

*Labette County U.S.D. 506*



December 11, 2023 Board Meeting



# AGENDA

*Monday, December 11, 2023, 7:00 PM*

**Labette County High School, Altamont, KS 67330**

***Our mission:*** *Educating every student every day!*

***Our vision:*** *Meeting the needs of every child!*

**At USD 506 – Parents are our partners!**

## **Agenda – Regular Meeting @ 7:00 p.m.**

### **1. Call to order**

### **2. Approval of Printed Agenda**

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

### **3. Consent Agenda**

3.1 Approval of November 2023 Board Meeting Minutes

3.2 Approval of December 2023 bills, Investments, Activity Fund Report, and Petty Cash

3.3 Approval of Substitute Employees

3.4 Approval of Application for Early Graduation

3.5 Approval of Personnel:

- Madison Cole—Assistant Girls Basketball Coach @ Meadow View
- Autumn Dickens—Assistant Boys Basketball Coach @ Meadow View
- Travis Hurley—Drivers Education Instructor @ Labette County High School
- Ashley McGibbon—Assistant Cook @ Meadow View Grade School
- Brad Smith—Drivers Education Instructor @ Labette County High School
- Kyle Zwahlen—Drivers Education Instructor @ Labette County High School

3.6 Approval of Transfer:

- Deja Wilson—Title I Instructor @ USD 506 to Elementary Instructor @ Bartlett Grade School

3.7 Approval of Resignations:

- Angela Wininger—Cheer Coach @ Labette County High School

### **4. Recognitions / Communications**

- Julianna Moffatt and Students—Grizzly Grind Coffee Shop

### **5. Recognition of Visitors and Public Comments**

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

**6. Reports**

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

**7. Discussion Items**

- 7.1 None at this time

**8. Action Items**

- 8.1 Approval of Lease Purchase Agreement—Resolution (A)
- 8.2 Renewal of District-Level Administrative Contracts (A)

**9. Board Member Comments**

**10. Adjournment**

- 10.1 Next Regular Meeting: January 8, 2024, at Altamont Grade School, Altamont, Kansas 67330

*A= Action Item*

*D= Discussion Item*

*I= Information Item*

Supplemental Agenda  
Board of Education  
Monday, December 11, 2023  
Lafayette County High School

**Agenda – Regular Meeting @ 7:00 p.m.**

**1. Call to Order:**

The board president will call the meeting to order for business.

**2. Approval of Printed Agenda**

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

**3. Adoption of the Consent Agenda:**

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.7*

- 3.1 Approval of November 2023 Board Meeting Minutes (pgs. 8-12)
- 3.2 Approval of December 2023 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 67-81)
- 3.3 Approval of Substitute Employees: (p. 13)
- 3.4 Approval of Application for Early Graduation
- 3.5 Approval of Personnel: (p. 14)
  - Landan Bennett—Assistant Junior High Basketball Coach @ Meadow View
  - John Wheelock—Custodian @ Lafayette County High School
- 3.6 Approval of Transfer:
  - Deja Wilson—Title I Instructor @ USD 506 to Elementary Instructor @ Bartlett Grade School (p. 14)
- 3.7 Approval of Resignations: (p. 15)
  - Angela Wininger—Cheer Coach @ Lafayette County High School

**4. Recognitions / Communications:**

- Julianna Moffat and her students will be attending the board meeting to discuss their student-run coffee shop.

**5. Recognition of Visitors and Public Comments:**

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

**6. Reports:**

6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.

6.2 Building Administrators- See enclosed reports on pages 16-64.

6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

**7. Discussion Items-**

7.1 None at this time:

Currently, there are no items for discussion that require the board's review at this moment.(I/D)

**8. Action Items-**

8.1 Approval of Lease Purchase Agreement—Resolution:

Dr. Wyrick and Mr. Holtzman will be presenting the Lease Purchase Agreement Resolution to the board for approval. The district received four bids, two local and two from out-of-state, during the opening process. Dr. Wyrick will request that the board enter into an agreement with Labette Bank. (A)

Labette Bank- 10 Year Payback	Community National Bank- 10 Year Payback
Interest Rate @ 4.950%	Interest Rate @ 6.71%
Fees- Legal Counsel: \$600.00	Fees- Legal Counsel: None Addressed
Prepayment- Prepay at any time at 100%	Prepay at any time at 100%
Other Documentation Requirements: N/A	Other Documentation Requirement: N/A

Pages 66-67

## 8.2 Renewal of District-Level Administrative Contracts:

Dr. Wyrick and Mr. Holtzman will ask the board to make a motion to renew administrative contracts as presented: (A)

- District Level Administration: Continuation of 1-year contract through the 2024-2025 school year.
  - Shane Holtzman: Assistant Superintendent of Schools
- District Level Administration: Continuation of 2-year contract through the 2024-2026 school year.
  - John Wyrick: Superintendent of Schools

## **9. Board Member Comments-**

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

## **10. Adjournment-**

Motion to adjourn the meeting. Next Regular Meeting: *January 8, 2024* at Labette County High School, Altamont, Kansas 67330.

BOARD OF EDUCATION  
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506  
Altamont, KS 67330

Mound Valley School

November 13, 2023

7:00 p.m.

Members Present:

Justin Bebb  
Greg Bogner  
Kevin Cole  
Rich Falkenstien  
Jessie Foister  
Dr. Kolette Smith

Absent Board Members:

Brian Harlow

Others Present:

Dr. John Wyrick, Supt.	Spence Allison, BGS Principal
Shane Holtzman, Asst. Supt	Melissa Green, MDValley Principal
Cindy Dean, Board Clerk	Stacy Smith, LCHS Principal
Isabelle Redford, Communications Director	

**2023-2024 Non-Resident Capacity Policy Public Hearing**

1. Jessie Foister called the meeting to order.
2. No patron comments were made
3. Kevin Cole made a motion to adjourn the 2023-2024 Non-Resident Capacity Policy Public Hearing. Greg Bogner seconded the motion. Motion carried 6-0. The meeting adjourned at 6:57 p.m.



## 6. Reports

### 6.1 Superintendent Report

Dr. Wyrick congratulated Kevin Cole as being nominated as President Elect for the Kansas Association of School Boards. Dr. Wyrick stated this is huge for the SEK School Districts and specially Labette County School District. Kevin Cole thanked Dr. Wyrick and the USD 506 Team for the kind words.

Dr. Wyrick updated the Board on the Highway 160 update. Dr. Wyrick stated he spent a day last week with former State Representative Rich Proehl and Representative Goddard giving them a tour of the Highway 160. Dr. Wyrick is very hopeful HWY 160 will be nominated as the next Highway Project for the new year.

### 6.2 Administrative

Spence Allison reported the Bartlett Grade Fall Family Fun Night last Friday was a success. Mr. Allison stated he along with Dr. Wyrick grilled hamburgers and hotdogs and about 150 were in attendance. Mr. Allison reported the Bartlett Grade Pre-School has 11 students enrolled now. Mr. Allison stated he is awaiting the License approval for the Bartlett Grade Day Care so we can start this soon as possible.

Stacy Smith reported the LCHS FFA Teams did a fantastic job at the FFA National Convention. Mrs. Smith reported Winter Sports Practice has begun and have 51 boys and 40 girls out for LCHS Basketball and 20 boys and 28 girls out for Wrestling. Mrs. Smith stated Senator Moran was on campus for a tour of the LCHS Campus recently and was truly blown away by the student-guided tour. Mrs. Smith commented and said Senator Moran called her that evening because he could not stop thinking about our students and District. In closing their conversation Senator Moran said that was the most memorable school visit he has ever been on.

Melissa Green reported Mound Valley Grade had their Grandparents/Veterans Day Celebration last week and thanked Mr. Elliott for his help on putting together such a great program. Mrs. Green stated the Mound Valley After School Program is going great and has a good number of students attending.

Isabelle Redford stated the Labette County Schools Facebook and other District Social Media sights have really blown up here recently have a good number of followers.

### 6.3 KASB/Legislative

Kevin Cole stated the School Vouchers and School Fundings will be the big topics again.

### 6.4 SEK Interlocal #637

Kevin Cole reported the SEK Interlocal approved to lease a new building in Columbus for a 2<sup>nd</sup> location for The Learning Center. The new building will be referred to as the TLC South. Mr. Cole stated a Window Grant will help fund this TLC South.

Justin Bebb left the meeting at 7:50 p.m.

7. Discussion Items

None at this time

8. Action Items

8.1 Kevin Cole made a motion to approve Policy JBC. Rich Falkenstien seconded.

Motion carried 5-0.

8.2 Dr. Kolette Smith made a motion to approve Policy JBCC. Rich Falkenstien seconded.

Motion carried 5-0.

9. Executive Session

Dr. Kolette Smith moved the Board go into executive session for 30 minutes, to discuss an individual employee's performance pursuant to non-elected personal under KOMA, beginning at 8:00 p.m. and the open meeting will resume in the Board Meeting Room at 8:30 p.m. To include Dr. Wyrick, Mr. Holtzman, and Mrs. Smith in the Executive Session. Kevin Cole seconded the motion. Motion carried 5-0.

Dr. Kolette Smith moved to extend the executive session for 20 minutes, to discuss an Individual employee's performance pursuant to non-elected personal under KOMA, beginning at 8:33 p.m. and the open meeting will resume in the Board Meeting Room at 8:53 p.m. Greg Bogner seconded the motion. Motion carried 5-0.

No action was taken as a result of executive session

10. Board Member Comments

Rich Falkenstien – no comments

Greg Bogner congratulated the LCHS FFA Teams on their job well done at the National Convention. Mr. Bogner thanked Mrs. Green for hosting us tonight. Mr. Bogner congratulated Kevin Cole on his new role at the KASB Level.

Kevin Cole thanked the schools for having the wonderful Veterans Day Celebrations last week honoring our Veterans. Mr. Cole thanked the Theatre Department for the great performance. Mr. Cole thanked his board team for all the generous words toward his tonight.

Dr. Kolette Smith stated she is very happy to be her for another 4 years. Dr. Smith stated the Edna Grade Chili Fundraiser was a huge success and had a great time attending. Dr. Smith state the Theatre Department Performance was a hit and thanked them for an outstanding job.

Jessie Foister congratulated the LCHS FFA Team for a job well done at the National Convention. Mrs. Foister stated the Edna Grade Doors look fantastic.

11. Adjournment

Dr. Kolette Smith made a motion to adjourn the meeting. Greg Bogner seconded the Motion. Motion carried 5-0. The meeting adjourned at 9:07 p.m. The next regular board Meeting will be December 11, 2023 at Labette County High School.

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# LABETTE COUNTY

## Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330  
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and  
Education Meet"

[www.usd506.org](http://www.usd506.org)

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TO: Board of Education  
FROM: Shane Holtzman, Assistant Superintendent  
RE: Substitute Employee Report  
Date: December 11, 2023

### **Substitute Employees:**

1. Connie Blake
2. Trinity Campbell
3. Ron Sheets
4. Mike Ward
5. Sonja Ward



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TO: Board of Education  
FROM: John Wyrick, Superintendent  
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement  
Date: December 11, 2023

### **Supplemental Work Agreement:**

Madison Cole—Assistant Girls Basketball Coach @ Meadow View  
Autumn Dickens—Assistant Boys Basketball Coach @ Meadow View  
Travis Hurley—Drivers Education Instructor @ Labette County High School  
Brad Smith—Drivers Education Instructor @ Labette County High School  
Kyle Zwahlen—Drivers Education Instructor @ Labette County High School

### **Certified Work Agreement:**

None at this time

### **Classified Work Agreement:**

Ashley McGibbon—Assistant Cook @ Meadow View Grade School

### **Transfers:**

I would like to inform the Board of Education that Deja Wilson, currently serving as a Title I Instructor, will be transferred to the position of Classroom Instructor at Bartlett Grade School, effective in the Fall of 2024. This decision has been made after careful consideration and evaluation of her skills and experience. We believe that this transition will be beneficial for both Deja and the school, and we are confident that she will excel in her new role.



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TO: Board of Education  
FROM: John Wyrick, Superintendent  
RE: Classified/Certified/Supplemental Employment Report  
Date: December 11, 2023

### **Retiree(s)**

None at this time

### **Resignations**

Angela Wininger—Cheer Coach @ Labette County High School

**Altamont Grade School  
December Board Report 2023**



**A note from Mrs. Flatt:** The students and staff have returned from a much needed holiday break. To assist with morale boosters, we are inviting staff to bring in Christmas goodies to share with all during the month of Dec. We are also encouraging the staff to participate in our Pajama Day on Friday. It's always a fun day at AGS when you can wear your comfy clothes or jammies to school. This year we are also adding in an Ugly Sweater Day and encouraging all students and staff to wear their ugliest Christmas sweater on Dec. 15. Lots of fun things happening in Dec.

**Gifts of Giving:** We have been very fortunate to hear from many area organizations wanting to adopt families for Christmas. Some of our families who both work full time, have had their hours cut back or are laid off due to the state of the economy. So we feel like we have a higher need for assistance this Christmas. We are fortunate for these organizations willing to help our AGS families with Christmas. Thanks to Altamont Baptist Church, Gift of Love, St. Vincent De Paul, Western Way Cowboy Church, Labette Hospital, & Lions Club, AGS Staff & private families wanting to assist.

**Penguin Patch:** We were able to bring the Penguin Patch again this year. The PP is a Holiday shop that allows students to purchase inexpensive gifts for their family members. Items range from .25 cents to \$12.00. The teachers take their classes into the shop and the kids pick out gifts and then wrap them. The kids learn about giving rather than always receiving. We appreciate Tricia Poe organizing this event. She has done a great job!

**Student Celebrations:** Our basketball games began last week with a 4 win sweep over Meadow View. The Boys 'A' game went into 2 OT's. The competition was fierce but it was a great game. Then the kids got some time on Harrison gym floor on Sat. with the first JH Jamborree.

During the month of Nov. we were able to recognize several students for Positive Office Referrals during the month of November. Those students were: Karrigan Bond, Bronson Strunk, Callie Myers, Case Capron, Claire Smith, Cara Shaffer

Our monthly attendance challenge finished up:

**Aug./Sept. 70%** of our students met the challenge (Missed less than one day of school)

**Oct.: 63%** of our students met the challenge (missed less than two days of school from Aug. - Oct.)

**Nov: 65%** of our students met the challenge (missed less than three days of school from Aug. - Nov.)

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### **What's happening in the classroom?**

**Kindergarten** - TSW learn to read words and sounds by doing sight word activities.

TSW make an AB pattern in math.

TSW know expected and unexpected behaviors for their social emotional Objective.

**First Grade:** TSW learn subtraction strategies

TSW practice short vowels (a,e,i, o, u, sh, th, ch, wh)

TSW read a story in groups and retell.

TSW write a complete sentence.

**2nd Grade:** TSW know your math facts fluently, know their place and value of a number.

TSW learn about past, present and future verbs. Use and spell contractions Correctly.

TSW learn about fact and opinion and authors purpose.

**3rd Grade:** TSW use an equation to find an unknown number.  $N \times 8 = 24$ .

**4th Grade:** TSW be able to identify the sequence of events in an informational text using text Details and signal words.

TSW be able to multiply 2 double digit numbers together using the area model.

**5th Grade:** TSW add and subtract decimals to the hundredths.

TSW accurately quote from a fiction text to support conclusions I have drawn.

TSW recognize and fix verb tense that are used incorrectly.

**6th Grade:** TSW write an informative text to examine a topic and convey ideas, concepts

And information through the selection, organization and analysis of relevant Content.

**7th Grade:** TSW compare and contrast a fictional portrayal of a time, place and character and a

Historical account of the same time period as a means of understanding how Authors use or alter history.

TSW: Borenson's hands on equations.

TSW: explore and analyze the effects of the resources distribution has on a society  
Global interdependence.

**8th Grade:** TSW determine a theme or central idea of a text and analyze its development over The course of the text, including its relationship to the characters, setting and Plot.

TSW: solve inequalities using multiplication and division.

TSW: document comparisons on the founding documents (Constitution)

# Altamont Eagle News

Phone Number: 620-784-5511

December 2023

## Important Dates in December

- 2 JH Bball Jamboree at LCHS
- 4 JH Bball vs. Altoona @ Home  
Full A Boys game - 2 quarters of  
B boys - No girls games. 4:00  
p.m  
Penguin Patch - 12:00 - 3:00
- 5 Penguin Patch - 12:00 - 3:00
- 6 Penguin Patch - 12:00 - 3:00
- 7 Penguin Patch 12:00 - 3:00  
Parsons Christmas Parade - 7:00  
PM, JH Band & Cheer
- 8 AGS Pajama Day - Pay \$1.00 to  
Wear your jammies  
Altamont Christmas Parade 7PM  
Penguin Patch 12:00 - 3:00  
K&1 Christmas Rotations
- 9 Edna Christmas Parade - 2:00
- 11 JH BB vs. Elk Valley @ Elk Valley -  
4:00 pm
- 12 JH **Girls** bball vs. Coffeyville @  
AGS 4PMI
- 13 3rd Grade to Christmas Train at 5  
Mile Camp.
- 14 JH Bball vs St. Paul @AGS 4PM
- 15 Ugly Christmas Sweater Day  
2nd gr to Pittsburg Block 22
- 19 AGS Christmas Program - 6:30 pm

Students need to be in their seats at 6:15pm  
Harrison Auditorium at LCHS  
20 K & 1 Polar Express Day

Class Christmas parties

- 21 Christmas Break  
begins

## Colder Weather:

Please be sure your child is wearing a coat to school as the weather becomes colder. All classes go outside every day unless the temperature is extreme. If your child needs a coat, please contact the school office.



**PAJAMA DAY -**  
Please help us raise money for our Booster Club by paying \$1.00 to wear your jammies to school on Friday, Dec. 8. Please make sure jammies are school appropriate.



Be sure and like us on  
Facebook: Altamont Grade  
School and follow us on  
Twitter: @AltamontEagles

## **Inclement Weather School Closings:**

In the event of inclement weather, school may be closed. Please tune into the following communication avenues for information related to school closings.

- KOAM -TV
- KODE - TV
- KKOW Radio, 96.9
- KGGF Radio 690 AM
- AGS Facebook page
- District Facebook page
- AGS Twitter/District Twitter

Families would also receive a Brite Arrow text message and email.

**Positive Office Referrals for November:** Bronson Strunk, Claire Smith, and Cara Shaffer

## **Lost & Found:**

We have many hoodies and jackets in the lost and found. If your child is missing some clothing, please have them check with us in the office.

## **Penguin Patch**

We are excited to announce that the Penguin Patch Holiday Shop will be at school on Monday, Dec. 4 - Fri. Dec. 8 from 12:15 - 3:10 at AGS. The Penguin Patch Holiday Shop is a temporary gift store set up within the school which will give our children the opportunity to purchase gifts for friends and family in a secure atmosphere. This shop will provide our children the opportunity to make real life shopping decisions while learning about budgeting. They will learn that giving is as important as receiving. Price ranges from \$0.25 - \$12.00. Students will shop during their designated time slot. If they are absent or forget their money, they can go another day or time at the teacher's convenience. Please make checks out to AGS PTO. Please call the school or call Tricia Poe if you have questions or can assist any time during the week.  
765- 432-1362

# Transportation Corner for December of 2023 Parents

The transportation department wanted to pass along some praise for our students and a few reminders that you can talk to your children about. The following are things that have been noticed that we would appreciate you knowing about and also passing along to your child.

- #1. The majority of our students follow our riding rules but we can always do a few things better.
- #2. The majority of our students are pleasant and practice good manners. It means a lot to the drivers and to me when we get a “good morning” or “hope you have a good evening Mr. Bus Driver”. I would also note that our drivers do a great job of greeting and engaging the students as they enter or exit the bus. This may not seem like much but developing these “soft skills” such as how to appropriately engage with an adult go a long way in later life.

