to Fearon Rd. turnaround, return to Cramer Rd., right on Rocks Rd. to Hendricks, return to right on Fearon Rd., left on Pratts Rd. to Blue Creek Rd., right on Pratts Rd. to left on Stockbridge Falls Rd. to right on Freeman Rd. return to Williams Rd. to School.

**BUS 117 Leave garage 6:00 a.m.**

Pickup VVS Middle and High School students to arrive at VVS at 7:20 a.m. and SPEC Ed students to arrive at BOCES at 7:25 a.m. to Rome SFD.

**BUS 121 Leave garage 7:15 a.m.**

Rt. 46 south, right on Pratts Rd., right on Stockbridge Falls Rd., left on lower Falls Rd. to turnaround, return to Stockbridge Falls Rd. to right on Williams Rd., left on Moore Rd. to turnaround, right on Williams Rd. to turnaround at Phillips, right on Stockbridge Falls Rd., left on Brown Rd, right on Stockbridge Hill Rd. to Route 46 to school.

**BUS 120 Leave garage 7:15 a.m.**

Rt 46 south to Valley Mills Rd., left on Valley Mills Rd. to East Hill Rd. to Relyea Dr., turnaround, back to East Hill Rd., to Cook Rd. to Blowers Rd. turnaround and return to East Hill Rd., right on Cole St. to Morris Rd. turnaround, left on Cole St., right on upper Mosquito Pt. Rd. to Strain Rd. to Morris Rd., to Rt. 46, left on Phillips Dr., turnaround, return to Rt. 46 to Right on Park St., left on Valley Mill Rd. to Williams Rd. to School. Rd. to turnaround, right on Williams Rd. to turnaround at Phillips, right on Stockbridge Falls Rd., left on Brown Rd, right on Stockbridge Hill Rd. to Route 46 to school.

**BUS 112 Leave garage 7:10 a.m.**

Rt. 46 north, left on Smith Hill Rd., right on Bishop Rd. to Peterboro Rd., left on Peterboro Rd. to turnaround. Return Peterboro Rd., left on Burleson Hill Rd., right on Vedder Rd. to Forest Ave. to turnaround. Return Vedder Rd., left on Burleson Hill Rd. to Peterboro Rd. to Rt. 46 north to Oneida Indian Nation. Return Rt. 46 to Williams Rd. to school.

**BUS 115 Leave garage 7:15 a.m.**

Valley Mills Rd. to East Hill Rd., turnaround at Relyea Dr., return to Valley Mills Rd. to Snell Rd., turnaround and return to Valley Mills, left on Middle Rd. to Rte. 46 to Williams Rd. to school.

**BUS 116 Leave garage 7:05 a.m.**

46 north to Greene Rd., right on Greene Rd., left on Middle Rd. to turnaround by tennis court, return to Peterboro Rd. to Rt. 46, left on Haslauer Rd, right on Valley Mills Rd, right on Rt. 46 to turnaround at Ferris, return to Rt. 46, right on Williams Rd. to School.

**BUS 113 Leave garage 7:00 a.m.**

Rt. 46 south to Williams Rd. to right on Stockbridge Falls Rd., left on Peterboro Rd. to N. Butler Rd, turnaround at N. Butler and return To Stockbridge Falls Rd right to Glass Factory Rd turn around right to Jones Rd turn around to Lower Falls Rd. left on Streeter Rd right on Pratts Rd left on Lynch Rd left on Rt 46 right on Morris Rd. left on Cole St. left on Mosquito Pt Rd turn around left on Cole St. left on East Hill Rd. left on Station Hill Rd. turn around left on East Hill Rd. to Valley Mills Rd. to Williams Rd. to school. Transport students to JDG and St. Pats.

*Continued on next page*



## SVCS 2022-23 BUS ROUTES

**BUS 109** Leave garage 7:00 a.m.

46 south , right on Pratts Rd., right on Stockbridge Falls Rd. to Siloam. Left on Peterboro Rd., right on Creek Rd. to turnaround at Couture' s, return Creek Rd., right on Butler Rd. to turnaround, return to Creek Rd., right on Stockbridge Falls Rd., left on Freeman Rd. to school.

**BUS 110** Leave garage 7:00 a.m.

Rt 46 south, left on Valley Mills Rd., right on East Hill Rd. to Cook Rd., right on Hatalla Rd. to Carney turnaround, proceed to Eaton Rd. turnaround, return to Cook Rd., right on Tiller Rd., left on Sullivan Rd. to Shaver turnaround, proceed to Town line turnaround, right on Barr Rd., left on Graves Rd.,right on Peterboro left on Kenwood Ave turn around right on Peterboro left on Middle Rd., bear left onto Rt. 46 south, right onto Williams Rd. to school.

**TRANSPORTATION NOTES**

In the interest and safety of all students, staff, and community residents, please observe all school traffic patterns and be reminded that School Vehicles Only are allowed to turn left out of the main parking lot. We appreciate all efforts in providing for safe bus transportation, and vehicles moving about the campus.



