

Labette County U.S.D. 506



March 9, 2023 Board Meeting

AGENDA

Thursday, March 9, 2023, 7:00 PM

Curran Administrative Center, Altamont, KS 67330

Our mission: *Educating every student every day!*

Our vision: *Meeting the needs of every child!*

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of February 2023 Board Meeting Minutes
- 3.2 Approval of March 2023 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Personnel:
 - Kelsey Hanigan—Assistant Track Coach @ Altamont Grade School
 - Blake Lacey—Assistant Track Coach @ Mound Valley Grade School
 - Stephanie Moore—Assistant Track Coach @ Edna Grade School
 - Brian Tucker—Assistant Baseball Coach @ Labette County High School
 - Rhyder Turner—Swim Coach @ Labette County High School
- 3.4 Approval of Retiree(s):
 - Byron Whitlock—Bus Driver @ USD 506
- 3.5 Approval of Resignations:
 - Jaya Johnson—Volleyball Coach @ Altamont Grade School
 - Bailey Payne—(0.5) Math Instructor – (0.5) Paraprofessional @ Meadow View
- 3.6 Approval of Substitute Employees:
 - Bruce Main—Substitute Instructor @ USD 506

4. Recognitions / Communications

- None at this time

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 SEK Interlocal Update—Greg Kubler, Director (I/D)
- 7.2 ESSER III—Window Project Update (I/D)

8. Action Items

- 8.1 KASB Policy Revisions/Updates—Second Reading (A)

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: April 10, 2023 at Meadow View Grade School, Parsons, Kansas 67357

A= Action Item

D= Discussion Item

I= Information Item

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.6*

- 3.1 Approval of February 2023 Board Meeting Minutes
(pgs. 8-13)
- 3.2 Approval of March 2023 bills, Investments, Activity Fund Report, and Petty Cash
(pgs. 71-85)
- 3.3 Approval of Personnel: (pgs. 14)
 - Kelsey Hanigan—Assistant Track Coach @ Altamont Grade School
 - Blake Lacey—Assistant Track Coach @ Mound Valley Grade School
 - Stephanie Moore—Assistant Track Coach @ Edna Grade School
 - Brian Tucker—Assistant Baseball Coach @ Labette County High School
 - Rhyder Turner—Swim Coach @ Labette County High School
- 3.4 Approval of Retiree: (p. 15)
 - Byron Whitlock—Bus Driver @ USD 506
- 3.5 Approval of Resignations: (p. 15)
 - Jaya Johnson—Volleyball Coach @ Altamont Grade School
 - Bailey Payne—(0.5) Math Instructor – (0.5) Paraprofessional @ Meadow View
- 3.7 Approval of Substitute Employees: (p. 16)
 - Bruce Main—Substitute Instructor @ USD 506

4 Recognitions / Communications:

- None at this time

5 Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6 Reports:

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 6.2 Building Administrators- See enclosed reports on pages 19-69.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 SEK Interlocal Update—Greg Kubler:

Mr. Greg Kubler will be present to give the Board of Education an update on the SEK Interlocal. Mr. Kubler serves in the capacity of Director for the Southeast Kansas Interlocal. (I/D)

The Southeast Kansas Interlocal #637 is a cooperative entity created by thirteen area school districts to provide special education services. The Interlocal is governed by a Board of Directors consisting of one member from the Board of Education of each participating district. Member districts are as follows:

USD 235 Uniontown
USD 246 Northeast (Arma)
USD 247 Cherokee
USD 248 Girard
USD 249 Frontenac
USD 250 Pittsburg
USD 404 Riverton
USD 493 Columbus
USD 499 Galena
USD 504 Oswego
USD 505 Chetopa/St.Paul
USD 506 Labette County
USD 508 Baxter Springs

7.2 ESSER III—Window Project Update:

Mr. Holtzman and Sean Clapp, Architect, will provide the board with an update on the window study. Board members will have time to visit with the architect during this time. (I/D)

8. Action Items-

8.1 KASB Policy Revisions/Additions—Second Reading:

Recommended policy adoptions, revisions, and updates for the board to consider were provided to each member via email and a copy is available on the KASB website. The board policy committee, administration, assistant superintendent, and superintendent have reviewed the policies put forth by KASB legal and these are their recommendations for the board to consider for approval at the March board meeting. Time was afforded during the February board meeting for whole board discussion. This will be considered the second reading for the policies presented.

Dr. Wyrick will ask the board to approve the agreement as presented. (A)

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9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: April 10, 2023 at Meadow Grade School, Parsons, Kansas 67357.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT No. 506
Altamont, KS 67330

Curran Administrative Office

February 13, 2023

7:00 p.m.

MEMBERS PRESENT:

Justin Bebb
Greg Bogner
Kevin Cole
Rich Falkenstien
Jessie Foister
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Brian Harlow

OTHERS PRESENT:

John Wyrick, Superintendent	Tiffany Flatt, AGS Principal
Shane Holtzman, Asst. Supt.	Melissa Green, MDValley Principal
Cindy Dean, Board Clerk	Grace Ruark, LCHS Student
Jen Thompson, Marketing/Communications Coord.	Stacy Smith, LCHS Principal
Spence Allison, BGS Principal	Becky Warren, SKILLS USA
Hilary Byrd, LCHS Student	Marty Warren, LCHS Teacher/SKILLS USA
Dolly McKibben- Dickens, Community/Grandparent	

1. Jessie Fositer called the meeting to order. Dr. Kolette Smith opened with prayer.
2. Justin Bebb made a motion to approved the printed agenda with the following additions:
 - 3.7 add Janice McKinzie – Substitute Cook
 - add Krysti Ruttgen – Substitute TeacherKevin Cole seconded the motion. Motion carried 6-0.
3. Consent Agenda
 - Kevin Cole made a motion to approve the consent agenda with the additions of:
 - 3.7 add Janice McKinzie – Substitute Cook
 - add Krysti Ruttgen – Substitute TeacherGreg Bogner seconded the motion. Motion carried 6-0.
4. Recognitions/Communications

LCHS SKILLSUSA Leadership Team gave a very interesting review of the SKILLSUSA Program and Services.

5. Recognition of Visitors and Public Comments

None at this time

6. Reports

6.1 Superintendent Report

Dr. Wyrick stated the Kansas Legislature is very active this week in Topeka and wanted the board to be aware of several Bills to be alerted with. Dr. Wyrick mentioned Senate Bill 128 and House Bill 2218 are very concerning to Public Education. Dr. Wyrick shared a short video of Senator Virgil Peck live comment from the February 13 Legislative webinar degrading our Public Schools. Senator Peck's comment was very disturbing to Board. Dr. Wyrick and Mr. Holtzman will keep the Board updating on these Bills and any other vital information.

6.2 Administrative Report

Spence Allison stated the first Grade School Quiz Bowl was held today and went well.

Stacy Smith stated LCHS Competitions, Quiz Bowl, Theatre Productions and Sports are all currently going strong. Mrs. Smith stated she has visited numerous schools in the past couple months and stated no other schools are well taken care of like our old buildings are. Mrs. Smith commends our custodial and maintenance staff for keeping our buildings looking great and well kept. Mrs. Smith shared a story of new student and stated she is very proud of our great kids taking him in making him fit in with our LCHS Culture.

Melissa Green reported the remodeled restroom at Mound Valley is beautiful. Mrs. Green stated our District Maintenance Team did a fabulous job with the full remodel project.

Tiffany Flatt mentioned it has been a busy and full two weeks of end of season Junior High Basketball Tournaments. Mrs. Flatt stated all the teams did well this year. Mrs. Flatt stated Parent/Teacher Conferences start next week.

6.3 KASB Legislative

Kevin Cole stated the conversation that was earlier in Superintendent Report regarding the Kansas Legislature updates was well reviewed at that time.

6.4 SEK Interlocal #637

Kevin Cole stated the Interlocal Financial Goals are on track and everything going well at this time. Mr. Cole reported numerous Special Ed Teaching Positions are open for next school year and will be interviewing soon for those positions.

7. Discussion Items

- 7.1 The first reading of the Policy Revisions/Updates were reviewed and the board will take action on the policies at the March Board Meeting.

8. Action Items

- 8.1 Kevin Cole made a motion to move the March Board Meeting to Thursday, March 9, 2023. Justin Bebb seconded the motion. Motion carried 6-0.

- 8.2 Justin Bebb made a motion to approve the HVAC Bids as presented:

AGS – Home Climate Comfort Service - \$69,565

EGS – Johnston General Services - \$83,000

Meadow View – Johnston General Services - \$137,000

Mound Valley – AB Heat and Air - \$91,421.80

Kevin Cole seconded the motion. Motion carried 6-0.

- 8.3 Dr. Kolette Smith made a motion to approve the 2023-2024 School Calendar.

Greg Bogner seconded the motion. Motion carried 6-0.

- 8.4 The Auxiliary Gymnasium at LCHS was continued in conversation. The need of a new Auxiliary Gym was brought up at the February 1 Board Strategic Planning/Work Session and went into deep conversation. Kevin Cole made a motion to approve Echelon Arch + Design Company to begin the design process of the new Auxiliary Gym and move on with the project. Justin Bebb seconded the motion. Motion carried 6-0.

9. Board Comments

Kevin Cole stated there was great conversation tonight. Mr. Cole congratulated LCHS Student Noah Hentzen for his courageous action of being a life saving hero at a vehicle accident several weeks ago. Mr. Cole congratulated the Jr. High Basketball teams on a great year and stated our 506 fans and parents really pack a gym when we travel!

Justin Bebb thanked the Administration at the District Level and stated these guys are going above and beyond making our District the best. Mr. Bebb thanked Stacy Smith for her story of a new student and appreciate our students welcoming new students.

Dr. Kolette Smith – no comments

Greg Bogner thanked the SKILLSUSA Team for presenting tonight. Mr. Bogner thanked Dr. Wyrick and Mr. Holtzman for all they do for our District.

Rich Falkenstien commented that a patron contacted him and stated they really enjoyed the USD 506 ad at the Parsons Movie Theatre.

Jessie Foister congratulated the LCHS students in the past month that have received sports scholarships to further their education.

10. Adjournment

Justin Bebb made a motion to adjourn the meeting. Greg Bogner seconded the motion. The meeting adjourned at 8:46 p.m. The next regular board meeting will be March 9, 2023 at 7:00 p.m. at Bartlett Grade School.

Unofficial

SPECIAL BOARD MEETING
BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT
Altamont, KS 67330

Curran Administrative Office

February 1, 2023

5:00 p.m.

MEMBERS PRESENT:

Greg Bogner
Kevin Cole
Jessie Foister
Brian Harlow
Dr. Kolette Smith

Absent Board Members:

Justin Bebb
Rich Falkenstien

OTHERS PRESENT:

John Wyrick, Superintendent	Chris Kastler, MD View Principal
Shane Holtzman, Asst. Supt.	Donny Peak, MD View Asst. Principal
Cindy Dean, Board Clerk	Stacy Smith, LCHS Principal
Jen Thompson, Marketing/Communications Coord.	Tim Traxson, EGS Principal
Spence Allison, BGS Principal	
Tiffany Flatt, AGS Principal	
Melissa Green, MD Valley Principal	

1. Jessie Foister called the meeting to order. Dr. Kolette Smith opened with prayer.
2. Kevin Cole made a motion to approve the printed agenda. Dr. Kolette Smith seconded Motion carried 4-0.

Brian Harlow arrived at 5:20 p.m.

3. Dr. Wyrick and Mr. Holtzman presented a very interesting Work Session and Strategic Planning with the Board Members and Administrative Team.
4. Dr. Kolette Smith made a motion to adjourn the meeting. Brian Harlow seconded. Motion carried 5-0. The meeting adjourned at 7:14 p.m. The next regular Board Meeting will be February 13, 2023 at the Curran Administrative Office.

SPECIAL BOARD MEETING
BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Curran Administrative Center

February 3, 2023

7:00 a.m.

MEMBERS PRESENT:

Justin Bebb
Greg Bogner
Kevin Cole
Jessie Foister
Brian Harlow
Dr. Kolette Smith

MEMBERS ABSENT:

Rich Falkenstien

1. Jessie Foister called the meeting to order.
2. Kevin Cole made a motion to approve the printed agenda. Brian Harlow seconded. Motion carried 6-0.
3. Kevin Cole made a motion to approve the HVAC Equipment Bid from Charles D. Jones Company for the bid of \$443,924.53. Greg Bogner seconded the motion. Motion carried 6-0.
4. Dr. Kolette Smith made a motion to adjourn the meeting. Kevin Cole seconded the motion. Motion carried 6-0. The meeting adjourned at 7:02 a.m. The next regular board meeting will be February 13, 2023 at 7:00 p.m. at Curran Administrative Building.



"Where Excellence and
Education Meet"

LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: March 9, 2023

Supplemental Work Agreement:

Kelsey Hanigan—Assistant Track Coach @ Altamont Grade School
Blake Lacey—Assistant Track Coach @ Mound Valley Grade School
Stephanie Moore—Assistant Track Coach @ Edna Grade School
Brian Tucker—Assistant Baseball Coach @ Labette County High School
Rhyder Turner—Swim Coach @ Labette County High School

Certified Work Agreement:

None at this time

Classified Work Agreement:

None at this time

Transfers:

None at this time



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www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: March 9, 2023

Retiree(s)

Byron Whitlock—Bus Driver @ USD 506

Resignations

Jaya Johnson—Volleyball Coach @ Altamont Grade School

Bailey Payne—(0.5) Math Instructor – (0.5) Paraprofessional @ Meadow View



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www.usd506.org

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: March 9, 2023

Substitute Employees:

1. Bruce Main—Substitute Instructor @ USD 506

Altamont Grade School
2022 March Board Report



A note from Mrs. Flatt: The kids and adults are anxiously finishing out the last week before Spring Break. Everyone is excited to have a week off. We have been busy though as we finish out this last quarter. The students just finished up a Read-a-Thon to tie in with Dr. Seuss' birthday and our Book Fair to raise some money for the school. It was fun to see all of the different ways teachers and students incorporated reading into their nightly routine and their daily routine at school.

Special thanks to the LCHS English Department for sending over some of their highschool students to read with our students last Friday. The kids had a great time.

Positive Office Referrals - We had several Positive Office Referrals during the month of March. Jaxsyn Wetherell, Dexter Poe were recognized for their character at the AGS Skate Night at the Coffeyville Skating Rink. Another AGS parent sent Mrs. Flatt an email about how helpful they were to the littles who couldn't skate. Gaige Moore, Shiloh Herald and Khayle Garrettson were also nominated for Positive Office Referrals. We are so proud of these students.

Learning Objectives:

PK - Dr. Seuss, Red White and Black, Letter Rr, Number

13 and the circle shape

K- We can ask and answer questions about key details in a text. We will read and discuss big books and read alouds.

1st- Students will compare numbers using symbols, Students will make and spell words with 'e' at the end.

2nd- Students will know and understand about measurement., Students will be able to tell the problem and solving from the story.

3rd- Compare and Contrast Informational text, compare fractions, describe what makes up an environment

4th- TSW draws conclusions and makes generalizations, identifies and understands character traits and analyzes an author's use of humor.

5th- I can add and subtract fractions with unlike denominators, I can compare and contrast two topics within a nonfiction text.

6th- Egypt, You will find distances in the coordinate planes

7th- Country Cover Sheet, Direct variation

8th - Persuasive Speech, graph linear equations using a standard form.

Quiz Bowl: - We will be finishing up our Quiz Bowl competitions this week. AGS had 12 students competing this year in Quiz Bowl. Things for the most part ran very smoothly.

KAP Testing Schedule for AGS:

Mar. 29 & 30 - 5th Grade Science Assessment

April 4 & 5 - JH ELA Assessment (6,7,8)

April 11 & 12 - 5th Grade ELA Assessment

8th Grade Science Assessment

April 12 & 13 - 4th Grade ELA Assessment

April 18 & 19 - 5th Grade Math Assessment

JH Math Assessment

April 19 & 20 - 4th Grade Math Assessment

Altamont Eagle News

Phone Number: 620-784-5511

March 2023

Preschool and Kindergarten Students



Do you know a child who is going to be 3 or 4 and ready for preschool? If so, please have them contact Mrs. Rohling to get their name on the list and to get preschool enrollment information. Preschool Screening will be held on Friday, April 14. Also, if there are any new 5 year olds who are coming to AGS for the first time, please contact AGS so Mrs. Rohling can visit with the parents about kindergarten roundup and enrollment.

Transportation Corner

Lost and Found Items: I know this will come as a shock to many of you but we occasionally have some items left on a bus. Many of our buses do not get used on the same route each day or it may get used for several trips on the same day. Because of this, there are times we end up with items left at the bus barn in Altamont. Each building also has a lost and found for items turned in. Should your child lose something and you think it may have been left on the bus, please try these in order.

- #1. Contact your child's bus driver if your child is a regular rider.
- #2. Contact your child's building and check out the lost and found there.
- #3. Contact the bus barn – 620-784-5412. *Please understand that if something ends up in the lost and found at the bus barn we do not have any clue as to where it may have come from after it has been there a day or two. Also, be aware that after a few weeks at the bus barn, we will dispose of those items.