With that said, a couple of things that our riders can do a better job of and help protect them as they ride include . . .

- #1. If sitting next to the aisle the student needs to keep their body out of the aisle. Many students want to lean out to talk to someone across or at an angle or behind them. If the driver has to go hard on the brakes the student has a greater chance of being injured. Bus seats are designed using what is called “compartmentalization” but it is only effective if the rider stays fully in the compartment.
- #2. The student sitting next to the aisle not only needs to keep their body out of the aisle but also their book bag. The greatest blind spot for the driver is that area directly behind the bus and being able to see out that back door glass is crucial. It is nice to know when we have a car in that spot and it decides to pass us.

On behalf of the transportation department we want to wish you a very Merry Christmas.

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**AGS gets a GaGA Pit** - the Monday we came back from Thanksgiving break, the maintenance department was busy installing our new GaGa Pit for the kids on the playground. Once again, we want to thank all of our students who sold trash bags for the fundraiser and also all of the patrons who purchased from the kids. We couldn't have done this without the success of the fundraiser. So thank you!!



## November Service Project - Success!

In the spirit of honoring our military in November, the students at AGS teamed up with another local community to collect items to be sent to the USS Eisenhower, which is currently deployed. Due to the students generosity, we were able to ship 22 large boxes to the sailors in hopes that it will make their Christmas a little brighter. Thanks to all who made a donation.



# Bartlett Grade School

## Board Report December 2023



**Goal #1 (Relevance):** USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Basketball season has gotten off to a great start. We have 9 boys out, coached by Michael Harrison. We also have 11 girls out, coached by Hanna Haraughty.
- Band and Cheer students participated in the Parsons, Altamont, and Edna parades this past week.

**Goal #2 (Rigor):** USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- As we near the end of the nine weeks teachers are again administering their common assessments. These assessments are given every quarter across the grade levels. They help teachers have conversations as grade level teams about student progress and help identify areas that may need improved within our curriculum.
- All Title 1 teachers in the district have continued to meet with me monthly to discuss district testing and interventions. These meetings provide a chance for them to collaborate with each other and provide each other support.

**Goal #3 (Relationships):** USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- Our most recent staff PLC meeting was focused on relationships. Teachers discussed our Brave Families and ways to engage kids of all ages. These “families” meet throughout the year in mixed age groups with all staff involved building relationships through positive interactions with the kids.
- Nicole continues to have counseling lessons with classes on a monthly basis to promote better social emotional awareness.

**Goal #4 (Responsive Culture):** USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Cindy and Mike are planning the school Christmas program for December 18th @ 6:30 in the BGS gym.

**Goal #5 (Results):** USD 506 fosters and promotes proactive and positive communication.

- Teachers and I continue to send home a monthly newsletter that has important reminders and ideas for student improvement at home

**EXCELLENCE  
TAKES DESIRE**

# Bartlett Braves

December 2023

**EXCELLENCE  
TAKES DESIRE**

## **A Note from the Principal**

As we transition out of Thanksgiving break and into the final stretch of 2023 continue to encourage your child to stay diligent. It is easy to go into auto-pilot this time of year but that could cause us some unnecessary struggles. We are fortunate to work with outstanding kids every day and we hope to continue to push them to be their best.

As we challenge your kids we also hope that we are building a positive relationship with them so that even on the tough days they know we want what is best for them. Thank you for letting us work with your children each day and we look forward to the new year with them.

## **Social Media**

Please use this platform to help you stay informed. However, this is not the place to contact us. Please get in touch with us by calling or emailing the school.

School Phone - 620-226-3414

Lafaye - [lnoble@usd506.org](mailto:lnoble@usd506.org)

Spence - [spallison@usd506.org](mailto:spallison@usd506.org)

**Facebook** - Bartlett Elementary School



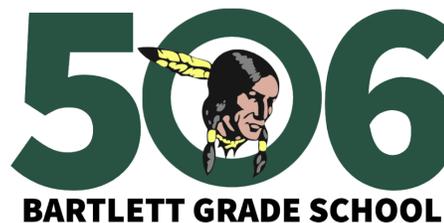
## **Support Your Child's Learning**

This time is a busy time of year for everyone. (kids included) We are aware that many circumstances are out of our control and hope to work closely with all parents to provide a good education. Please communicate with the school if your child will not be in attendance for whatever reason. This communication really helps the teacher plan their days and keep the kids on track.

Take time to share with your kids why you are thankful for them. It means the world for kids to see their parents be proud of them. It doesn't have to be extravagant. Kind words to anyone go a long way.

## **Christmas Break**

I hope that you all find time to spend together as a family. We push the kids pretty hard during the school year so I hope they have a chance to slow down and take a break. They have earned the chance to refresh and recharge without the worry of schoolwork. I wish you all a Merry Christmas and a Happy New Year.

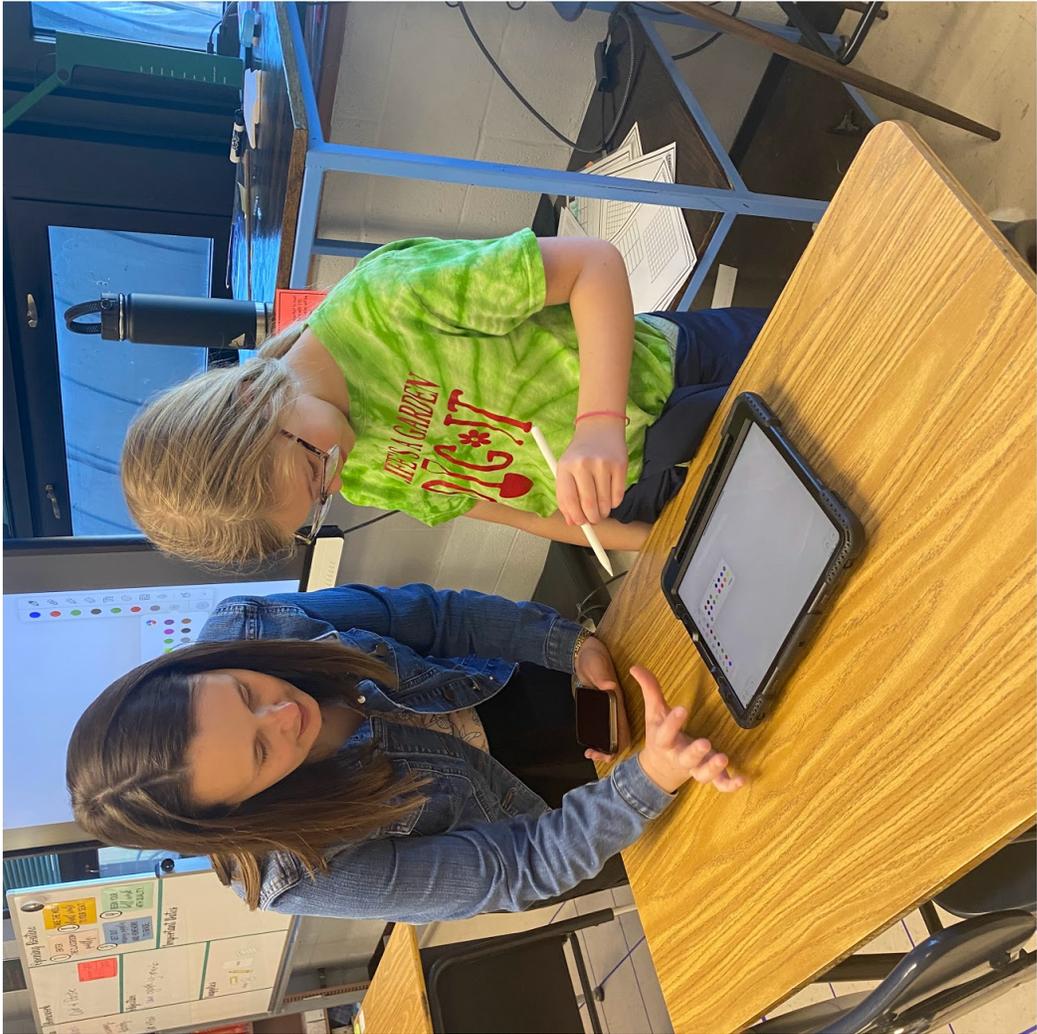


**USD 506 Mission:**

Educate every student every day!

**USD 506 Vision:**

Meet the needs of every child!



Board Meeting Report for Edna  
December 12, 2022

- **Educational Leadership**

1. Conducted informal Walk-Through Observations with all certified staff **Goal 1.1.3 Relevance-meaningful learning experience.**
2. Attended IEP Meetings
3. Attended District Admin Meetings.
4. Discussed 2 new “Habits of the Mind” with students in both schools. **Goal 2.2.1 Rigor-Increase student academic success**
5. Sent home positive notes to my November Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
6. Attended a District Wide Site Council Meeting
7. Attended a district wide school safety meeting. Developed a coalition team to address student/family concerns throughout our communities. **Goal 3.1.3 Results-Social/Emotional Growth**
8. Conducted my December Staff Meeting – Attached is a copy of the agenda **Goal 1.1.3 Relevance-meaningful learning experience.**
9. Sent out December newsletter for parents and students. **Goal 5.1.4 Communication**

- **Building Management**

1. Finalized next year’s Jr. High Volleyball Schedules for Edna.
2. Meet with students on behavior concerns. Gave disciplinary consequences. **Goal 3.1.3 Results-Social/Emotional Growth**
3. Finalized the December Calendar before sending out to parents. **Goal 5.1.4 Communication**
4. Picked up and delivered November’s “Food for Kids” boxes.
5. Developed weekly calendar for all staff (tells what’s happening in the building) **Goal 5.1.4 Communication**
6. Gym closed for all activities from Dec. 21 – Dec. 29
7. Transportation for games scheduled

- **Activities**

1. We held our annual chili supper Saturday November 11th. We served meals from 5:00 to 7:00 and during this time we held our silent auction items. We begin our live auction and drawing for baskets after the silent auction. We had lots of pies, cakes, and other items for the auction. There were fun activities, and lots of community fellowship. The community of Edna once again made our annual PTO Chili Supper a huge success. Our community, parents and students did an outstanding job this year. The total profit was just over \$23,470.00. We want to thank all who helped make the night a great success: all our sponsors, parents, teachers, students, and community members. We are blessed to live in a community such as Edna.
2. Edna cheerleaders and band took part in three Christmas parades this year. Parsons on Thursday December 7<sup>th</sup>, Altamont on Friday December 8<sup>th</sup> and Edna on Saturday December 9<sup>th</sup>. The combined District Jr. High Band marched in all the parades. They did a great job!
3. The Edna Christmas program is scheduled for **Monday, December 11<sup>th</sup> at 7:00pm**. It will be held at the Harrison Auditorium in Altamont. The Fifth Grade and Jr. High Bands as well as the Pre-School through 5<sup>th</sup> Grade classes will be presenting some fun, holiday songs to help you get in the holiday spirit. The 6<sup>th</sup> through 8<sup>th</sup> Grade students will be presenting the

play, "Santa's Holiday Playlist." We are excited about this fun evening and are looking forward to seeing you there.

4. Jr High Wrestling season finished up on 11/16/23. ( Coaches and students did an outstanding job this year)
5. The Jr. High Basketball season has started up with games on November 30<sup>th</sup> and our 1<sup>st</sup> annual Jr High Jamboree on Saturday Dec. 2<sup>nd</sup>
6. Attached is the December Newsletter.
7. Attached is a pic of my November Students of the Month.



# The C.A.T.S. Tale

(Competent, Achieving,  
Talented, Students)

December 1, 2023

## November Students of the Month

We would like to congratulate the following students for being selected November students of the Month here at Edna. This is an honor, and we are proud of you.

Pre-K – Kloe Hurst Luna Yost	
K – Avyn Goodwin	1st – Rhett Moore
2nd – Rachael Allen	3rd – Lizzy Bryan
4th – Tristen Folk	5th – Jaylie Moore
6th – Addie Hite	7th – Casen Voelzke
8th – Vinny Mullin	

## Chili Supper is a Huge Success!

We held our annual chili supper Saturday November 11th. We served meals from 5:00 to 7:00 and during this time we held our silent auction items. We begin our live auction and drawing for baskets after the silent auction. We had lots of pies, cakes, and other items for the auction. There were fun activities, and lots of community fellowship. The community of Edna once again made our annual PTO Chili Supper a huge success. Our community, parents and students did an outstanding job this year. The total profit was just over \$23,470.00. We want to thank all who helped make the night a great success: all our sponsors, parents, teachers, students, and community members. We are blessed to live in a community such as Edna.

## Edna Christmas Parade/Craft Fair

The Edna Volunteer Fire Department plans to sponsor the annual Christmas Parade. It will be held Saturday, December 9th, 2023 @ 2:00 pm. They cordially invite you to participate in this community celebration. Your talents can be shared in the means of marching bands, floats, merchants, organizational groups, horseback riders, carolers and many others. The parade will line up on West Myrtle, in front of the school @ 1:15 pm. Please call [922-3841](tel:922-3841) or [cityofedna@ckt.net](mailto:cityofedna@ckt.net) if you are planning to take part in this holiday activity. Come do your Christmas shopping at the Craft Fair located in the community building from 8:00 am to 4:00 pm.

## Winter Break

Dismiss for winter break on Wednesday December 20th at 3:10 pm. Break continues through Thursday Dec. 21st and goes through Wednesday Jan. 3rd. Return to school on Thursday Jan. 4th.

## Edna Christmas Program

The school year is flying by and our Christmas program will be here before we know it! The program is scheduled for **Monday, December 11<sup>th</sup> at 7:00pm**. It will be held at the Harrison Auditorium in Altamont. The Fifth Grade and Jr. High Bands as well as the Pre-School through 5<sup>th</sup> Grade classes will be presenting some fun, holiday songs to help you get in the holiday spirit. The 6<sup>th</sup> through 8<sup>th</sup> Grade students will be presenting the play, "Santa's Holiday Playlist." We are excited about this fun evening and are looking forward to seeing you there.

This performance is part of your child's music and band grade so attendance is very important. If circumstances arise that your child will be unable to attend, please contact us before the program and your child will be given a make-up assignment.

## Christmas Parties

Wednesday Dec. 20th

- Pre-k - 10:20 am and 2:20 pm
- (K-8) - 2:20 pm parties

## Semester Schedule and Changes

First semester ends December 20th. Second semester begins when we return in January. Music and PE days will switch places from what it was in the first semester at the same time.

## Edna Gym will be closed through December 29th

## Holiday Wishes from EGS

That everyone has a Merry Christmas and a Happy New Year!

May you have the greatest two gifts of all on these holidays:

Someone to love and someone who loves you.



## Edna Staff Meeting

December 2023

### Agenda

7:40 to 8:00

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Please meet in the STEAM room on Friday, December 1st, at 7:40 am.

#### Staff Members:

Pre-k – Michelle Gregory

1 - Becky Wiley

3 – Sarah Allison

5 – Alyson Heflin

7 - Deena Carrico

Sp. Ed. - Judy Taylor

PE – Richard Pierce

K - Shelly Warren

2 – Ashley McCoy

4 – Stephanie Moore

6 - Therese Foster

8 - Angela Voelzke

Music - Cindy Rucker

Band – Ryan Elliott

#### Meeting Agenda:

1. District Vision and Mission – Teach every child every day and meet them where they are!
2. HMH discussion - navigating HMH easier
3. Monthly PLC Team Meeting  
Focus of Discussion: Watch video over “Teen Suicide”. (<https://youtu.be/ofjRnlpXBF0?si=LEHjad4Reg4mEVoT>) Have a discussion on it. Please add notes of your discussion.
  - a Week of Dec. 4th
  - b Set your own day
3. Secret Santa Workshop
  - a Tuesday December 19<sup>th</sup>
  - b Any Discussion?
4. Wes Kinzie – Called and Offered
  - a 40 ft Santa Claus
  - b 30 ft Christmas Tree
  - c Monday, Tuesday, or Wednesday - Tour
  - d Look at weather – can’t be windy!!
5. Can Food Drive
  - a Start – Monday December 4th
  - b End – Wednesday December 20th
  - c Block the door contest – Wednesday December 20th (am)
6. Christmas Parties:
  - a Wednesday 12/20
    - i Pre-School Parties (10:20 and 2:20)
    - ii (K-8) – 2:20 pm
7. Celebrating the season discussion
  - a Teacher party ???
  - b Bringing treats the last week of school ???
  - c Ect...

## 8. Building Staff Reminders: “Busy December”

- A. Class Newsletters go home Today!
- B. Monday December 4<sup>th</sup> – Home BB vs. Chetopa (2 games), 4:00
- C. Monday December 4<sup>th</sup> - BEARS deliver Christmas candy, PM
- D. Wednesday Dec. 6<sup>th</sup> – ((7-8) Parade Practice, 12:30 pm
- E. Bank Christmas Tree Ornament needs to be in Wednesday Dec. 6<sup>th</sup>  
(By the end of the day)
- F. Thursday December 7<sup>th</sup> – BB @ BGS, 1:00 pm
- G. 12/7/23 - Parsons Christmas Parade, 7:00 pm
- H. 12/8/23 - Altamont Christmas Parade, 7:00 pm
- I. 12/9/23 - Edna Christmas Parade, 2:00 pm
  - i Craft Show – 8:00 am to 3:00 pm
- J. Monday December 11<sup>th</sup> –
  - ii Christmas Program – 7:00 pm @ LCHS
  - iii Christmas Program practice schedule. Handout!
- K. 12/12/23 – DARE Graduation, 1:45 pm
- L. Thursday December 14<sup>th</sup> – Home BB vs. Thayer (4 games)
- M. Monday December 18<sup>th</sup> – (3-5) Trip to Ronald McDonald House
- N. Monday December 18<sup>th</sup> – BB @ MVW, 4:00 pm
- O. Winter Break – Dec. 21<sup>st</sup> through Jan. 2<sup>nd</sup>
  - iv (Teachers back on 1/3/24, ½ pd, ½ work)
  - v (Students return on 1/4/24)
- P. Verify grades on Wednesday 1/3/24
- Q. Send grade cards home on Friday 1/5/24

Habits of the Mind for December: Already in your mailbox!

- Questioning and Problem Posing
- Applying the Past Knowledge to new Situations

## Meadow View Board Report-December 11<sup>th</sup>, 2023

### **Building Management**

I completed the regular building management tasks for the month, including fire drills, transportation requests, the weekly staff calendar, walkthroughs, evaluations, and more. Currently, I am in the process of meeting with teachers to discuss their mid-year goals. **Goal 1.1.3 Relevance meaningful learning experience**

### **Educational Leadership**

\* We conducted our SIT meetings last week. During these meetings, our SIT team discussed the academic progress of our students. **Goal 5.1.4 Communication**

\* I am truly impressed by the quality of our tiered instruction in both math and reading at Meadow View. Our teachers, Title teachers, and paras are doing an exceptional job assisting our lower-achieving students in their improvement. Additionally, our higher-level students are benefiting from excellent enrichment through the "Walk to Intervention" model.

\* Our Building Leadership Team met last week to review not only our test scores but also to discuss strategies for increasing enrollment and monitoring our progress toward college and career goals. **Goal 5.1.4 Communication**

### **Noteworthy Items**

\* Meadow View participates in the annual Parsons Stella Wells food drive by collecting non-perishable food items. We just finished this food drive and collected over 1200 items to donate. **Goal 1.1.3 Relevance meaningful learning experience**

\* Our Christmas music and band program is scheduled for tomorrow, Tuesday, December 12th, at Harrison Auditorium.. **Goal 1.1.3 Relevance meaningful learning experience**

\* I am currently collaborating with students and parents to organize our Washington D.C. trip for Spring Break 2024. Currently, we have 45 people signed up for the trip **Goal -1.1.3 Relevance meaningful learning experience**

\* During our recent PLC meeting, Mr. Peak and his team shared insights from the "Building Resilience" conference, providing an overview of the conference and suggesting potential strategies for implementation in our building. His team is currently working on going through this information into 1 or 2 actionable strategies that we can implement this year. **Goal 4.1 Implement and strengthen family, school and community partnerships.**

Pics: Pep Assembly



Ornament-making 1<sup>st</sup> grade



Pie in-face/ fundraiser



Carnival/ chili feed



Congratulations to the following students who were selected for the SE district junior high honor choir: McKynlee Baker, Piper Baker, Iyrie Dacy, Xander Gabbert, Tatin Ingalsbe, Kinsley Lassen, Elijah Overman



Mrs. Baldwin's 2nd graders had fun learning about the Pilgrims and Wampanoag this week. They also put their problem-solving skills to work as they completed a few STEM projects.