### BUS RULES

**Please recognize the importance of cooperation for the safety of your transportation system. The responsibilities as students are as follows:**

1. Reasonable behavior is expected of all students.
2. Be on time for your pick-up.
3. Obey and respect your driver. If students are assigned seats by the driver, they are expected to keep them unless permission to change is granted.
4. WALK, do not run to your bus.
5. Older students should help smaller ones.
6. Students must be seated at once upon entering a bus and must remain seated until the bus stops.
7. Keep your head and hands inside the bus. There should be no “horseplay” either inside or outside the bus, or unusual loudness in the way of shouting, laughing, or unnecessary confusion.
8. Do not annoy or distract your driver.
9. Know the location of the emergency door, first aid kit, fire extinguisher, cooperate in bus emergency drills. Tampering with equipment or emergency device is prohibited at all times.
10. Keep your bus clean – eating and drinking on the bus is forbidden. It is your classroom on wheels. Students must not leave litter of any kind on the bus.
11. Smoking is not allowed on the bus.
12. Be ladies and gentlemen – profanity and vulgarity are out.
13. Exit orderly – avoid crowding or pushing, wait for driver’s signal to step forward before entering the bus at the school grounds. **STAY BACK WHEN THE BUS IS PULLING UP.** This is true at any time, including 3:16, sports runs and field trips.
14. Wait for the driver to signal before you cross a road.
15. Students should cease all noise at danger points, such as stop signs, railroad crossings, etc. where the bus has to stop.
16. No animals, bundles, large parcels, large instruments, shall be carried on the school bus.
17. If a student who does not normally ride home with you wants to ride your bus, make sure he or she has written permission from their parent and has submitted it to the principal’s office in advance.
18. Treat a school bus as a valuable piece of property. Avoid marking and defacing it.
19. Throwing snowballs, or any other objects in the loading zone, or at buses is prohibited.
20. Occasionally your bus goes to other schools in other communities. It carries your school name “STOCKBRIDGE VALLEY”. Remember, you are representing your school.
21. Any serious violation of these rules can result in suspension of transportation privileges for students involved.

## MESSAGE FROM THE K-6 PRINCIPAL

Greetings from the Elementary Office!

We hope you have been having a relaxing, enjoyable summer making memories and doing things you love! At Stockbridge, we have been eagerly anticipating the time when our students return to us in September. The school is just not the same without all of your excitement and enthusiasm! During the summer, the staff have been working tirelessly to ensure that this school year is the best ever for students. The custodial staff is doing an amazing job of getting our beautiful school ready for the first week of September, and teachers have already begun preparations.

The summer learning academy was so much fun! With our “Wild about Learning” theme, students engaged in learning activities to strengthen reading, writing, and math skills. New animals were created, existing animals researched, and zoos were created. We visited The Wild Animal Park and had a fabulous picnic at the end of our day. A great time was had by all.

We have some staffing changes this year. Natalie Relyea will be joining us as the new Elementary secretary. Sarah Dunlay will be taking on a new role as a Fifth Grade teacher while Michele Wright will be taking on the role of AIS Math Specialist. Kimberly Johnson will be the new teacher in our Primary special class, Brittney Woods will be in a new role as an Intermediate special class teacher, and Stephanie Tubbs has taken over as our K-6 Resource teacher. Lacey Jones will be working in our Intermediate special class with Mrs. Woods this year as well. Lindsay Colella will be our new Vocal Music teacher and Jacob DePalma, our new Instrumental music teacher. Karen Carbone will be joining our staff as our school Psychologist. Marylynn Price and Kelly Tucker are rejoining our team as Teaching Assistants while Barb Collins is returning as a Teacher Aide. Katherine Gilbert is a new Teacher Aide to the district. All of our new staff members and those taking on new positions bring a passion for learning to share with our elementary students as they join our outstanding team. If you see them, please give them a warm Stockbridge Valley welcome!



We look forward to seeing familiar faces and welcoming new ones on the first day of school!

**Some upcoming elementary dates to remember:**

- **August 29 at 6 pm: Kindergarten Orientation**
- **September 1 at 6 pm: Pre-K Orientation**
- **September 6 at 1 pm: Pre-K Tours**
- **September 7: First Day of School!**
- **September 22 at 6 pm: Open House**

Please call our office if you have any questions at 315-495-4550.

Thanks!

Mrs. Julie Suber  
Elementary Principal



*Students have been learning all about animals and they enjoyed a day at The Wild!*





## SVCS WELCOMES NEW FACULTY & STAFF



Barb Collins  
Teacher Aide/Bus  
Monitor



Jacob DePalma  
K-12 Music  
(Instrumental)



Jona Snyder  
7-12 Earth/General  
Science



Karen Carbone  
School Psychologist/  
CSE/CPSE Chairperson



Katherine Gilbert  
Teacher Aide/Bus  
Monitor



Kelly Tucker  
Teacher Assistant



Kimberly Johnson  
K-2 Students w/  
Disabilities Teacher



Leigh Ann Staudt  
MOBOCES Early  
Childhood Education



Lindsay Colella  
K-12 Music (Vocal)



Lisa Hopkins  
7-12 Principal



Mary Beth Maguire  
7-12 Art



Natalie Relyea  
Elementary Office  
Assistant



Darlene Curtis  
High School Office  
Assistant



Marylynn Price  
Teacher Assistant



Sarah Dunlay  
5th Grade





## INTERESTED IN LEAVING YOUR MARK?

Are you artistic?

Interested in photography?

Do you like designing things on a computer?

# Join Yearbook Club!

### What is it?

A group of creative students who build the yearbook from the ground up.



### As a member you will:

Take photos of team activities, events, sporting events, dances...anything and everything Cougar Nation!

Learn to use design software, build team and club pages, and many others...as well as design the cover, the dedication...everything!

Help sell the yearbook, talk it up using social media and design the posters that will be around school!

This is YOUR chance to help shape the memories you and your peers will have for years to come!

### COME JOIN US!

*(You know you want to)*

**Contact us with interest:**

**Mrs. Jones**

([ljones@stockbridgevalley.org](mailto:ljones@stockbridgevalley.org))

**Mrs. Ellerbruch**

([dellerbruch@stockbridgevalley.org](mailto:dellerbruch@stockbridgevalley.org))

## HEALTH OFFICE NEWS

**A**s part of a required school health examination, a student is weighed and his/her height is measured. These numbers are used to figure out the student's body mass index or "BMI". The BMI helps the doctor or nurse know if the student's weight is in a healthy range or is too high or too low. Recent changes to the New York State Education Law require that BMI and weight status groups be included as part of the student's school health examination. A sample of school districts will be selected to take part in a survey by the New York State Department of Health. If our school is selected to be part of the survey, we will be reporting to New York State Department of Health information about our students' weight status groups. Only summary information is sent. No names and no information about individual students are sent. However, you may choose to have your child's information excluded from this survey report.