Important Dates in March

- 1 - Book Fair - 3:30 - 5:30
Family Night
- 2 - AGS Virtual Quiz Bowl -
4:00
Read Across America Day
8th grade to LCHS
- 3 - Last Day for the book fair
- 6 - Quiz Bowl @ AGS 4:00
Read-A-Thon Packets
Due today.
- 7- PTO meeting - 6:00 pm
- 9 - End of the 3rd Quarter
Live Quiz Bowl Meet -
4:00 pm @ Bartlett
Board Meeting - 7:00 @
Bartlett
- 10 - No School - ½ PD, ½
Work Day for teachers
- 11 - 19 Spring Break
- 20 - JH Track practice begins
- 21- 8th Grade Parent Night -
6:00 pm @ AGS
- 22 - Report Cards sent home
- 23 - Band 6-8th Grades
JH Clinic Concert 7PM

Parents of Kindergarteners:

It is that time in the school year when we expect our kindergarteners to know how to tie their shoes. Please be practicing with your child, if they are unable to tie their shoes. Thanks.



Good Mental Health Practices

Children and adults can have big emotions for a number of reasons or perhaps for none at all, it seems. Sometimes we get stuck in a rut and forget there are many ways for us to care for ourselves and little ones. One of these self-care options might be just what you or your child needs to get out the rut.

SELF - CARE INSPIRATION

- ☐ Go to sleep early
- ☐ Wake up early
- ☐ Make no plans
- ☐ Take a bubble bath
- ☐ Use less technology
- ☐ Spend time alone
- ☐ Watch a movie
- ☐ Read a book
- ☐ Don't judge yourself
- ☐ Spend time with friends
- ☐ Meditate
- ☐ Dance
- ☐ Play outside
- ☐ Volunteer to help others
- ☐ Write in your journal
- ☐ Write a letter to someone

HOW WILL YOU CARE FOR YOURSELF THIS WEEK?

Bartlett Grade School

Board Report March 9, 2023



Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Teachers are gearing up for state assessments after spring break. They are also talking with kids to prepare projects that they are working on this spring.

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- The Student Improvement Team met and discussed student progress, data, and expectations. Intervention groups were adjusted as needed to meet the student's needs.
- The Building Leadership Team also met and discussed building/district goals. We also discussed how each of our goals aligned with the district KESA goals.

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- Led PLCs within the building for teachers to meet in grade-level bands to discuss what our priorities are.

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- The teachers sent home their monthly newsletters for March. These include current happenings in class and ideas for practice at home.
- Teachers led Parent-teacher conferences with a focus on student data and potential growth areas.

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- I sent home the monthly newsletter and calendar that has important reminders and ideas for student improvement at home. I also sent out the March calendar to all families.

Bartlett Braves "Excellence Takes Desire"

March 2023



A Note from the Principal

As we edge closer to spring break please continue to encourage hard work from your kids. The weather is getting nicer and it causes our thoughts to wander but together we can have a strong finish to this school year.

Social Media

Check us out on social media.

Facebook - Bartlett Elementary School

Twitter - @BGSbraves

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please contact us by calling or emailing the school.



Support Your Child's Learning

With the weather warming up the best advice I can give is to get outside in the sunshine and **enjoy time with your kids**. Kids learn life skills at home with you. They learn how families play together. They also learn a lot of skills that we can't teach them here because the dynamics are different. Let them know that academics are important but **there are many things that can be learned outside of school** as well. If you teach your child the importance of learning they will begin to learn everywhere they go and not just have that mindset at school.

- **Read Across America Week** was a great success. We hope all of the kids learned something and had fun through the activities that they participated in.

Activities

- Track practice will begin on the 20th after spring break. Coach Wilson is excited about the coming season.
- State Assessments will also begin in grades 3-8 after the return from break.



USD 506 Mission:

Educate every student every day!

USD 506 Vision:

Meet the needs of every child!

Board Meeting Report for Edna
March 9, 2023

- **Educational Leadership**

1. Conducted Walk-Through Observations on all certified staff and completed formal evaluations. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
2. Discussed 2 new “Habits of the Mind”. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended our February district wide school safety meeting. This is our coalition team that addresses student/family concerns throughout our buildings/communities.
4. Attended eight IEP Meetings
5. Sent home positive notes to my February Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
6. Finalized building testing schedules for this year’s state assessment test attached below.

- **Building Management**

1. Attended Telemedicine Equipment Training & Workflow Training. **Goal 4.1.3 Family and School Partnership**
2. Held March Staff meetings – **Goal 3.1.3 Results-Social/Emotional Growth** Agenda attached!
3. Held our third Site Council Meeting. Agenda is attached. **Goal 4.1.3 Family and School Partnership**
4. Held our third SIT Meetings (Student Improvement Teams) of the year in both buildings. Parents were invited to attend. The team discussed ways to better meet the needs of our students. **Goal 2.2.1 Rigor-Increase student academic success**
5. Held our 2nd Semester P/T Conferences on 2/21 and 2/28. We had a great turnouts. We appreciate the commitment that our parents have in their child’s education. We live in a GREAT community! **Goal 4.1.3 Family and School Partnership**
6. Sent out newsletters for parents and students. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
7. Meet with students on behavior concerns. Gave disciplinary consequences.
8. Sent letters out to parents of students that is having absenteeism problems.
9. Continue to work on next year’s COOP orders – Completed the Fall Athletic and Building “First Aid” orders, working on general supply order, planner/folder order, and copy paper order.
10. Working with mineral belt league in scheduling VB, BB, Quiz Bowl, and Track for next year.
11. Finalized the March Calendar before sending out to parents. **Goal 5 Communication**
12. Finalized weekly schedules before sending out to staff. **Goal 5 Communication**

- **Activities**

1. Held Valentine parties on 2/14/23.
2. The annual Scholastic Book Fair was held at Edna Elementary School February 13th through the 17th. It was a huge success! We sold over \$4584.00 worth of materials. Mrs. Buchanan will be able to buy \$2097 worth of new books for the library. A special thanks to the classrooms that decorated their doors and bulletin boards. Third grade won and received \$25 dollars to purchase new books and Kylie Bevans won the “Guess how many pages’ contest. Each class received a new book for their participation in the door contest. Our school is blessed to have such teamwork and dedication of individuals to help our school succeed.
3. Finished up our Basketball season with our 506 League Tournament. Meadow View girls took first place in the tournament while the Altamont girls took first place in the regular season. The Edna boys went undefeated this year with a perfect 14 and 0 record, winning the 506 regular season and tournament titles as well as the MBL regular season and tournament title. Congratulations to all teams on outstanding seasons! Edna Pic attached.

4. Attached is our March Newsletter
5. Attached is Edna's Testing Schedule.



Edna Grade School
Site Council Meeting
February 16, 2023

AGENDA

- I. Call to Order – Tim Traxson (Principal)
a. Members present: Tim Traxson, Sarah Allison, Emma Steelman, Jill Spencer, Ashley Nash, Alyson Heflin, and Lauren Owens.

Guest present – Michelle Gregory

II. New Business -

- Share information about pre-school screening- Michelle Gregory
- Share Information on upcoming state Assessments
 - Assessment Program Overview
 - Fact Sheets
 - Parent Portal
 - Will allow parents to log onto the Parent Portal and view the child's Assessment Scores
 - Enter email that is in PowerSchool on Parent Portal.
 - Once in the system will send an email with an access code
 - Copy and paste the access code into the sign-in page and that will get you into the system to view their student scores.

II. Closing -

- c. Next meeting date:
1. Will be @ LCHS (district wide)
 - April 26th @ 5:30 pm
 -

VII. Meeting Adjourned - _____

Edna Staff Meeting
March 2023
Agenda
7:40 to 8:00

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.-Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Wednesday, March 1st @ 7:40 am

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 – Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 - Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Ryan Elliott

Learning Topic:

1. District Vision and Mission – Always keep in front of us!!
2. SOC Meeting – Come ready to share!
3. Class News Letters go home Friday!
4. Need your “Excellence in Education Nominees” Due Thursday March 9th!
5. Teacher Final Conference reminder! Need completed before March 8th.
6. P/T Conference % forms need to be turned into office.
7. COOP Orders – Need to be turned in by 3/8/23.
8. Summer School Forms – when you get them back turn into office.
9. State Testing information?
 - a. Testing window opens Monday March 20th! Runs through 4/28
 - b. Please check testing calendar and mark dates and times you are testing!! Need completed by Wednesday March 8th
 - c. State Testing Manual – Review sections 4 and 5 (pages 36-53) will share with you.
 - d. Test Security and Ethics Training.
 - i. review power point, facts sheet, and manual – will share!!
 - ii. Sign off on shared training document (MUST DO!!)
10. Farm Bureau Safety Poster Contest – (1-6) Need to be turned in this Thursday, March 9th, 2023
11. March Board Meeting is Thursday, March 9th, 7:00 pm @ BOE Office
12. No School - March 10th (1/2 PD and ½ Workday)
13. Spring Break – 13th through 17th
14. Update on our front doors.

Habits of the Mind for March: (Already in your mailbox!!)

- #13 Taking Responsible Risk
- #14 Finding Humor

2023 State Testing Schedule
Edna Grade School

Date	Grade and Test
March 20th	4th Grade Social Studies Start
April 11th	7th Grade Social Studies Start
April 11th and 12th	4th Grade ELA
April 12th and 13th	5th Grade ELA
April 13th and 14th	3rd Grade ELA
April 18th and 19th	5th Grade Math
April 19th and 20th	4th Grade Math
April 19th and 20th	(6-8) ELA
April 20th and 21st	3 rd Grade Math
April 20th and 21st	(6-8) Math
April 24th and 25th	5th Grade Science
April 24th and 26th	8th Grade Science

The C.A.T.S. Tale

(Competent, Achieving, Talented,
Students)

March 3, 2023

February Students of the Month

We would like to congratulate the following students for being selected February students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Elaina Hite and Louis List

Kind – Abigail Keele

1st – Taylin Maxson

2nd – Johnny Hurst

3rd – Hunter Kimrey

4th – Rope Hamm

5th – Emma Weil

6th – Ady Horton

7th – Elysian Reeder

8th – Marciella Yocum

Parent Power

There are a few ways you can support your child's learning and school. Here are a few to think about:

- ✓ Spend a few minutes every evening looking over handouts your youngster brings home. Fill out forms to return the next day.
- ✓ Tell your child's teacher if you can help them out at school or home.
- ✓ Make sure teachers know you appreciate their efforts. From time to time, send a thank-you note or an e-mail.
- ✓ Contact your youngster's teacher immediately if you see a problem. Working together will help your child succeed.
- ✓ Attend conferences, parent meetings, and school events regularly.

Scholastic Book Fair Results

The annual Scholastic Book Fair was held at Edna Elementary School February 13th through the 17th. It was a huge success! We sold over \$4584.00 worth of materials. Mrs. Buchanan will be able to buy \$2097 worth of new books for the library. A special thanks to the classrooms that decorated their doors and bulletin boards. Third grade won and received \$25 dollars to purchase new books and Kylie Bevans won the "Guess how many pages" contest. Each class received a new book for their participation in the door contest. Our school is blessed to have such teamwork and dedication of individuals to help our school succeed.

Track News

Track practice starts Monday, March 20th
3:15 to 4:30.

Spring Pictures

We have scheduled spring pictures for **Wednesday, March 8th**. All students will take pictures. Portraits, price list and instructions will be sent home soon. You will have the option to buy portraits or return them to school. **REMEMBER - SEND NO MONEY for Spring Pictures – You will Preview Pictures Before You Buy them!**

Looking for Kindergarten Students

We are still looking for students who will be attending Kindergarten at Edna next year. This year our **Kindergarten Clinic is scheduled for Friday, April 14th**. If you have a child or know of a child that will be coming to Edna next year, please contact the school at 922-7210. It is very important for you and your child to attend this clinic.

Immunization being offered!

In the month of April, the Labette County Health Department will be on-site to provide required vaccinations for the 2023-24 school year for students entering Kindergarten and 7th grade. Once a date has been set, we will send a note home.

- Kindergarten – DTaP/Polio/MMR/Varicella (Only VFC vaccine available)
- 7th Grade - Tdap and Meningococcal vaccine (meningitis)
- Times – 9am-12pm & 1-3 pm
- Call for more information!

8th Grade Banquet/ Graduation Reminder

This year we will be going back to our traditional graduation ceremony. Tuesday May 16th will be our 8th Grade Banquet @ Edna @ 6:00 pm. Thursday May 18th starting at 6:00pm. will be our 8th Grade Graduation @ LCHS. Please make plans to attend both events.

Parent Reminders

- Daylight Savings time Change - March 12th
- March 9th – End of 3rd 9-weeks
- **No School** – Friday, March 10th (In-service/Work Day for teachers)
- **Spring Break** - Spring break will be March 12th through March 17th

Meadow View Board Report

March 6th, 2023

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, etc. [Goal 1.1.3 Relevance meaningful learning experience](#)

*I finished all of my mid-year evaluations. I am really pleased with the great staff I have at Meadow View. [Goal 2.1.3 Rigor-Increase teacher development.](#)

*We have scheduled our state assessment test, they will begin the week of March 27th.

*At our last Building Leadership Meeting we looked over our building goals, discussed the progress on our reading and math data and discussed building changes for next year. [Goal 5.1.4 Communication](#)

Educational Leadership

*I have begun to organization of our summer school. It will run 5 days a week beginning June 5th and run through June 30th. I will give you more information as we get closer to the date. [Goal 1.1.3 Relevance meaningful learning experience](#)

*Our afterschool program is going strong; we have 50 students attending. Students get homework help and then participate in a STEAM activity. Next year we are planning on expanding our afterschool program form 3rd 6th grades to K-8th grades. [Goal 1.1.3 Relevance meaningful learning experience](#)

*I attended the “Beyond School Hours” conference as part of the requirement for our 21st Century grant. I attended several beneficial sessions. [Goal 1.1.3 Relevance meaningful learning experience](#)

Noteworthy Items

*We have 40 students signed up for track. Holly Norman is going to help Ms. Viranda this year. Practice begins Monday, March 20th. [Goal 1.1.3 Relevance meaningful learning experience](#)

*Our Meadow View students are really enjoying the online Quiz Bowl opportunities given to them this year We are currently in 5th place with a 10 and 4 record. [Goal 1.1.3 Relevance meaningful learning experience](#)

*We participated in the State Tornado Drill on scheduled for Tuesday March 7th. [Goal 5.1.4 Communication](#)

*We have scheduled our 8th grade graduation/banquet for Monday, May 15th. We are going to use the LCHS cafeteria for the event. [Goal 5.1.4 Communication](#), . [Goal #4 - Enhance Parent and Community Involvement to help support student success](#)

*We have our pre-school screening days scheduled for March 24th and March 31st. Kindergarten Round-up will be held on Friday, April 14th. [Goal 5.1.4 Communication](#), [Goal 3.1.4 Results-Kindergarten Readiness](#)

*8th grade graduation will be Thursday, May 18th at 6:00 at the Harrison Auditorium.

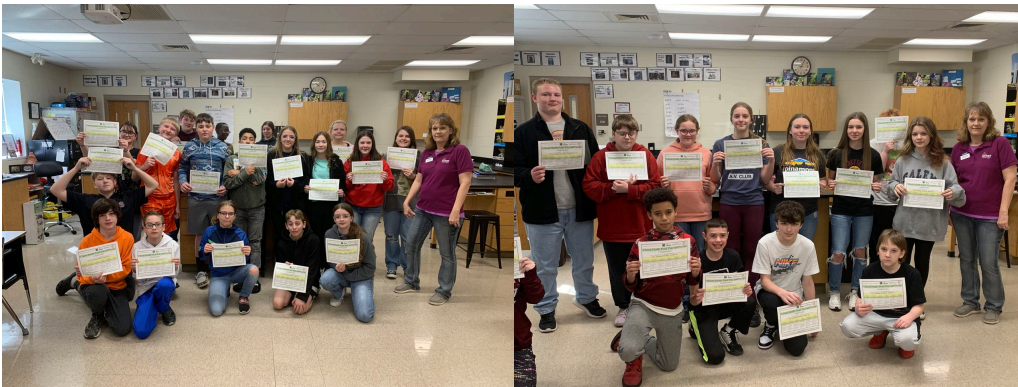
The Kindergarten classes celebrated Dr. Seuss's birthday today!



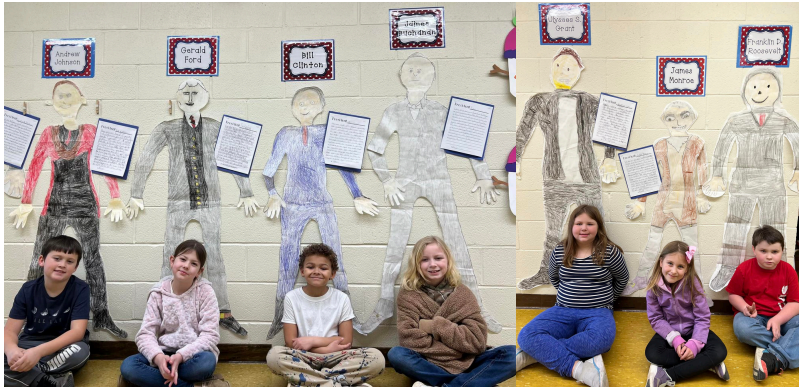
We had a guest reader in pre-k today. Thing 1 (Brody Dickens), read Hop on Pop for Dr. Seuss's Read Cross America Day.



Tara Stewart from K-State Research and Extension came to 7th-grade science weekly for 6 weeks to teach us about nutrition. Thank you, Tara!



Mrs. Baldwin's and Mrs. Wolford's 2nd-grade classes participated in a President's Day Project where they completed research, wrote a report, and created a drawing of one of our country's presidents.



