

Labette County U.S.D. 506



May 13, 2024 Board Meeting

AGENDA

Monday, May 13, 2024, 7:00 PM

Curran Administrative Center, Altamont, KS 67330

Our mission: *Educating every student every day!*

Our vision: *Meeting the needs of every child!*

At USD 506 – Parents are our partners!

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of April 2024 Board Meeting Minutes
- 3.2 Approval of May 2024 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Substitute Employees
 - None at this time
- 3.4 Approval of Personnel:
 - Samantha Bradfield—Paraprofessional @ Bartlett Grade School
 - Madison Cole—Elementary Instructor (0.5) @ Meadow View Grade School
 - Lora Finley—Band/Vocal Instructor @ USD 506
 - Josh Ghering—Junior High Social Studies Instructor @ Meadow View Grade School
 - Angie Hall—Cheer Coach @ Altamont Grade School
 - Madalyn Houston—Paraprofessional @ Bartlett Grade School
 - Allie Jones—MHIT Liaison @ Labette County High School
 - Lorenzo Kepner—Custodian @ Meadow View Grade School
 - Kevin Lahey—Community School Coordinator (Grant Funded) @ USD 506
 - Anna Martin—Spanish Instructor @ Labette County High School
 - Shelley Merrick—Junior High Math Instructor @ Altamont Grade School
- 3.5 Approval of Retirement(s):
 - None at this time
- 3.6 Approval of Transfer:
 - None at this time
- 3.7 Approval of Resignations:
 - Rylie Doyle—Paraprofessional @ Meadow View Grade School
 - Heather Garner—Instructor @ Meadow View Grade School
 - Heather James—Bus Driver/Cook @ Meadow View Grade School
 - Ashley Pease—Custodian @ Labette County High School
 - Joe Royer—MHIT Coordinator (Grant Funded) @ Labette County High School
 - Mike Wassenaar—Band/Vocal Instructor @ USD 506

4. Recognitions / Communications

- Cecilia Newby

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 Auxiliary Gymnasium Construction Update: Sean Clapp and Crossland (I/D)
- 7.2 Solar Power/Infrastructure Conversation: Altamont and Meadow View Campus (I/D)

8. Action Items

- 8.1 Approval of ESSER III Purchase—Chromebooks (A)
- 8.2 Approval of Classified, ECHO Summer School, 506 Summer School Employees (A)

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: June 10, 2024, at Curran Administrative Center, Altamont, Kansas 67330

A= Action Item

D= Discussion Item

I= Information Item

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda before the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.7*

- 3.1 Approval of April 2024 Board Meeting Minutes
(pgs. 8-11)
- 3.2 Approval of May 2024 bills, Investments, Activity Fund Report, and Petty Cash
(pgs. 65-81)
- 3.3 Approval of Substitute Employees: (p. 15)
 - None at this time
- 3.4 Approval of Personnel: (p. 12)
 - Samantha Bradfield—Paraprofessional @ Bartlett Grade School
 - Madison Cole—Elementary Instructor (0.5) @ Meadow View Grade School
 - Lora Finley—Band/Vocal Instructor @ USD 506
 - Josh Ghering—Junior High Social Studies Instructor @ Meadow View Grade School
 - Angie Hall—Cheer Coach @ Altamont Grade School
 - Madalyn Houston—Paraprofessional @ Bartlett Grade School
 - Allie Jones—MHIT Liaison @ Labette County High School
 - Lorenzo Kepner—Custodian @ Meadow View Grade School
 - Kevin Lahey—Community School Coordinator (Grant Funded) @ USD 506
 - Anna Martin—Spanish Instructor @ Labette County High School
 - Shelley Merrick—Junior High Math Instructor @ Altamont Grade School

3.5 Approval of Retiree: (p. 13)

- None at this time

3.6 Approval of Transfers: (p. 12)

- None at this time

3.7 Approval of Resignations: (p.13)

- Rylie Doyle—Paraprofessional @ Meadow View Grade School
- Heather Garner—Instructor @ Meadow View Grade School
- Heather James—Bus Driver/Cook @ Meadow View Grade School
- Ashley Pease—Custodian @ Labette County High School
- Joe Royer—MHIT Coordinator (Grant Funded) @ Labette County High School
- Mike Wassenaar—Band/Vocal Instructor @ USD 506

4 Recognitions / Communications:

- Cecilia Newby

5 Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

- None at this time

6 Reports:

6.1 Superintendent- Dr. Wyrick will share his report with the board at the meeting.

6.2 Building Administrators- See enclosed reports on pages 15-61.

6.3 KASB- Mr. Kevin Cole will share his report with the board at the meeting.

6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the meeting.