The information sent to the New York State Department of Health will help health officials develop programs that make it easier for children to be healthier.

If you do not wish to have your child's weight status group information included as part of the Health Department's survey this year, please complete and sign your name below and return this form to:

**Mrs. Mattie Shea, School Nurse**  
**Stockbridge Valley Central School**  
**6011 Williams Rd.**  
**Munnsville, NY 13409**

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Please do not include my child's weight status information in the 2021-2022 School Survey.

\_\_\_\_\_  
Print Child's Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Parent's Name

\_\_\_\_\_  
Parent's Signature

## STUDENT PRIVACY-FERPA NOTICE

Dear Parent or Eligible Student:

The Family Educational Rights and Privacy Act of 1974 (FERPA) affords parents or “eligible students” (students who are over 18 years of age or are entering a postsecondary educational institution) certain rights with respect to the student’s education records. The purpose of this letter is to inform you of some of those rights and to provide you with the following contact information for the District’s Records Access Officer: Mrs. Beth Lamb, Business Administrator.

### Examples of FERPA rights include:

1. The right to inspect and review the student’s education records within 45 days of the day the School receives a request for access. Written requests for such access may be submitted to the Records Access Officer between 8:00 a.m. and 3:00 p.m. on any school day. Such requests should be submitted on the District’s Application For Inspection of Student Records form that is located in the Office of the Records Access Officer.

2. The right to request the amendment of the student’s education records that the parent or eligible student believes is inaccurate, misleading or an invasion of the student’s privacy rights. A request for an amendment may be submitted to the Records Access Officer during regular business hours. Such requests should be submitted on the District’s Request For Correction of Student Records form that is located in the Office of the Records Access Officer. If the Records Access Officer denies a properly submitted request for an amendment, the person seeking the amendment will be advised of his/her right to a hearing regarding the requested amendment.

3. The right to consent to disclosures of personally identifiable information contained in the student’s education records, except to the extent that FERPA authorizes disclosure without consent. For example, the District may, without consent, disclose:

a. Personally identifiable information to school officials with legitimate educational interests. A school official is a person employed by the District as an administrator, supervisor, instructor or support staff member (including health or medical staff and law enforcement unit personnel); a person serving the School Board; a person or attorney, auditor, medical consultant, or therapist, and including entities that host and disseminate student information such as grades, homework and messages from teachers on the Internet; or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.

b. Appropriately designated “directory information”, unless the parent or eligible student has advised the District to the contrary by filling out and returning the Request To Limit Disclosure of Directory Information form. The primary purpose of the directory information is to allow the District to include this type of information from the student’s education records in certain school publications such as a playbill (showing the student’s role in a drama production), an annual yearbook, an honor roll or other recognition list, a graduation program, or a sports activity sheet (such as a wrestling program that discloses participants’ height or weight), etc. Directory information may also be disclosed to outside organizations such as companies that manufacture class rings or publish yearbooks or other companies. Additionally, Federal Law requires Districts receiving certain federal assistance to provide requesting military recruiters with secondary school names, addresses, telephone listings and possibly other directory information, unless parents or eligible students have advised the District that they do not want their student’s information disclosed without prior written consent.

4. The right to know that the District has designated the following information as directory information: student’s name, parent’s name, address, telephone number, email address, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received, most recent previous educational agency attended by student, photograph, and video images of students engaged in routine activities when those images are not records of the district’s law enforcement unit. If you do not want the District to disclose directory information without your prior written consent, you must complete and return to the District the Request To Limit Disclosure of Directory Information form by October 1, 2022.

5. The right to file a complaint with the following office if you believe the District has violated your FERPA rights: Family policy Compliance Office, US Department of Education, 400 Maryland Avenue, SW, Washington, DC 20202-4605.

Additionally, please be aware that:

- It is the District’s policy to disclose education records without consent to officials of another school district in which a student seeks or intends to enroll, and,
- The District uses video surveillance cameras on school property and in school vehicles to maintain the physical security and safety of the campus. The District has designated its building principals as its law enforcement unit and has assigned to them the responsibility of maintaining the video surveillance images.



## STOCKBRIDGE VALLEY FFA RECEIVES NATIONAL FFA LIVING TO SERVE GRANT



Stockbridge Valley FFA was awarded the Living To Serve Grant by the National FFA Organization to update and renovate the SVCS Memory Garden. A Stockbridge Valley alumni, Kyle Graves, originally designed the memory garden.

The passing of former SVCS art teacher, Sarah Bennati, sparked an interest in the horticulture class to redo the garden and make it more noticeable at the school. In the spring of 2022, the Horticulture class spent the majority of their time planning and designing the reinvention of the school's memory garden. They were deciding what part of the garden elements would remain such as the heart shape

and any current memorials. In addition, they worked to develop a landscape plan to include a border wall, flowers, trees, and additional memorials they wanted for the garden. The 2021-22 Vice President for Community Development, Amanda Brown, wrote the grant and the chapter was awarded the grant with a \$3,000 budget from the National FFA to reinvent the garden. The FFA chapter and members of the Stockbridge Valley

community will be helping out in redoing the garden. As part of the grant, the chapter will be sending the National FFA pictures and updates on the progress of the garden.