During kindness week last week, our Falcon students raised money for a family who has a loved one battling cancer for the last seven years. The Falcons wanted to show support by raising over \$1800. They have been a part of our Falcon family for many years. We love you Turner family! You will continue to be in our hearts and prayers! Once a Falcon...always a Falcon.



Thank you parents for your support of our fundraiser movie that we did for our Falcon family. We raised more money than we had hoped. We plan to present the check to the family on Tuesday! Thanks again!



Meadow View participated in Kindness Week this week. The members of the 7th grade Character Council helped with the planning and implementing of various activities this week that promoted kindness. Today was "Friendly Friday." These students helped with the delivery of snacks and drinks to staff members.



**Mound Valley Grade School
Administrative Report
March 2023**

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly.
- We will have our tornado drill this month.
- We started using our remodeled restrooms. They look amazing and we are very thankful for the updates.
- Our custodians and I discussed building maintenance items and add them to School dude so the items can be addressed.

Educational Leadership

- We have been planning for state assessments and completed our schedule for 3rd-8th grades. State assessments will begin after spring break. During our SIT meetings, we documented all student accommodations that are needed for the state assessment. Staff will complete the state protocol and ethics information. Teachers are starting to administer the practice test to prepare students for the actual assessment. We have planned for snacks for students when they take the assessment.
- March 10th will be a district Professional Development Day in the morning. Staff will meet at Mound Valley in grade level teams. K-5 grade level teams will have a zoom meeting with HMH representatives. This will be a question/answer session. Teachers will review their common assessments and ELA resources.
- Parent-Teacher Conferences were held February 21st and 28th. We had 99% of parents attend conferences. Our teachers have done a fantastic job of communicating with parents. It was nice to see our parents in the building.
- Track practice will start on March 20th. We have 28 students in the 7th and 8th grade out for track this year. Mrs. Kristen Shaw is the track coach and Mr. Blake Lacey is the assistant coach. We have six track meets scheduled and Mineral Belt League meet.
- Our Junior High Quiz Bowl coaches, Mrs. Heit and Mrs. Cole, have worked with our Junior High students to prepare them for the meets. We have 13 students who made the Quiz Bowl team. Our last meet will be at BGS and the meet will be live. Several parents and grandparents have attended the meets at our building.
- Our Jr. High teachers continue to work on their eMints project. The project will promote cleaning up our town. Each grade will find an activity to help our community. This month eMints will visit our school and teachers.
- Our 8th grade students and parents will meet with the high school counselors on Monday, March 20th at 6:00 pm at Mound Valley. This is a great opportunity for our parents and students to review their student's enrollment and ask questions about schedules and classes.
- I have been working with Greenbush on applying for the 21st Century grant. We are hopeful our grant is accepted.

Noteworthy Items

- We celebrated Dr. Seuss and Reading Across America each day. Monday- "Fox in Socks"---Wear silly or mismatched socks. Tuesday- "Green Eggs and Ham"---Wear the color GREEN. Wednesday- "Wacky Wednesday"---Let's get silly! Wear your clothes backwards, inside out, or mismatched. Thursday- "The Cat in the Hat"---Wear your favorite hat. Friday- "Sleep Book"---Wear appropriate pajamas or comfy clothes. Get ready for a day of READING!
- We sold over \$4000 in books this week at the Book Fair! We are so appreciative of all our families for coming in to visit our Book Fair this week and earning over \$2000 in free books for our library! Thank you thank you thank you to Jeanna Morris and Allison Ibbetson for running the book fair for us again this year!
- March 23rd our 6th-8th band students will practice at the band clinic and then will perform at the High School that evening.

- Recognized Student of Month and Positive Office Referrals.
- Recognized Praise Our Peers (POP)
- Our K-7th grade students watched and enjoyed the 8th grade Student vs Staff basketball game. Our teacher won by one point!

Respectfully,

Melissa Green

These Super Mustangs earned a Positive Office Referral! Keep up the good you're doing, kiddos!



Congrats to these Students of the Month! L-r: Jett, Eli, Lalaylyn, Jordan, Ethan, Titan, Bennett, Wynn, Rhyder. We are so proud of all of you!



Another great Book Fair morning! Muffins with moms, grandmas, dads-that-forgot-yesterday, was a huge success! We love seeing Mustang families!



Mound Valley third graders read Sarah, Plain and Tall. What a great story! Many of these kiddos have never been to the sea, so we were lucky enough to locate some sand dollars. So, we colored them with fine markers, and we made ourselves cute little necklaces to remind us of the sea.



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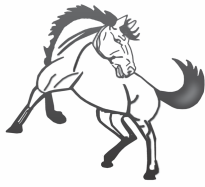


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Mound Valley Grade School News and Notes

March 2023

Important Dates:

March 1	7:30-8:00 Pastries with Pals- Book Fair, Read Across America-Wacky Wednesday
March 2	4:00 Quiz Bowl, Read Across America-The Cat in the Hat
March 3	Child Find Screenings, Read Across America-Sleep Book
March 6	6:00-7:00 PTO meeting 4:00 Quiz Bowl
March 8	6:00-7:00 Site Council meeting,
March 9	End of 3 rd nine weeks, 4:00 Quiz Bowl at BGS (not virtual)
March 10	No School
March 13-17	Spring Break-No School
March 20	Track practice begins
March 23	Spring Pictures, 6-8 band practice, 7:00 6-8 band performance at HS,

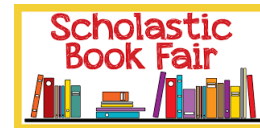
(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org) Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



• Quiz Bowl

Shout out to our 7th and 8th graders Quiz Bowl team and their coaches! Madison Hoppes, Jett Steig, Brady Ghering, Charles Black, Trever Daniels, Ielei Oram, Lucas Russell, Marlee Madl, Brenna Huggard, Matthew Edings, Natalie Hoppes, Brock McCarty, Tailyn Walker
Coach- Jessica Heit and Rhonda Cole

Good Luck!!



• Book Fair

Thank you to all who purchased books from our school Book Fair. This is a great fund raiser for books for our library and classrooms.



• Transportation Corner

Lost and Found Items: I know this will come as a shock to many of you but we occasionally have some items left on a bus. Many of our buses do not get used on the same route each day or it may get used for several trips on the same day. Because of this, there are times we end up with items left at the bus barn in Altamont. Each building also has a lost and found for items turned in. Should you child lose something and you think it may have been left on the bus, please try these in order.

- #1. Contact your child's bus driver if your child is a regular rider.
- #2. Contact your child's building and check out the lost and found there.
- #3. Contact the bus barn – 620-784-5412.
*Please understand that if something ends up in the lost and found at the bus barn we do not have any clue as to where it may have come from after it has been there a day or two. Also, be aware that after a few weeks at the bus barn, we will dispose of those items.

Spring Field Trips/Activity Trips: With many trips to take place in the next several weeks this would be a great time to sit down with your student and review the "bus rules". You

can find these on our district webpage. Under the drop-down menu on the left-hand side choose your child's school. Then find the student handbook. Each of our grade schools have the bus rules listed within the handbook.



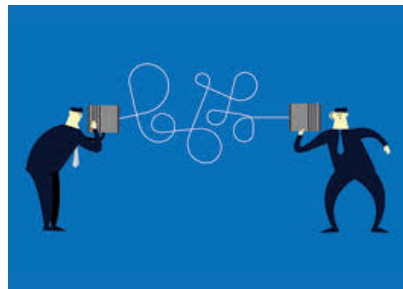
- **State Assessment tips**

State Assessments are coming the months of April and May. Parents can help prepare their children for these assessments. The number one thing that you can do is to encourage your child to do his or her best at school every day. The work that our staff and students have done throughout this school year will prepare our students academically. The best preparation that families can do is to encourage, provide space and a regular time to do homework, make sure your child gets plenty of rest every night and make sure that your child gets a nutritious breakfast in the morning before school so that your child has the energy needed to get through the day. Our families do a fantastic job supporting our students every day. As a staff, we are fortunate to be part of a great community that works so hard to make sure our kids have the best opportunities for success.

- **Attendance Reminders**

If your child is ill, please call or send a note to school, otherwise the absence will be unexcused. Truancy is defined as any three consecutive unexcused absences, any five unexcused absences in a semester, or seven unexcused absences in a school year, whichever comes first. Tardiness occurs when a student enters the building after 8:00 a.m. or misses up to an hour at any time during the school day.

- **How to find out what is going on at the Valley!**



[@MVGSMustangs](#)



[@moundvalleygs](#)



Phone: 620-328-3121

<http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School>

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328-3121 (speech impaired), jwyrick@usd506.org.

LABETTE COUNTY HIGH SCHOOL

**Updates from the Administrative Office
MARCH 2023**

EDUCATIONAL LEADERSHIP

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Attending Administrative meetings with Dr. Wyrick/Mr. Holtzman.
- Attended KASB Student Discipline Workshop in Topeka
- Meeting weekly with Athletic Directors.
- Conducting Classroom walk-throughs.
- Attended the Trap Shooting Parent planning meeting.
- Attended the Strategic Planning meeting.
- Conducted full day of CTE pathway meetings.

BUILDING MANAGEMENT

- Preparation of Spring Sports Fields
- Prep and Set-up of new CTE equipment
- State Fire Marshall inspection conducted onsite.

NOTE WORTHY ITEMS

- ACT for over 90 Juniors administered on Feb. 28th
- Tamasha Dance was a huge success, lots of memories made for students!
- B & T onsite construction of Gazebo for Community of Edna
- Successful growth for all winter sports programs, represented LCHS with Pride.
- Spring Sports kicking off- Held Spring Sports Parent meeting-nice turnout.
- Organizations/Activities in full swing with lots of competitions!
- Spring P/T conferences conducted were a success.
- Held the YEC competition here at LCHS- amazing turnout!

As things grow so busy and this time of the year becomes bombarded with big events and schedules seem out of sorts, the one thing that never waivers is the dedication of our teachers here at LCHS! We are truly blessed to have the best teaching staff around. As always... I am so proud to be part of the USD 506 family!



Counselors Corner

March 2023

THIS WEEK

- *Completing master schedule for next school year
- *Meeting with Tank Connection regarding student employment opportunities
- *Beginning selection process of local scholarships
- *No school for students on Friday

NEXT WEEK

- *Spring Break!
- *Will be visiting 8th graders regarding schedules and enrollment (week after spring break)
- *Will begin preparing for scholarship banquet

COMING SOON

- *Scholarship banquet April 13
- *Incoming freshman visits at all elementary schools.
- *Juniors who took ACT will be receiving results in approximately 2 weeks
- *State testing will begin upon returning from spring break.



ENGLISH DEPARTMENT



Labette County High School

"A writer only begins a book. A reader finishes it." -Samuel Johnson

ENGLISH I

Mrs. Booth's freshmen students are beginning to read *To Kill a Mockingbird*, a classic historical fiction novel written by Harper Lee. Prior to starting the reading, students completed background research on both the time period of the novel and the author. We will continue reading the novel, interacting with it in a variety of ways; we will read independently and in small groups, watch scenes from the film to supplement our reading, and even perform reader's theatre during some chapters.



HONORS ENGLISH I/ENGLISH 1

Mrs. Leake's freshman students are working on their writing skills and organizing a paper. Developing strong writing skills requires practice and giving students feedback. By practicing their skills and creativity, freshmen are preparing for their academic careers. It is exciting to see the growth taking place in their writing.



ENGLISH II

Mrs. Chapman's English II students have arrived on an island populated with savage young boys as we explore survival, individualism, friendship, and coming of age in William Goldings novel *Lord of the Flies*. We are growing our understanding of characterization, symbolism, irony, and figurative language, and we have learned that *Lord of the Flies* is an allegory, which means it symbolically represents truths about human nature. Each student is following a specific character and symbol and will use what they learn about them in a project at the end of the novel.

HONORS ENGLISH II

Mrs. Wilson's Sophomores wrapped up their poetry unit with spoken word performances. Students were able to rework poems they had written and then perform their piece on stage in the little theater. In addition to individual performances, students also worked in groups to choose lyrics from a song and perform that, spoken-word style, on stage with their groups. All students did a wonderful job!

ENGLISH III

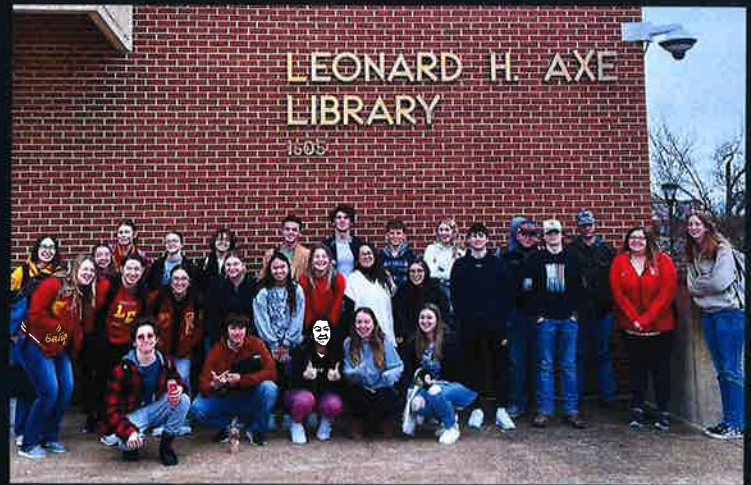
Mrs. Wilson's Juniors finished their American Gothic Literature unit by writing their own Gothic short story, polishing it to work in dialogue and descriptive language. Once students finished the writing portion of the assignment, they created a Flip recording (pictured below), narrating the story they wrote, to share with the class. Students were able to use different filters and lighting effects in Flip to create an "eerie or suspenseful" mood. Moving on through the American Literature timeline, classes began exploring elements of Literary Realism and will begin reading works from that period in March.

August 5
7:11 a.m.



HONORS ENGLISH III

Mrs. Chapman's Honors English III students spent the last few weeks looking at a diverse selection of literature that represents the voices of different ethnicities and snapshots of America several hundred years apart. All of this is leading up to our study of John Howard Griffin's novel *Black Like Me*, which takes us on a journey with Griffin as he traverses the Deep South during a six-week period in 1959. It is a fascinating story that brings awareness of the racial disparity at that time in America. The kids will be discussing and collaborating in a private online forum across the three class periods using an app called YoTeach to enrich the discussions and stretch them beyond the same twenty voices they have interacted with all year.



ENGLISH IV

Mrs. Leake's students are reviewing grammar skills this month. Senior students who review grammar are better equipped to communicate effectively in the real world. Whether they are writing a job application or sending an important email, having a solid understanding of grammar rules ensures that their message is clear and professional. Strong grammar skills will boost their credibility in an academic and professional setting.

COMPOSITION II

Composition II has had a busy month. The students traveled to Pittsburg State University to spend some time in the Axe Library. They completed an interactive library tour, learned some tips and tricks for academic research, discussed annotated bibliographies with the writing center, and spent time finding their own scholarly sources. Students are currently continuing their research (locating and annotating sources) and writing annotated bibliographies, all in preparation for their final research papers.

STUDENT SPOTLIGHTS:

Cashlee Smith



selected by
Mrs. Booth

Aaliyah Tun



selected by
Mrs. Chapman

Kegan Bates



selected by
Mrs. Leake

Kendall Green



selected by
Mrs. Wilson

LC's Shocking Science

Feb 2023

What's new this month in the HS Science Department?

Mr. Cochran's Physics: Students in College Physics studied rotational motion and torque. These simple concepts have countless applications including playground equipment. A warm February day was utilized in this picture where 9 students and 1 teacher balanced on a teeter totter at the local city park.



Chemistry:

College Chemistry students finished their investigation of chemical reactions culminating in an acid-base titration lab where students had to measure the concentration of an unknown base by measuring a precise volume. This lab was about refining analytical skills and attention to detail.

Earth/Space:

The students in Earth and Space science have been learning about pressure. Air pressure in particular is a critical component of understanding the weather. An exciting laboratory experience involved using dry ice sublimation to break a simple container.

Mrs. Phillips's Honors Biology has been studying DNA and Protein Synthesis during the month of February. The students learned how DNA makes you who you are, and how the proteins DNA codes for is made. The process of protein synthesis is a hard, but interesting process and the students have done very well.



Environmental Science has been doing studies on the human population and how it affects other humans through how it affects the world. We finished the unit with groups doing research on several different man created pollution issues and creating dodecahedrons to display in class. The class did a gallery walk to see each of the projects and wrote a small recap of each one.

Zoology has begun dissection. We learned about the following Phyla during the month of February: Annelida (segmented worms), Nematoda (round worms), Molluska (clams, octopus, and squid), and Arthropoda (crayfish, insects and spiders). We have dissected an earthworm, a freshwater mussel, and a crayfish in order to investigate the phyla further, and will begin Echinodermata soon (starfish).



Mrs. Waugh

ENVIRONMENTAL SCIENCE: Students in 2nd and 6th hour Environmental Science have been studying the Evolution of Populations, Changes in Species, and the Adaptive Value of Behavior. They have had to consider how genetic variation in a population leads to different survival and reproduction and how the distribution of traits can change when environmental conditions change.

While learning about Changes in Species, students participated in labs simulating speciation using Skittles, and also modeled Animal adaptations with different beak types. We also modeled population changes using playing cards. This week, students completed a digital lab determining the effects of heredity and the environment on gene expression. We are culminating the unit by partners creating Jeopardy games for reinforcement and review.