Mrs. Payne's A.M. class Thanksgiving dinner.



Meadow School is marching in the Veterans Day parade.



Our 8th-grade students took a CPR class this morning.



Students who received perfect attendance for first nine weeks.



Nevaeh and Ariel Gonzales wanted to help others during the holidays, so they paid off all unpaid breakfast/lunch balances as of Friday, November 3rd. Thank you for helping other Falcon families!



### November Students of the Month





# Falcon News



## December 2023

### CHARACTER COUNTS

We are working on building character in our students. To help us teach these traits to our students we are implementing the "Character Counts" curriculum. This month's character trait is Caring. We want our students to: Be kind, to show others that you care. We want them to express gratitude and forgive others. We also want them to help people in need. We will work on this character trait over the next month and half of school before moving on.

### HELPING OUR COMMUNITY

This year Meadow View is again teaching our students about community service with our Stella Wells food drive. We are asking each class to please donate canned food items for our Stella Wells food drive. We will begin collecting food on December 5th and it will be picked up December 11th. Thank you for assisting us in this great cause.

### MEADOW VIEW HOLIDAY EVENTS

Our Christmas Program for K-8 will be Tuesday, December 12th at 6:30 at Harrison Auditorium. Students are asked to arrive at 6:15. Holiday Spirit Week Dec. 11-15. (See Back Page)

### INCLEMENT WEATHER

In the event we would need to close school due to inclement weather please tune into the following radio and TV stations:

- KLKC- 93.5 Radio - Parsons
- KGGF- 98.9 Radio - Coffeyville
- KOAM TV - Pittsburg
- KSN TV - Joplin

We will also use our automated messaging system to notify you of school closures. If you have not received any of our texts or emails yet this year, please call our office so we can add your number to the list.

### WINTER DRESS

As the weather grows colder, please pay attention to your student's attire for school. We will continue to have outdoor recess unless the temperature is dangerously low. It's essential for students to wear a coat and hat during the winter months. If your student requires a warmer coat for winter, please let us know, and we can assist in providing one.

### BUS SAFETY CONCERN, TIPS FROM THE BUS DRIVERS:

Parents, please talk to your student regardless of age about some things they can do when being dropped off and they have to walk close to buses that are unloading or loading. Use these tips when talking to them.

- #1. If at all possible, wait in your car until the buses leave and then proceed.
- #2. If your child is very young or small, escort them to the bus.
- #3. If they must cross the path of a bus that is unloading, always walk in front of the buses, NEVER between or behind them. Be far enough in front that the driver can easily see you.
- #4. Avoid walking along the side of a bus as you will be in blind spots and the driver cannot see you.

### PARENTS AS TEACHERS LABETTE COUNTY USD 506

Being a parent is hard work.

USD 506 offers a FREE Child development/parenting program to families who are expecting or raising a young child under the age of six.

Parents who enroll in the voluntary program "Parents as Teachers" can expect personal monthly visits from a certified Parent Educator, with opportunities to meet other parents of young children at group connections. For more information, or to enroll in "Parents as Teachers", please contact Greenbush @ 1-800-554-3412.

### CHEERLEADERS

Our cheerleaders for basketball are: 8th graders: Iyrie Dacy, Isabel Gabehart, Taelyn Smith. 7th graders: Chasnee Crissman, Lilly Collins, Keilee Whitaker, Alexia Tiecke, and Presley Thurman.

### ECHO

The last day of ECHO along with our Family Night will be Dec 5<sup>th</sup>. We will commence on January 16th and run for a duration of 14 weeks, concluding with our end-of-the-year parent's night on April 23rd.

### CALENDAR

- 2 S Jr. High B-ball Jamboree
- 4 M Stella Wells Food Drive begins
- 4 M Bball H vs. Thayer G-4:00 B-6:00
- 7 Th Bball @ Md.Vy. G-1:00 B-3:00
- 7 Th Parsons Christmas Parade 7:00
- 8 F Stella Wells Food Drive ends
- 8 F Altamont Christmas Parade 7:00
- 9 S Edna Christmas Parade 2:00
- 11 M Bball H vs. SE Cherokee 4:00
- 11 M Board of Education Mtg. @ 7:00
- 12 T Meadow View Christmas Prog 6:30 @ Harrison
- 14 Th Bball @ Oswego 4:00
- 18 M Bball H vs. Edna 4:00
- 20 F End of 2nd 9-weeks
- 21- January 3rd Christmas Vacation

### SCHOOL RESUMES

After Christmas break, the first day back for teachers and students is Thursday, Jan. 4<sup>th</sup>.

### PTO

Meadow View PTO extends heartfelt thanks to everyone who has supported our programs. Thanks to the funds raised through our PTO fundraisers, we've been able to order a gaga pit for our playground, purchase a greenhouse, and support many other programs. These fantastic achievements wouldn't be possible without your unwavering support for our school. Thank you!!!

### FOLLOW US!



Meadow View Elementary



@meadowviewfalcons



35

@mviewfalcons

**Mound Valley Grade School  
Administrative Report  
December 2023**

**Building Management**

- Sent the building announcements out using Bright Arrow. Also, I sent home the monthly newsletter.
- Facebook announcements are posted regularly.
- Transportation for events have been scheduled.

**Educational Leadership**

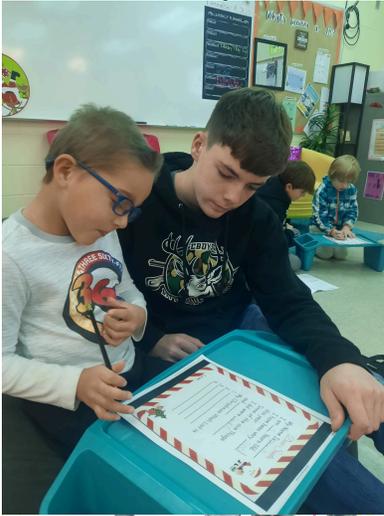
- Student Council is sponsoring a food drive for the Mound Valley United Methodist Church. Students will bring food to school from Dec.5-Dec. 13<sup>th</sup>. Student Council will deliver the food to the church. We love to help our community.
- Our Site Council meeting was on November 16<sup>th</sup> at 5:30 at the High School cafeteria. This was our District Site Council meeting in the high school cafeteria. Senator Virgil Peck and Representative Dan Goddard spoke in a town hall type meeting. They each gave information and allowed for questions throughout the meeting. Senator Peck spoke on the Parents Bill or Rights and how that can lead to controversial items where the parents would opt in rather than opt out. He talked about the voucher program as well as separate accommodations for males and females at school and on school trips. Representative Goddard stated that he is a supporter of public education and not so much of private school funding. He asked how many of our seats were available for out of district enrollment- district wide. Spence Allison shared a video of Mark Tallman from KASB. Mr. Tallman was impressed with Labette County schools and wanted to get a closer look at what makes us a high performing district. Our answer was the powerful relationships that are built as well as our high expectations.
- Our after-school program called EnCore has been going great. We will have an Open House on Dec. 13<sup>th</sup> from 5:00-6:00 pm. We will provide a meal for our families. Our students will show their family each station and what they have been learning.
- I have been observing teachers during walk throughs and using the KEEP evaluation tool for formal observations.
- We held our first basketball Jamboree for our Jr. High teams. Teams played many games and practiced their skills and plays. Mr. Traxson did a great job organizing this event.
- Student Council students attended a Leadership Workshop at Greenbush with their sponsor Jessica Heit, our 8<sup>th</sup> grade teacher. They learned about leadership skills and practiced speaking in front of the group.

**Noteworthy Items**

- Junior High band and cheerleading students will participate in the Parson's, Altamont, and Edna Christmas Parade. They have been practicing and are sounding great.
- Our students will decorate the town Christmas Tree! Students are decorating wooded ornaments that were donated by Porky's. Students will walk down town to put their ornament on the tree. The tree lighting will be on Sunday, Dec. 10<sup>th</sup> with many treats, gifts, parade, and Santa! This is a great time for our families.
- Our Christmas Program will be held at the Harrison Auditorium on Dec. 18 at 6:30. Students have been practicing their songs and their instruments.
- The school Christmas tree was decorated with help of our Student Council.
- Our Jr. High Basketball is off to a great start. We have 13 girls and 8 boys playing basketball this year.
- Our Jr. High Wrestlers did a great job this year. We had many of our students place in the tournaments.
- The 5<sup>th</sup> grade DARE graduation will be on the 14<sup>th</sup> of this month.
- Cheerleaders have been doing a great job of cheering at our basketball players.

Respectfully,  
Melissa Green

We've been getting to know our 7th Grade Writing Buddies. Before Thanksgiving we met up to make & share a Friendship Snack Mix. Yesterday our Buddies helped us write letters to Santa!

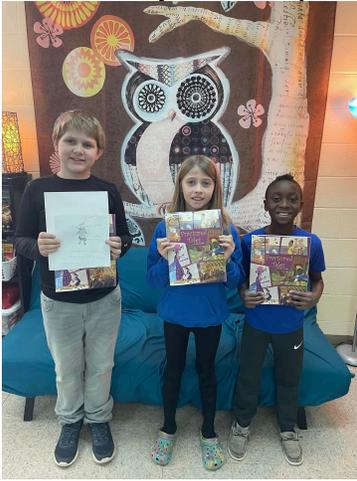


These Mustangs achieved big things in Xtra math!!! Great job, kiddos!





The latest 4th grade book projects included information on the Pony Express, soccer injuries, fractured Fairy Tales, conquering stage fright, and park rangers.



Members of the Mound Valley Methodist Church brought all of our staff members a beautiful poinsettia yesterday. What a blessing they are!





# Mound Valley Grade School News and Notes

December 2023

## Important Dates:

- 1 Jr. High Stuco students at Greenbush
- 2 Jr. High BBall 506 Jamboree @ LC
- 4 5:00 BB at St. Paul vs MVal
- 6 12:30 7<sup>th</sup> and 8<sup>th</sup> grade band practice @ LC
- 7 1:00 Jr. High BBall at MVal vs MView;  
7:00 Parsons Christmas Parade
- 8 7:00 PM Altamont Christmas Parade
- 9 2:00 Edna Parade
- 10 5:40 Mound Valley Christmas Tree Parade and Lighting
- 13 5:00-6:00 EnCore Open House
- 14 5:00 BB at St. Pats vs Mound Valley
- 18 6:30 Christmas Program @ Harrison Auditorium
- 19 Kindergarten at Curious Minds
- 21-3 No School-Christmas Break

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at [usd506.org](http://usd506.org) Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



## Note from the Principal

I want to wish all of our Mustang families a Merry Christmas. I hope everyone enjoys the holiday break. I want to thank you for a great and supportive 1<sup>st</sup> semester. Together, we are better.



## Athletics

Basketball season is here! Coaches and Student Athletes are working hard for a great season.

## Christmas Program



The Christmas Program is on Monday, December 18th at 6:30pm. The PreK-8 program is held at Harrison Auditorium at LCHS in Altamont. Band students should arrive by 6:00 and students should arrive at 6:15 and go to their seats in the front of the auditorium unless told otherwise. The teachers will be there to supervise. Coats should be left with the parent. The program will include musical selections by the grade school classes.

## Congratulations to our Students of the Month



## Class Pictures

Class pictures will be for sale soon. They are \$5/piece. A form will be coming home, please jot down your student's name on the form, quantity needed, and send the money our way. Thanks!





### **Transportation Corner/News**

Parents, please talk to your student regardless of age about some things they can do when being dropped off and they have to walk close to buses that are unloading or loading. Use these tips when talking to them.

#1. If at all possible, wait in your car until the buses leave and then proceed.

#2. If your child is very young or small, escort them to the building and use the following tip.

#3. If they must cross the path of a bus that is unloading, always walk in front of the buses, NEVER between or behind them. Be far enough in front that the driver can easily see you.

#4. Avoid walking along the side of a bus as you will be in blind spots and the driver cannot see you.

- **Inclement Weather**

In the event of inclement weather or mechanical breakdown, school may be closed or starting time delayed. The automated phone system will be implemented. However, please check the following stations for school closings in the event of a system failure: KOAM-TV (channel 7) KODETV (12) KKOW 96.9 FM KGGF 690 AM KLKC 93.5 FM KOBC 90.7 FM

- **Pre-School Screenings**

If you know of a child who is three or four years of age please inform them of our Pre-School screenings. Please call the office to arrange for a screening time.



- **Health**

The single best way to prevent seasonal flu is to get vaccinated each year, but good health habits can also help stop the spread of germs

and prevent the flu. Follow these everyday tips:

- Avoid close contact with people who are sick. Keep your distance from others when you are sick, too. That means no work, school or running errands if you aren't feeling well.
- Cover your mouth and nose with a tissue when coughing or sneezing. The flu is spread by cough, sneezing, or unclean hands.
- Clean your hands. And do it often. If soap and water are not available, use an alcohol-based hand rub.
- Don't touch your eyes, nose and mouth. Germs spread this way.

Clean and disinfect surfaces and objects that may be contaminated with germs.

The Centers for Disease Control and Prevention calls hand washing "a do-it-yourself vaccine." But are you doing it the right way? Just remember these five easy steps:

1. Wet your hands using warm or cold running water
2. Lather with soap (don't forget backs of your hands, between your fingers and under your nails)
3. Scrub for at least 20 seconds (Humming the "Happy Birthday" song from beginning to end twice is all the timer you need)
4. Rinse your hands well under clean, running water
5. Dry your hands using a clean towel or air dry them

# **LABETTE COUNTY HIGH SCHOOL**

**Updates from the Administrative Office  
DECEMBER 2023**

## **EDUCATIONAL LEADERSHIP:**

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Mrs. Smith attended the SEK Building Principals September meeting.
- Teacher Evaluations and Classroom observations are in progress.
- Bi-Weekly Administrative meetings with Asst. Superintendent and Superintendent.
- Conducted weekly meetings with Athletic Directors.
- Mr. Thompson conducted the October SIT team meeting.
- Mrs. Smith & Mr. Thompson continue to conduct daily classroom walk-throughs.
- November Faculty meeting held on Wednesday the 15th.
- PLC and Departmental meeting-scheduled monthly and feedback processed.
- Christmas Staff appreciation planning in progress, creative juices flowing to share the spirit and thank our staff this holiday season!

## **BUILDING MANAGEMENT:**

- Continual Heat repairs and equipment upgrades in several buildings.
- Maintenance Crews have been installing plumbing and electrical for the new gym.
- Construction of a new backstop/net system @ Vic George Field completed.

## **NOTEWORTHY ITEMS:**

- Student Behavior reports are showing very low incidence numbers, even with the implementation of our new cell phone policy.
- Kansas SKILLS hosted their on campus training for new officer positions-special "Thanks" to Mrs. Becky Warren.
- Building & Trades house is almost completely enclosed.
- Our school Nurse, Audra Cochran has been phenomenal and deserves special thanks as we have been dealing with some tough medical issues. She has been instrumental in working with families and the students to be successful!
- URSA is expected to have three graduates this semester, Ms. Angela Winger has truly been instrumental to this program growing.

As always, the holiday season can prove tough for many students and staff - we work hard as a family unit to support each other! Our goal is to create new positive memories and moments in hopes to leave the past behind. Our teachers and staff work hard to make things around here VERY MERRY! Our halls are shimmering and the elves appear somewhere different daily. These little things are what make LCHS the special place it is, we are forever grateful to our staff and USD 506-GRIZZLY STRONG!

# LCHS Counseling Dept.

November is the month to remind us to be thankful for the many positive things happening in our life!

## ACT WORKKEYS

On December 9, 2023 the ACT WorkKeys test was administered to the majority of the junior class. This year the test was offered online. Students were offered incentives for their test outcomes. ACT WorkKeys test scores are the most widely used employability credential in the country. The level of scores are as follows:

Bronze

Silver

Gold

Platinum



## Ducommun Aerostructures

On Friday, November 17th. Several LCHS students toured Ducommun Aerostructures in Parsons, Kansas. Mr. Shields and Mr. Brown joined the students during the tour to learn about their company and what job opportunities they have to offer after our students complete high school.

# LCHS English Department

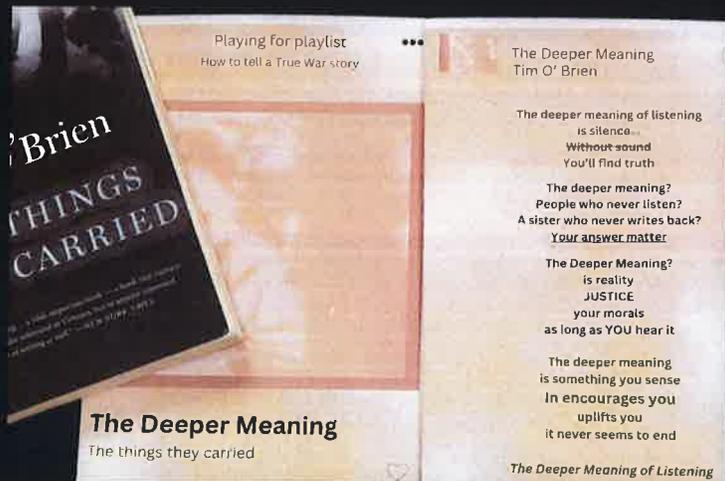
November 2023

## ENGLISH I

Mrs. Booth's freshmen students have been reading short stories. They just finished reading "The Most Dangerous Game" by Richard Connell and "Lamb to the Slaughter" by Roald Dahl. These stories allowed students to study figurative language, character development, author's craft, and suspense. Students are also focused on their writing skills while completing journal entries that reflect their independent reading choices. Next up - "The Interlopers"!!!

## HONORS ENGLISH I / ENGLISH I

Mrs. Leake's freshman honors students are learning about MLA style to prepare for their future English careers. They gain a deep understanding of MLA formatting, citation rules, and research techniques through various activities and assignments. To culminate this unit, we have planned an exciting MLA escape room to test their knowledge in a fun and interactive way.



## ENGLISH II

With the arrival of November comes our study of the novel *The Things They Carried* in Mrs. Chapman's English II classes. We began the study by taking a look at copies of LIFE magazine from the Vietnam War era and assessing how the media portrayed the war to the American public through the use of rhetoric, especially pathos. This activity also helped the kids gain more understanding of the history and controversy surrounding the war. Now as we read the novel, we are digging into character and theme analysis and understanding literary techniques and the impact those techniques have on our understanding of the story.

## HONORS ENGLISH II

Mrs. Wilson's sophomore honors students just finished up their short story unit. Before taking their unit assessment, students were able to take a "group test" to review. Each group raced to answer questions, earning jigsaw pieces for each correct answer. Not only did the students seem to enjoy a little friendly team competition, but they scored quite well on their tests, too! Over the next few weeks, we'll enjoy our first whole-class novel, *Long Way Down*, by Jason Reynolds.

## ENGLISH III

Mrs. Wilson's Juniors began an adventure on the Oregon Trail! To set the stage for our class novel, *The Water Seeker*, students played the classic 90's Oregon Trail game online. Many "died from Dysentery" along the way! Since the main character in our novel keeps a sketchbook with him on his journey, students are keeping a "Wreck This Journal" style notebook to document their thoughts, as well as literary and thematic devices they encounter while reading.