## SUMMER FFA HAPPENINGS

The Stockbridge Valley FFA has been active most of the summer with many activities. Twenty-two FFA members attended summer camp at Oswegatchie Educational Center. Next the FFA had WLC which is the Washington Leadership Conference where six members spent a week learning about servant leadership, visiting attractions in Washington, DC and meeting with our legislative representatives. Some members of the FFA also participate in the Access Conference. The Access Conference is where you travel to six Ag and Tech colleges across NYS to see the different programs they offer and to try different activities. The senior high FFA officers had their officer retreat on August 3 where they had a photoshoot at the Best View Barn with Mrs. McLean. After our photo shoot, we got on the bus and



went to lunch at the Copper Turret in Morrisville and participated in team-building activities. After lunch, we went down to the local park where we continued doing team-building activities on what each officer does to contribute to the FFA Chapter. Lastly, senior high officers along with the other FFA members and their families had a good

time at our annual picnic. Now we are gearing up for the upcoming NY State Fair where members will be participating in competitions and demonstrations.

Respectfully submitted,

*Olivia Waldron*  
FFA Print Reporter

## THE NEW YORK STATE DIGNITY FOR ALL STUDENTS ACT



Please read and review the plain language summary below and share with your child. Any additional information may be found in Section 12 of the NYS Education Law and SVCS Code of Conduct Section 1040.

### HARASSMENT, DISCRIMINATION AND BULLYING IS PROHIBITED AT SCHOOL

You should never feel that it is not safe to come to school and participate in all school activities. Students have the right to participate in all educational and extra-curricular activities on an equal basis, as well as, learn in an environment free of harassment, discrimination and bullying. You should never be prevented from concentrating on your schoolwork and school-related activities because another student or school staff member is teasing you, making fun of you, pushing you around or threatening you in some way, because of your race, color, weight, national origin (where your family comes from), ethnic group, religion, religious practices, disability, sexual orientation, gender, or sex or for any other reason.

A student may not act toward another student in a way that reasonably might make that other student feel threatened or unsafe, or that might reasonably make that other student unable to concentrate on their school work, because of the other student's race, color, weight, national origin, ethnic group, religion, religious practices, disability, sexual orientation, gender, or sex or for any other reason. It is against school rules for any student or school staff member to do this by physical actions or by verbal statements, including electronic messages. This kind of conduct is not allowed on school property, on school buses, and at all school-sponsored events, as well as any act occurring off of school property when such act creates or foreseeably creates a risk of substantial disruption within the school environment.

Should you have a harassment, discrimination, or bullying concern that you wish to report, you may do so to the following Board appointed Dignity Act Coordinators:

**Julie Suber, K-6 Principal 315-495-4550**

**Lisa Hopkins, 7-12 Principal 315-495-4450**

When responding to acts of harassment, discrimination and bullying, the school will take an age-appropriate approach to remedy the situation with the goal of prevention and education, as well as, intervention and discipline in mind. We will consider the nature and severity of the conduct, the developmental age of the student engaging in the conduct, the person's prior disciplinary record and the impact to the conduct on the student at whom it was directed. School employees who witness conduct that may be harassment, discrimination, or bullying, or who receive report of such conduct, are required to report that conduct to the superintendent, principal or designated dignity act coordinators. This should happen no more than one school day later. We look forward to working with you in ensuring a safe and harassment/bullying free school environment for your child. The full version of the Code of Conduct is available on our web site and a copy may be obtained from the District Office. Please keep us informed and encourage your child to inform one of the Dignity Act Coordinators or staff members they feel more comfortable with, when sharing they do not feel safe or are being harassed/bullied while at school.

## WHAT IS ESSA?

The Every Student Succeeds Act (ESSA) is a law that outlines how states can use federal money to support public schools. In January 2018, the federal government approved New York State's plan to spend the approximately \$1.6 billion the state receives annually under ESSA.

### Why does it matter?

New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from. Since fall 2016, New York State asked for feedback to design a plan that improves equity, access, and opportunity for *all* students.

#### 1. New York State values a well-rounded education for all. For ALL SCHOOLS.

- English language arts
- Math
- Science
- Progress in learning English (for those who are learning English as an additional language)
- Chronic absenteeism (absent 10% or more instructional days)

#### For HS Students:

Social studies

Graduation rate

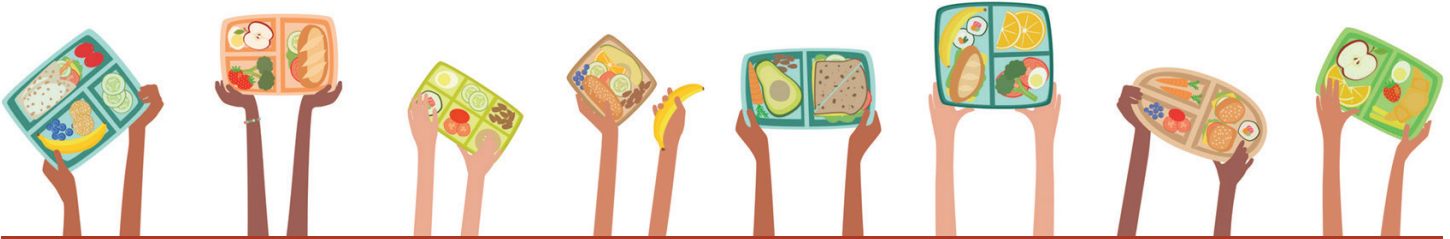
College, career, and civic readiness index: taking advanced coursework, earning technical education certificates, etc.



- Reduce testing time and improve testing experience.** State tests in grades 3-8 English and math have been reduced from three days to two days each. The law requires that 95% of students in each tested subgroup take the appropriate state tests. New York State will work with parents, schools, and districts to increase participation. Translate tests into more languages.
- New York State will help teachers and school leaders be ready for success and ensure that all students have access to an excellent educator.** The state will look at changes in how teachers and leaders are prepared to make sure they are ready on day one. Attract and keep teachers.
- New York State is piloting a process to ask parents for additional help when their child's school is identified for improvement.**
- New York State will provide parents with a more complete picture of their child's school.** New public reports will show information on student test scores, graduation rates, and other outcomes for schools, districts, and the state, consistent with privacy laws.