BIOLOGY: 1ST, 3RD, 5TH AND 7TH Hour Biology students completed their presentations on various genetic disorders, and tested their peers with self-created KAHOOT quizzes. We are currently finishing up lessons on protein synthesis and gene expression and regulation. We used manipulatives to help us understand the different phases of protein synthesis and completed 8 station labs including Transcription to Translation, Alien Gene Expression, Mutations, contrasting DNA and RNA, and using codon charts and wheels to identify amino acids. We will be taking a big test this week on all of Unit 6 which encompasses DNA structure and Replication, Protein Synthesis, and Gene Expression.



MR. Schaper

General Science has spent the last several weeks studying star formation, the solar system, and Earth. They have done several projects including researching Nebulae, scale models of the solar system, and Volcanoes!

Chemistry has been studying reactions! They are realizing that there is a considerable amount of math involved with Chemistry, which has been a positive for some of the students with good math skills. They have also done several projects including a percent composition project involving oreo cookies!

Anatomy and Physiology has been studying the Endocrine system of late, including glands and hormones. Dissections are also in full swing! Our last dissection was a pig kidney!



2 South (Math)

Consumer Math



Students in Mrs. McCarty's Consumer Math class finished a unit on vehicle finances including buying a new car, used car, leasing or renting. Students researched sticker prices and dealer costs to get an idea of what to offer for a new car, they also found vehicles to lease including all costs involved. We also discussed insurance and other costs. Betty Blubaugh (and Jake) from State Farm came to our class and visited with us about types of insurance, how to save on insurance and answered many questions the class asked.



National Honor Society

I would like to recognize the NHS officers for a job well done at the induction ceremony on Wednesday February 22, 2023. President: Emma George, Vice President: Kaylee Dillow, Secretary: Cecillia Newby, Treasurer: Ava O'Brien, Historian: Brynn Acuff, and Promotions: Charli Alloway (not pictured). We inducted 27 new members into NHS. Congratulations everyone!! - Ms Case.



IN THE CLASSROOM

Mathematics es la mejor materia.



Trigonometry

Trig students have completed their 2nd unit over Trigonometric Functions. They are currently working on their Midterm Unit Circle Project. They are transforming the unit circle into their own personal works of art. I have a pretty creative bunch of students, so I'm looking forward to seeing how they turn out.

Geometry

Geometry students have just completed their 6th unit over Congruent Triangles. After unit 6, they completed the Fundamentals Triangle Project. They used the concepts covered in previous units to create an original piece of artwork that incorporated congruent triangles and their properties.

Elementary Stats

Elementary stats students have recently started their 4th unit over Probability and Counting Rules. We are covering basic probability and the addition, multiplication and counting rules for probability.

Algebra I and Intro to Algebra II

Students in Algebra 1 and Intro to Alg 2 have been solving systems of equations in three different ways. Graphing the systems together, using substitution or using elimination. Students also graphed systems of inequalities to find regions of solutions.

Algebra II

Algebra II students have been working on factoring polynomials using several methods that they already know and we are adding how to factor four term polynomials and the pattern to factor sums and differences of cubes. They will then take this process to find the zero's of a function and make a graph of functions with a degree higher than 2.



Geometry Triangle Projects

Capybara - Payton Sanders, Dragon - Aliyah Tun, Rose - Mia Toland, Fox - Keagan Heiskell, Goat - Annie Milks, Wolf - Libby Pool.

Student's of the Week

February

Taylor Spencer, Molly Leonard, Madisyn Helwig, Kinsley Boss, Sydney Scheickert, Lakin Giager, Branna Figura, Sami Martin, Ezrie Sykes, Hallie Johnson, Sidni Meister, Brynn Acuff

Spotlight - Student of the Week



Lakin Giager – I missed Lakin first semester, but she's "finally" back in my math class and in math club where she belongs. Thanks Lakin!

-Ms Case

March 2023

LCHS Social Studies

Lynn Myers: Gifted

Left to right-Spencer Gabehart, Hadley Graves, Bethany Merrick, Alexis Spencer, Tanner Templeton, and Barrett Hestand visited Textron Aviation in Independence. They received information about becoming an Industrial Engineer and received a tour of the facility.



Kelsey Haverfield: World History and Geography

In World History we are about to take a test on revolution and reform, the students have just finished a project about the Tennis Court Oath that happened in the French Revolution. We will then move into the Industrial Revolution as our last unit before spring break.

In Geography we are currently discussing Europe. The students are doing a country project where they get to pick one country in Europe and do research over it and present in front of the class all of their findings.

Misty Burke: College Orientation and Psychology

- Street Address Psychology is learning about how to use our senses and perception. Students attempted different mazes and completed puzzles upside down to discuss how our senses help us in making decisions. Developmental Psychology celebrated our digital children turning 1 and now are transitioning to learning about physical, cognitive, and behavioral changes as children prepare to enter school ready to learn.

Joe Royer: Government

This month in Constitution, the seniors are researching different case law. The case law they are researching are landmark cases that have gone before the Supreme Court. A couple cases for example are Tennessee v. Garner and Gideon v. Wainwright. The students have to compare the cases to the Bill of Rights and decipher which rights were in question, which caused the case to go to the Supreme Court.

While researching the case, the students are going to complete a 2 page paper over the case. Once the paper is graded with all of the proper information, the students will then construct a slide show presentation and present the case to the class.

Greg Traxson: US History and Honors History

This month our classes are studying American Imperialism and Progressivism at the turn of the Century. After Spring break we will move into America and the World Wars diving into the rise of dictators as well as the Great Depression and Dust Bowl.



NEWSLETTER



JAG-K DAY AT THE CAPITOL

On February 8th JAG-K officers attended the annual JAG-K Day At the Capitol. The officers got to meet other JAG-K officers from around the state and meet state representatives. They toured the main floors of the Capitol and the dome.

LOCAL BANK REPRESENTATIVE VISITS LCHS

Amanda Collins, Commercial Bank, spoke to Economics and JAG students on February 9th about services available through banks, methods for investing, and how to open an account. Students had been learning about fees associated with different types of accounts and asked questions about how to maximize their accounts. Additionally, students learned how to keep their transactions safe as we move to more mobile and electronic transactions.



Senior Events



Jolee O'Brien signed with Coffeyville Community College to continue her academic and cheer career next year

Seniors Mackenzie Willey and Luke Ryan served as Pages in the Kansas Capitol on February 22, 2023.



Scholarship Update

*Hagan Finalists announced! 7 out of 8 of our students were selected: Alyssa Barragar, Emily Black, Emma George, Sydney Schneickert, Justin Tobel, and Mackenzie Willey

*Daughters of American Revolution (DAR) Winner- Ava O'Brien \$150

*New Arkansasan Tuition Award- Ridley Lynn for 90% of out of state Tuition approximately \$16,000 a year

*National Science Foundation STEM Scholarship Finalist - Sydney Schneickert (award TBA after April 1st)

*LEED Scholarship Finalist- Ava O'Brien (award TBA after April 1st)

*Pittsburg State University Scholarship for \$1000 each awarded at the home basketball game by Gus the Gorilla to Griffin Eaton and Kyler Irwin-Spangenberg



LCHS MARCH PE NEWS

Finished testing this is week. Changed up some things this nine weeks to see if it would improve our strength and athleticism and it worked out really well. Our improvements: Vertical $+ .78$ inches increase per athlete. Total weight increase $+63$ lbs average per athlete. Pictured below is Iden Stover who is now a 3 Peat State powerlifting champion. – Coach Price

UPCOMING UNITS

- Badminton
- Floor Tennis
- Horse Shoes

COACH VOLMER WEIGHTS

The beefcakes are testing this last week before spring break. We are now all officially into our spring sports seasons and I cannot wait to see accomplishments and improvements after a much deserved week off!

WHATS HAPPENING IN PE

LCHS PE has begun to return outdoors with the nicer weather approaching! Students have done a really nice job of dressing out and participating. We have been doing some fun activities like dodgeball, kickball, and bucket ball to name a few!



THANKFUL

Coach Argabright & Coach Volmer would like to say thank you for all the support our basketball teams received over the season. It is much appreciated.



FEBRUARY

NEWSLETTER

2023 | FEBRUARY

Showing love and kindness in the month of February



Prisca Dembele and Ava O'Brien



Makayla Lunsford



Enid Kibiro



Keira Wolf



Hilary Byrd

BUSINESS

Youth Entrepreneurship Competition

February 23rd, students competed in the Youth Entrepreneurship Competition hosted by Network Kansas and K-State University. Each year, students sign up to showcase their business idea through a tradeshow display, business pitch, and executive summary. This year, 10 business ideas were presented, some were put together at the last minute. We are very proud of the students that competed and everyone who participated walked away with \$50. Enid Kibiro won 1st place and \$1,000. Carmen Eisenbrandt - 2nd place Brock Byrd - 3rd place, and Ava O'Brien & Prisca Dembele (exchange student) team won 4th.

Entrepreneurship is currently working on business plans and several decided to use those business ideas to compete in the YEC competition.

Accounting students have been working on group projects in between chapters, focusing on making financial decisions for a Theme Park and in March they will presenting their decisions on a Sustainable (Green) Luxury Hotel.



Deakyn Hendrix (Graphic Design)
Dispersion Effect

FACS

Culinary Arts students competed in the Kansas ProStart Invitational February 27-March 1 in Wichita, KS. Our partnership with ProStart and the National restaurant Association Educational Foundation provides professional development for educators, \$500 equipment purchases in the classroom each year, access to curriculum and resources, and a discount on our certification exams. While we have not yet received our scores, we heard great feedback from the judges. These students certainly made Labette County proud!

All nine participants won \$500 scholarships to the Redler Institute of Culinary Arts in Andover, KS.



(Right) Lily Zylstra, Mara Cash, Karli Griggs, and Maddalyn Heit pitch their restaurant concept to the Critical Thinking judges during the Management competition at the Kansas ProStart Invitational



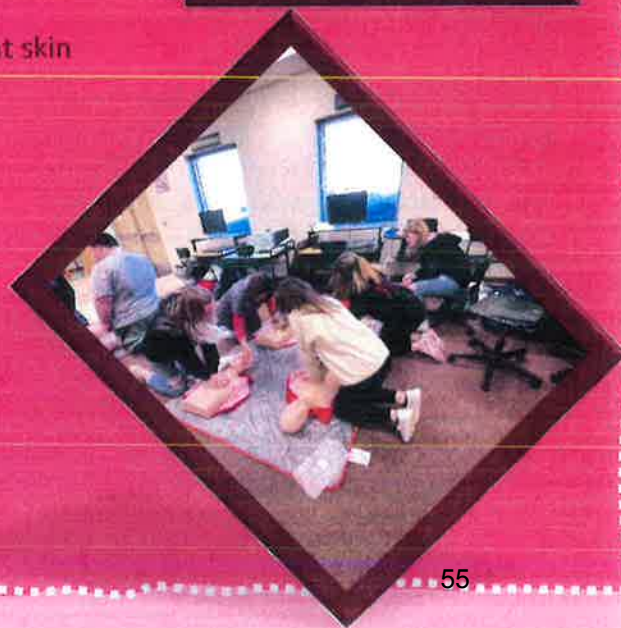
(Left) Peyton Merrick, Brett Johnston, Konnor LaForge, Rowdy Noble and Nate Lumley present their places to the tasting judges during the Culinary Arts competition at the Kansas ProStart Invitational.

HEALTH SCIENCE

Health Science III took a field trip to Freeman Health Systems. Students took an extensive tour of the lab which included the pathology department where they saw several different specimens including an ovary, goiter, thyroid and skin lesion.

Health Science II has started BLS certification which is required when applying for and working in any health care profession. This is a 5 hour course that they will test with a written and simulation portion. They have also had the opportunity to dissect a male cadaver on the new Anatomage Table.

Health Science I has done research and presented on several different skin diseases.



LC Fine Arts Review

February 2023



Bella Voce singing for Altamont Grade School

On February 15, all LCHS choirs, under the direction of Shawna Terrell, went on tour and performed for all five of the grade schools in USD 506. It was a fun experience for the students, and was hopefully, a successful recruiting tool for incoming 8th graders.



Footloose

LCHS's production of *Footloose* was a success! "Mrs. Wilson does an endless amount of work to prepare for the show. I feel very fortunate to get to be a part of the incredible performances Mrs. Wilson and the students put on."

~Shawna Terrell



Mrs. Terrell directing the ensemble in *Footloose*



ICC Choral Director, Zachary Cooke, listening to Mrs. Terrell's 6th hour Bella Voce class.

Mr. Zachary Cooke, the Choral Director from Independence Community College, visited with LCHS 5th and 6th hour choirs on February 22.

He discussed scholarships available, listened to the groups sing songs they are preparing for contest, and gave constructive critiques on their performances. The choir students and Mrs. Terrell appreciated the information he shared and the help he provided.

Arts Cont.....

All-State Choir took place February 23-25 in Wichita. Mrs. Terrell had two students, Daegun Mackey and Grace Mink, who earned spots in the state groups. Grace was a member of the Treble Choir and Daegun was in the Mixed Choir.

The All-State Treble Choir clinician was Dr. Michael Hanawalt, Associate Professor of Choral Conducting and Music Education at Florida State University. Dr. Hanawalt is also a popular choral composer. He arranged *Auld Lang Syne*, performed by the All-State Treble Choir.

The All-State Mixed Choir clinician was Z. Randall Stroope. Stroope is a prolific composer and director who composed/arranged *Lamentations of Jeremiah* and *I Am Not Yours*, two of the pieces performed by the Mixed Choir. He also arranged *Mainacht*, which the Treble Choir performed.



Daegun and Grace outside the Century II building in Wichita, where the KMEA All-State groups rehearsed performed.



Grace with Dr. Hanawalt



Z. Randall Stroope



Daegun, Mrs. Terrell, and Grace after the All-State Choir concert

Arts Cont.....

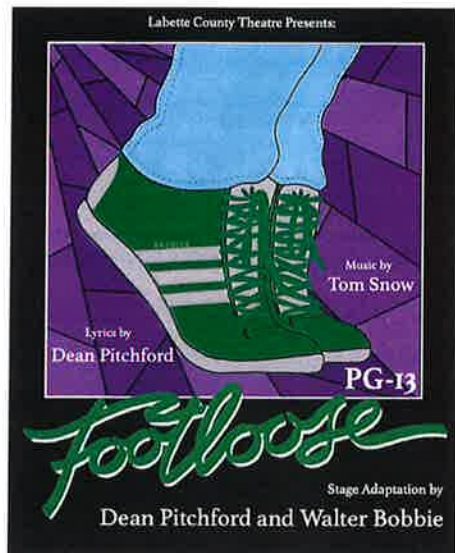
February saw the band get involved in the last two home basketball games recognizing our seniors one last time. We also had the opportunity to share the grade school tour performances with the choir. This tour enables the band and choir the chance to showcase the music program in front of the grade schools and gives the eighth grade students the chance to see what is offered to them in high school.

March will be a big month for the band. A zoom call with composer Jessica Flannigan, two world premieres at the March 23rd concert and regional solo and ensemble festival to highlight a few things to come.



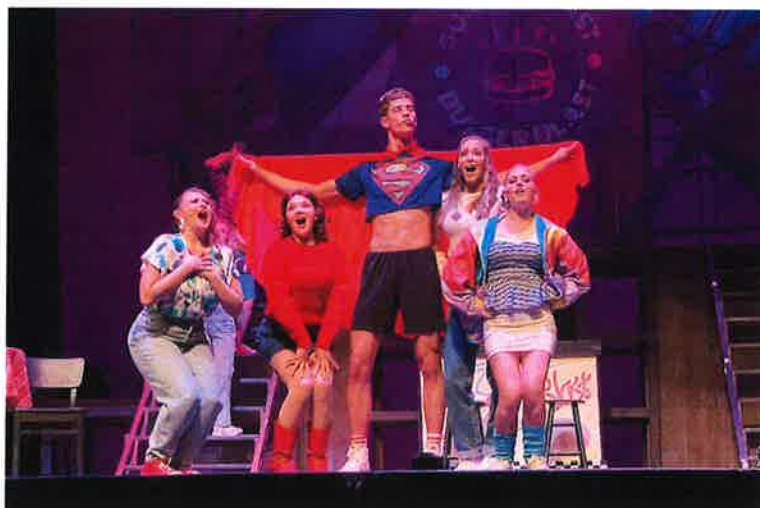
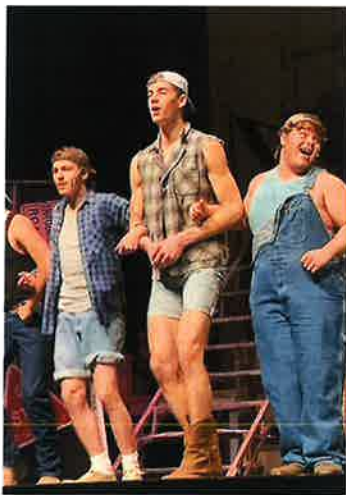


Arts Cont.....



Footloose

Over 75 theatre and choral students participated in Footloose, designing, building, problem solving, and performing in one of the most enjoyable musicals we've produced at LCHS! Not only did we produce a high quality show, our audiences commented on the strength of the message of helping to set your children free by giving them wings.





Arts Cont.....

Visual Art

A small group of students were given the opportunity to paint the store logo on the newly acquired Bomgaars previously Orschlens. They learned the advantages and disadvantages of painting on glass. The art department received a \$500 dollar grant from Brackers clay in Lawrence that went towards ceramic supplies.