## HONORS ENGLISH III

Mrs. Chapman's Honors English III students have embarked on a study of the novel *The Book Thief*. I push my students to read the entirety of this 550-page novel in four weeks, which means they are reading at an intense pace. They chose a focus/purpose for their reading that will become the topic of their literary essay and are journaling and making notes related to that focus as they read. They are at the halfway point and will have focus group discussions to collaborate on their topics and discuss the novel as they shift their thinking toward developing a literary essay.



## ENGLISH IV

Mrs. Leake's Senior English classes have been busy preparing to use ELA post-graduation. In our recent unit, we focused on practical communication skills in a business context. Students learned about business letter format, thank you notes, and professional emails. They also completed writing exercises and projects to apply their knowledge. These projects focused not only on structure but also on using correct grammar and punctuation.

## COMPOSITION I

The Composition students recently finished reading *Life of Pi* by Yann Martel. After reading, they completed exemplification outlines where they had to dive deeper into a character of their choice. To meet the multi-modal project requirement from LCC, students also prepared and delivered their own argumentative TED Talks. These talks focused on self-selected larger topics, but intertwined evidence from *Life of Pi* as a source to help prove their arguments. This project not only forced them to connect the novel to real-world topics, but it also gave them an opportunity to practice their speaking and listening skills. Some are featured on the department's Facebook page!

## STUDENT SPOTLIGHTS:

Dallas Hill



selected by  
Mrs. Booth

Keegan Gofourth



selected by  
Mrs. Chapman

Dakota Doyle



selected by  
Mrs. Leake

Wyatt Moore



selected by  
Mrs. Wilson



# 2 North (Math)

## Geometry

Geometry students are working hard. We finished our unit on Parallel and Perpendicular Lines and have been working in groups on the City Project. Each group was asked to create a city map incorporating geometric concepts from the last 3 units. They are doing a great job and have come up with many interesting themes for their cities. I can't wait to see the completed projects.



Maleia Ludwig, Talyn Harlow, and Lizzy Ramirez

## Math Club

Ms. Case & Mrs. McCarty

We have two down and three more to go at MSSU math League. We are currently in second place. We will be competing remotely in December.

## College Algebra

My College Algebra students continue to work hard. They just completed their 3<sup>rd</sup> unit over polynomials and rational functions. We will now be moving onto our final unit over logarithms and exponential functions. Then students will be gearing up to take their final. This semester has really flown by.



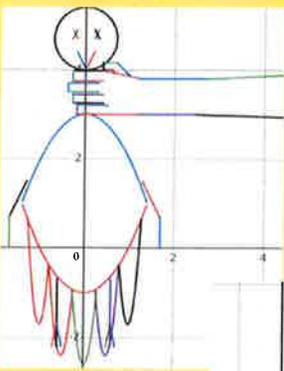
Brea Warstler & Mary George

## Calculus

Calculus students are working hard and still learning about derivatives. Next week they will begin doing research for their mid-term final. They will be writing a paper and doing a presentation over a mathematician whose' contributions were valuable in the development and study of calculus.

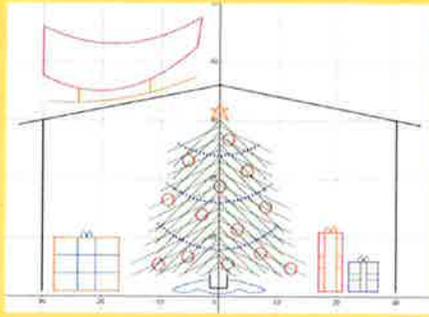
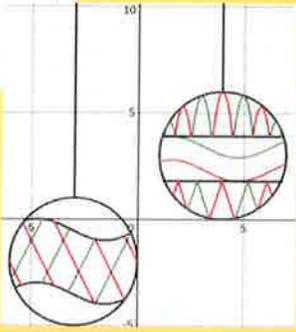
## Algebra II

Students recently completed a unit over parent functions and their transformations. At the end of the unit, they competed to create the best Holiday themed picture using parent functions and their transformations. Students are now starting their unit over solving 3 variable systems of equations.



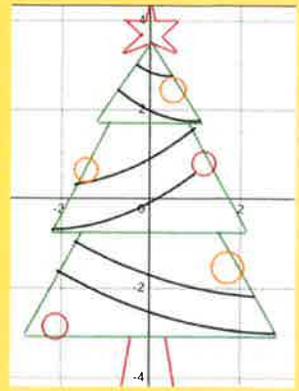
Mason Dickerson

Avery Duvall,  
Sami Martin, and  
Karly Waun

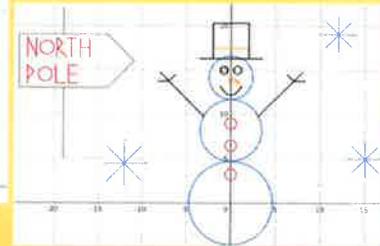


Hadley Graves

Amery Baker, Caitlyn  
Briggs, and Sierra Hill



Kegan Bates,  
Bryson Dickerson,  
and Colton  
Ghering

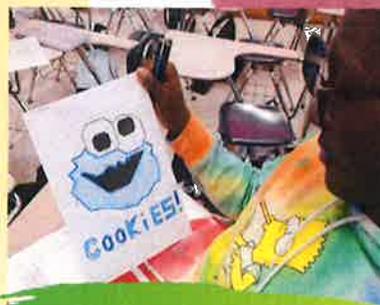


## Consumer & Applied Math

Both of these courses have just wrapped up our unit on Customary Unit Conversions and we will begin working on a final project coming up soon. Since Christmas break is right around the corner, students will be challenged with a Gingerbread Building project which incorporates all things measurement, building material, and cost, including sales tax and discount on construction material.

## Algebra I

Students in Algebra 1 finished their 3<sup>rd</sup> unit covering linear functions. In this unit students worked on understanding functions, inputs and outputs, domain and range, and rates of change. They are currently finishing a project creating a picture using only lines from linear functions, and finding the slope of the lines they used.



Jamaal Jackson shows off his  
Linear Function Slope Picture  
he's been working hard on.

## Intro to Algebra

In Intro to Algebra, we have just wrapped up our unit on all things inequalities. We are moving right along into our graphing unit as we move into December, where students will be engaged in a fun little Christmas themed graphing activity.

## Math Students of the Week

Truett Froebe, Patience Wagner, Payzlie Waun, Carli Pool, Brianna Figura, Landon Jones, Bethany Barger, Madi Bevans





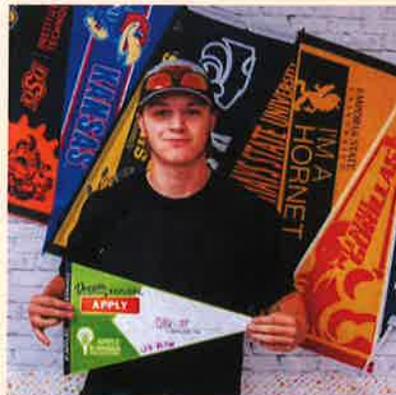
SOCIAL STUDIES DEPARTMENT

# NOVEMBER NEWSLETTER

2023

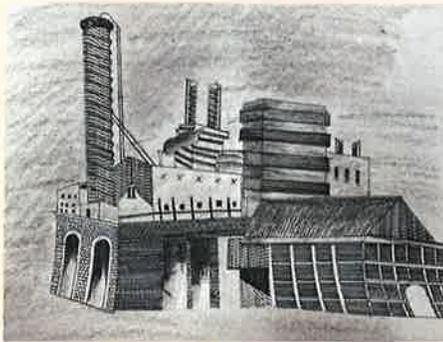
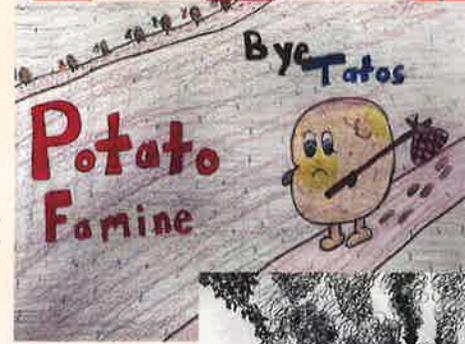
## NOVEMBER SPOTLIGHT

**BURKE: COLLEGE ORIENTATION STUDENTS SPENT THE MONTH FOCUSING ON APPLYING TO COLLEGE, TECHNICAL AND TRADE SCHOOLS. THEY SENT OUT A TOTAL OF 231 APPLICATIONS. THEY ARE NOW FOCUSING ON SEVERAL LARGE SCHOLARSHIPS AND HOW TO APPLY FOR FINANCIAL AID. PSYCHOLOGY IS WORKING ON SOCIAL ROLES AND NORMS ALONG WITH FAMOUS IDEAS ON HUMAN BEHAVIOR. THEY HAVE ALSO BEEN TAKING CARE OF THE REAL CARE BABIES.**





**Haverfield:** World History students have been focused on the Industrial Revolution, and then our World at War unit. Focusing on how the Industrial Revolution advanced many countries, and then how large-scale the World Wars were. The students ended the World at War unit with a project making a plan to give to President Truman to end WWII. Sociology has been focused on social movements and collective behaviors, where each student has picked one of each and created a presentation to their fellow classmates about their topic.



**Traxson:** In US History this month we have been studying the Early National Period and Westward Expansion. Covering topics from the Era of Good Feeling, the War of 1812, Andrew Jackson, the Trails West, and the Industrial Revolution.

**Smedley:** In Constitution, we are beginning our section on state and local government. We are contacting Governor Kelly to see if she would be interested in visiting our campus. We are also doing online research of each district government. In Geography, we finished up the 105 counties of Kansas and are now researching each of the fifty states as we continue to explore Kansas through the Sunflower Journey episodes.

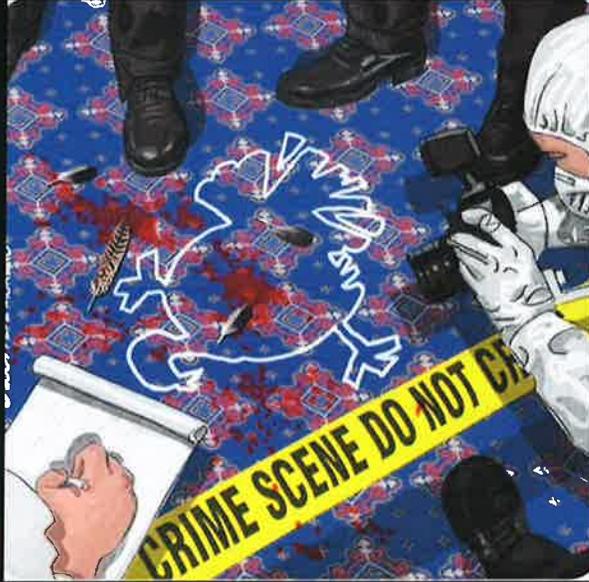


**Brown:** Career orientation has been wrapping up the semester with creating budgeting techniques and touring workplaces around the area. On November 17th, our students had the opportunity to tour Ducommun for Manufacturing Day. The students were able to get a first-hand look at the different equipment and unique machinery, as well as the former alumni that were working there.

# LC's Shocking Science

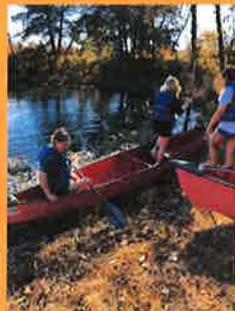
November 2023

## What's new in our HS Science Department?



As we entered November, we had hit a little over our 1/2 way mark and things have been going great! Our classes that have been converted to semester classes have been going fantastically and one is so successful that it's being converted to a year long course. Forensics has been the talk of the High School and everyone is beating down the door to take another semester! It's so exciting to see the students get excited about learning these new concepts!

### Check us out!!



### Mr. Schaper:

Physical Science has enjoyed studying the basic concepts of physics over the past few weeks. Newton's Laws has been our focus, and has included projects and classroom work looking at forces, acceleration, and other vectors.

Anatomy and Physiology is finishing up the unit on the skeletal system, and has recently grouped up to put together an entire disarticulated skeleton! The students have done quite well on the anatomic portion of the unit involving the memorization of the major bones, and have worked really hard to understand some of the physiology that goes along with it.

Chemistry has recently been studying Ions and Ionic bonding. Following our flame tests we studied why the numerous salts produced different colors, as well as why the structures of the crystals is what it is. We look forward to studying the conductivity of dissolved ionic compounds in the lab next week.

### Mrs. Phillips:

Zoology classes have been learning about crayfish, insects, and fishes during the month of November. Most students didn't realize that lobsters are actually related to bees! They thought it was crazy that they are in the same Class. We will be dissecting a frog in the coming days and then moving on to reptiles and birds, who are also related, as we move closer to our final project.

Genetics has been working on DNA and transcription and translation and all the mistakes the body can make as it goes through the process of duplication. They are finishing up building DNA molecules and will begin talking about Genetic Engineering and the ethics behind choices in this field.

Honors Biology Students finished up their Diffusion and Osmosis unit with the egg lab and a quiz, and then moved on to photosynthesis and cellular respiration. We've spent several weeks on comparing and contrasting these concepts and are beginning to see why we need trees and they need us (to an extent). The light bulbs on understanding the concept has finally gone on this week and we are getting ready to put the new info to the test next week.

### Mrs. Waugh:

Students in Mrs. Waugh's class went to a two day forensics camp at Greenbush, designed to take what they have been learning in the classroom further! The first day, students took part in a variety of forensic labs including blood typing, hair analysis, lip prints, bite mark evidence, fingerprinting, body decomposition, crime scene analysis, and handwriting analysis. And then on day two they put these skills together and worked to solve the stolen S'mores debacle by examining all evidence collected! Classes have also finished a unit on explosives and presented projects where they researched an event in history where a bomb was used. We are currently working on a unit on Trace evidence that includes Locard's Exchange Principle, Human Hair Evidence, Animal Hair Evidence, and Fiber Evidence. We will culminate this unit by delving into the Fibers Case Study: Wayne Williams

Before Thanksgiving Break, all 4 biology classes took a big unit test on "Chemistry in Living Systems". We have started a new unit on "Matter and Energy in Living Systems". Topics will include Photosynthesis, Cellular Respiration, and Modeling Matter and Energy in Ecosystems.

### Mr. Cochran :

College Chemistry students have been working through a very challenging unit on stoichiometry. This is a very analytical investigation of how chemical reactions are measured.

College Physics students have just wrapped up our chapter on Newton's Law of Mutual Gravitation and the real description of how gravity works.

Astronomy students have just finished a major research project on the moons of the outer planets in our solar system. Each student was assigned a moon of one of the four outer planets and made a poster as well as a Google Slides presentation that was delivered to the classroom.

# LCHS NOVEMBER 2023 PE NEWS



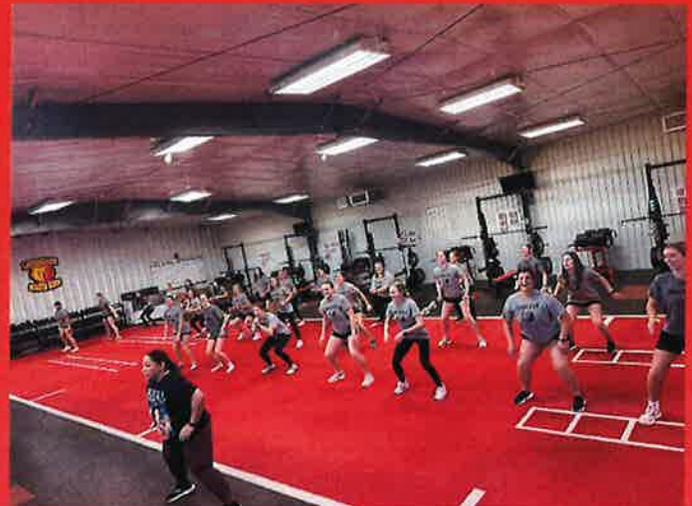
Kids are really excited about testing in two weeks as their workouts have increased in weight and they are working out with their old max's.a  
Coach Price

## WHATS HAPPENING IN PE

LCHS PE has amped up the action in class. We just finished up our speedball unit which is a favorite. Students attended a presentation in Independence about the dangers of substance use. VIBE18 was a great opportunity for students to learn about healthy decisions.

## COACH VOLMER WEIGHTS

The girls have really committed to improving in the weight room. I am so pleased with our improvement and can't wait to see it transfer to the field, court, or track. - Coach Volmer



## ZUMBA!!!!

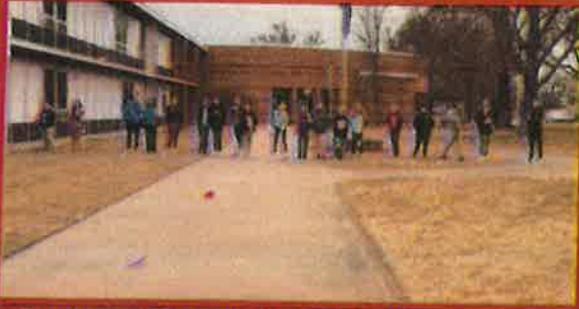
The beefcakes were fortunate to have our very own Nikkii Rosenstiel come in and teach us ZUMBA!!!  
They had so much fun!



# November

## NEWSLETTER

November Issue | Volume 12



Business Essential students flying paper airplanes to ensure they are the best flying plane on the market. No false advertising!



## Business

Business Essentials are in their marketing unit. In the month of November, students have created a new line of products from existing products or similar. With the creation of the new products they had to come up with new uses and shoot a TV commercial marketing their new product. Students also created paper airplanes to market and had to create presentations and marketing material to sell the planes to customers and the class. Presentations will be made in the first week of December.

Computer Applications students are learning to write letters, block and modified block in addition to thank you letters and cover letters.

Graphic Design students just finished up typography portraits, objects, and names and line art projects

Business Management students are creating an employee handbook, resume, and marketing research on the menu for the coffee shop.

Yearbook – students practiced different photography compositions capturing some great photos. They also worked on caption writing learned how to edit photos from our very own photography professional Isabelle Redford.

FBLA students are currently picking their competitions for regionals held at Pitt State in January. Students are also getting ready to sell Candy Canes for \$1 and trying to finish selling any leftover Chocolate from the fall (great for stocking stuffers)



Photos Above: Paige Mustain – What's in a Name  
Makayla Davis – Utility Knife Line Art (made entirely of lines)

Kolton Baxter – Toothbrush made entirely of words even the bristles (associated with brushing teeth)

## FACS

Culinary Arts I, Food Science and ProStart students prepared a gourmet Thanksgiving dinner on Tuesday, November 14, 2023. After cooking all day, students set the table with fine china and sat down to have a meal together. This annual tradition is important to our students who create close relationships as they progress together throughout the program. This is time for us to gather as a culinary family and is our favorite day of the school year.

## FACS cont...

FCCLA members attended the District J-East Fall Leadership Conference at Pittsburg State University on November 8. Chapter President Kaylee Dillow serves as the District First Vice President and was instrumental in planning and running the event. Mrs. Johnston serves as the State Executive Advisory Council representative for the district and was also highly involved in the day. Seniors Karli Griggs and Maddalyn Heit presented and retired the Colors and other members were in charge of seating all member that day. Students heard from the State President, the Families First Peer Education team and speaker Don Epps and also performed a "Behind the Scenes" service learning project after getting to tour the Pitt State campus and Family and Consumer Sciences Building.



Culinary students sit down to a formal Thanksgiving meal together.



Karli Griggs and Maddalyn Heit presenting the Colors.



District First Vice President Kaylee Dillow standing at the Roll Call board during the business session at Fall Leadership Conference.