# DISTRICT NEWS



## SEPTEMBER 2022 Stockbridge Valley

Sept. 5<sup>th</sup> Labor Day—No School

Sept 1<sup>st</sup> & 6<sup>th</sup> Superintendent's  
Day—No School

Monday	Tuesday	Wednesday	Thursday	Friday
			1 Superintendents Day No School	2 No School
5 Labor Day No School	6 Superintendents Day No School	7 Cheese OR Garlic Pizza Romaine Tossed Salad Assorted Fruit Cup	8 Hot Dog on a Bun French Fries Green Beans Watermelon Cubes / Fruit Cup	9 BBQ Chicken / WG Roll Carrots (steamed) Baked Beans Fruit Cup
12 French Toast Sticks Breakfast Sausage Carrots (steamed) Asst. Fruit Cup	13 Deli Choice Turkey or Ham Hoagie Lettuce, Tomato, Cheese Baked Beans Sweet Potato Fries Orange / Fruit Cup	14 Cheese OR Garlic Pizza Broccoli Salad Assorted Fruit Cup	15 Chicken Nuggets / WG Roll Rice Green Beans Apple/Fruit Cup	16 Toasted Cheese Corn Veggie Juice Assorted Fruit
19 Philly Steak in a Pita Peppers/ Onions / Cheese Sweet Potato Fries Assorted Fruit Cup	20 Hard Or Soft Tacos / Cheese Romaine Lettuce / Tomatoes Salsa / Carrots / Refried Beans Banana / Fruit Cup	21 Cheese OR Garlic Pizza Broccoli (steamed) Assorted Fruit Cup	22 Meatball Sub Green Beans Tomato/Cucumber Salad Fruit Cup / Apple	23 Sampler Lunch Chicken Tenders / Cheese Sticks Corn / Dip / Marinara Sauce WG Roll Assorted Fruit Cup
26 Hamburger on a Bun Lettuce / Tomato / Cheese Corn / Baked Beans Assorted Fruit	27 Grilled Chicken Wrap Sweet Tot / Lettuce / Salsa Broccoli / Cheese Apple / Fruit Cup	28 Cheese OR Garlic Pizza Veggie Strips / Dip Assorted Fruit Cup	29 Spaghetti / with Meat Sauce Green Beans WG Roll & Butter Orange / /Fruit Cup	30 Fish Fillet on a Roll French Fries Carrots (steamed) Assorted Fruit Cups

SERVED DAILY

\*\*\*Menu Subject to Change\*\*

Assorted Fruit Cup AND/OR Fresh Fruit  
CHOICE OF MILK—FAT FREE WHITE, FAT FREE CHOCOLATE, OR FAT FREE STRAWBERRY & 1% WHITE

Ala Carte Daily Choices  
K-8 –PB&J Sandwich or Cheese Pizza or Yogurt Combo  
9-12 –Cheese Pizza or Asst. Salad or Chicken Patty





BOARD OF EDUCATION

Doug Reed, President  
Jonathan Strain, Vice President  
Herb Bingel  
Carol Garrett  
Michael Gough  
Kristin Guinto  
Jaime Renner

ADMINISTRATION

Mr. Corey Graves, Superintendent  
Mrs. Beth Lamb, Business Administrator  
Mr. Dana Chapman, Interim 7-12 Principal  
Mrs. Julie Suber, K-6 Principal

August 2022

Dear Parents/Guardians:

We are grateful to learn that we were approved for the **Free School Lunch and Breakfast Community Eligibility Program (CEP)** for the 2022-23 school year, per the enclosed Letter to Parents.

*Even though we have been approved for this program, we highly encourage all families to continue to review & complete the CEP Household Income Eligibility Form as this information directly supports state aid revenue to the district, thus reducing obligations to taxpayers, and, will provide information to support the continuation of the CEP program in future years. Please be assured that all information provided on these Forms is handled in a confidential manner and is not specifically identifiable as children enter and exit through the serving line. We wish to extend our thanks to our Food Service Team for all they do to support the district's eligibility for this program!*

If you have any questions regarding the Breakfast/Lunch program, please contact Ms. Kathy Carney at: 315-495-1909. We hope your child has a successful school year!

Sincerely,

Beth S. Lamb, Business Administrator



THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234

Office of P-20 Education Policy  
Child Nutrition Program Administration  
89 Washington Avenue, Room 375 EBA, Albany, NY 12234  
(518) 473-8781 Fax (518) 473-0018  
www.cn.nysed.gov

## Public Announcement for School Meals Special Provision Options (Provision 2 Non-Base Year & Community Eligibility Provision)

The **Stockbridge Valley C. S.** today announced an amendment to its policy for serving meals for children served under the National School Lunch Program and School Breakfast Program for the **2022-2023** school year, which would allow for all children at all schools/sites to be served meals at no charge.

For additional information please contact the following person:

Stockbridge Valley C. S.  
Attention: Kathy Carney  
Food Service Cook/Manager  
P.O. Box 732  
Munnsville, NY 13409  
(315) 495-1909, [kcarney@stockbridgevalley.org](mailto:kcarney@stockbridgevalley.org)

### PLEASE NOTE:

*This notice **can** be sent to the local media and your local unemployment office at the beginning of each school year.  
The school or district may request the media to print the entire notice.  
The media **are not required to print** any of the notice.  
The school or district must maintain on file a copy of the letter to the media and the article (if printed).  
The school or district should not pay to have this notice printed.*

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
- (2) fax: (833) 256-1665 or (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.