Graphic Design Fundamentals

Using the Adobe Photoshop and Illustrator skills they have learn, students are creating a map of Coffeville flea markets. This will require them to use creative thinking skills to create a map that is both functional and aesthetically plaesing.



Art Club

Art club will visit the Nelson Atkins Museum of Art and Crown Centerin Kansas City, Missouri. This will be the first time for many students to visit an art museum

LCHS AG AND WELDING

February 2023 Board Report

Mr. Wiley-Mr. Zwahlen-Mr. Geren-Mr. Becker



New Equipment

Our new 10' Brake was delivered and set up. Training will occur after spring break. After instructor training we will begin teaching students how to properly use it.

February In AG Shop

THE SENIOR, JUNIOR AND SOPHOMORE CLASSES HAVE ALL BEEN WORKING ON SELF DESIGNED AND CONSTRUCTED PROJECTS THROUGHOUT THE MONTH OF JANUARY. PROJECTS INCLUDE: OUTDOOR FURNITURE, LIVESTOCK GATES, LOADING CHUTES, HAY BALE FEEDERS, AND CUSTOM FLATBEDS.

FRESHMAN AG WELDING STUDENTS HAVE BEEN LEARNING THE BASICS OF THE CUTTING TORCH AND MIG WELDING PROCESSES AS WELL AS USING THE PLASMA TABLE. THEY CREATED WOOD PICTURE FRAMES WITH METAL CUTOUTS FROM THE PLASMA TABLE FOR THEM TO TAKE HOME.



Freshman Picture Frame and Plasma Cut out

WESTERN FARM SHOW AG MECHANICS CDE

11 STUDENTS RECENTLY PARTICIPATED AT THE AG MECHANICS CAREER DEVELOPMENT EVENT AT THE WESTERN FARM SHOW IN KANSAS CITY. THE CDE INVOLVED AG MACHINERY MAINTENANCE AND REPAIR, AG MACHINERY PART IDENTIFICATION, ELECTRICAL DIAGNOSTICS AND TROUBLESHOOTING. INDIVIDUALS COMPETING WERE: JAMES SHOULDERS, BRYCE OVERMAN, CARTER NASH, CLAYTON WAGNER, COOPER BAUGHER, GAGE WINTERS, CASE LEE, COLTON BROTHERS, BRADEN CLIFTON, WYATT CANTRELL, AND CLAYTON PERKINS.

RESULTS: COLTON BROTHERS- 1ST PLACE INDIVIDUAL
WYATT CANTRELL-6TH PLACE INDIVIDUAL

TEAM- 3RD PLACE



FFA

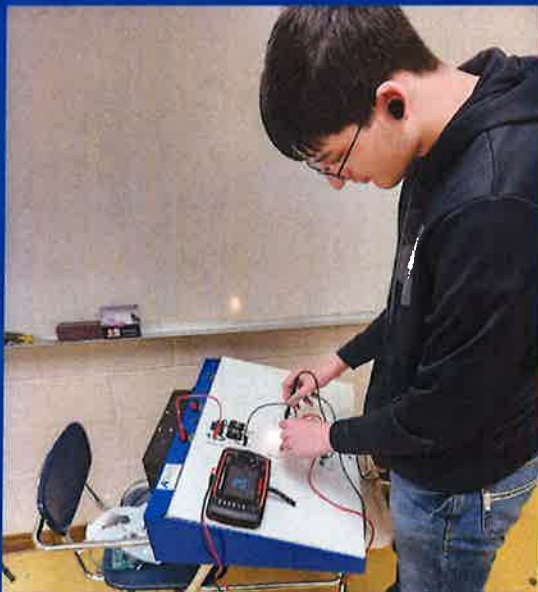
Mr. Geren

Student Projects

Mr. Becker

THIS MONTH IN WELDING STUDENTS ARE WORKING ON THEIR TIG WELDING SKILLS. AT THE BEGINNING OF FEBRUARY ALL OF MY SOPHOMORES STARTED LEARNING BASIC TIG SKILLS RUNNING BEADS AND WELDING CUPONS TO GETHER IN BASIC POSITIONS. MY ADVANCED STUDENTS STARTED PRACTICING RUNNING TIG WELDIS IN BOTH VERTICAL, OVERHEAD, AND PIPE. IN MACH WE WILL BE PRACTICING FOR STATE SKILLS COMPETITION.

THIS MONTH AG EQUIPMENT REPAIR AND MAINTENANCE THE STUDENTS WERE FINALLY ABLE TO USE SOME OF THE NEW TOOLS THAT THEY RECEIVED. THE PICTURE BELOW SHOWS EZEKIAL EHEMKEE USING OUR NEW ATEC ELECTRICAL TRAINER TO HELP HIM UNDERSTAND THE LAWS OF SERIES AND PARALLEL CIRCUITS. THE STUDENTS PUT THIS KNOWLEDGE TO USE TO PLACE 3RD AT THE AG EQUIPMENT MECHANICS CDE.



Mr. Wiley

FFA

THE LABETTE COUNTY FFA CHAPTER JOB INTERVIEW TEAM RECENTLY TRAVELED TO EUREKA, KANSAS TO COMPETE IN THE SOUTHEAST DISTRICT JOB INTERVIEW LOE. WHEN RESULTS WERE READ, LCHS WAS VICTORIOUS. RESULTS ARE AS

FOLLOWS:

A-TEAM

TANNER TEMPLETON--1ST PLACE

KATIE ZWAHLEN--8TH PLACE

TEAM--3RD PLACE

B-TEAM

ANNA CANTRELL--1ST PLACE

KAYCEE REED--3RD PLACE

TEAM--1ST PLACE

ADDITIONALLY, THE SOUTHEAST DISTRICT PROFICIENCY AWARD SELECTION DAY WAS RECENTLY HELD IN PARSONS, KANSAS. RESULTS ARE AS FOLLOWS:

KAYLEE DILLOW, SMALL ANIMAL PRODUCTION, 1ST PLACE

KAYLEE EBERHART, POULTRY PRODUCTION, 1ST PLACE

SYDNEY FOSTER, AGRICULTURAL SERVICES, 1ST PLACE

SYDNEY FOSTER, DIVERSIFIED CROP PRODUCTION, 2ND PLACE

EMMA GEORGE, AG PROCESSING, 1ST PLACE

ELLIE GUDDE, AG SALES PLACEMENT, 2ND PLACE

MADISYN HELWIG, DIVERSIFIED AGRICULTURAL PRODUCTION, 1ST PLACE

DALLAS HILL, BEEF PRODUCTION ENTREPRENEURSHIP, 2ND PLACE

JAYLEN MARSHALL, DIVERSIFIED LIVESTOCK PRODUCTION, 2ND PLACE

RAEGAN ROBERTS, FORAGE PRODUCTION, 2ND PLACE

CLAYTON WAGNER, DIVERSIFIED CROP PRODUCTION ENT., 2ND PLACE

NOAH WILEY, GRAIN PRODUCTION, 1ST PLACE

NOAH WILEY, VEGETABLE PRODUCTION, 1ST PLACE

CECILLIA NEWBY, BEEF PRODUCTION PLACEMENT, 1ST PLACE

CECILLIA NEWBY, VETERINARY SCIENCE, 1ST PLACE

CONGRATULATIONS TO THE LABETTE COUNTY JOB INTERVIEW AND PROFICIENCY AWARD TEAMS FOR CONTINUING THE TRADITION OF SUCCESS.

Mr. Z's Classroom

Animal Science Classes - Veterinary Science Curriculum

Ag Science Classes (1st Year class) - Beef Cattle Breeds & Livestock Terminology

Labette County FFA Ag Communications team are now District Champions!

Finishing in the top ten and paving the way for that first-place team finish are team members Makenna Burke placing 10th, Pyper White 8th, Gail Kenkel 7th, Kaylee Dillow 5th, tieing for 3rd Sydney Foster and Kaylee Dillow, and placing 1st Ellie Gudde



CLASSROOM

AGRICULTURAL EDUCATION--MR. WILEY

FRESHMAN CLASSES: ENTOMOLOGY ID

SOPHOMORE CLASSES: AGRONOMY CURRICULUM

JUNIOR/SENIOR CLASSES: SAE

RECORDKEEPING/SCHOLARSHIPS



JOB INTERVIEW TEAM

Mr. Zwaehlen



Labette County FFA Competes in District and Breakout Meats Judging Contests

The Labette County FFA meats judging teams recently competed in the Southeast District meats judging competition held in Eureka and the Ft. Scott Breakout contest.

The A-team consisted of Charli Alloway, Alyssa Barragar, Emma George, Lakin Giager, Keelie Good, Dallas Hill, Peyton Merrick, Cecilia Newby and Matthew Simmons. Individually, placing in the top ten at the Ft. Scott Breakout contest was Newby placing 8th and placing in the top ten at the Southeast District meats judging competition was Newby placing 5th and Hill placing 8th. The A-team placed 5th at the Ft. Scott Breakout contest and 2nd at the Southeast District meats judging competition.

The B-team consisted of Zaylain Baldwin, Bradley Black, Jaya Fiscus, Sierra Hill, Aubrie Meyers, Jessie Myers, Lucy Pearson, Alexis Spencer, Tylee Trollope and Brody Weil. The B-team placed 5th at the Ft. Scott Breakout contest and 7th at the Southeast District meats judging competition.

CTE NEWS

FOCUS ON ELECTRONICS

The Electronics class went to tour two places Tuesday, February 21st in Wichita. All four levels of Electronics were represented in this tour. The first place was a tour of Clemens Aviation. A 1984 student from LCHS, Dwayne Clemens started this business and it is very successful. He employs several avionics technicians, A/P mechanics, and 40 pilots at this business.



CTE NEWS

FOCUS ON ELECTRONICS

The next place is Integra Technologies which has received a 1.8 billion contract for testing and packaging semiconductor Integrated Circuits which goes into avionics, missiles for defense, Bio Medical Electronics, NASA, and SpaceX! They gave a great tour and the students absolutely loved it. They had a STEM exercise after the tour for the students. They are going to hire 2600 people in the short future. The Vice-President of operations gave every student a business card and he is very interested in hiring my students.



CTE NEWS

FROM THE SOUTHWING

CARPENTRY:

We have started on the education shelter for the Edna library! Come check us out in the lot by the tennis courts.



MACHINE SHOP

We are building license plates!



CTE NEWS

FROM THE SOUTHWING



CARPENTRY:

We built this access ramp for the Turners



Automotive:

Unpacking and setting up new diagnostic tools.

CTE NEWS

FROM THE SOUTHWING

Cabinetry

Students have completed the process of cutting out all the parts for the cabinets they are working on. They are beginning to make face frames so they can begin to assemble the boxes for the kitchen cabinets. Our new equipment is still in the process of being installed. We are excited to get it up and running, we have a project waiting to go that requires using this equipment. After completing the cabinet project students will continue on personal projects of their own.

Manufacturing Processes

The students have completed several projects since last month. You may have seen some of their work if you attended the latest play “Footloose”. We made shirts for a couple of scenes for the play. We are also excited to start using the new equipment we received through the ESSER III funds. The laser is up and running and students have completed projects already using it. We are still learning about the embroidery machine but have projects waiting for it to be up and running. Students have also completed several projects for the powder coating side of class. Several students throughout the day are utilizing the powder coat ovens to complete personal projects they have been working on in other classes.

Drafting/CAD

Students in this class have designed and completed blueprints for the upcoming house project next year. They are working on creating resumes for themselves and participating in mock interviews. After that they will be beginning projects for themselves to design their dream home.

CTE NEWS

FROM THE SOUTHWING





"Where Excellence and
Education Meet"

LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

TO: Board of Education^[SEP]
FROM: John Wyrick^[SEP]
DATE: January 14, 2019
SUBJECT: Policy Change Recommendations

Approval of BOE Policies: On 1/14/19 BOE members heard first readings of KASB recommended new and revised BOE policies. Our second reading will take place during our February Board Meeting; at that time, board members will be asked to approve the policies.

Revision	ADA	School Census
Revision	BCAC	Special Meetings
Revision	CN	Public Records
Revision	EBBE	Emergency and Safety Drills
Revision	GAAC	Sexual Harassment
Revision	GAACA	Racial and Disability Harassment: Employees
Revision	GAAF	Emergency Safety Interventions
Revision	GAAF	ESI Acknowledgement Form (Delete Form)
Revision	GAAF	ESI Documentation Form (Revised Form)
Revision	GACA	Positions
Revision	JCAC	Interrogation and Investigations
Revision	JGEC	Sexual Harassment (For Students)
Revision	JGECA	Racial and Disability Harassment
Revision	JGFG	Student Accidents and Health Emergencies
Revision	KCB	Custodial and Non-Custodial Parent Rights
Revision	MK	Educational Agency Relations (Deleted Policy)

USD 506 – Labette County

March bills and financial reports
Total Bills:

Presented March 9, 2023 for Board Approval

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LIST OF WARRANTS

PAGE 1

DATE 03/07/23

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 90508 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts No.	Vendor Name	Order Amount	Amount Pay Paid	Invoice Type	Description
231053-01	026	30050	021723	90508	O 0961 MIDAS WICHITA OLD TOWN, LLC	2,220.75	2,220.75PF	022223 9181920	KMEA CONFERENCE ROO
220947-01	034	04034	022023	90509	O 9824 ATLAS STEEL	2,000.00	120.00PF	823469	AG STUDENT PROJECT
230504-01	034	44300	022023	90509	O	2,500.00	350.00PP	823470	WELDING STUDENT PRO
230806-01	034	43500	022023	90509	O	1,000.00	2.86PF	823469	METAL FOR INSTRUCTI
230806-02	034	44150	022023	90509	O	2,000.00	357.05PF	823469	METAL FOR STUDENT P
231180-01	034	44150	022023	90509	O	2,000.00	1,121.22PP	Multiples	STEEL FOR STUDENT P
231180-02	034	43500	022023	90509	O	1,250.00	747.47PP	Multiples	STEEL FOR STUDENT I
Total for Ck.# 90509						2,698.60			
300003-01	096	51355	022023	90510	O 1837 BRADER, TAYLOR	1,113.00	1,113.00PF	FALL 22 TUITIO	3 HRS TUITION FALL
231052-01	096	51355	022023	90511	O 0299 BSN SPORTS, LLC	387.86	387.86PF	Multiples	DRAG MAT FOR BALL F
231174-01	034	43500	022023	90512	O 1896 CONVERGENT AG MEDIA, LLC	250.00	250.00PF	00844	ANIMAL SCIENCE/LIVE
230990-01	096	51355	022023	90513	R 0278 CORNER STORE	67.90	67.90PF	565082	FOUNDATION MEALS
230368-01	034	43700	022023	90514	R 0787 DOLLAR GENERAL-REGIONS 410526	250.00	26.87PP	Multiples	CULINARY CLASS SUPP
231048-01	006	13850	022023	90514	R	67.40	67.40PF	Multiples	SUPPLIES
231048-02	055	49550	022023	90514	R	141.95	141.95PF	Multiples	SUPPLIES
231056-01	096	51355	022023	90514	R	39.10	39.10PF	1001226295	GENERAL SUPPLIES
231065-01	055	49550	022023	90514	R	40.75	40.75PF	1001226058	STUDENT IN NEED
231066-01	055	49550	022023	90514	R	500.00	49.65PP	101226224	SUPPLIES FOR PROJEC
231108-01	096	51355	022023	90514	R	27.00	27.00PF	1001227194	BOARD ROOM SUPPLIES
231138-01	006	22800	022023	90514	R	9.85	9.85PF	1001224087	BUS MEETING SUPPLIE
Total for Ck.# 90514						402.57			
005923-01	096	61060	022023	90515	R 0479 JOURNEYED.COM, INC	7,203.92	7,203.92PF	10507419	MICROSOFT LICENSING
231164-01	006	13800	022023	90516	R 5266 KANSAS MUSIC EDUCATORS	120.00	120.00PF	307702	CHOIR ALL STATE PAR
231184-01	055	49550	022023	90517	O 1374 KESLER PHOTOGRAPHY	50.00	50.00PF	021023	PRINTS
231189-01	009	80012	022023	90518	O 2064 PEARSON KENT MCKINLEY RAAF EN	37,765.00	37,765.00PF	18200	HVAC EQUIPMENT MVIE
231187-01	006	12440	022023	90519	O 1959 PITNEY BOWES INC	190.87	190.87PF	1022549223	POSTAGE MACHINE INK
006423-01	096	61060	022023	90520	O 0963 POWERSCHOOL	16,687.50	16,505.67PF	Multiples	SIS, HOSTING, SSL C
231105-01	024	27950	022023	90521	O 3082 RPCS, INC	170.73	118.63PF	23599	FOOD
231034-01	009	80011	022023	90522	O 1082 SNAP ON INDUSTRIAL	422.46	422.46PF	Multiples	TECHANGLE SNAP-ON,
231034-02	009	80011	022023	90522	O	452.17	452.17PF	Multiples	TORQ WR, 1/2 ELEC 1
231034-03	009	80011	022023	90522	O	443.84	443.84PF	Multiples	TORQ WR 1/4 ELEC MI
231034-04	009	80011	022023	90522	O	1,039.66	1,039.66PF	Multiples	3/4DR HD TECH ANGLE
231035-01	009	80011	022023	90522	O	1,151.20	1,151.20PF	56116111	4 ENHANCED MULTIMET
Total for Ck.# 90522						3,509.33			
230939-01	034	44650	022023	90523	O 1851 TEXSOURCE-TEXAS	1,500.00	119.44PP	114211	MATERIALS/APPAREL
231176-01	006	12560	022023	90524	O 1240 TOUCHTONE COMMUNICATIONS	86.24	86.24PF	2349467	PHONE SERVICE
231177-01	096	61409	022023	90525	R 0332 USD 506 ACTIVITY	3,500.00	3,500.00PF	22/23 FFA STAT	22/23 FFA STATE COM
231197-01	016	20370	022023	90526	R 0980 VOLMER BRADLEY	1,300.00	1,300.00PF	819758	MVIEW OUTDOOR CLASS
005623-01	096	51360	022023	90527	R 2006 AMAZON CAPITAL SERVICES	691.71	688.06PP	16VN-9RWY-9D7M	TONER
005623-02	096	61060	022023	90527	R	688.06	570.22PP	16VN-9RWY-9D7M	AMPLIFIER, SD CARD
014123-01	096	61449	022023	90527	R	86.59	86.59PF	1VCR-QQGC-6G9Q	BGS BB NO SLIP MAT
026323-01	006	13500	022023	90527	R	93.95	84.84PF	1G1D-PNGG-67RC	LIBRARY BOOKS & PAP
038023-01	096	61449	022023	90527	R	121.29	128.52PF	13K4-9PPW-71WG	MVALLEY TRACK SUPPL
230938-01	034	46550	022023	90527	R	229.00	229.56PF	1NHR-WQY4-7KFR	SHOP VAC, FILTER, D
230939-01	034	44650	022023	90527	R	1,500.00	87.08PP	1WJ4-LWVN-71CY	MATERIALS/APPAREL
230943-01	006	14400	022023	90527	R	54.20	54.80PF	1JQH-TWRF-76KT	ATHLETIC TRAINER SU
230950-01	096	61453	022023	90527	R	74.99	74.24PF	1LYQ-YY7F-711W	TENNIS STORAGE TOTE