Mady Myers, Erin Johnston, Maddalyn Heit, Faith Davis, Karli Griggs, Makayla Lunstorf, Hailey Kwiatkowski, and Sierra Keller pose with Pitt State's Yoga Gorilla statue after a campus tour.

## Health Science

Health Science I is starting their infection chapter. We start the foundational knowledge of pathogens and healthy habits in HS I that leads into the pathophysiology discussed in Health Science II.

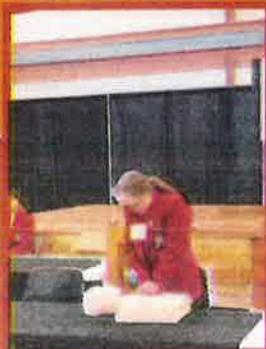
Health Science II took a trip to Greenbush to attend Journeys and Destinations in Healthcare. There were several professions represented including athletic training, nursing, physical therapy, laboratory tech, dental hygienist, etc. Each student met in small groups with each profession.

We've had several community speakers come including an air force RN, infusion RN and a community member discussing her experience raising daughters with cystic fibrosis.

Several students are taking the CAN course and plan to be certified by mid-December.

Skills USA officers attended a week-long leadership conference in Hutchinson. The three health science representatives showed leadership in their mock demonstration of adult

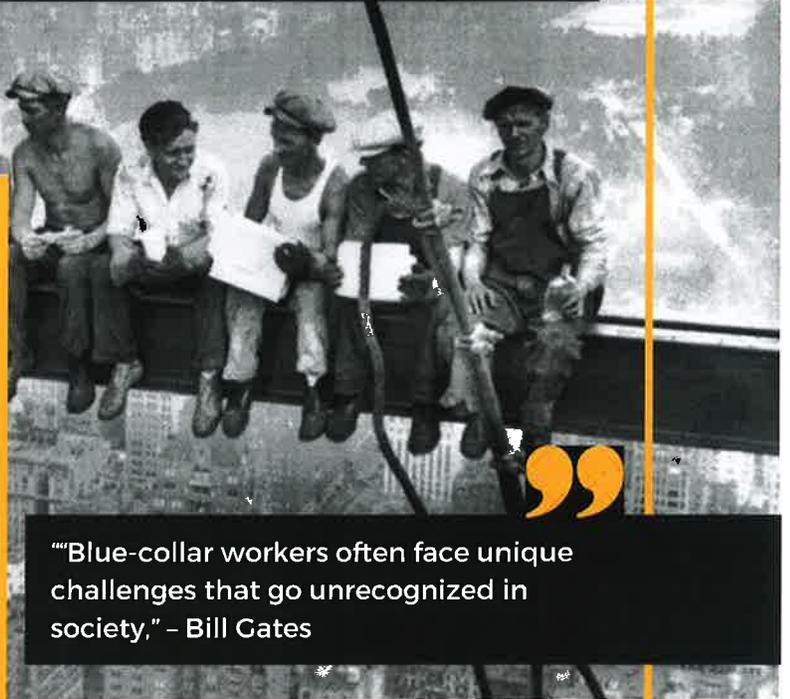
And infant CPR and wrapping a burn.



# CTE NEWS

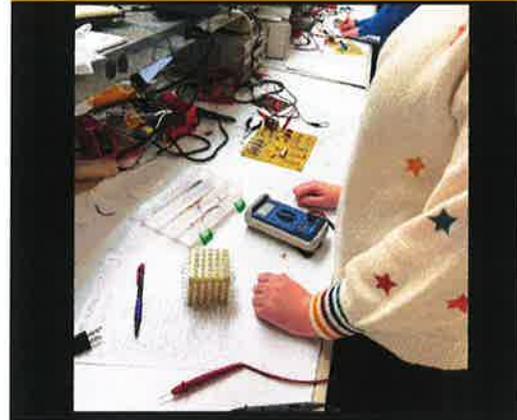
## MR. WOLGAMOTT'S CLASSES

- Machine tool tech students have been finished up the weight bar project and are going to start on tapering and threading on a taper for their next project.
- CAM students have finished up there Climbing stick prototype as well as their platform design. Now they have a list of license plate orders to finish up.
- Industrial rotation class has been learning how to make rings and design floorplan layouts for tiny houses.
- Advanced Drafting/Engineering has been busy making a design for the Twin Valley solar challenge.
- Drafting students have taken over the Emergency evacuation floorplans as well as designing the new trap shooting building!



“Blue-collar workers often face unique challenges that go unrecognized in society,” – Bill Gates

## MR. WARREN'S CLASSES



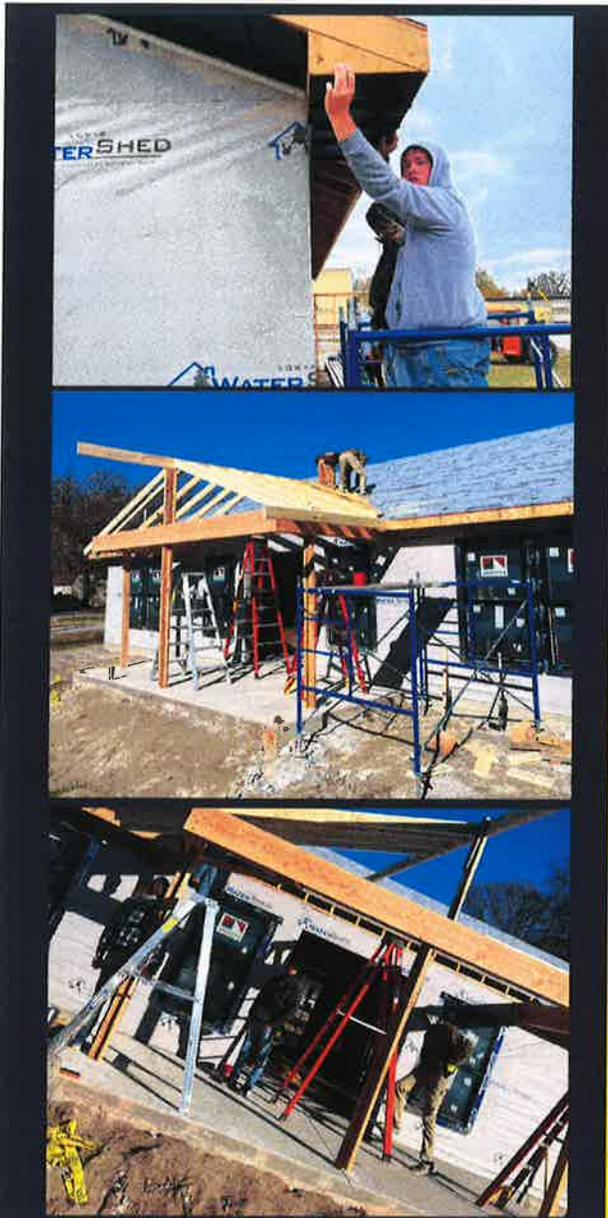
- Foundations of Electronics- Students are building series, parallel, and series-parallel circuits and measuring, testing, breadboarding circuits using Ohm's Law.
- Emerging Technologies- Students are testing transistors and building amplifier circuits.
- Digital Electronics- Students are taking a break and are working on a solar powered challenge for Pitsco and Twin Valley Electric.
- Advanced- Students are working on projects using what they have learned.

# WELCOME TO THE CTE NEWSLETTER



## MR. CARES'S CLASSES

- Soffit has been installed on most of the house.
- The front and back porch pads have been poured.
- The front porch build is underway!!!



## MR. OMARKHAIL'S CLASSES

The cabinetry students have started this year's project for the building and trades house while also working on small projects. Students are in the shop cutting parts for the project kitchen. They should begin assembling cabinets before Christmas break. The man proc/graphic production classes have completed several projects to date. They have been making products for the Grizzly store and completing some shirt projects. The powder coat oven is beginning to see more projects. The students involved in that are excited to see more projects come in.

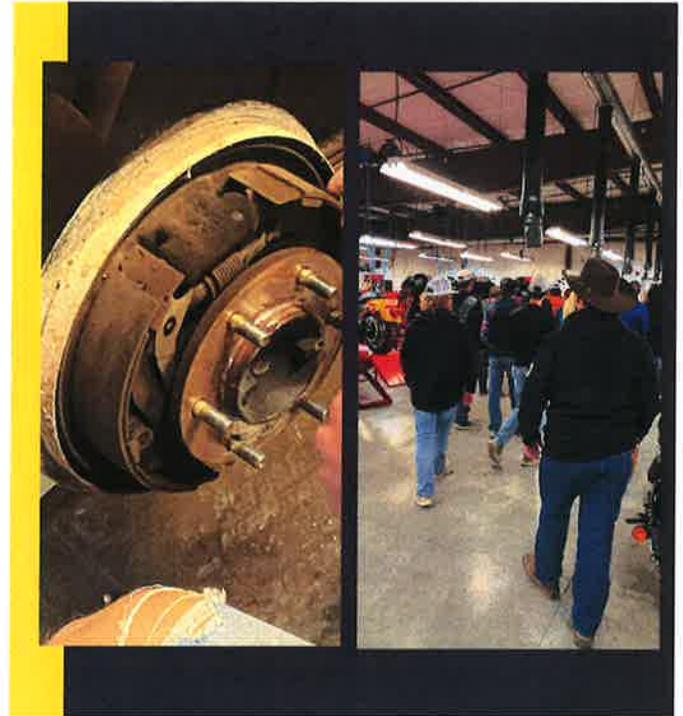


# WELCOME TO THE CTE NEWSLETTER



## MR. RUTTGEN'S CLASSES

- November 3rd Students attended the Pitt State Open House.
- Also on November 3rd students attended the Harley Davidson Store/School in Frontenac.
- Students have been working with servicing and maintaining drum brakes.
- Students have Completed there AC repair Projects throughout this month.



## SKILLS USA NEWS

SkillsUSA Students went to Hutchinson and ran for state office. Addison Capocasa, Hilary Byrd, Grace Ruark, and Kolton LaForge became 2023-24 state officers.



# LCHS AG AND WELDING

November 2023 Board Report Mr. Wiley-Mr. Zwahlen-Mr. Becker-Mrs. Winters

## Aggie Thanksgiving!!

*SPECIAL THANK YOU*

*BEBB FARMS  
CORNER STORE*



# Mr. Wiley

## CLASSROOM

AGRICULTURAL EDUCATION—MR. WILEY

FRESHMAN CLASSES: PUBLIC SPEAKING

SOPHOMORE CLASSES: PUBLIC SPEAKING

JUNIOR/SENIOR CLASSES: PUBLIC SPEAKING

## FFA

THE LABETTE COUNTY FFA CHAPTER RECENTLY RETURNED FROM NATIONAL FFA CONVENTION WITH SOME INCREDIBLY EXCITING NEWS! ALTHOUGH THE NATIONAL FFA ORGANIZATION HAS A RECORD-BREAKING MEMBERSHIP OF 945,988 MEMBERS, TWO MEMBERS OF OUR LOCAL CHAPTER WERE AMONG THE BEST.

CECILIA NEWBY WAS RECOGNIZED AS THE NATIONAL RUNNER-UP IN THE VETERINARY SCIENCE PROFICIENCY AWARD AREA. CECILIA WORKS FOR REGIONAL VETERINARY SERVICE IN OSWEGO, KS, WHICH IS OWNED BY HER FATHER. CECILIA HAS MANY RESPONSIBILITIES AT THE CLINIC AND HAS DECIDED TO PURSUE A DEGREE IN LAW AND PLANS TO WORK FOR THE AMERICAN VETERINARY MEDICAL ASSOCIATION.

NOAH WILEY WAS RECOGNIZED AS THE NATIONAL WINNER IN THE GRAIN PRODUCTION PROFICIENCY AWARD AREA. NOAH WORKS FOR FRAZIER FARMS, LOCATED IN ALTAMONT, KS. NOAH IS RESPONSIBLE FOR MAINTENANCE, TILLAGE, PLANTING, HARVESTING, AND CALIBRATION OF EQUIPMENT AND COMPUTER GUIDANCE SYSTEMS. NOAH HAS DECIDED TO PURSUE A DEGREE IN AGRICULTURAL ECONOMICS IN ORDER THAT HE MAY BECOME AN AGRICULTURAL LOAN OFFICER AND FARMER.

CONGRATULATIONS TO THE LABETTE COUNTY FFA CHAPTER FOR CONTINUING THE TRADITION OF SUCCESS.



CECILIA NEWBY AND NOAH WILEY

## Mr. Z's Classroom

Animal Science Classes - Beef Cattle Industry

Ag Leadership - Parliamentary Procedure

Intro. to Ag (1st Year class) - Basic Livestock Terminology

# Mr. Zwahlen

## NATIONAL VETERINARY SCIENCE

## NATIONAL LIVESTOCK



INDIANAPOLIS- Winners of the National FFA Livestock Evaluation Career Development Event (CDE) were announced on Thursday, November 2nd during the second session of the 96th National FFA Convention & Expo in Indianapolis.

The team from Labette County consisted of Isaiah Dick, Trace Falkenstien, Bryce Overman and Katie Zwahlen.

Individually, Bryce Overman placed in the silver division. Placing in the gold division were Isaiah Dick and Trace Falkenstien. Zwahlen led the way placing in the Gold Division, placing 7th in the nation individually. When the combined scores were tabulated the team from Labette County placed in the Gold Division, placing 8th in the nation.

The National FFA Livestock CDE is a competitive event that tests the student's ability to select and evaluate livestock. Event components include eight evaluation classes of beef, sheep, swine, and goats; and oral placement reasons on four classes. A team activity, utilizing reproductive and marketing information, demonstrates the teams' livestock selection ability. Each team in the event competed at local and state levels for the privilege of representing their state at the National FFA Convention & Expo.



Members of the Labette County FFA Chapter were one of 46 teams participating in the National Veterinary Science Career Development Event (CDE). The event was held in conjunction with the 96th National FFA Convention & Expo in Indianapolis.

The team from Labette County consisted of Macy Clevenger, Camden Farrow, Cecilia Newby, and Aaliyah Fun. The team was coached by Kyle Zwahlen.

All members of the team placed in the silver division. When the combined scores were tabulated the team from the Labette County FFA Chapter received a silver division distinction.

The National FFA Veterinary Science CDE is a competitive event that tests the participant's ability to apply veterinary science knowledge and skill in practical settings as well as identify breeds, parasites and equipment. Participants also complete a written exam and respond to scenario questions about current topics in the veterinary industry. Teams present to a panel of judges about the roles and responsibilities of the veterinary team in a variety of situations involving patients from companion animal to large animal. Teams competed at local and state levels for the privilege of representing their state at the National FFA Convention & Expo.

## November in Ag Shop

Students continue to work on a wide variety of projects in Ag shop. Tis the season for hay rings. Students of all skill levels are taking part in building hay rings to sell to local farmers. The advance students are currently working on gates for the road in front of Harrison auditorium. We finally finished our first feed bunk with all parts being designed, broke, cut, welded, and painted by our students in our shop



# FFA

# Mr. Becker



# Mrs. Winters



**THIS MONTH IN WELDING, THE STUDENTS HAVE BEEN WORKING OF A LOT OF DIFFERENT THINGS. WE HAVE DONE MULTIPLE CHRISTMAS PROJECTS, THIS INCLUDING SIGNS, CHRISTMAS TREES, AND ORNAMENTS. WE HAVE ALSO IN THE LAST WEEK BUILT A CATTLE GUARD AND STARTED ON TABLES FOR THE BUS BARN. THERE HAVE BEEN KIDDOS CONTINUING THE WORK ON THEIR CARS/ TRUCKS AND SOME WHO HAVE GOT THEIR SIGNS CUT. WE ARE STILL IN THE WORKS OF FINISHING UP SIGNS TO CUT OUT ON THE PLASMA TABLE.**

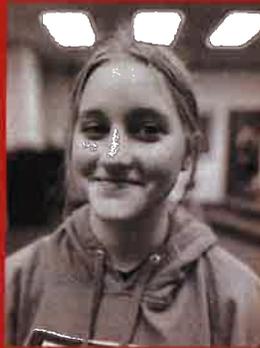


# UC Fine Arts Review

November 2023



Magan Allen, Soph.



Harper Benson, Fr.



Alice Carnahan, Sr.



Kaitlyn Carson, Sr.



Rachael Ehmke, Sr.



Kiersten Kebert, Jr.

November 4, 2023 were individual singing auditions for the Kansas State Music Educators Association SE District Choir. Mrs. Terrell is proud to announce that she had sixteen students score high enough to make District Choir! Pictured on this page are each of the sixteen qualifiers. These students will rehearse with a clinician in Pittsburg, KS on December 2 and will perform in a concert that evening. Later in December, these students will find out if they qualified for All-State Choir, which takes place in Wichita, KS in February. 🎵



Daegun Mackey, Sr.



Grace Mink, Jr.



Sophiah Reynolds, Sr.



Payton Sanders, Jr.



Ezrie Sykes, Jr.



Karsyn Terrell, Fr.



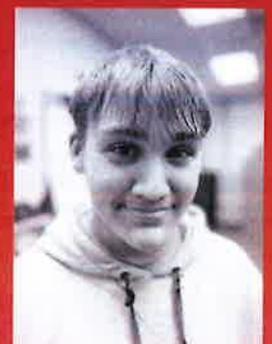
Kennedy Terrell, Sr.



Belinda Thompkins, Sr.



Lakyn Willis, Soph.



Brayden Wise, Jr.



# Arts Cont.....

**Intro to Drawing and Design** students are currently learning about illuminated manuscripts and calligraphy. They will create their own illuminated manuscript using song lyrics. They just finished up a clay unit where they learned to create mugs using the slap building method.

**Photography** students are learning about using different lighting in their photos. They are currently working on shooting in low light conditions. They were directed to achieve emotion through lighting and body language.

**Advanced 3D** is working on creating ancient Greek-inspired pottery that will be on display during the showings of *The Olympians*.

**Advanced 2D** students are working on individual submissions and a class mural for the Wyland Foundation mural challenge where each student can win a \$500 scholarship. They are also working on painting a new backdrop for The Altamont Christmas parade.





# Arts Cont.....



LC Theatre and music departments produced a successful musical, *The Olympians*, November 9-11. We are proud of the over one hundred students involved in the production.

# Arts Cont.....

The band will be participated in the Neewollah Grand Parade and the marching festival on Saturday October 28. They received a 2 rating in both the parade and the field competition. The band finished second in their class, four points behind first. The percussion section tied for first but it was awarded to another school and the band had the highest score in their class in general effect.

The band will present their Christmas concert on Wednesday December 13 at 7pm in Harrison Auditorium.



**YOU ARE INVITED!**

**Labette County High School Choirs**

Present their

*Christmas Concert*



**Sunday, December 10, 2023**

**3:00PM**

**in Harrison Auditorium**

**Admission is FREE!**

# PLAN OF FINANCE SUMMARY

## USD 506 (LABETTE COUNTY)

### SERIES 2023 LPA FINANCING

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#### *Financing Plan - Final*

- ❖ The District secured financing for the \$1,550,000 Lease Purchase Agreement with principal and interest repayment over the next 10 years. This provides funding for construction of the project.
- ❖ The District received 4 proposals for this financing.
- ❖ Labette Bank provided a final interest rate on the Lease at 4.95%.
- ❖ The Resolution presented to the Board as an action item on the agenda allows the District to lock in the final interest rate from Labette Bank and provide funding before year end for the project.
- ❖ Funds will be available at closing of the Lease on Thursday, December 28<sup>th</sup>.