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Office of P-20 Education Policy  
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(518) 473-8781 Fax (518) 473-0018  
[www.nysed.gov/cn/cnms.htm](http://www.nysed.gov/cn/cnms.htm)

**Letter to Parents for School Meal Programs  
Special Provision Options (Provision 2 Non-Base Year & Community Eligibility Provision)**

Dear Parent or Guardian:

We are pleased to inform you that **Stockbridge Valley C. S.** will be implementing a meal certification option available to schools participating in the National School Lunch and School Breakfast Programs for the **2022-2023** school year.

**What does this mean for your child(ren) attending the school(s) identified above?**

All students enrolled at **Stockbridge Valley C. S.** are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the **2022-2023** school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit an application.

If you have any further questions, please contact: **Kathleen Carney, Food Service Cook/Manager at: (315) 495-1909 or [kcarney@stockbridgevalley.org](mailto:kcarney@stockbridgevalley.org)**

Sincerely,

Beth S. Lamb  
Business Administrator

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- (1) mail: U.S. Department of Agriculture  
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- (2) fax: (833) 256-1665 or (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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# DISTRICT NEWS

## Stockbridge Valley C. S. 2022-23 Community Eligibility Provision (CEP) Household Income Eligibility Form

Madison-Oneida BOCES-Alternative Education is participating in the Community Eligibility Provision (CEP). All children in the school will receive meals/milk at no charge regardless of household income or completion of this form. This form is to determine eligibility for additional State and federal program benefits that your child(ren) may qualify for. Read the instructions on the back, complete **only one** form for your household, sign your name and return it to the school named above. Call Kathleen Carney, School Cook Manager, Stockbridge Valley Central Food Service Dept., (315)495-1909, if you need help.

1. List all children in your household who attend school:

Student Name	School	Grade/Teacher	Foster Child	No Income
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

2. SNAP/TANF/FDPIR Benefits:

If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. Skip to Part 5, and sign the application.

Name: \_\_\_\_\_ CASE # \_\_\_\_\_

3. Household Gross Income: List all people living in your household, how much and how often they are paid (weekly, every other week, twice per month, monthly). Do not leave income blank. If no income, check box. If you have listed a foster child above, you must report their personal income.

Name of household member	Earnings from work before deductions Amount / How Often	Child Support, Alimony Amount / How Often	Pensions, Retirement Payments Amount / How Often	Other Income, Social Security Amount / How Often	No Income
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>
	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	\$ _____ / _____	<input type="checkbox"/>

4. Signature: An adult household member must sign this application.

I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school may receive federal funds. The school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

### DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

Annual Income Conversion (Only convert when multiple income frequencies are reported on application)  
Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12

SNAP/TANF/Foster Income      Total Household Income/How Often:      Household Size: \_\_\_\_\_

Free Eligibility      Reduced Eligibility      Denied Eligibility  
Signature of Reviewing Official

### CEP/Provision 2 Non-Base Year Household Income Form INSTRUCTIONS

**PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE FORM FOR YOUR HOUSEHOLD.**

- (1) Print the names of the children, including foster children, for whom you are applying on one form.
- (2) List their grade and school.
- (3) Check the box to indicate a foster child living in your household, and check the box for each child with no income.

**PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.**

- (1) List a current SNAP (Supplemental Nutrition Assistance Program), TANF (Temporary Assistance for Needy Families) or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. Do not use the 16-digit number on your benefit card. The case number is provided on your benefit letter.
- (2) An adult household member must sign the form in PART 4. **SKIP PART 3** - Do not list names of household members or income if you list a SNAP, TANF or FDPIR number.

**PARTS 3 & 4 ALL OTHER HOUSEHOLDS MUST COMPLETE ALL OF PARTS 3 AND 4.**

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are completing the form for, all other children, your spouse, grandparents, and other related and unrelated people living in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.

### PRIVACY ACT STATEMENT

### Policy SUPPORT OPERATIONS 5303

PROTECTION OF STUDENT, TEACHER, AND PRINCIPAL PERSONAL INFORMATION (DATA SECURITY AND PRIVACY) Page 1 of 13 I. Statement of Policy In order to conduct a successful education program, the Stockbridge Valley Central School District (the District) receives, creates, stores, and transfers information about students, teachers, and principals that is protected by state and federal law. The District takes active steps to protect the confidentiality of protected information in compliance with all applicable state and federal laws. The District expects all District officers, employees, and partners to maintain the confidentiality of protected information in accordance with state and federal law and all applicable Board Policies. This Policy shall be published on the District website. To view the full policy, go to District/Superintendent's Tab at: [www.stockbridgevalley.org](http://www.stockbridgevalley.org)



## SUMMER LEARNING ACADEMY 'WILD ABOUT LEARNING'

Stockbridge Valley Central School District held a 3-week Summer Learning Academy for Grades K-5. The theme this year was "Wild about Learning". There were 75 students attending 1/2-day sessions centered around this theme.

Students engaged in thematic reading, writing, math, and problem-solving opportunities while having a great time! The students also visited 'The Wild' to have hands-on experiences with the animals that they have been learning about.

Summer Learning Academy also culminates in a family picnic where children get to share their learning experiences with their families.



## "CHA AT THE SPA" BASKET DRAWING PREVIEW EVENT!!!

Can't get to the "Cha at the Spa" Sarah Bennati Memorial Golf Tournament on September 10, 2022 to buy basket tickets or put your bid in on all the great silent auction prizes that have been donated by our community? **Great news!!!** Crystal Springs Golf Course located at 6300 Route 5, Vernon, NY will be hosting a "preview" event in the Clubhouse for an entire week before the tournament. Round up your friends, family and neighbors and stop by Crystal Springs to peruse all the great donations - all at your convenience!



are \$30 if you decide you want to stay and wait to see if you are a lucky winner!