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Purchase FND Order #	SACCT	Date Check Paid No.	Sts	Vendor No. Name	Order Amount	Amount Pay Paid Typ	Invoice	Description
230975-01	009	80011 022023	90527	R	7,837.26	7,662.27PP	11PJ-9X7W-4WGV	HOBART LEGACY PLANE
231008-01	024	27900 022023	90527	R	746.52	754.59PF	1JR9-K6FJ-4J7L	SALAD BAR
231010-01	096	51355 022023	90527	R	148.80	148.80PF	1NVN-X41H-7W1J	BOE COASTERS
231012-01	034	44000 022023	90527	R	263.96	255.27PF	1LNW-CNXF-3LM6	POWDER COAT SYSTEM
231025-01	006	17050 022023	90527	R	220.93	230.79PF	1JQH-TWRF-6CJW	SOFTBALL EQUIPMENT
231115-01	096	51355 022023	90527	R	27.92	27.92PF	1C9C-YHVK-4F9M	SUPPLIES
231136-01	096	61140 022023	90527	R	295.97	295.97PF	Multiples	PARTS/SUPPLIES
231136-02	006	22700 022023	90527	R	19.99	19.99PF	Multiples	FUEL PUMP JOHN DEER
Total for Ck.# 90527					11,399.51			
231028-01	096	51355 022123	90528	R	36.70	36.70PF	VISA 6531	MEAL FOR INTERVIEWS
231113-01	096	61425 022123	90528	R	45.00	52.00PF	VISA 6531	KWCA MEMBERSHIP
231198-01	006	22650 022123	90528	R	39.50	39.50PF	VISA 6531	OUTSIDE FUEL
231199-01	096	61425 022123	90528	R	1,514.60	1,514.60PF	VISA 6531	FOOTBALL COACHES CL
Total for Ck.# 90528					1,642.80			
231204-01	009	80011 022223	90529	R	44,000.00	44,000.00PF	TELEHANDLER	JLG 6K 2012 TELEHAN
231046-01	006	13850 022223	90530	R	40.04	40.04PF	VISA 8503	TRIP MEALS
231106-01	034	44650 022223	90530	R	400.00	400.00PF	VISA 8503	POWDER COATING MISC
231147-01	006	13850 022223	90530	R	13.55	13.55PF	VISA 8503	SCHOLARS BOWL
231165-01	006	13800 022223	90530	R	122.00	122.00PF	VISA 8503	NAFME ANNUAL DUES
231166-01	006	13800 022223	90530	R	130.00	130.00PF	VISA 8503	KMEA WORKSHOP REGIS
231167-01	034	44650 022223	90530	R	1,500.00	36.60PP	VISA 8503	EASTWOOD POWDER COA
231194-01	006	13850 022223	90530	R	45.88	45.88PF	VISA 8503	PLANT FOR A. BROTHE
Total for Ck.# 90530					788.07			
231214-01	006	12610 022823	90531	O	55.28	55.28PF	420081654	PHONE SERVICE
046923-01	006	13910 022823	90532	O	85.40	85.40PF	02/16/23	OFFICE SUPPLIES
231097-01	024	27950 022823	90532	O	106.48	10.32PF	01/22/23	G.F FOOD
231168-01	034	43700 022823	90532	O	2,000.00	722.96PP	Multiples	CULINARY ARTS SUPPL
231190-01	090	48580 022823	90532	O	58.05	58.05PF	02/14/23	MVIEW SEWING SUPPLI
231234-01	024	27950 022823	90532	O	40.73	40.73PF	Multiples	GLUTEN FREE
Total for Ck.# 90532					917.46			
230976-01	009	80011 022823	90533	O	20,495.00	20,495.00PF	230075	INDUSTRIAL MOTOR CO
230976-02	009	80011 022823	90533	O	295.00	295.00PF	230075	TITLE & LICENSING
230976-03	009	80011 022823	90533	O	2,395.00	2,395.00PF	230075	INDUSTRIAL MOTOR CO
Total for Ck.# 90533					23,185.00			
231211-01	096	61140 022823	90534	O	67.65	67.65PF	BM0000002470	TRASH SERVICE @ MDV
230385-01	016	20200 022823	90535	O	2,343.15	2,343.15PF	011014	TOOLING PACKAGE FOR
231212-01	096	61361 022823	90536	O	467.20	467.20PF	51008924811587	GAS SERVICE @ MDVIE
230477-01	096	61453 022823	90537	O	112.84	112.84PF	207939	GIRLS BASKETBALL CO
231033-01	009	80011 022823	90538	O	76,015.00	70,515.00PP	2023-173	125 TON X 10' BRAKE
231213-01	096	61140 022823	90539	O	35.00	35.00PF	Multiples	SECURITY MONITORING
231213-02	096	61140 022823	90539	O	35.00	35.00PF	Multiples	SECURITY MONITORING
Total for Ck.# 90539					70.00			
231215-01	006	12620 022823	90540	O	.34	.34PF	Multiples	CELL PHONE SERVICE
231210-01	096	61369 022823	90541	O	1,282.72	1,282.72PF	Multiples	GAS SERVICE @ BGS
231210-02	096	61359 022823	90541	O	2,290.53	2,290.53PF	Multiples	GAS SERVICE @ EGS
231210-03	096	61367 022823	90541	O	1,728.10	1,728.10PF	Multiples	GAS SERVICE @ MDVAL
231210-04	096	61361 022823	90541	O	2,043.23	2,043.23PF	Multiples	GAS SERVICE @ MDVIE

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Purchase FND Order #	SACCT Paid No.	Date Paid No.	Check No.	Sts No.	Vendor Name	Order Amount	Amount Pay Paid Typ	Invoice	Description
Total for Ck.# 90541						7,344.58			
231216-01	096	61435	030123	90542	0 1739 VISA	3,218.53	3,218.57PF	Multiples	GIRLS & BOYS STATE
231226-01	096	61435	030123	90542	0	529.02	530.01PF	Multiples	BOYS STATE WRESTLIN
231226-02	006	22650	030123	90542	0	128.25	128.25PF	Multiples	OUTSIDE FUEL STATE
231228-01	096	61453	030123	90542	0	327.49	174.31PP	Multiples	GIRLS STATE WRESTLI
231228-02	006	22650	030123	90542	0	51.00	51.00PF	Multiples	OUTSIDE FUEL STATE
Total for Ck.# 90542						4,102.14			
031923-01	096	61449	030123	90543	0 1739 VISA	712.38	712.38PF	VISA 5988	QUIZ BOWL T-SHIRTS
046323-01	090	48580	030123	90543	0	36.37	36.37PF	VISA 3553	READING WEDNESDAY C
231223-01	096	51355	030123	90543	0	62.51	62.51PF	VISA 2951	ADMIN MEALS
231224-01	006	13800	030123	90543	0	59.98	59.98PF	VISA 8503	SCIENCE DEPT. STUDY
231225-01	090	48580	030123	90543	0	814.68	814.68PF	Multiples	21ST CENT./AFTER SC
231225-02	090	48580	030123	90543	0	295.33	295.33PF	Multiples	21ST CENT./AFTER SC
231225-03	090	48580	030123	90543	0	33.50	33.50PF	Multiples	21ST CENT./AFTER SC
231255-01	006	13910	030123	90543	0	111.24	111.24PF	VISA 3553	MVIEW PARAMOUNT AFT
231256-01	090	48580	030123	90543	0	320.89	320.89PF	VISA 3553	21ST CENTURY/AFTERS
231257-01	096	61425	030123	90543	0	786.35	786.35PF	VISA 8503	CIRCLE WR TOURNY RO
Total for Ck.# 90543						3,233.23			
231289-01	016	20582	030123	90544	0 2036 STURDI-BILT	2,250.00	2,250.00PF	030123	STORAGE CONTAINER
231298-01	096	51355	030323	90545	0 2069 SEK REGIONAL PLANNING COMMISS	50.00	50.00PF	030323	MEMBERSHIP FEES
231240-01	024	27900	030323	90546	0 1320 EVCO WHOLESALE FOOD CORP.	1,953.48	1,953.48PF	Multiples	NON FOOD
231240-02	024	27950	030323	90546	0	45,780.54	45,780.54PF	Multiples	FOOD
Total for Ck.# 90546						47,734.02			
231244-01	024	27950	030323	90547	0 0147 HILAND DAIRY	12,465.08	12,465.08PF	Multiples	MILK
231238-01	024	27900	030323	90548	0 0205 MARRONE'S INC	1,212.00	1,212.00PF	Multiples	NON FOOD
231238-02	024	27950	030323	90548	0	26,967.28	26,967.28PF	Multiples	FOOD
Total for Ck.# 90548						28,179.28			
230577-01	034	44550	030323	90549	0 3161 NAPA AUTO PARTS	1,000.00	438.02PF	Multiples	AUTO CUSTOMER CAR P
231044-01	034	43900	030323	90549	0	500.00	426.84PP	Multiples	SHOP SUPPLIES
231206-01	034	44550	030323	90549	0	1,000.00	991.06PP	Multiples	CUSTOMER CAR PARTS
Total for Ck.# 90549						1,855.92			
231242-01	024	27900	030323	90550	0 0307 SPRINGFIELD GROCER	49.50	49.50PF	Multiples	NON FOOD
231242-02	024	27950	030323	90550	0	4,202.35	4,202.35PF	Multiples	FOOD
Total for Ck.# 90550						4,251.85			
231219-02	096	61140	030323	90551	0 0001 ACE HARDWARE	752.11	752.11PF	Multiples	PARTS/SUPPLIES
231219-03	016	20380	030323	90551	0	42.97	42.97PF	Multiples	MOUND VALLEY BATHRO
231291-01	006	13800	030323	90551	0	74.99	74.99PF	67356/1	THEATRE SUPPLIES
Total for Ck.# 90551						870.07			
231283-01	006	15100	030323	90552	0 0061 CITY OF BARTLETT	281.00	281.00PF	77	WATER SERVICE @ BGS
231283-02	006	15820	030323	90552	0	150.00	150.00PF	77	SEWER SERVICE @ BGS
Total for Ck.# 90552						431.00			
231246-01	096	51365	030323	90553	0 0325 HUGO'S INDUSTRIAL SUPPLY, INC	7,350.71	7,350.71PF	Multiples	CUSTODIAL SUPPLIES
230681-01	024	27900	030323	90554	0 0161 JONES CHARLES D COMPANY., INC	14,211.03	14,211.03PF	8031640-00	MIXER FOR MVALLEY
231284-01	008	80004	030323	90555	0 1408 LABETTE COUNTY HEALTH DEPT.	2,492.00	2,492.00PF	022423 JAN 202	SCHOOL NURSE SERVIC
231042-01	009	80011	030323	90556	0 0830 LABETTE HARDWARE	5,267.91	5,248.21PF	Multiples	MILWAULKEE POWER TO
231175-01	009	80011	030323	90556	0	1,263.84	1,263.84PF	2302-143959	HYDRAULIC FLUID FOR
231251-02	096	61140	030323	90556	0	1,577.05	1,577.05PF	Multiples	PARTS/SUPPLIES
231251-03	016	20380	030323	90556	0	620.87	620.87PF	Multiples	MD VALLEY BATHROOM

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Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #			Paid No.		No. Name	Amount		Paid Typ	
Total for Ck.# 90556					8,709.97				
231261-01	096	61140	030323	90557	O 0909 LAWSON PRODUCTS	3,177.90	3,177.90PF	Multiples	PARTS/SUPPLIES
231207-01	026	30050	030323	90558	O 5671 LEARNING TREE INSTITUTE	1,000.00	1,000.00PF	26672	GRANT WRITING SERVI
231286-01	096	51355	030323	90559	O 1409 MCANANY VAN CLEAVE & PHILLIPS	382.50	382.50PF	Multiples	LEGAL SERVICES
006123-01	096	51360	030323	90560	O 0196 MCCARTY OFFICE MACHINES	2,030.12	1,465.12PF	Multiples	ROLLERS, FUSERS, DR
231200-01	006	13850	030323	90560	O	219.99	219.99PF	21140	OFFICE CHAIR
231237-01	024	27900	030323	90560	O	90.25	90.25PF	2313-1	OFFICE SUPPLIES
231262-01	096	61140	030323	90560	O	60.26	60.26PF	2389-1	PLOTTER PAPER
Total for Ck.# 90560					1,835.62				
231263-01	096	61140	030323	90561	O 1118 MCMASTER-CARR	425.88	425.88PF	92886983	WIRE; DOOR, FUSE
231265-01	096	61140	030323	90562	O 0212 MIDWEST MINERALS INC	127.36	127.36PF	Multiples	MVIEW PARKING LOT R
231265-02	096	61140	030323	90562	O	552.16	552.16PF	Multiples	MVIEW PARKING LOT R
231265-03	096	61140	030323	90562	O	164.07	164.07PF	Multiples	TRAP SHOOT ROCK
Total for Ck.# 90562					843.59				
231281-01	006	22700	030323	90563	O 0210 NAPA/GENUINE PARTS CO.-KC	822.72	859.63PF	Multiples	PARTS/SUPPLIES
231112-01	006	12450	030323	90564	O 0718 PRAIRIEFIRE COFFEE ROASTERS	57.90	57.90PF	1460894	BOE COFFEE
231287-01	100	99050	030323	90565	O 0166 RETAILERS' SALES TAX	24.42	24.42PF	FEB SALES TAX	FEBRUARY SALES TAX
231267-02	006	22700	030323	90566	O 1879 RUSH TRUCK CENTER, JOPLIN	159.82	159.82PF	Multiples	BUS 32 PARTS
231267-03	006	22700	030323	90566	O	270.00	270.00PF	Multiples	BUS 44 PARTS
231267-04	006	22700	030323	90566	O	2,090.00	2,090.00PF	Multiples	BUS 20 PARTS
231267-05	006	22700	030323	90566	O	565.00	565.00PF	Multiples	BUS 20 PARTS
231267-06	006	22700	030323	90566	O	49.34	49.34PF	Multiples	BUS 32 PARTS
231267-07	006	22700	030323	90566	O	143.68	143.68PF	Multiples	BUS 44 & STOCK PART
Total for Ck.# 90566					3,277.84				
231269-01	096	61140	030323	90567	O 1331 S & L REFRIGERATION	3,657.00	3,657.00PF	1221	REPAIRED BOILER & B
231270-01	096	61140	030323	90568	O 0274 SEK GARAGE DOORS, LLC	1,200.00	1,200.00PF	584017	BUS BARN GARAGE DOO
231272-01	096	61140	030323	90569	O 0825 SMALLWOOD LOCK & SUPPLY	366.21	366.21PF	484830	MOUND VALLEY EXIT D
231039-01	009	80011	030323	90570	O 1612 TAYLOR CRANE & RIGGING	3,270.00	3,237.30PF	0058497	REMOVAL OF PRESS FR
231279-01	096	51365	030323	90571	O 1586 TREAT'S SOLUTIONS	529.66	529.66PF	Multiples	EDNA SUPPLIES
231279-02	096	51365	030323	90571	O	517.66	517.66PF	Multiples	MOUND VALLEY SUPPLI
231279-03	096	51365	030323	90571	O	524.86	524.86PF	Multiples	MEADOWVIEW SUPPLIES
231279-04	096	51365	030323	90571	O	517.66	517.66PF	Multiples	BARTLETT SUPPLIES
231279-05	096	51365	030323	90571	O	453.35	453.35PF	Multiples	AGS SUPPLIES
231279-06	096	51365	030323	90571	O	404.48	404.48PF	Multiples	MEADOWVIEW SUPPLIES
231279-07	096	51365	030323	90571	O	404.48	404.48PF	Multiples	MOUND VALLEY SUPPLI
Total for Ck.# 90571					3,352.15				
231282-01	096	51365	030323	90572	O 1092 UNIFIRST CORPORATION	1,768.78	1,768.78PF	Multiples	UNIFORMS, MOPS, ETC
231274-01	096	61140	030323	90573	O 1986 UPLINK	70.00	70.00PF	Multiples	SEC MONITORING FEB/
231274-02	096	61140	030323	90573	O	70.00	70.00PF	Multiples	SEC MONITORING WEIG
231274-03	096	61140	030323	90573	O	175.00	175.00PF	Multiples	SEC MONITORING THEA
Total for Ck.# 90573					315.00				
231275-01	006	22900	030323	90574	O 4689 VISA	82.31	82.31PF	Multiples	FUEL BASKETBALL
231275-02	006	22900	030323	90574	O	50.00	50.00PF	Multiples	FUEL FFA
231275-03	096	61140	030323	90574	O	116.37	116.37PF	Multiples	METERING TIP
231276-01	006	22800	030323	90574	O	13.68	13.68PF	Multiples	DRIVER DINNER
231276-02	006	22800	030323	90574	O	12.35	12.35PF	Multiples	DRIVER DINNER
231276-03	006	22800	030323	90574	O	14.72	14.72PF	Multiples	DRIVER DINNER
231276-04	006	22700	030323	90574	O	188.82	188.82PF	Multiples	GASKET SET, VALVE