**Unified School District No. 506**  
**2023 Lease Purchase Agreement**  
 Summary of Request for Terms

	<b>Clayton Holdings, LLC</b> 10 Year Payback	<b>RCB Bank</b> 10 Year Payback	<b>Labette Bank</b> 10 Year Payback	<b>Community National Bank</b> 10 Year Payback
<b>Interest Rate</b>	Interest Rate 4.830%  Total Debt Service Cost \$1,960,369  Legal Counsel: \$1,500	Interest Rate 4.869%  Total Debt Service Cost \$1,963,682  Legal Counsel: \$2,000	Interest Rate 4.950%  Total Debt Service Cost \$1,971,802  Legal Counsel: \$600	Interest Rate 6.71%  Total Debt Service Cost \$2,131,841  None Addressed
<b>Fees</b>				
<b>Prepayment</b>	103% in Year 1 102% in Year 2 101% in Year 3 - 10  There is no prepayment penalty if Lessee is using funds other than proceeds of a grant or an actual or anticipated refinancing	Prepay anytime at 100%	Prepay anytime at 100%	Prepay anytime at 100%
<b>Other Documentation Requirements</b>	If the District is buying the land a Title Insurance Policy & Commitment is required  If the District owns the land a title informational report is required  Satisfaction of all environmental and hazardous materials issues including environmental audit/report acceptable to Lessor  Certificate of lessee regarding incumbency, ordinance authorizing the lease, relevant litigation against the lessee and any other matters reasonably required by lessor  Detailed Copy of Construction costs and contract  Any other document reasonable required	None Addressed	None Addressed	None Addressed

# USD 506 – Labette County

December bills and financial reports  
Total Bills:

Presented December 11, 2023 for Board Approval

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 STATUS - 0- R- -

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92094 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
240632-01	006	14950	111423	92094	R	0060	CITY OF ALTAMONT	301.46	301.46	PF	Multiples	GAS SERVICE
240632-02	096	61365	111423	92094	R			50.30	50.30	PF	Multiples	GAS SERVICE
Total for Ck.# 92094							351.76					
014024-01	096	61060	111523	92109	R	2086	ACER	601.50	601.50	PF	BPU528409	KEYBOARDS & AC ADAP
014224-01	096	61060	111523	92110	R	1744	APPLE COMPUTER INC.	198.00	198.00	PF	Multiples	MACBOOK REPAIR X 2
240616-01	096	51355	111523	92111	R	1604	ASSEL GRANT SERVICES	336.25	336.25	PF	4294	GRANT SERVICES
240640-01	096	61070	111523	92112	R	2061	ASSOC. FOR CAREER & TECHNICAL	142.50	142.50	PF	409826	ACTE MEMBERSHIP REN
240464-01	034	44150	111523	92113	R	0024	BARTLETT CO-OP	63.86	63.86	PF	562266	FEED FOR CATTLE
240526-01	034	44150	111523	92113	R			43.43	43.43	PF	563894	FEED FOR CATTLE
Total for Ck.# 92113							107.29					
240620-01	006	13800	111523	92114	R	0904	BLICK ART MATERIALS	22.44	22.44	PF	1774672	ART SUPPLIES
240621-01	034	44300	111523	92115	R	3696	COFFEYVILLE FEED & FARM	539.60	539.60	PF	880891	WELDING PROJECT - H
230207-04	006	04006	111523	92116	R	0313	EDNA PTO	333.33	99.95	PF	11/10/23	EGS NEW LIFE SCHOOL
240341-01	006	13500	111523	92117	R	0118	FOLLETT CONTENT SOLUTIONS, LL	826.51	321.11	PF	739511F	LC LIBRARY BOOKS
240567-01	015	24012	111523	92118	R	1992	IMAGINE LEARNING LLC	396.00	396.00	PF	970494	DIGITAL LIBRARIES 3
240642-01	006	14440	111523	92119	R	0355	JOSTENS, INC.	707.50	688.25	PF	Multiples	DIPLOMAS
240634-01	096	61361	111523	92120	R	1445	KANSAS GAS SERVICE	115.45	115.45	PF	51008924811587	GAS SERVICE @ MDVIE
240641-01	034	44150	111523	92121	R	1880	KYLE RENNIE	60.00	60.00	PF	1047	LIQUID NITROGEN FIL
240636-01	096	51355	111523	92122	R	2706	LABETTE HEALTH	51.00	51.00	PF	102306	NEW EMPLOYEE DRUG S
240636-02	096	51355	111523	92122	R			96.25	96.25	PF	102306	NEW EMPLOYEE PHYSIC
Total for Ck.# 92122							147.25					
240615-01	006	12450	111523	92123	O	0718	PRAIRIEFIRE COFFEE ROASTERS	51.90	51.90	PF	1530700	BOE COFFEE
230955-01	034	04034	111523	92124	R	3082	RPCS, INC	500.00	84.96	PP	Multiples	CULINARY SUPPLIES
240498-01	024	27950	111523	92124	R			58.55	58.55	PF	38251	FOOD
Total for Ck.# 92124							143.51					
240614-01	006	13800	111523	92125	R	0478	SOUTHEAST KMEA	200.00	200.00	PF	11/3/23	LC CHOIR DISTRICT &
240250-01	034	43650	111523	92126	R	0319	THOMPSON BROS	1,000.00	340.84	PF	Multiples	AD SUPPLIES & CONSU
240251-01	034	43650	111523	92126	R			900.00	341.14	PF	Multiples	GAS FOR WELDING
240251-02	034	43500	111523	92126	R			600.00	227.42	PF	Multiples	GAS FOR AG
240600-01	034	43650	111523	92126	R			1,000.00	784.91	PP	Multiples	WELDING INSTRUCTION
240629-01	034	43650	111523	92126	R			900.00	292.23	PP	861188	WELDING INSTRUCTION
240629-02	034	43500	111523	92126	R			600.00	194.81	PP	861188	AG INSTRUCTIONAL SU
240630-01	034	43500	111523	92126	R			1,500.00	638.78	PP	Multiples	AG CONSUMABLES & SA
Total for Ck.# 92126							2,820.13					
240617-01	096	61140	111523	92127	R	2193	TLC NURSERY & OUTDOOR LIVING	3,990.85	3,990.85	PF	5068	FB & BSB FIELD TURF
240635-01	006	12560	111523	92128	R	1240	TOUCHTONE COMMUNICATIONS	86.61	86.61	PF	3092036	PHONE SERVICE
240633-01	096	61369	111523	92129	R	1913	WOODRIVER ENERGY LLC	121.25	121.25	PF	Multiples	GAS SERVICE @ BGS
240633-02	096	61359	111523	92129	R			125.16	125.16	PF	Multiples	GAS SERVICE @ EGS
240633-03	096	61367	111523	92129	R			136.75	136.75	PF	Multiples	GAS SERVICE @ MDVAL
240633-04	096	61361	111523	92129	R			81.06	81.06	PF	Multiples	GAS SERVICE @ MDVIE
Total for Ck.# 92129							464.22					
026324-01	096	61030	111523	92130	R	2163	ZANER-BLOSER	154.55	154.55	PF	INVZB31725	HANDWRITING BOOKS 4
240468-01	006	13800	111623	92134	R	1707	ALTAMONT BUILDER'S SUPPLY LLC	437.98	437.98	PF	Multiples	DRAMA SUPPLIES FOR
240644-01	034	44100	111623	92134	R			22.99	22.99	PF	133437	TACK HAMMER
240646-01	006	13800	111623	92134	R			177.38	177.38	PF	Multiples	DRAMA MATERIALS FOR
Total for Ck.# 92134							638.35					
240336-01	096	61453	111623	92135	R	0299	BSN SPORTS, LLC	228.10	228.10	PF	923496429	GIRLS BASKETBALL SU

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UNIFIED SCHOOL DISTRICT #506  
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NUMBERS 92094 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
240622-01	096	61453	111623	92135	R		431.38	431.38	PF	923689406	BOYS BASKETBALL SUP
240645-01	006	17050	111623	92135	R		1,129.10	1,129.10	PF	Multiples	GRIZZLY STORE MERCH
240645-02	006	17050	111623	92135	R		919.92	919.92	PF	Multiples	GRIZZLY STORE MERCH
Total for Ck.# 92135							2,708.50				
240491-01	096	61453	111623	92136	R	2180 TAKEDOWN SPORTSWEAR, INC.	992.50	992.50	PF	35735	GIRLS WRESTLING WAR
014524-01	096	61060	111723	92137	R	9888 FES	4,878.00	4,878.00	PF	INV001019	SOCS YEARLY WESITE
240648-01	096	51355	111723	92138	O	0718 PRAIRIEFIRE COFFEE ROASTERS	71.90	71.90	PF	2101203826	LC COFFEE
002024-01	096	61417	111723	92139	R	0285 SCHOOL SPECIALTY, LLC	25.20	25.20	PF	208133426520	MVIEW PREK CLASS SC
038224-01	096	61060	112023	92140	R	1195 ILLUMINATE EDUCATION	5,696.00	5,696.00	PF	INVIE0101781	FASTBRIDGE SUBSCRIP
240656-01	096	61367	112823	92141	O	0327 ATMOS ENERGY	179.46	179.46	PF	0010597	GAS SERVICE @ MDVAL
240656-02	096	61359	112823	92141	O		177.72	177.72	PF	0010597	GAS SERVICE @ EGS
240656-03	096	61369	112823	92141	O		173.29	173.29	PF	0010597	GAS SERVICE @ AGS
Total for Ck.# 92141							530.47				
240649-01	024	27950	112823	92142	O	1599 BARRAGAR, BRENT	3,989.07	3,989.07	PF	2230	LOCAL BEEF
240655-01	006	15150	112823	92143	O	0062 CITY OF EDNA	511.00	511.00	PF	225	WATER USAGE
240655-02	006	15830	112823	92143	O		315.00	315.00	PF	225	TRASH/SEWER USAGE
Total for Ck.# 92143							826.00				
013624-01	096	61060	112823	92144	O	2776 CYTEK MEDIA SYSTEMS	5,998.00	5,998.00	PF	192158	SMARTBOARDS
240654-01	024	27950	112823	92145	O	1320 EVCO WHOLESALE FOOD CORP.	36,376.80	36,376.80	PF	Multiples	FOOD
240654-02	024	27900	112823	92145	O		1,688.74	1,688.74	PF	Multiples	NON FOOD
Total for Ck.# 92145							38,065.54				
038524-01	006	13750	112823	92146	O	2155 FAB CREATIVE SERVICES LLC	385.00	385.00	PF	11/09/23	MOUND VALLEY HALLWA
240652-01	024	27950	112823	92147	O	0147 HILAND DAIRY	9,887.50	9,887.50	PF	Multiples	MILK
240650-01	026	30050	112823	92148	O	1515 HILL, ASHLEY	39.41	39.41	PF	11/17/23	MIDDLE SCHOOL SOCIA
240653-01	024	27950	112823	92149	O	0205 MARRONE'S INC	19,634.37	19,634.37	PF	Multiples	FOOD
240653-02	024	27900	112823	92149	O		1,325.46	1,325.46	PF	Multiples	NON FOOD
Total for Ck.# 92149							20,959.83				
240651-01	006	13120	112823	92150	O	1812 RISK ADMINISTRATION SERVICES	90.00	90.00	PF	3710319	WORKERS COMP AUDIT
240658-01	006	12620	112823	92151	O	6926 VERIZON WIRELESS	890.28	890.28	PF	Multiples	PHONE SERVICE
240658-02	006	12620	112823	92151	O		349.96	349.96	PF	Multiples	PHONE SERVICE
Total for Ck.# 92151							1,240.24				
240659-01	096	61350	112823	92152	O	0279 WOOD INSURANCE CENTER, LLC	728.00	728.00	PF	17582	NEW SUBURBAN COVERA
240657-01	096	51355	112823	92153	O	5194 WRIGHT SIGNS	280.00	280.00	PF	92536	BOE SIGNS
240519-01	016	20606	113023	92154	O	2183 ATHCO	151,594.00	75,797.00	PP	1123029	AUX GYM WALL PADS &
240660-01	016	20606	113023	92155	O	0992 CROSSLAND CONSTRUCTION COMPAN	170,699.80	170,699.80	PF	11/27/23	AUX GYM APPLICATION
240662-01	096	51355	113023	92156	O	1907 ECHELON ARCH + DESIGN	119.21	119.21	PF	2103	ARCHITECT SERVICES
240661-01	026	30050	113023	92157	O	9491 PITTSBURG STATE UNIVERSITY	100.00	100.00	PF	11/27/23	PSU TEACHER INTERVI
240670-01	016	20360	113023	92158	O	1330 WEBSTAUANTSTORE	1,044.88	1,044.88	PF	92269501	STAINLESS STEEL 3-C
001824-01	097	97118	120123	92160	O	0335 CAPITAL ONE TRADE CREDIT	133.81	133.81	PF	11/05/23	MVIEW SEWING SUPPLI
002124-01	097	97118	120123	92160	O		44.43	44.43	PF	11/10/23	MVIEW SUPPLIES 21ST
006824-01	098	98009	120123	92160	O		46.14	46.14	PF	10/25/23	ENCORE ART SUPPLIES
006924-01	098	98009	120123	92160	O		6.04	6.04	PF	11/06/23	M VALLEY ENCORE PLA
033824-01	096	61060	120123	92160	O		8.67	8.67	PF	10/30/23	TECH SUPPLIES
038324-01	098	98009	120123	92160	O		164.43	164.43	PF	11/10/23	ENCORE SEWING SUPPL
240283-01	034	43700	120123	92160	O		1,000.00	762.23	PF	Multiples	CULINARY GROCERIES
240487-01	006	13800	120123	92160	O		131.78	131.78	PF	10/20/23	ART SUPPLIES
240609-01	034	43700	120123	92160	O		1,000.00	153.18	PP	11/05/23	CULINARY SUPPLIES

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LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506  
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92094 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor	Order Amount	Amount Paid	Pay Type	Invoice	Description
Total for Ck.# 92160							1,450.71				
240551-01	096	51355	120123	92161	0	1108 SAM'S CLUB/SYNCHRONY BANK	299.14	299.14	14PF	10/23/23	SUPPLIES
240354-01	096	61453	120123	92162	0	1309 VARSITY SPIRIT FASHIONS	2,124.00	2,124.00	00PF	14813879	LC CHEER UNIFORMS
240639-01	034	46100	120523	92163	0	2198 ACTION INDUSTRIAL SUPPLY CO.	138.52	138.52	2PF	4336107	LENOX CLASSIC BANDS
240639-02	034	46100	120523	92163	0		77.29	77.29	2PF	4336107	LENOX CLASSIC BANDS
Total for Ck.# 92163							215.81				
240675-01	006	15860	120523	92164	0	0060 CITY OF ALTAMONT	890.05	890.05	05PF	Multiples	UTILITIES
240675-02	096	61290	120523	92164	0		7,358.15	7,358.15	15PF	Multiples	UTILITIES
240675-03	006	15300	120523	92164	0		1,670.81	1,670.81	1PF	Multiples	UTILITIES
240675-04	006	14950	120523	92164	0		2,336.75	2,336.75	75PF	Multiples	UTILITIES
240675-05	034	45150	120523	92164	0		410.56	410.56	56PF	Multiples	UTILITIES
240675-06	034	45050	120523	92164	0		3,404.52	3,404.52	52PF	Multiples	UTILITIES
240675-07	034	45000	120523	92164	0		773.06	773.06	06PF	Multiples	UTILITIES
240675-08	034	44950	120523	92164	0		1,081.18	1,081.18	18PF	Multiples	UTILITIES
240675-09	006	23100	120523	92164	0		26.49	26.49	49PF	Multiples	UTILITIES
240675-10	096	61407	120523	92164	0		219.65	219.65	65PF	Multiples	UTILITIES
240675-11	006	22950	120523	92164	0		49.88	49.88	88PF	Multiples	UTILITIES
240675-12	096	61365	120523	92164	0		69.75	69.75	75PF	Multiples	UTILITIES
240675-13	006	15000	120523	92164	0		20.03	20.03	03PF	Multiples	UTILITIES
240675-14	096	61296	120523	92164	0		221.75	221.75	75PF	Multiples	UTILITIES
240675-15	006	15800	120523	92164	0		86.24	86.24	24PF	Multiples	UTILITIES
240675-16	096	61357	120523	92164	0		111.85	111.85	85PF	Multiples	UTILITIES
240675-17	096	61371	120523	92164	0		301.19	301.19	19PF	Multiples	UTILITIES
240675-18	006	15050	120523	92164	0		1,114.22	1,114.22	22PF	Multiples	UTILITIES
240675-19	096	61401	120523	92164	0		1,792.09	1,792.09	09PF	Multiples	UTILITIES
240675-20	006	15810	120523	92164	0		464.85	464.85	85PF	Multiples	UTILITIES
240676-01	006	15860	120523	92164	0		86.24	86.24	24PF	Multiples	UTILITIES
240676-02	096	61290	120523	92164	0		168.23	168.23	23PF	Multiples	UTILITIES
240676-03	006	15300	120523	92164	0		58.26	58.26	26PF	Multiples	UTILITIES
240676-04	006	14950	120523	92164	0		131.22	131.22	22PF	Multiples	UTILITIES
240676-05	096	61290	120523	92164	0		206.76	206.76	76PF	Multiples	UTILITIES
240676-06	006	15300	120523	92164	0		32.77	32.77	77PF	Multiples	UTILITIES
240676-07	006	15860	120523	92164	0		26.24	26.24	24PF	Multiples	UTILITIES
240676-08	034	44500	120523	92164	0		15.00	15.00	00PF	Multiples	UTILITIES
240676-09	096	61290	120523	92164	0		17.70	17.70	70PF	Multiples	UTILITIES
240676-10	096	61290	120523	92164	0		51.62	51.62	62PF	Multiples	UTILITIES
Total for Ck.# 92164							23,197.11				
400059-01	006	13540	120523	92165	0	5493 KASTLER CHRIS	628.80	628.80	80PF	JULY-NOV MILES	JULY-NOVEMBER MILEA
400060-01	006	13540	120523	92166	0	1834 LACEY, BLAKE	236.73	236.73	73PF	NOV MILEAGE	NOVEMBER MILEAGE
240678-01	096	51355	120523	92167	0	1409 MCANANY VAN CLEAVE & PHILLIPS	638.50	638.50	50PF	1015864	LEGAL SERVICES
014924-01	096	51360	120523	92168	0	0196 MCCARTY OFFICE MACHINES	711.43	711.43	43PF	Multiples	ROLLERS, TONER, COP
240677-01	100	99050	120523	92169	0	0166 RETAILERS' SALES TAX	185.63	185.63	63PF	NOV. SALES TAX	NOVEMBER SALES TAX
018224-01	006	17050	120523	92170	0	0285 SCHOOL SPECIALTY, LLC	530.77	453.18	18PF	208133449406	AGS HORSESHOE TABLE
046224-01	096	61449	120523	92171	0	0332 USD 506 ACTIVITY	30.00	30.00	00PF	12/2 J.H. BB	12/2 JR HIGH BB HOS
001924-01	096	61449	120523	92172	0	1739 VISA	103.79	103.79	79PF	Multiples	JR HIGH WR TOURN. H
240680-01	026	30050	120523	92172	0		707.58	707.58	58PF	Multiples	WICHITA CONFERENCE
240680-02	026	30050	120523	92172	0		284.04	284.04	04PF	Multiples	WICHITA CONFERENCE