Tickets may be purchased from any of the staff in the Crystal Springs GC Clubhouse. We will be selling sheets of 25 tickets for \$20; buy \$100 worth of tickets and it's like getting a whole sheet of 25 more chances for free!!! Ticket sales end Saturday, 9/10/22 at 5:30 p.m. All proceeds will benefit the Sarah Bennati Memorial Scholarship Fund to benefit our students at SVCS. For more details, contact Kelly

Ticket sales start at 9:00 a.m. Saturday, September 3 ending at 5:30 p.m. on day of tournament - Saturday, September 10. Tickets for the post-tournament dinner

Johnson at 315-495-4445, Jean McLean at 315-495-1914 or Kandi Putman at 315-495-1931 after 2:30 p.m. You DO NOT have to be present to WIN!

## CLASS OF '82 CELEBRATES #40



The SVCS Class of 1982 celebrated their 40th class reunion on September 20 at Foothill Hops. Alumni traveled from Alaska, Oklahoma, Illinois and North Carolina to reunite with classmates.

*Front:* Larry Beauvais, Craig Marshall, Doug Durant, Eileen (Lewis) Godaire, Robin (Mead) VanSlyke, Andy Hartle, Sue (Eddy) Winchell, Fred Happle, Susan (Koen) Gribben, Penny (Eddy) Aber, Anita Colvin, and Carlene (Garrow) Golas.

*Back:* Debbie (Kellogg) Caldwell, Phil Wilson, Pam (Wilson) Mennig, Christine (Eaton) Hartle, Diane Kampf-Barrett, Steve Jacobs, and Bruce Miller.



# DISTRICT NEWS

18 Student Days

## September 2022

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
			1 Supt. Conf. Day	2
5 Labor Day	6 Supt. Conf. Day	7 Classes Begin	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

15 Student Days

## February 2023

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		1	2	3 MOBOCES 1/2 Day
6	7	8	9	10
13	14	15	16	17
20 Presidents' Day	21 Mid-Winter Recess	22	23	24
27	28			

19 Student Days

## October 2022

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
3	4	5	6 MOBOCES 1/2 Day	7 Supt. Conf. Day
10 Columbus Day	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

22 Student Days

## March 2023

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		1	2	3
6	7	8	9	10
13	14	15	16	17 Supt. Conf. Day
20	21	22	23	24
27	28	29	30	31

18 Student Days

## November 2022

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	1	2	3	4
7	8	9	10	11 Veterans' Day
14	15	16	17	18
21	22	23 Thanksgiving Recess	24 Thanksgiving Day	25 Thanksgiving Recess
28	29	30		

14 Student Days

## April 2023

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
3	4	5	6	7 Spring Recess
10 Spring Recess	11	12	13	14
17	18	19	20	21
24	25	26	27	28 MOBOCES 1/2 Day

16 Student Days

## December 2022

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
			1	2
5	6	7	8	9 MOBOCES 1/2 Day
12	13	14	15	16
19	20	21	22	23 Winter Recess
26 Winter Recess	27	28	29	30

22 Student Days

## May 2023

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29 Memorial Day	30	31		

20 Student Days

## January 2023

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
2 Winter Recess	3 Classes Resume	4	5	6
9	10	11	12	13
16 ML King Jr. Day	17	18	19	20
23	24 Regents Exams	25	26	27
30	31			

16 Student Days

## June 2023

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
			1	2
5	6	7	8	9
12	13	14 Regents Exams	15	16
19 Juneteenth	20 Regents Exams	21	22	23 Regents Rating Day
26	27	28	29	30

Superintendent's Conference Days  
9/1/22, 9/6/2022 • 10/7/2022 • 3/17/2023

Regents/Testing Days  
1/24-27/2023 • 6/14-16/2023 • 6/20-23/2023

MOBOCES Half Days  
10/6/2022 • 12/9/2022 • 2/3/2023 • 4/28/2023

### Recess/Vacation Days

September 5 ..... Labor Day  
October 10 ..... Columbus Day  
November 11 ..... Veterans' Day  
November 23-25 ..... Thanksgiving Recess  
December 23-January 2 ..... Winter Recess  
January 16 ..... Martin Luther King Jr. Day  
February 20-24 ..... Mid-Winter Recess  
April 7-14 ..... Spring Recess  
May 29 ..... Memorial Day  
June 19 ..... Juneteenth

### STUDENT ATTENDANCE DAYS • 180

September ..... 18 days  
October ..... 19 days  
November ..... 18 days  
December ..... 16 days  
January ..... 20 days  
February ..... 15 days  
March ..... 22 days  
April ..... 14 days  
May ..... 22 days  
June ..... 16 days

## GOING FOR THE GOALS!

The fall soccer season kicked off its preseason varsity practices on Monday, August 22. The Girls Varsity team will be coached by Mr. Kiser and the Boys Varsity team will be coached by Mr. Lehmann. The Modified soccer season will begin on the first day of school. The Girls Modified team will be coached by Mr. Peto and the Boys Modified team will be coached by Mr. Debraccio. We also have 8-10 students participating in Football at Morrisville Eaton.

On Saturday, October 8 the Varsity Soccer teams will face Madison for their annual under the lights game at VVS High School. The boys will kick it off at 6:00 p.m. followed by the girl's game at 8:00 p.m. The teams will also have their senior night games at home on the lower soccer field under the lights at a date to still be determined.