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 90508 - 99999

Purchase FND Order #	SACCT	Date Check Paid No.	Sts No.	Vendor Name	Order Amount	Amount Pay Paid	Invoice Typ	Description
231276-05	096	61140	030323	90574	0	1,358.85	1,358.85PF	Multiples AIRLINE TICKET EPOX
231277-01	006	22800	030323	90574	0	16.23	16.23PF	Multiples DRIVER DINNER
231277-02	006	22800	030323	90574	0	8.26	8.26PF	Multiples DRIVER DINNER
231277-03	006	22800	030323	90574	0	29.08	29.08PF	Multiples DRIVERS DINNER
231277-04	006	22800	030323	90574	0	43.07	43.07PF	Multiples DRIVERS DINNER
231277-05	006	22800	030323	90574	0	20.62	20.62PF	Multiples DRIVERS LUNCH
231278-01	006	22800	030323	90574	0	32.36	32.36PF	Multiples LUNCH FUEL TANK TUR
231278-02	096	61140	030323	90574	0	83.18	83.18PF	Multiples COLBALT DRILL SET
231278-03	096	61140	030323	90574	0	46.44	46.44PF	Multiples MAINT LUNCH
231278-04	096	61140	030323	90574	0	57.75	57.75PF	Multiples LAWNMOWER TIRES
231278-05	096	61140	030323	90574	0	492.93	492.93PF	Multiples RENT CAR EPOXY TRNI
Total for Ck.# 90574					2,667.02			
231218-01	006	22700	030323	90575	0	863.00	863.00PF	650439-00 DEF
231038-01	009	80011	030323	90576	0	8,812.54	8,812.54PF	16803 JOHN DEERE SUBMOUNT
231183-01	034	44150	030323	90577	0	516.78	516.78PF	544045 FEED FOR CATTLE
231220-01	006	22650	030323	90577	0	81.50	81.50PF	319080 WINTER ADDITIVE
231221-01	096	61140	030323	90577	0	360.14	360.14PF	Multiples CM ST SMET TRDPLT 1
231231-01	034	44150	030323	90577	0	143.10	143.10PF	544658 FEED FOR CATTLE
Total for Ck.# 90577					1,101.52			
231196-01	006	13800	030323	90578	0	388.57	369.64PF	389401 ART SUPPLIES
231249-01	006	15250	030323	90579	0	191.94	191.94PF	Multiples WATER SERVICE @ MDV
231249-02	006	15850	030323	90579	0	150.00	150.00PF	Multiples SEWER SERVICE @ MDV
Total for Ck.# 90579					341.94			
231173-01	034	44150	030323	90580	0	231.00	231.00PF	855738 FEED FOR CATTLE
231203-01	034	44150	030323	90580	0	72.00	72.00PF	856468 FEED FOR CATTLE
Total for Ck.# 90580					303.00			
231296-01	016	20360	030323	90581	0	14,075.50	14,075.50PF	1890 ARCHITECT SERVICES
231232-01	006	22700	030323	90582	0	327.56	327.56PF	Multiples VEH BATTERIES
231232-02	096	61140	030323	90582	0	308.27	308.27PF	Multiples EMER LGHT BATTERIES
Total for Ck.# 90582					635.83			
231233-01	096	61140	030323	90583	0	65.60	65.60PF	KSPAR63439 CABLE TIES FOR TENN
231163-01	006	13500	030323	90584	0	483.07	244.98PP	627947 LIBRARY BOOKS
231268-01	016	20380	030323	90585	0	10,616.00	10,616.00PF	20230301-1 M VALLEY HALL FLOOR
230053-01	096	51355	030323	90586	0	19,200.00	1,600.00PP	162410 PAYROLL SERVICES FO
231235-01	096	61140	030323	90587	0	15.60	15.60PF	Multiples 2X4 8 #2 SPF
231235-02	096	61140	030323	90587	0	5.98	5.98PF	Multiples 6" BAR TIES
231235-05	016	20380	030323	90587	0	17.66	17.66PF	Multiples ADHESIVE, TRANSITIO
Total for Ck.# 90587					39.24			
231247-02	016	20380	030323	90588	0	4,104.27	4,104.27PF	S4739971.001 LAV STATION MMY BAT
231248-01	006	22800	030323	90589	0	240.00	240.00PF	85343 DRUG TESTING
231241-01	096	51355	030323	90590	0	69.00	69.00PF	020223 CLASSIFIED AD
231209-01	096	51355	030323	90591	0	132.00	132.00PF	753712 NEW EMPLOYEE PHYSIC
231252-01	006	22800	030323	90591	0	500.00	500.00PF	753712 DOT SHOULDERS, BOEG
Total for Ck.# 90591					632.00			
231208-01	096	61070	030323	90592	0	2,740.05	2,740.05PF	020223 FEB ATH ATHLETIC TRAINER SE
230918-01	096	61421	030323	90593	0	117.66	6.96PF	96094906 ATHLETIC TRAINER SU
231264-01	006	22700	030323	90594	0	1,256.97	1,256.97PF	Multiples BUS 2 PARTS

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 90508 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay	Invoice	Description
Order #			Paid No.		No. Name	Amount		Paid	Typ	
231264-02	006	22700	030323	90594	O		46.41	46.41PF	Multiples	BUS 2 PARTS
Total for Ck.# 90594					1,303.38					
231266-01	006	22700	030323	90595	O	0387	346.22	346.22PF	Multiples	BUS 33/STOCK PARTS
231266-02	006	22700	030323	90595	O		96.69	96.69PF	Multiples	BUS 38 PARTS
231266-03	006	22700	030323	90595	O		185.18	185.18PF	Multiples	BUS 1 & 48 PARTS
231266-04	006	22700	030323	90595	O		582.87	582.87PF	Multiples	BUS 46 PARTS
Total for Ck.# 90595					1,210.96					
231280-01	006	22750	030323	90596	O	1717	1,624.04	1,624.04PF	1190051768	TIRES
231193-01	055	49550	030323	90597	O	1434	1,400.00	1,400.00PF	6610	ACT PREP
036823-01	090	48580	030323	90598	O	0283	179.17	179.17PF	M7354523	SCHOLASTIC MAGAZINE
231250-01	006	15850	030323	90599	O	1699	235.00	235.00PF	26604	TRASH SERVICE @ MDV
231118-01	006	13800	030323	90600	O	0297	70.26	70.26PF	3583352	ALL STATE CHOIR MUS
231271-01	096	61140	030323	90601	O	0302	99.73	99.73PF	Multiples	CONCESSION STAND LC
231271-02	096	61140	030323	90601	O		16.14	16.14PF	Multiples	MOUND VALLEY
231271-04	096	61140	030323	90601	O		823.70	823.70PF	Multiples	BASEBALL FIELD
231271-05	016	20380	030323	90601	O		38.95	38.95PF	Multiples	MOUND VALLEY BATHRO
Total for Ck.# 90601					978.52					
231236-01	024	27900	030323	90602	O	0519	175.42	175.42PF	Multiples	SUPPLY AGS
032323-01	096	51355	030323	90603	O	1190	134.65	134.65PF	TF10B23	JH QUIZ BOWL MEDALS
231273-02	096	61140	030323	90604	O	0867	11.89	11.89PF	Multiples	LCHS BSEBL SUPPLIES
231273-03	096	61140	030323	90604	O		68.12	68.12PF	Multiples	HOLE SAW, ICE HARDE
231273-04	016	20380	030323	90604	O		2,685.01	2,685.01PF	Multiples	MOUND VALLEY HALLWA
Total for Ck.# 90604					2,765.02					
231230-01	006	13850	030323	90605	O	0334	210.00	210.00PF	000302	FOOD FOR PT CONFERE
231217-01	096	61350	030323	90606	O	0279	242,879.00	242,879.00PF	Multiples	COMMERCIAL PROPERTY
231217-02	096	61355	030323	90606	O		5,737.00	5,737.00PF	Multiples	GENERAL LIABILITY
231217-03	096	61350	030323	90606	O		2,600.00	2,600.00PF	Multiples	INLAND MARINE
231217-04	096	51375	030323	90606	O		81,634.00	81,634.00PF	Multiples	BUSINESS AUTO
231217-05	096	61350	030323	90606	O		8,992.00	8,992.00PF	Multiples	LINEBACKER
231217-06	096	61350	030323	90606	O		1,075.00	1,075.00PF	Multiples	CRIME
231217-07	096	61350	030323	90606	O		10,623.00	10,623.00PF	Multiples	UMBRELLA
Total for Ck.# 90606					353,540.00					
230623-01	006	13800	030623	90607	O	1707	700.00	18.37PF	Multiples	DRAMA SUPPLIES
231293-02	096	61140	030623	90607	O		2,765.24	2,765.24PF	127704	PARTS/SUPPLIES
231293-03	016	20380	030623	90607	O		824.76	824.76PF	127704	MOUND VALLEY BATHRO
231304-01	034	44500	030623	90607	O		118.67	108.62PF	127694	MATERIALS FOR FRESH
Total for Ck.# 90607					3,716.99					
231191-01	096	61140	030623	90608	O	1599	100.00	100.00PF	100	LAWN MOWER TIRES
231181-01	034	44150	030623	90609	O	0024	289.50	289.50PF	543645	PANELS FOR STUDENT
231299-01	006	15150	030623	90610	O	0062	394.00	394.00PF	225	WATER SERVICE @ EGS
231299-02	006	15830	030623	90610	O		315.00	315.00PF	225	SEWER/TRASH @ EGS
Total for Ck.# 90610					709.00					
231300-01	006	15200	030623	90611	O	0064	831.56	831.56PF	05013300	WATER SERVICE @ MDV
300118-01	006	13540	030623	90612	O	4001	156.93	156.93PF	FEB MILEAGE	FEBRUARY MILEAGE
300106-01	006	22650	030623	90613	O	1555	30.00	30.00PF	021723	OUTSIDE FUEL
300108-01	006	22650	030623	90614	O	1461	37.00	37.00PF	022423	OUTSIDE FUEL
231301-01	006	15820	030623	90615	O	6727	319.00	319.00PF	Multiples	TRASH SERVICE @ BGS

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 90508 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts No.	Vendor Name	Order Amount	Amount Pay Paid	Invoice Type	Description	
231301-02	006	15840	030623	90615	O					
Total for Ck.# 90615						803.00				
231032-02	009	80011	030623	90616	O 0673	GRIZZLY INDUSTRIAL	305.00	208.05PF	11213823-01	PART # G440VG9741
300113-01	006	13540	030623	90617	O 1834	LACEY, BLAKE	248.74	248.74PF	FEB MILEAGE	FEB MILEAGE
231006-01	009	80011	030623	90618	O 2046	LAERDAL MEDICAL CORPORATION	15,556.59	15,556.59PF	Multiples	NURSING ANNE MANIKI
300110-01	024	27950	030623	90619	O 1960	MOORE, JEWEL	5.60	5.60PF	010923	FOOD SERVICE SUPPLI
032523-01	026	30050	030623	90620	O 0446	PAGE MISSY	97.17	97.17PF	Multiples	NOV & JAN MENTOR ME
231305-01	006	13800	030623	90621	O 1867	POKORNY, IRMA	37.14	37.14PF	Multiples	SPANISH & QUIZ BOWL
231303-01	096	51355	030623	90622	O 0718	PRAIRIEFIRE COFFEE ROASTERS	71.90	71.90PF	1468023	LC COFFEE
231260-01	096	61453	030623	90623	O 2068	ROYER, JOE	43.53	43.53PF	022323	STATE GIRLS WRESTLI
300116-01	006	13540	030623	90624	O 2986	RUCKER CINDY	97.06	97.06PF	FEBRUARY MILEA	FEBRUARY MILEAGE
300117-01	026	30050	030623	90624	O		155.00	155.00PF	Multiples	KMEA MEALS & REGIST
Total for Ck.# 90624						252.06				
231170-01	006	22800	030623	90625	O 1523	SCHLATTER, BUDDY	15.11	15.11PF	020723	TRIP MEAL REIMBURSE
230499-01	034	43900	030623	90626	O 0319	THOMPSON BROS	250.00	19.60PF	RN23020018	AUTO YRLY WELDING B
230831-01	034	43650	030623	90626	O		1,000.00	83.50PF	844589	INSTRUCTIONAL & SAF
231148-01	034	43500	030623	90626	O		500.00	231.66PF	Multiples	GAS FOR AG WELDING
231148-02	034	43650	030623	90626	O		750.00	347.50PF	Multiples	GAS FOR WELDING
231149-01	034	43500	030623	90626	O		2,000.00	36.92PF	845031	INSTRUCTIONAL SUPPL
231295-01	096	61140	030623	90626	O		78.40	78.40PF	RN23020019	CYLINDER RENTAL
Total for Ck.# 90626						797.58				
300111-01	006	13540	030623	90627	O 1996	THOMPSON, JEN	55.69	55.69PF	FEB MILEAGE	FEBRUARY MILEAGE
300107-01	006	13800	030623	90628	O 1901	WALKER, D J	95.00	95.00PF	1081690	ART NAEA MEMBERSHIP
300114-01	026	30050	030623	90629	O 1535	WASSENAAR, MICHAEL	155.00	155.00PF	Multiples	KMEA MEALS & REGIST
300119-01	006	13540	030623	90629	O		189.04	189.04PF	FEBRUARY MILEA	FEBRUARY MILEAGE
Total for Ck.# 90629						344.04				
300105-01	096	61409	030623	90630	O 2658	WILEY DUSTIN	25.00	25.00PF	020423	KSU AG ED SPEECH CO
300112-01	006	22800	030623	90631	O 1845	WOLGAMOTT, SHARON	49.50	49.50PF	022723	BUS MEETING SUPPLIE
300109-01	096	51355	030623	90632	O 0599	WYRICK DR JOHN	22.41	27.41PF	022023	TRIP MEALS
231308-01	096	61367	030723	90633	O 0327	ATMOS ENERGY	386.78	386.78PF	0008790	GAS SERVICE @ MDVAL
231308-02	096	61359	030723	90633	O		490.32	490.32PF	0008790	GAS SERVICE @ EGS
231308-03	096	61369	030723	90633	O		311.94	311.94PF	0008790	GAS SERVICE @ AGS
Total for Ck.# 90633						1,189.04				
231024-01	016	20360	030723	90634	O 0299	BSN SPORTS, LLC	8,679.57	8,679.57PF	231024	GIRLS WRESTLING ROO
231310-01	119	11913	030723	90635	O 0947	COMMUNITY HEALTH CENTER OF SE	32,137.08	32,137.08PF	INV1275	SCHOOL NURSE SERVIC
231307-01	096	61010	030723	90636	O 0078	CRAW KAN TELEPHONE COOP	3,895.00	3,895.00PF	Multiples	INTERNET SERVICE
231307-02	006	12590	030723	90636	O		480.56	480.56PF	Multiples	PHONE SERVICE
231307-03	006	12610	030723	90636	O		360.42	360.42PF	Multiples	PHONE SERVICE
231307-04	006	12460	030723	90636	O		285.77	285.77PF	Multiples	PHONE SERVICE
231307-05	006	12540	030723	90636	O		420.49	420.49PF	Multiples	PHONE SERVICE
231307-06	006	12560	030723	90636	O		300.35	300.35PF	Multiples	PHONE SERVICE
231307-07	006	12580	030723	90636	O		244.13	244.13PF	Multiples	PHONE SERVICE
231307-08	006	12570	030723	90636	O		333.43	333.43PF	Multiples	PHONE SERVICE
Total for Ck.# 90636						6,320.15				
231309-01	096	61294	030723	90637	O 1553	EVERGY	3,047.89	3,047.89PF	Multiples	ELECTRIC SERVICE @
231309-02	096	61405	030723	90637	O		2,085.69	2,085.69PF	Multiples	ELECTRIC SERVICE @
231309-03	096	61403	030723	90637	O		1,512.28	1,512.28PF	Multiples	ELECTRIC SERVICE @B