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Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
Total for Ck.# 92172								1,095.41				
400065-01	006	22800	120523	92173	0	0994	BAKER PAMELA	27.88	27.88	PF	Multiples	NOVEMBER DRIVER MEA
240668-01	034	44150	120523	92174	0	0024	BARTLETT CO-OP	69.48	69.48	PF	565535	FEED FOR CATTLE
240698-01	034	44150	120523	92174	0			52.11	52.11	PF	566663	FEED FOR CATTLE
Total for Ck.# 92174								121.59				
400064-01	006	22800	120523	92175	0	1171	BLACK, STEVE	16.36	16.36	PF	11/28/23	TRIP MEAL
240604-01	096	61453	120523	92176	0	0299	BSN SPORTS, LLC	2,546.88	2,546.88	PF	924008831	BASEBALL SUPPLIES
240683-01	006	15100	120523	92177	0	0061	CITY OF BARTLETT	351.00	351.00	PF	20612	WATER SERVICE @ BGS
240683-02	006	15820	120523	92177	0			150.00	150.00	PF	20612	SEWER SERVICE @ BGS
Total for Ck.# 92177								501.00				
240682-01	006	15150	120523	92178	0	0062	CITY OF EDNA	550.00	550.00	PF	225	WATER SERVICE @ EGS
240682-02	006	15830	120523	92178	0			315.00	315.00	PF	225	SEWER/TRASH SERVICE
Total for Ck.# 92178								865.00				
240689-01	006	15250	120523	92179	0	0063	CITY OF MOUND VALLEY	420.69	420.69	PF	Multiples	WATER @ MDVALLEY
240689-02	006	15850	120523	92179	0			150.00	150.00	PF	Multiples	SEWER SERVICE @ MDV
Total for Ck.# 92179								570.69				
240688-01	006	15200	120523	92180	0	0064	CITY OF PARSONS	36.10	36.10	PF	05013300	WATER USAGE @ MDVIE
240695-01	034	44150	120523	92181	0	3696	COFFEYVILLE FEED & FARM	320.90	320.90	PF	Multiples	CALVING MATERIALS F
400066-01	006	13540	120523	92182	0	4001	CONWAY, MICHELLE	113.14	113.14	PF	NOV. MILEAGE	NOVEMBER MILEAGE
240686-01	096	61403	120523	92183	0	1553	EVERGY	1,256.23	1,256.23	PF	Multiples	ELECTRIC USE @ BGS
240686-02	096	61405	120523	92183	0			1,832.69	1,832.69	PF	Multiples	ELECTRIC USE @ EGS
240686-03	096	61292	120523	92183	0			3,064.18	3,064.18	PF	Multiples	ELECTRIC USE @ MDVI
240686-04	096	61294	120523	92183	0			2,783.42	2,783.42	PF	Multiples	ELECTRIC USE @ MDVA
Total for Ck.# 92183								8,936.52				
240690-01	006	12500	120523	92184	0	2711	GOOD NEWS	87.84	87.84	PF	11/30/23	CLASSIFIED ADS
400005-01	096	51355	120523	92185	0	1969	HEIT, JESSICA	450.00	450.00	PF	3 HRS TUITION	3 HOURS TUITION REI
001724-01	006	13700	120523	92186	0	9616	J W PEPPER	127.99	127.99	PF	Multiples	MVIEW CHRISTMAS MUS
009324-01	006	13550	120523	92186	0			119.99	119.99	PF	Multiples	AGS CHRISTMAS PROGR
020224-01	096	61443	120523	92186	0			74.54	74.54	PF	Multiples	BGS ELEM & MS HONOR
024924-01	096	61443	120523	92186	0			181.59	181.59	PF	Multiples	EGS ELEM & MS HONOR
240603-01	006	13800	120523	92186	0			178.49	178.49	PF	Multiples	LC MUSIC FOR CHRIST
240667-01	006	13800	120523	92186	0			131.40	131.40	PF	Multiples	MUSIC FOR DISTRICT
Total for Ck.# 92186								849.98				
240700-01	006	14440	120523	92187	0	0355	JOSTENS, INC.	221.80	221.80	PF	Multiples	FACULTY GOWNS
240685-01	096	51355	120523	92188	0	0009	LABETTE AVENUE	37.20	37.20	PF	11/30/23	CLASSIFIED AD
240310-01	034	43900	120523	92189	0	3161	NAPA AUTO PARTS	1,000.00	1,000.00	PF	Multiples	AUTO SHOP SUPPLIES
240624-01	034	44550	120523	92189	0			1,000.00	1,000.00	PF	Multiples	CUSTOMER CAR PARTS
Total for Ck.# 92189								1,635.74				
240701-01	096	61030	120523	92190	0	2005	RACKCOACH	1,250.00	1,250.00	PF	5669	CONDITIONING CURRIC
400062-01	006	13540	120523	92191	0	2986	RUCKER CINDY	102.28	102.28	PF	NOV. MILEAGE	NOVEMBER MILEAGE
034241-01	006	17050	120523	92192	0	1895	S3 SCREENPRINTING	403.15	403.15	PF	2927	JR HIGH BAND JACKET
240684-01	006	15850	120523	92193	0	1699	SEK SANITATION SERVICES, LLC	235.00	235.00	PF	31252	TRASH SERVICE @ MDV
240664-01	006	13800	120523	92194	0	0478	SOUTHEAST KMEA	240.00	240.00	PF	11/15/23	DISTRICT CHOIR PART
240696-01	006	13800	120523	92194	0			160.00	160.00	PF	2803	LC LUNCHES FOR DIST
Total for Ck.# 92194								400.00				
006724-01	098	98007	120523	92195	0	1739	VISA	1,195.92	1,195.92	PF	Multiples	MVAL 21ST CENT. CON
006724-02	097	97106	120523	92195	0			1,195.92	1,195.92	PF	Multiples	MVIEW 21ST CENT. CO
038624-01	098	98009	120523	92195	0			12.97	12.97	PF	CARD 0262	ENCORE ART SUPPLIES

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92094 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
240553-01	024	27900	120523	92195	0			388.84	270.00	PP CARD	0262	LCHS/CHRISTAMS
Total for Ck.# 92195								2,674.81				
400061-01	006	13540	120523	92196	0	1535	WASSENAAR, MICHAEL	313.12	313.12	PF	OCT. & NOV, MI	OCT. & NOV. MILEAGE
400063-01	096	61409	120523	92197	0	6829	ZWAHLEN KYLE	139.60	139.60	PF	Multiplies	FALL-WINTER TRIP ME
240719-01	024	27900	120523	92198	0	0134	JOE HARDING SALES & SERVICES	366.70	366.70	PF	33403	CAN OPENER KITS
240715-01	096	61140	120523	92199	0	1118	MCMaster-CARR	74.83	74.83	PF	Multiplies	DOOR KICK PLATE
240715-02	096	61140	120523	92199	0			21.51	21.51	PF	Multiplies	MATS STORM SHELTER
240715-03	096	61140	120523	92199	0			37.21	37.21	PF	Multiplies	RELAY FUEL PUMP
Total for Ck.# 92199								133.55				
240714-01	096	61140	120523	92200	0	0212	MIDWEST MINERALS INC	584.54	584.54	PF	Multiplies	ROCK
240714-02	016	20606	120523	92200	0			2,925.20	2,925.20	PF	Multiplies	ROCK
Total for Ck.# 92200								3,509.74				
240713-01	006	22700	120523	92201	0	0387	MIDWEST TRANSIT EQUIPMENT INC	126.45	126.45	PF	Multiplies	VEH 34 PARTS
240713-02	006	22700	120523	92201	0			352.19	352.19	PF	Multiplies	VEH 34/STOCK
240713-03	006	22700	120523	92201	0			302.85	302.85	PF	Multiplies	VEH 34
Total for Ck.# 92201								781.49				
240712-01	006	22700	120523	92202	0	0210	NAPA/GENUINE PARTS CO.-KC	809.97	809.97	PF	Multiplies	PARTS
240711-01	096	61140	120523	92203	0	4007	O'BRIEN READY MIX	850.00	850.00	PF	118655	CEMENT - POST LCHS
240710-01	006	22700	120523	92204	0	0241	PARSONS AUTO PARTS	40.00	40.00	PF	Multiplies	VEH 93 WHEEL
240710-02	006	22700	120523	92204	0			214.00	214.00	PF	Multiplies	VEH 73 IN-WHEEL
Total for Ck.# 92204								254.00				
240709-01	096	61140	120523	92205	0	1879	RUSH TRUCK CENTER, JOPLIN	44.44	44.44	PF	3034832416	SENSOR
240702-01	096	61140	120523	92206	0	2174	S & S LUMBER	855.00	855.00	PF	154564	LUMBUS BASESBALL
240708-01	096	61140	120523	92207	0	0302	SHERWIN WILLIAMS	63.79	63.79	PF	Multiplies	PAINT BASEBALL LOCK
240708-02	096	61140	120523	92207	0			63.79	63.79	PF	Multiplies	PAINT MVAL
Total for Ck.# 92207								127.58				
240707-02	096	61140	120523	92208	0	0825	SMALLWOOD LOCK & SUPPLY	441.10	441.10	PF	489230	INSTITUTION LOCK
240705-01	016	20606	120523	92209	0	1860	THE RENTAL STORE	211.53	211.53	PF	162332-1	TRENCHER
230499-01	034	04034	120523	92210	0	0319	THOMPSON BROS	250.00	21.00	PP	RN23110013	AUTO YRLY WELDING B
240600-01	034	43650	120523	92210	0			1,000.00	215.09	PF	Multiplies	WELDING INSTRUCTION
240601-01	034	44100	120523	92210	0			500.00	176.27	PP	Multiplies	WELDING INSTRUCTION
240629-01	034	43650	120523	92210	0			900.00	243.39	PP	Multiplies	WELDING INSTRUCTION
240629-02	034	43500	120523	92210	0			600.00	162.26	PP	Multiplies	AG INSTRUCTIONAL SU
240630-01	034	43500	120523	92210	0			1,500.00	519.98	PP	Multiplies	AG CONSUMABLES & SA
240706-01	096	61140	120523	92210	0			75.60	75.60	PF	RN23110014	CYLINDER RENTAL
Total for Ck.# 92210								1,413.59				
240704-01	096	51365	120523	92211	0	1092	UNIFIRST CORPORATION	1,708.70	1,708.70	PF	Multiplies	UNIFORMS, MOPS
240703-01	096	61140	120523	92212	0	1986	UPLINK	35.00	35.00	PF	Multiplies	SECURITY MONITORING
240703-02	096	61140	120523	92212	0			35.00	35.00	PF	Multiplies	SEC MONITORING THEA
240703-03	096	61140	120523	92212	0			35.00	35.00	PF	Multiplies	SEC MONITORING VOC
Total for Ck.# 92212								105.00				
240344-01	034	44000	120623	92213	0	1707	ALTAMONT BUILDER'S SUPPLY LLC	300.00	5.99	PP	134121	MAT. PROC. SHOP CON
240716-01	016	20606	120623	92213	0			830.07	830.07	PF	134199	SUPPLIES
240716-02	096	61140	120623	92213	0			3,590.72	3,590.72	PF	134199	PARTS/SUPPLIES
Total for Ck.# 92213								4,426.78				
400022-01	096	51355	120623	92214	0	1242	MCKINZIE LORI	213.72	213.72	PF	2 HRS TUITION	2 HOURS TUITION
240671-01	096	61435	120623	92215	0	1739	VISA	579.26	579.26	PF	Multiplies	GIRLS STATE GOLF RO

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UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92094 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
240718-01	006	14400	120623	92215	0		8.75	8.75PF CARD 2912	SUPPLIES
Total for Ck.# 92215						588.01			
240691-01	006	22900	120623	92216	0 4689	VISA	69.00	69.00PF Multiples	FUEL GOLF TOURNAMEN
240691-02	006	22800	120623	92216	0		69.59	69.59PF Multiples	DRIVERS DINNERS
Total for Ck.# 92216						138.59			
240692-01	096	61140	120623	92217	0 1739	VISA	226.64	226.64PF Multiples	SAWSTOP CARTRIDGES
240692-02	006	22800	120623	92217	0		11.76	11.76PF Multiples	DRIVER DINNER
240692-03	006	22900	120623	92217	0		586.72	586.72PF Multiples	FUEL XC, SKILS, FFA
240717-01	096	61435	120623	92217	0		665.90	665.90PF Multiples	STATE CROSS COUNTRY
Total for Ck.# 92217						1,491.02			
020624-01	006	13880	120623	92218	0 1739	VISA	34.96	34.96PF CARD 1856	BGS P/T CONFERENCE
240693-01	096	61140	120623	92219	0 4689	VISA	354.98	354.98PF Multiples	WORKSHOP HTR BASEBA
240693-02	006	22900	120623	92219	0		212.54	212.54PF Multiples	FUEL FFA
240693-03	006	22800	120623	92219	0		55.00	55.00PF Multiples	MEALS/OFFICE SUPPLI
240693-04	096	61140	120623	92219	0		52.72	52.72PF Multiples	LED BULBS
Total for Ck.# 92219						675.24			
230207-05	006	04006	120623	92220	0 1739	VISA	333.34	21.75PP CARD 2821	M VIEW NEW LIFE SCH
231797-01	055	04055	120623	92220	0		5,149.09	15.28PF CARD 2821	SUPPLIES & MATERIAL
231798-01	006	04006	120623	92220	0		1,008.58	6.71PF CARD 2821	MATERIALS & SUPPLIE
240207-01	006	13850	120623	92220	0		500.00	25.85PP CARD 2821	LC OPEN PO FOR OFFI
240505-01	055	49550	120623	92220	0		1,000.00	23.95PP CARD 2821	LC OPEN PO FOR MISC
240602-01	006	13850	120623	92220	0		210.00	210.00PF CARD 2821	LC P/T CONFERENCE F
Total for Ck.# 92220						303.54			
009224-01	006	17050	120623	92221	0 1739	VISA	164.00	164.64PF CARD 1534	AGS YEARBOOK AD SAL
009424-01	026	30050	120623	92221	0		229.60	83.81PF Multiples	KSDE CONF. WICHITA
009624-01	006	17050	120623	92221	0		205.85	205.85PF Multiples	AGS TABLETOP LIGHT
009624-02	006	17050	120623	92221	0		99.00	99.00PF Multiples	AGS REALLY GREAT RE
009824-01	006	17050	120623	92221	0		81.51	81.51PF Multiples	AGS ITEMS FOR CHILD
009924-01	096	61449	120623	92221	0		38.50	38.50PF CARD 1534	AGS BASKETBALL SCOR
016324-01	026	30050	120623	92221	0		145.78	145.79PF CARD 1534	KSDE CONFERENCE ROO
016824-01	006	17050	120623	92221	0		119.91	53.95PF CARD 1534	AGS MAGAZINE SUBSCR
Total for Ck.# 92221						873.05			
013724-01	096	61060	120623	92222	0 1739	VISA	742.89	742.89PF CARD 0486	PHONE
014324-01	096	61060	120623	92222	0		144.00	183.00PF Multiples	QUIZIZZ SUBSCRIPTIO
014324-02	096	61060	120623	92222	0		357.25	357.25PF Multiples	COREL DRAW
Total for Ck.# 92222						1,283.14			
240548-01	096	51355	120623	92223	0 1739	VISA	62.62	62.62PF CARD 1784	GENERAL SUPPLIES
240592-01	096	61140	120623	92223	0		368.00	368.00PF CARD 1784	LIFT RENTAL FOR HAR
240618-01	096	61435	120623	92223	0		876.24	876.24PF Multiples	STATE C.C. ROOMS
Total for Ck.# 92223						1,306.86			
240555-01	006	12350	120623	92224	0 1739	VISA	28.21	28.21PF Multiples	MEAL EXPENSE
240555-02	006	12350	120623	92224	0		9.50	9.50PF Multiples	MEAL EXPENSE
240638-01	006	12350	120623	92224	0		85.00	85.00PF CARD 0502	SEK 2023 HOUSING CO
240647-01	096	51355	120623	92224	0		29.84	29.84PF CARD 0502	SUPPLIES
240672-01	096	61421	120623	92224	0		163.88	163.88PF CARD 0502	FLO WRESTLING SUBSC
240673-01	096	51355	120623	92224	0		59.05	59.05PF CARD 0502	SUPPLIES
240674-01	096	61409	120623	92224	0		34.28	34.28PF CARD 0502	TRIP MEALS

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UNIFIED SCHOOL DISTRICT #506  
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NUMBERS 92094 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
Total for Ck.# 92224								409.76				
240721-01	096	61140	120623	92225	0	0001	ACE HARDWARE	398.89	398.89	PF	Multiples	PARTS/SUPPLIES
009724-01	006	13550	120623	92226	0	2006	AMAZON CAPITAL SERVICES	56.99	63.98	PF	1JD3-9CWQ-F313	AGS KND WIGGLE SEAT
014124-01	096	61060	120623	92226	0			370.22	370.22	PF	17R1-P9RK-FYK1	TOUCHSCREEN CHROME B
014424-01	096	61060	120623	92226	0			794.48	794.48	PF	17R1-P9RK-FYK1	USB C CHARGERS, 3 P
014824-01	096	61060	120623	92226	0			1,069.83	578.95	PP	17R1-P9RK-FYK1	POLAROID RIBBON, CH
038424-01	098	98009	120623	92226	0			137.71	115.50	PF	Multiples	M VALLEY - ENCORE S
038724-01	006	13500	120623	92226	0			326.13	324.84	PP	1TLR-D1VV-GWGV	MOUND VALLEY LIBRAR
053524-02	096	61060	120623	92226	0			2,226.24	2,196.26	PP	17R1-P9RK-FYK1	TOOLS, LADDER, BEHR
240348-01	096	51355	120623	92226	0			349.00	129.00	PF	17R1-P9RK-FYK1	SUBSCRIPTION RENEWA
240553-01	024	27900	120623	92226	0			388.84	52.29	PP	1LFH-YGQ4-9XVJ	LCHS/CHRISTAMS
240626-01	096	61453	120623	92226	0			562.77	562.77	PF	19YN-VQ7G-9JJD	BOYS/GIRLS TENNIS
240631-01	024	27900	120623	92226	0			43.97	45.69	PF	1YDP-XKGV-9WTX	CHRISTMAS GIFT
240681-01	096	51355	120623	92226	0			240.95	240.95	PF	Multiples	SUPPLIES
240735-01	006	22800	120623	92226	0			48.32	48.32	PF	Multiples	SUPPLIES FUEL PUMPS
240735-02	006	22800	120623	92226	0			69.96	69.96	PF	Multiples	SUPPLIES FUEL PUMPS
240735-03	096	51365	120623	92226	0			150.91	150.91	PF	Multiples	FRESH MVIEW
240735-04	096	51365	120623	92226	0			85.81	85.81	PF	Multiples	CART
240743-01	024	27900	120623	92226	0			132.42	132.42	PF	14QK-LM93-PYVQ	ROYAL RANGE THERMOS
Total for Ck.# 92226								5,962.35				
240722-01	016	20606	120623	92227	0	4682	AMERICAN ELECTRIC COMPANY	5,620.10	5,620.10	PF	5942-1015691	PARTS/SUPPLIES
240723-01	096	61140	120623	92228	0	9824	ATLAS STEEL	1,159.60	1,159.60	PF	824762	GATE FOR HARRISON
240737-01	096	61140	120623	92229	0	0024	BARTLETT CO-OP	17.50	17.50	PF	Multiples	PROPANE
240737-02	006	22650	120623	92229	0			234.45	234.45	PF	Multiples	ADDITIVE FOR FUEL T
Total for Ck.# 92229								251.95				
240734-01	006	22700	120623	92230	0	3777	DOYLE GLASS CO.	419.70	419.70	PF	9536	WINDOW
240724-01	096	51365	120623	92231	0	1597	ELECTROLIFE BATTERY COMPANY	1,259.32	1,259.32	PF	25824231106170	BATTERIES
240736-01	096	61140	120623	92232	0	0414	GRAND TRUE VALUE RENTAL	345.22	345.22	PF	Multiples	RENTAL EQUIPMENT
240726-01	016	20200	120623	92233	0	0325	HUGO'S INDUSTRIAL SUPPLY, INC	9,151.26	9,151.26	PF	Multiples	CHARIOT
240726-02	096	51365	120623	92233	0			13,282.12	13,282.12	PF	Multiples	SUPPLIES
Total for Ck.# 92233								22,433.38				
240739-01	006	14440	120623	92234	0	0355	JOSTENS, INC.	1,068.95	1,068.95	PF	32499615	DIPLOMA COVERS
240727-01	006	22800	120623	92235	0	3935	KANSAS DRUG TESTING INC.	234.00	234.00	PF	91509	RAND DRUG TESTING
240728-01	096	51365	120623	92236	0	2002	KARCHER NORTH AMERICA	321.75	321.75	PF	SV2311300103	DRAIN HOSES
240741-01	008	80004	120623	92237	0	1408	LABETTE COUNTY HEALTH DEPT.	2,996.00	2,996.00	PF	Multiples	OCTOBER SCHOOL NURS
240741-02	008	80004	120623	92237	0			2,520.00	2,520.00	PF	Multiples	NOVEMBER SCHOOL NUR
240741-03	008	80003	120623	92237	0			109.95	109.95	PF	Multiples	CPR SUPPLIES
Total for Ck.# 92237								5,625.95				
240355-02	034	44150	120623	92238	0	0830	LABETTE HARDWARE	200.00	69.51	PP	Multiples	AG SUPPLIES
240729-01	016	20606	120623	92238	0			696.75	696.75	PF	Multiples	PARTS/SUPPLIES
240729-02	096	61140	120623	92238	0			262.88	262.88	PF	Multiples	PARTS/SUPPLIES
Total for Ck.# 92238								1,029.14				
240730-01	096	61140	120623	92239	0	0909	LAWSON PRODUCTS	133.78	133.78	PF	Multiples	PARTS
240730-02	096	61140	120623	92239	0			84.15	84.15	PF	Multiples	PARTS
240730-03	096	61140	120623	92239	0			46.80	46.80	PF	Multiples	PARTS
240730-04	096	61140	120623	92239	0			76.39	76.39	PF	Multiples	PARTS
Total for Ck.# 92239								341.12				
240731-01	016	20606	120623	92240	0	1772	LOCKE SUPPLY	5,640.01	5,640.01	PF	Multiples	PARTS/SUPPLIES