*Mr. Mark Kiser*  
*Athletic Director*



## CLAY TARGET CLUB

The Stockbridge Valley Clay Target Club has had a very successful summer competing in shoots across the United States. In June they competed at the NYS Clay Target Championships in Bridgeport. The team placed 10th. Individual placings are as follows: Novice: Alex Cullen T12, Collin Hartle T45th and Ernest Moot T62. Jr. Varsity Female: Olivia Waldron 19th, Male: Liam Plasse T12, Edward DeMenezes T12, and James Peterson T18th. Varsity: Josh Bravick T9th, Nick Smith T62nd and Cade Zaleski T148th. (T indicates a tie)



and Cade Zaleski. Five members traveled to Mason, Michigan for the competition. Josh Bravick and Nick Smith made it to the finals. Nick finished 208. The team finished 108th.

Josh and Olivia along with Tanner Dager next competed in the Scholastic National Finals in Ohio for the Vernon National Team. It was an awesome experience for all the members.

*Mrs. Patty Waldron*  
*Clay Target Club Advisor*

The Sporting Clays Team competed on the National level with the following placements. Novice: Alex Cullen 7th male and Olivia Waldron 2nd female. Jr. Varsity: Nick Smith 1st, Cade Zaleski 12th and James Peterson T21st. Varsity: Josh Bravick T17th. The team finished 8th.

In July the team qualified for the USA National Championships. Those members qualifying were James Peterson, Nick Smith, Josh Bravick, Liam Plasse



## ANNUAL PARENTAL NOTICE ON TEACHER QUALIFICATIONS

You have the right to request information regarding the professional qualifications of your child's classroom teachers. If you desire such information, please submit a written request for this information to the attention of:

*Mr. Corey Graves  
Superintendent  
Stockbridge Valley Central School District  
P.O. Box 732  
Munnsville, NY 13409*

Except in extraordinary circumstances, the written request should be submitted within 30 days of the date of this notice.

Upon receipt of such request, the District will inform you whether the teachers have met state qualification and licensing criteria for the grade levels and subject areas in which they provide instruction, whether any teacher is teaching under emergency or other temporary status through which state qualification or licensing criteria have been waived, and the baccalaureate degree major of the teachers and any other graduate certification or degree they hold, and the field of discipline of the certification or degree.

The District will also notify you as to whether your child is provided services by paraprofessionals and, if so, their qualifications.

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## DIRECTORY INFORMATION

The Stockbridge Valley Central School District Board of Education has designated the following types of student information contained in student educational records as "directory information", which may be publicly disclosed without parental consent: Each student's name, address, telephone listing, major field of study, participation in officially recognized activities and sports, height and weight (if member of athletic team), dates of attendance, degrees and awards received, and most recent education agency or institution attended. Parents (or students who are 18 or over) have the right under the Family Educational Rights and Privacy Act

to refuse to permit any or all of such information to be disclosed from their child's education records without their consent, except as provided by law. Any parents (or student who is 18 or over) who refuse to permit disclosure, must notify the school Guidance Counselor in writing at: Stockbridge Valley Central School, P.O. Box 732, Munnsville, New York, 13409 on or before October 1, 2021, of the types of information that they do not want disclosed. Forms to be used for this purpose may be obtained from the Guidance Office at P.O. Box 732, Munnsville or call 495-4450.

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## ANNUAL ASBESTOS NOTIFICATION

In accordance with the Asbestos Hazard Emergency Response Act of 1987 (AHERA), a copy of the Stockbridge Valley Central School District Asbestos Management Plan is available for review by appointment during business hours. Please contact the LEA Designee at 315-495-4400 if you would like to set up an appointment or if you have any questions.

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## PESTICIDE NOTIFICATION

The Stockbridge Valley Central School uses Integrated Pest Management practices to reduce the use of pesticides in the Stockbridge Valley buildings and on the grounds. New York State law requires that schools maintain a list of staff and parents who wish to receive written notice forty-eight (48) hours prior to a pesticide application at their school facility if the building will be occupied within seventy-two (72) hours of an application. If you wish to be included on this notification list, or would like further information on the Stockbridge Valley's pesticide program, please contact:

Beth S. Lamb, Business Administrator at:  
Stockbridge Valley Central School District  
P.O. Box 732, 6011 Williams Rd.  
Munnsville, NY 13409



## STOCKBRIDGE VALLEY CENTRAL SCHOOL DISTRICT

6011 Williams Road • P.O. Box 732  
Munnsville, NY 13409

Non-Profit Org.  
U.S. POSTAGE  
PAID  
Morrisville, NY 13408  
Permit #1

### LOCAL BOX HOLDER RURAL & STAR ROUTES

#### BOARD OF EDUCATION

Doug Reed, President  
Jonathan Strain, Vice President  
Herb Bingel  
Carol Garrett  
Michael Gough  
Kristin Guinto  
Jaime Renner



#### ADMINISTRATIVE TEAM

Corey Graves, Superintendent  
Beth Lamb, Business Administrator  
Julie Suber, K-6 Principal /  
Director of Special Education  
Lisa Hopkins, 7-12 Principal

#### CONTACTS

##### Superintendent

Corey Graves  
315-495-4400

##### District Clerk

Pam Mennig  
315-495-4400

##### Business Administrator

Beth Lamb  
315-495-4446

##### K-6 Principal/ Director of Special Education

Julie Suber  
315-495-4550

##### 7-12 Principal

Lisa Hopkins  
315-495-4450

##### Treasurer

Kelly Johnson  
315-495-4445

##### Guidance Counselor

Cassandra Gleason  
315-495-1908

##### Athletic Director

Mark Kiser  
315-495-4590

##### Cafeteria Manager

Kathy Carney  
315-495-1909

##### CSE Office

Julianna Lillibridge  
315-495-1905

##### Head Bus Driver

Brian Leach  
315-495-4599

##### School Nurse

Mattie Shea  
315-495-4500

**MISSION:**  
We empower students through education

**VISION:**  
We embrace a culture of respect and support that allows every student to recognize their worth, realize their purpose, cultivate their passions and to achieve their ultimate potential.