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 90508 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay	Invoice	Description
Order #			Paid No.		No. Name	Amount		Paid	Typ	
231309-04	096	61292	030723	90637	0		3,413.59	3,413.59	PF Multiples	ELECTRIC SERVICE @
Total for Ck.# 90637							10.059.45			
006623-01	096	51360	030723	90638	0 0196 MCCARTY OFFICE MACHINES		2,344.07	2,344.07	PF 21292	FUSER, DRUM, CLEAN
047723-01	096	61443	030723	90639	0 0478 SOUTHEAST KMEA		315.00	315.00	PF 2651	MVIEW BAND/CHOIR AU
300120-01	006	13540	030723	90640	0 1967 WILSON, DEJA		139.83	139.83	PF FEB. MILEAGE	FEBRUARY MILEAGE
231312-01	009	80013	030723	90658	0 1331 S & L REFRIGERATION		66,002.38	66,002.38	PF 1244	LC AIR HANDLING UNI
Total							1,013,911.34	969,631.85		

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 90508 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	939,655.06	899,207.08
R	74,256.28	70,424.77

SUMMARY BY FUND (O/R)

006	GENERAL FUND	20,740.47
008	ESSER II	2,492.00
009	ESSER III	286,965.51
016	CAPITAL OUTLAY FUND	47,598.71
024	FOOD SERVICE FUND	108,036.80
026	PROFESSIONAL DEVELOPMENT	3,627.92
034	VOCATIONAL EDUCATION FUND	8,762.48
055	STD.MAT.REVOLVE/TEXTBOOK RENT	1,682.35
090	TITLE VII INDIAN ED	1,737.99
096	LOCAL OPTION BUDGET FUND	455,826.12
100	SALES TAX	24.42
119	KDHE COVID TESTING	32,137.08

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BANK ACCOUNT SUMMARY

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UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 03/01/23 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	5,635,398.44
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	27,541.50

	TOTAL	8,662,939.94
	PAYROLL LIABILITIES	120,131.17

		8,542,808.77

Petty Cash Report

February 28, 2023

Beginning Balance	Debits	Credits	Balance
\$980.04	\$210.00	\$19.96	\$790.00

Checks

Check #	Amount	Purpose
3210	210.00	LC Supplies

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 REVENUE/EXPENSE/BALANCE BY FUND

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USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 03/01/23 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR		PREV. & CURR.	(PREV. YEAR	UNENCUMBERED	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE	
010	YEARBOOK	9,672.58	5,888.34	.00	14,507.46	1,053.46	.00	.00	1,053.46	
011	LCHS GATE RECEI	7,591.04	62,868.99	.00	65,403.42	5,056.61	1,100.00	.00	3,956.61	
012	ART CLUB	200.95	1,014.50	.00	23.99	1,191.46	294.93	.00	896.53	
013	BAND	4,821.90	4,859.09	.00	4,373.64	5,307.35	.00	.00	5,307.35	
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	.00	782.27	
015	SOFTBALL	150.27	1,356.00	.00	1,384.95	121.32	.00	.00	121.32	
016	F.B.L.A.	1,332.06	5,261.50	.00	3,905.00	2,688.56	.00	.00	2,688.56	
017	FELLOWSHIP CHRI	505.35	.00	.00	402.08	103.27	.00	.00	103.27	
018	FFA	26,140.50	47,967.92	.00	44,144.55	29,963.87	108.49	.00	29,855.38	
019	FCCLA	296.92	5,978.00	.00	4,832.45	1,442.47	369.17	.00	1,073.30	
020	LC COLOR GUARD	253.10	595.00	.00	561.45	286.65	.00	.00	286.65	
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00	
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32	
026	LIBRARY CLUB	13,533.17	24,219.28	.00	19,124.78	18,627.67	1,093.57	.00	17,534.10	
027	MUSIC CHORUS	913.26	696.57	.00	60.00	1,549.83	751.50	.00	798.33	
028	HOSA/HEALTH SCI	831.96	575.00	.00	496.00	910.96	.00	.00	910.96	
030	SADD	349.72	.00	.00	.00	349.72	.00	.00	349.72	
032	MATH CLUB	952.42	1,147.23	.00	1,792.55	307.10	.00	.00	307.10	
033	GIRLS SWIM TEAM	303.46	.00	.00	61.45	242.01	.00	.00	242.01	
035	LCHS FOOTBALL	892.11	8,244.95	.00	7,215.96	1,921.10	677.10	.00	1,244.00	
036	TRI M	444.98	.00	.00	100.00	344.98	.00	.00	344.98	
039	LC CHEERLEADERS	3,306.33	3,606.53	.00	4,815.79	2,097.07	.00	.00	2,097.07	
040	STUDENT COUNCIL	1,222.49	964.00	.00	299.00	1,887.49	.00	.00	1,887.49	
041	MOONBUGGY/WOOD	2,962.47	141.53	.00	.00	3,104.00	.00	.00	3,104.00	
042	TEACHER'S ACTIV	1,018.97	484.51	.00	759.89	743.59	.00	.00	743.59	
044	SKILLS	3,290.76	4,471.00	.00	1,135.08	6,626.68	135.00	.00	6,491.68	
045	LC TENNIS	240.07	1,245.87	.00	1,234.40	251.54	.00	.00	251.54	
046	KAYS	1,561.01	204.00	.00	186.67	1,578.34	.00	.00	1,578.34	
047	LC BOY/GIRL BAS	1,199.29	2,690.16	.00	1,382.80	2,506.65	.00	.00	2,506.65	
049	INTRNL THESPIAN	5,766.77	17,684.40	.00	18,467.48	4,983.69	.00	.00	4,983.69	
050	HONOR SOCIETY	646.75	609.00	.00	135.00	1,120.75	444.79	.00	675.96	
052	BOYS WRESTLING	787.91	480.00	.00	702.36	565.55	.00	.00	565.55	
053	GIRLS WRESTLING	.00	325.00	.00	.00	325.00	.00	.00	325.00	
054	LCHS DANCE TEAM	3,248.24	3,576.00	.00	2,160.15	4,664.09	.00	.00	4,664.09	
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31	
058	LC BASEBALL FUN	4,028.26	.00	.00	.00	4,028.26	.00	.00	4,028.26	
059	LCHS REIMBURSEM	1,447.70	5,613.33	.00	5,395.48	1,665.55	.00	.00	1,665.55	
060	PROM	1,683.75	1,234.55	.00	400.00	2,518.30	900.00	.00	1,618.30	
061	LC GOLF FUNDRAI	737.28	292.85	.00	1,005.09	25.04	.00	.00	25.04	
062	RACHELS CHALLENGE	580.81	.00	.00	.00	580.81	.00	.00	580.81	
063	JAG-K	112.08	.00	.00	.00	112.08	.00	.00	112.08	
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74	

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MAPP2
 REVENUE/EXPENSE/BALANCE BY FUND

PAGE 2

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 03/01/23 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR		PREV. & CURR.	(PREV. YEAR	UNENCUMBERED
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE
065	SALES TAX	381.14	11,046.82	.00	9,011.12	2,416.84	.00	.00	2,416.84
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	4,159.84	.00	.00	1,507.50	2,652.34	.00	.00	2,652.34
071	JH GATE	5,293.95	18,146.31	.00	13,011.00	10,429.26	450.00	.00	9,979.26
<hr/>									
REPORT TOTALS		116,741.26	243,488.23	.00	229,998.54	130,230.95	6,324.55	.00	123,906.40

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MAPP2
BANK ACCOUNT SUMMARY

PAGE 3

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 03/01/23 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	130,230.95
00102	INVESTMENT ACCOUNTS	.00

	TOTAL	130,230.95
	INSUFFICIENT CHECKS	.00

		130,230.95

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

2022-2023 SCHOOL CALENDAR
Labette County USD 506

AUGUST

July 2022						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

3-4	Elementary Enrollment
3-5	High School Enrollment
18-19	Staff Development (1.0)
22-23	Staff Development (1.0)
24	Work Day (1.0)
25	Half Day of School for K-9 and Work Day (.5)
25	High School Parent/Teacher Communication Night
26	Full Day of School for K-12

January 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

SEPTEMBER

August						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

5	LABOR DAY - NO SCHOOL
30	Staff Development (1.0)

OCTOBER

4/11	Elementary Parent Teacher Conference
21	End of 1st Quarter (39.5 days)
24	Staff Development (.5) Work Day (.5)- No School
25/27	High School Parent Teacher Conference

February						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	{16}	17	18
19	20	21	22	{23}	24	25
26	27	28				

NOVEMBER

23-25	THANKSGIVING VACATION - NO SCHOOL
-------	-----------------------------------

DECEMBER

16	End of 2nd Quarter (35.5 days)/1st sem (75 days)
16	Half Day of School (.5) and Work Day (.5)
19	No School (In-Lieu of P-T Conferences)
20-30	CHRISTMAS VACATION - NO SCHOOL

JANUARY

2	CHRISTMAS VACATION - NO SCHOOL
3	Staff Development (.5) Work Day (.5)- No School
4	School Resumes
16	MARTIN LUTHER KING DAY-NO SCHOOL

March						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

FEBRUARY

20	PRESIDENT'S DAY- NO SCHOOL
16/23	High School Parent Teacher Conference
21/28	Elementary Parent Teacher Conference

MARCH

9	End 3rd Quarter (45 days)
10	Staff Development (.5) Work Day (.5) - No School
13-17	SPRING BREAK - NO SCHOOL

APRIL

7	No School (In-Lieu of P-T Conferences)
28	Staff Development- NO SCHOOL (1.0)

MAY

23	Last Day of School- Full Day
23	End 4th Quarter (45 days)/2nd sem (90 days)
24	Staff Development (.5) Work Day (.5)- No School

April						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

November						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

December						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
169	179.0	TOTALS

June						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

KEY

Staff Development Day (Bold)

Holiday/Vacation/No School (Shared)

Begin and end school (border)

Work Day (Underlined)

No School (Single Cross)

[Parent Teacher Conferences]

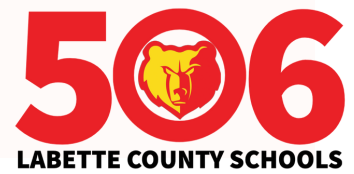
No School In-Lieu of P-T Conf.

End of Quarter/Semester

1-Hour Late Start Day- Students

Labette County School

2023-24 District Calendar



2023

July					August					September				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
3	4	5	6	7	1	2	3	4						1
10	11	12	13	14	7	8	9	10	11	4	5	6	7	8
17	18	19	20	21	14	15	16	17	18	11	12	13	14	15
24	25	26	27	28	21	22	23	24	25	18	19	20	21	22
31					28	29	30	31		25	26	27	28	29

October					November					December				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
2	3	4	5	6			1	2	3					1
9	10	11	12	13	6	7	8	9	10	4	5	6	7	8
16	17	18	19	20	13	14	15	16	17	11	12	13	14	15
23	24	25	26	27	20	21	22	23	24	18	19	20	21	22
30	31				27	28	29	30		25	26	27	28	29

2024

January					February					March				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
1	2	3	4	5				1	2					1
8	9	10	11	12	5	6	7	8	9	4	5	6	7	8
15	16	17	18	19	12	13	14	15	16	11	12	13	14	15
22	23	24	25	26	19	20	21	22	23	18	19	20	21	22
29	30	31			26	27	28	29		25	26	27	28	29

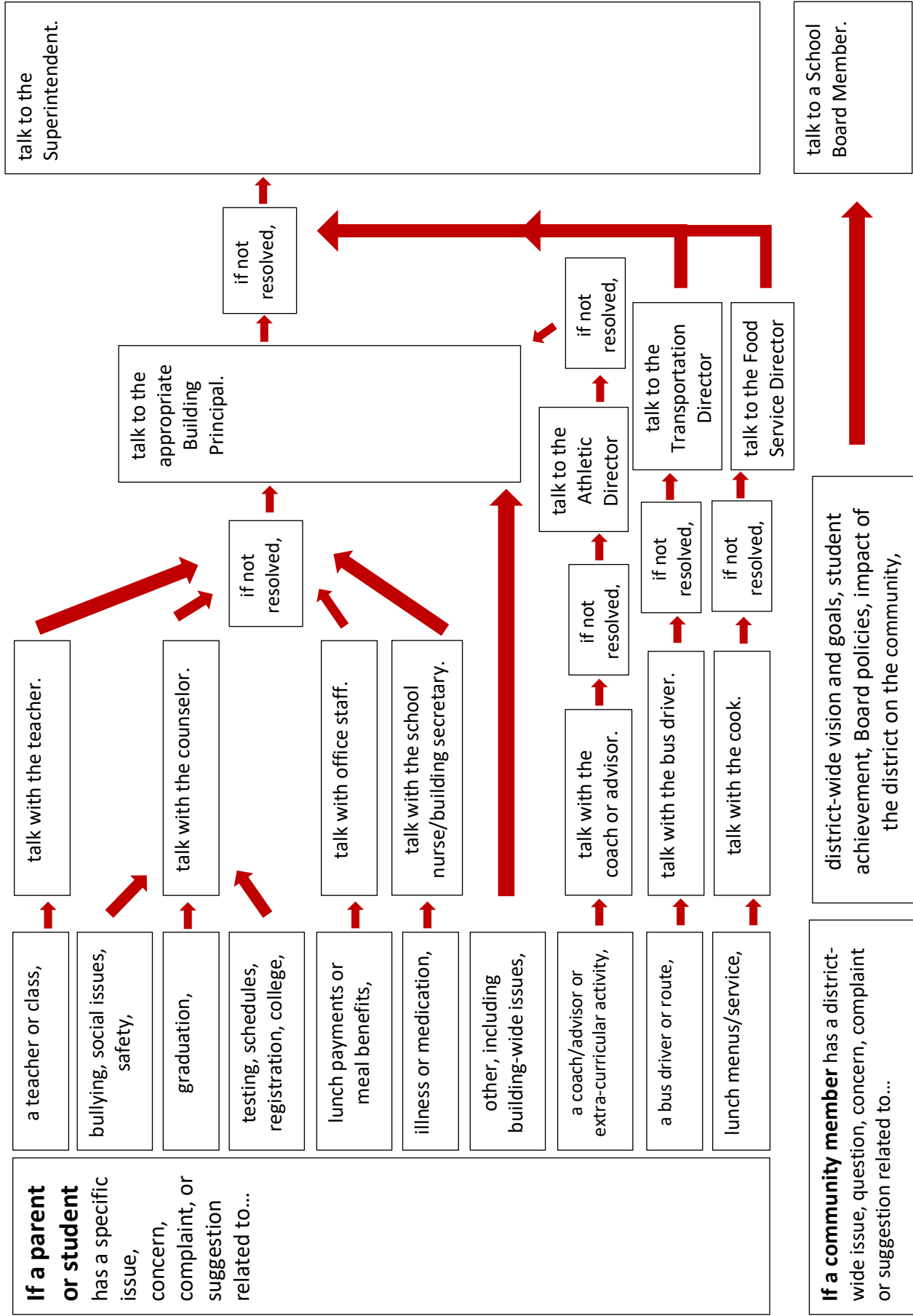
April					May					June				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
1	2	3	4	5			1	2	3	3	4	5	6	7
8	9	10	11	12	4	5	6	7	8	10	11	12	13	14
15	16	17	18	19	13	14	15	16	17	17	18	19	20	21
22	23	24	25	26	20	21	22	23	24	24	25	26	27	28
29	30				27	28	29	30	31					

August	
2-3	Elementary Enrollment
2-4	High School Enrollment
17-18	Staff Development (1.0)
21	Work Day (1.0)
22	Half Day of School for K-9 & Half Work Day (1.0)
23	Full Day of School for K-12
September	
4	Labor Day- NO SCHOOL
October	
17/19	Elementary Parent/Teacher Conferences
19	End of 1st quarter (41.5 days)
20	Work Day (.5)- NO SCHOOL
24/26	High School Parent/Teacher Conferences
November	
20	No School (In Lieu of P/T Conferences)
21-24	Thanksgiving break- NO SCHOOL
December	
20	End of 2nd Quarter (38.0 days) 1st Semester (79.5 days)
21-22	Christmas Break- NO SCHOOL
25-29	Christmas Break- NO SCHOOL
January	
1-2	Christmas Break- NO SCHOOL
3	Staff Dev (.5)/Work Day (.5)
4	School Resumes
15	MLK Jr. Day- NO SCHOOL
February	
19	President's Day- NO SCHOOL
20/22	Elementary Parent/Teacher Conferences
27/29	HS Parent/Teacher Conferences
March	
7	End of 3rd quarter (44 days)
8	Work Day (.5)- NO SCHOOL
11-15	Spring Break- NO SCHOOL
29	NO SCHOOL (In Lieu of P/T Conferences)
April	
19	NO SCHOOL
May	
23	Half day of School (.5)/ Staff Dev (.5)
23	End of 4th Quarter (46.5 days)/ 2nd Semester (90.5 days)
24	Work Day (1.0)

- Enrollment
- Beginning/End Day of School
- No School In-Lieu of P/T Conferences
- └ End of Quarter
- No School- Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- High School Parent/Teacher Conferences

	Students	Teachers
Students in Class	170.0	170.0
Parent/Teacher Conferences	2.0	2.0
Staff Development Days	1.5	3.0
Work Days	0	4.0
TOTALS	173.5	179.0

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “**beliefs**” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “**know**” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “**want**” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “**do**” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 - 1. What we want students to know, understand, and be able to do?
 - 2. How will we know if a student has learned it?
 - 3. What do we do if a student did not learn it?
 - 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students**Area of Focus: Technology**

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors			
Area of Focus: Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12) A. Quarterly training sessions (with Larry Thompson, as possible) B. Monthly review and practice sessions with staff C. Move from “why” to “how” for implementation			
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.