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506  
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92094 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description	
240732-01	006	22700	120623	92241	0	0030	O'REILLY AUTO PARTS	195.62	145.62	PF	0137-424385	PARTS TELEHANDLER	
240742-01	096	51355	120623	92242	0	0246	PARSONS SUN	84.00	84.00	PF	11/30/23	CLASSIFIED AD	
240742-02	006	12500	120623	92242	0			338.00	338.00	PF	11/30/23	CENTER COURT AD	
240742-03	006	12500	120623	92242	0			25.00	25.00	PF	11/30/23	VETERANS DAY AD	
Total for Ck.# 92242							447.00						
240740-01	006	12680	120623	92243	0	1966	PITNEY BOWES RESERVE ACCOUNT	600.00	600.00	PF	17658097	LC POSTAGE	
240733-01	096	61140	120623	92244	0	2190	T.F. EHRHART CO.	2,694.38	2,788.32	PF	Multiples	PARTS HARRISON/HAUR	
240725-01	096	61140	120623	92245	0	1329	THE HOME STORE	264.00	264.00	PF	CG300892	TILE BASEBALL	
240720-01	096	61140	120623	92246	0	1794	TK ELEVATOR CORPORATION	666.72	666.72	PF	3007609889	SVC CALL	
240627-01	096	61453	120623	92247	0	2194	WOOTER APPAREL INC.	350.00	350.00	PF	0175502	BOYS TENNIS CUSTOM	
Total								587,896.28	492,682.70				

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LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506  
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92094 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	556,117.57	465,756.93
R	31,778.71	26,925.77

SUMMARY BY FUND (O/R)

006	GENERAL FUND	27,367.66
008	ESSER II	5,625.95
015	VIRTUAL EDUCATION	396.00
016	CAPITAL OUTLAY FUND	272,616.60
024	FOOD SERVICE FUND	73,827.59
026	PROFESSIONAL DEVELOPMENT	1,360.63
034	VOCATIONAL EDUCATION FUND	13,942.23
055	STD.MAT.REVOLVE/TEXTBOOK RENT	39.23
096	LOCAL OPTION BUDGET FUND	94,406.02
097	21ST CENTURY MDVIEW 23-24	1,374.16
098	21ST CENTURY MDVALLEY 23-24	1,541.00
100	SALES TAX	185.63

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 12/01/23 BUDGET YEAR 24 FOR ALL FUNDS

FUND	NAME	BEGINNING	PREV. YEAR		CURR. YEAR		PREV. & CURR.		(PREV. YEAR CANCEL. PO'S)	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	=CASH BALANCE		
010	YEARBOOK	6,684.00	3,802.99	.00	339.30	10,147.69	47.38	.00	10,100.31	
011	LCHS GATE RECEI	789.86	37,291.21	.00	37,294.25	786.82	525.62	.00	261.20	
012	ART CLUB	783.30	100.00	.00	.00	883.30	.00	.00	883.30	
013	BAND	5,492.11	1,178.35	.00	3,313.68	3,356.78	.00	.00	3,356.78	
014	CHESS CLUB	787.27	.00	.00	.00	787.27	.00	.00	787.27	
015	SOFTBALL	9.83	892.00	.00	.00	901.83	.00	.00	901.83	
016	F.B.L.A.	420.04	4,706.05	.00	4,460.64	665.45	1.00	.00	664.45	
017	FELLOWSHIP CHRI	103.27	855.75	.00	308.90	650.12	.00	.00	650.12	
018	FFA	25,779.80	31,668.64	.00	32,857.18	24,591.26	949.94	.00	23,641.32	
019	FCCLA	1,087.47	3,994.00	.00	2,974.68	2,106.79	287.71	.00	1,819.08	
020	LC COLOR GUARD	486.65	.00	.00	182.84	303.81	.00	.00	303.81	
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00	
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32	
026	LIBRARY CLUB	22,043.33	16,568.48	.00	9,306.12	29,305.69	3,633.89	.00	25,671.80	
027	MUSIC CHORUS	883.23	300.00	.00	.00	1,183.23	.00	.00	1,183.23	
028	HOSA/HEALTH SCI	910.96	263.00	.00	.00	1,173.96	.00	.00	1,173.96	
030	SADD	216.53	49.00	.00	.00	265.53	.00	.00	265.53	
032	MATH CLUB	595.93	709.63	.00	200.00	1,105.56	224.00	.00	881.56	
033	GIRLS SWIM TEAM	2.99	.00	.00	.00	2.99	.00	.00	2.99	
034	FOOTBALL MEALS	.00	1,000.00	.00	325.00	675.00	.00	.00	675.00	
035	LCHS FOOTBALL	1,616.64	4,880.78	.00	4,709.35	1,788.07	1,169.07	.00	619.00	
036	TRI M	344.98	.00	.00	.00	344.98	.00	.00	344.98	
039	LC CHEERLEADERS	657.07	3,487.54	.00	2,243.76	1,900.85	1,797.88	.00	102.97	
040	STUDENT COUNCIL	1,705.03	.00	.00	113.95	1,591.08	.00	.00	1,591.08	
041	MOONBUGGY/WOOD	2,754.00	1,000.00	.00	.00	3,754.00	.00	.00	3,754.00	
042	TEACHER'S ACTIV	1,027.66	208.75	.00	21.00	1,215.41	.00	.00	1,215.41	
044	SKILLS	4,114.83	880.00	.00	525.68	4,469.15	2,050.00	.00	2,419.15	
045	LC TENNIS	251.54	578.49	.00	699.50	130.53	.00	.00	130.53	
046	KAYS	1,578.34	100.00	.00	.00	1,678.34	12.47	.00	1,665.87	
047	LC BOY/GIRL BAS	1,059.82	.00	.00	.00	1,059.82	.00	.00	1,059.82	
049	INTRNL THESPIAN	3,731.26	20,319.33	.00	14,645.23	9,405.36	109.00	.00	9,296.36	
050	HONOR SOCIETY	375.51	697.99	.00	.00	1,073.50	.00	.00	1,073.50	
052	BOYS WRESTLING	251.05	1,500.00	.00	571.27	1,179.78	.00	.00	1,179.78	
053	GIRLS WRESTLING	1,647.25	.00	.00	.00	1,647.25	821.99	.00	825.26	
054	LCHS DANCE TEAM	1,159.17	2,532.00	.00	595.00	3,096.17	.00	.00	3,096.17	
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31	
058	LC BASEBALL FUN	3,628.26	650.00	.00	.00	4,278.26	.00	.00	4,278.26	
059	LCHS REIMBURSEM	2,755.05	3,380.61	.00	4,102.56	2,033.10	.00	.00	2,033.10	
060	PROM	3,029.84	1,103.94	.00	.00	4,133.78	.00	.00	4,133.78	
061	LC GOLF FUNDRAI	225.04	1,000.00	.00	.00	1,225.04	.00	.00	1,225.04	
062	RACHELS CHALLEN	580.81	.00	.00	100.49	480.32	.00	.00	480.32	
063	LIFE SKILLS	112.08	.00	.00	172.25	-60.17	.00	.00	-60.17	

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 REVENUE/EXPENSE/BALANCE BY FUND

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 12/01/23 BUDGET YEAR 24 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR		PREV. & CURR.	(PREV. YEAR	UNENCUMBERED
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74
065	SALES TAX	340.31	6,370.59	.00	5,413.70	1,297.20	.00	.00	1,297.20
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	77.34	265.00	.00	.00	342.34	.00	.00	342.34
071	JH GATE	7,575.65	3,277.40	.00	8,181.69	2,671.36	.00	.00	2,671.36
REPORT TOTALS		110,772.47	155,611.52	.00	133,658.02	132,725.97	11,629.95	.00	121,096.02

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 12/01/23 BUDGET YEAR 24

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	132,725.97
00102	INVESTMENT ACCOUNTS	.00
		-----
	TOTAL	132,725.97
	INSUFFICIENT CHECKS	.00
		-----
		132,725.97

# Petty Cash Report

November 30, 2023

<b>Beginning Balance</b>	<b>Debits</b>	<b>Credits</b>	<b>Balance</b>
\$980.00	\$20.00	\$	\$1000.00

## Checks

<b>Check #</b>	<b>Amount</b>	<b>Purpose</b>

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 12/01/23 BUDGET YEAR 24

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	3,641,973.79
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	17,893.62
		-----
	TOTAL	6,659,867.41
	PAYROLL LIABILITIES	130,019.70
		-----
		6,529,847.71

# Labette County School

## 2023-24 District Calendar



### 2023

#### July

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

#### August

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

#### September

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

#### October

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

#### November

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

#### December

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

### 2024

#### January

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

#### February

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	

#### March

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

#### April

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

#### May

M	T	W	T	F
		1	2	3
4	5	6	7	8
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

#### June

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

#### August

2-3	Elementary Enrollment
2-4	High School Enrollment
17-18	Staff Development (1.0)
21	Work Day (1.0)
22	Half Day of School for K-9 & Half Work Day (1.0)
23	Full Day of School for K-12

#### September

4	Labor Day- NO SCHOOL
---	----------------------

#### October

17/19	Elementary Parent/Teacher Conferences
19	End of 1st quarter (41.5 days)
20	Work Day (.5)- NO SCHOOL
24/26	High School Parent/Teacher Conferences

#### November

20	No School (In Lieu of P/T Conferences)
21-24	Thanksgiving break- NO SCHOOL

#### December

20	End of 2nd Quarter (38.0 days) 1st Semester (79.5 days)
21-22	Christmas Break- NO SCHOOL
25-29	Christmas Break- NO SCHOOL

#### January

1-2	Christmas Break- NO SCHOOL
3	Staff Dev (.5)/Work Day (.5)
4	School Resumes
15	MLK Jr. Day- NO SCHOOL

#### February

19	President's Day- NO SCHOOL
20/22	Elementary Parent/Teacher Conferences
27/29	HS Parent/Teacher Conferences

#### March

7	End of 3rd quarter (44 days)
8	Work Day (.5)- NO SCHOOL
11-15	Spring Break- NO SCHOOL
29	NO SCHOOL (In Lieu of P/T Conferences)

#### April

19	NO SCHOOL
----	-----------

#### May

23	Half day of School (.5)/ Staff Dev (.5)
23	End of 4th Quarter (46.5 days)/ 2nd Semester (90.5 days)
24	Work Day (1.0)

- Enrollment
- Beginning/End Day of School
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School- Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- High School Parent/Teacher Conferences

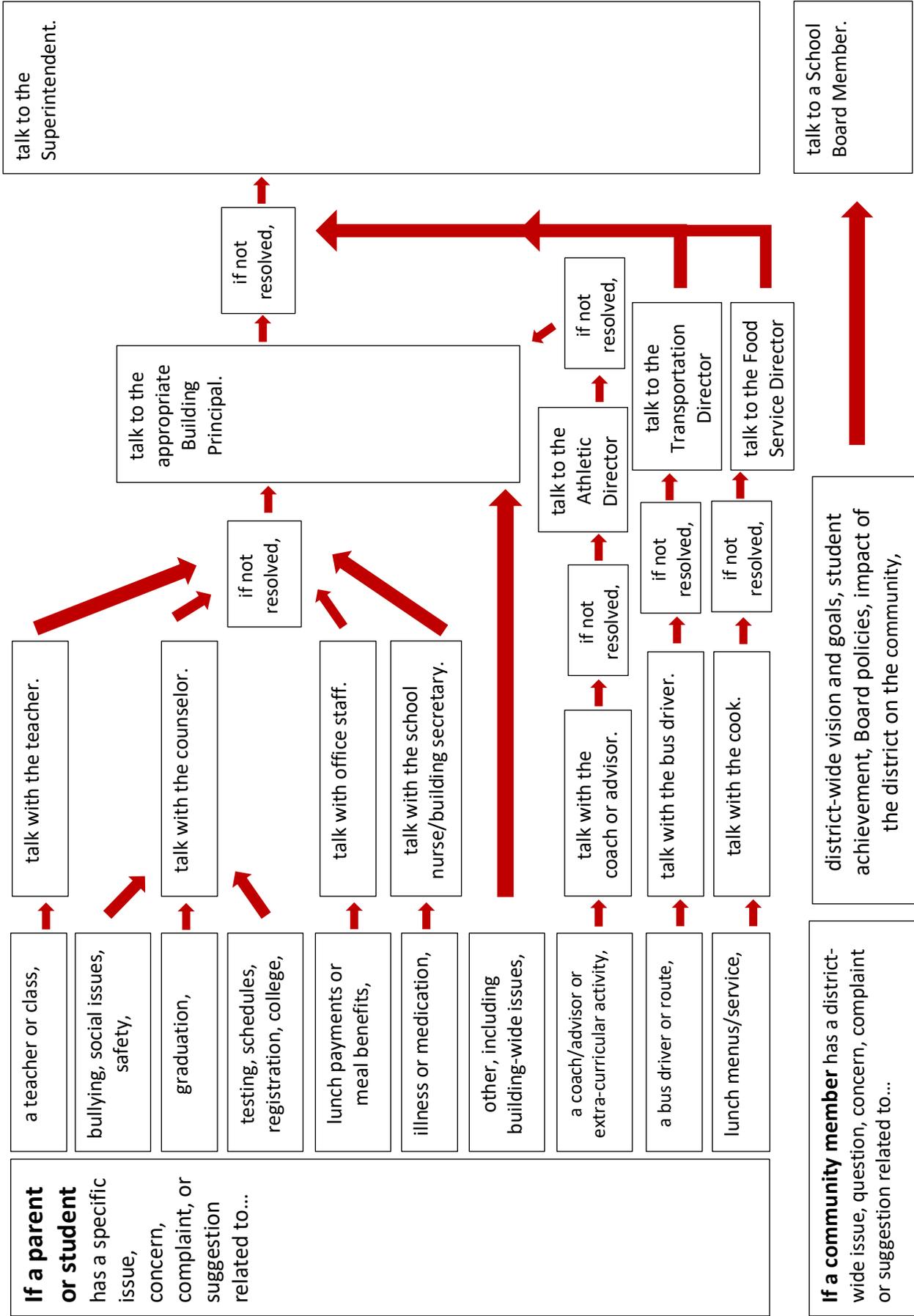
	Students	Teachers
Students in Class	170.0	170.0
Parent/Teacher Conferences	2.0	2.0
Staff Development Days	1.5	3.0
Work Days	0	4.0
<b>TOTALS</b>	<b>173.5</b>	<b>179.0</b>

## Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

<p style="text-align: center;"><b>SUBJECTS TO BE DISCUSSED</b> (Provide a brief description of what subject will be discussed while still protecting important privacy interest)</p>	<p style="text-align: center;"><b>JUSTIFICATION</b></p>
<p><b>Example:</b> discuss an individual employee’s performance</p>	<p>non-elected personnel exception under KOMA</p>
<p><b>Example 1:</b> discuss confidential student information <b>Example 2:</b> hold a student discipline appeal hearing</p>	<p>the exception relating to actions adversely or favorably affecting a student under KOMA</p>
<p><b>Example:</b> discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives</p>	<p>the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA</p>
<p><b>Example:</b> discuss potential litigation with our legal counsel</p>	<p>the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA</p>
<p><b>Example:</b> discuss the latest proposal for increasing the base pay rate from the teachers</p>	<p>the exception for employer-employee negotiations under KOMA</p>
<p><b>Example:</b> discuss potential properties for a new middle school site</p>	<p>the exception for preliminary discussion of the acquisition of real property under KOMA</p>
<p><b>Example 1:</b> discuss the high school crisis plan <b>Example 2:</b> discuss the exact placement of security cameras and alarms throughout the buildings</p>	<p>the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized</p>

# Communication Flow Chart for Handling Parent, Student or Community Member Issues



## Believe

What does the Board consider to be the core “beliefs” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

## Know

What does the Board “know” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

## Want

What does the Board “want” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

## Do

What will the Board “do” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

**Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.**

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

**Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.**

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

**Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.**

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

**Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.**

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

**Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.**

- Effectively communicate with all stakeholders

**Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.**

**Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students**

**Area of Focus: Curriculum Alignment**

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
  1. What we want students to know, understand, and be able to do?
  2. How will we know if a student has learned it?
  3. What do we do if a student did not learn it?
  4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

**Area of Focus: Instruction**

**Develop lessons that have real world applications associated with the expected outcomes**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

**Area of Focus: College/Career/Technical Education**

**Develop an Individual Plan of Study (IPS) process and advisory group**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

**Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students**

**Area of Focus: Technology**

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

**Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.**

**Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators**

**Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

**Area of Focus: Recruit highly qualified teachers**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

**Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

**Objective #2: Increase the student success rate**

**Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

**Area of Focus: Review data to make informed decisions**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

**Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.**

**Objective #1: Intentional focus on Social Emotional Growth**

**Area of Focus: Social/Emotional Growth**

**Meeting the social and emotional needs of students and staff**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

**Area of Focus: Social/Emotional Growth**

**Continue conducting district safety meetings**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

**Area of Focus: Increase Graduation Rates and Social/Emotional Stance**

**Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

**Objective #2: Intentional focus on Trauma Informed Best Practices**

**Area of Focus: Training and Implementation**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

**Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors**

**Area of Focus:**

**Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)**

- A. Quarterly training sessions (with Larry Thompson, as possible)**
- B. Monthly review and practice sessions with staff**
- C. Move from “why” to “how” for implementation**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

**Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.**

**Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community**

**Area of Focus: Partnerships**

**Strengthen family, school, and community partnerships**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

**Area of Focus: Partnerships**

**Develop a system to recognize individuals and organizations for their support of the school district**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

**Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.**

**Objective #1: Provide the most effective communication to our families, schools, and communities**

**Area of Focus: Communication**

**Intentionally communicate with all stakeholders**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Relevance:  
Meaningful Learning Experience

Community Outreach  
& Parent Involvement

Results: Kansans Can Vision

Rigor: Continuous Improvement

Enhance Communication



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# Our Mission - Educating every student every day!

## Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

## Our Values-

- Faith in \_\_\_\_\_, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

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# Our Vision- Meeting the needs of each child!

## Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

## Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.