7. Discussion Items-

7.1 Auxiliary Gymnasium Construction Update:

The architect and representatives from Crossland Construction will provide an update on the construction project during our meeting. Board members and administration will have the opportunity to ask questions. (I/D)

7.2 Solar Power/Infrastructure Conversation:

Mr. Holtzman and Dr. Wyrick will visit with the board about a possible initiative for our district. As we continue to see a spike in energy costs, we must look for alternate ways to

keep our budget solvent. Several Kansas schools are looking to incorporate solar energy to reduce energy expenses.

8. Action Items-

8.1 Approval of ESSER III Purchase:

Jake Knaup, the technology director, will request approval for purchasing Chromebooks. He will present the numbers and projections to the board during their meeting. (A)

8.2 Approval of Classified, ECHO Summer School, 506 Summer School Employees:

Mr. Holtzman and Dr. Wyrick will ask the board to approve the presented classified and summer school employees. Please see the enclosed information on pages 62-64 for further details. (A)

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: June 10, 2024, at Curran Administrative Center, Altamont, Kansas 67330.

BOARDS OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Meadow View Grade School

April 8, 2024

6:55 p.m.

Members Present:

Rich Falkenstien
Jessie Foister
Brian Harlow
Dr. Kolette Smith

Absent Board Members:

Justin Bebb
Greg Bogner
Kevin Cole

Others Present:

John Wyrick, Supt.
Shane Holtzman, Asst. Supt.
Cindy Dean, Board Clerk
Chris Kastler, MDView Principal
Donny Peak, MDView Asst. Principal
Cindy Stringer, MDView Secretary

Holly Baker, Parent
McKynlee Baker, Student
Jozee Rossman, Student
Stephen Rossman, Parent
Tiffany Rossman, Parent

INDIAN EDUCATION MEETING

1. Jessie Foister called the meeting to order.
2. Chris Kastler presented the 2024-2025 Indian Education Grant Information
No patron comments were made.
3. Rich Falkenstien made a motion to approve the 2024-2025 Indian Education Grant.
Dr. Kolette Smith seconded the motion. Motion carried 4-0.
4. Rich Falkenstien made a motion to adjourn the meeting. Brian Harlow seconded the motion. Motion carried 4-0. Meeting adjourned at 6:59 p.m.

BOARDS OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Meadow View Grade School

April 8, 2024

7:00 p.m.

Members Present:

Rich Falkenstien
Jessie Foister
Brian Harlow
Dr. Kolette Smith

Absent Board Members:

Justin Bebb
Greg Bogner
Kevin Cole

Others Present:

John Wyrick, Supt.	Holly Baker, Parent
Shane Holtzman, Asst. Supt.	McKynlee Baker, Student
Cindy Dean, Board Clerk	Jozee Rossman, Student
Chris Kastler, MDView Principal	Stephen Rossman, Parent
Donny Peak, MDView Asst. Principal	Tiffany Rossman, Parent
Cindy Stringer, MDView Secretary	

1. Jessie Foister called the meeting to order. Rich Falkenstien opened with prayer.
2. Rich Falkenstien made a motion to approve the printed agenda with the following addition:
 - 3.4 add Kelsey Hanigan – Altamont Grade Assistant Track Coach
add Holly Norman – Meadow View Assistant Track Coach
 - 3.6 add Kim Smith – transfer to Meadow View Language Arts Instructor
 - 8.3 add New Auxiliary Duct Work Bid to the Action Items for approval.Brian Harlow seconded the motion. Motion carried 6-0.
3. Consent Agenda
Brian Harlow made a motion to approve the consent agenda with the addition of:
 - 3.4 add Kelsey Hanigan – Altamont Grade Assistant Track Coach
add Holly Norman – Meadow View Assistant Track Coach
 - 3.6 add Kim Smith – transfer to Meadow View Language Arts Instructor
 - 8.3 add New Auxiliary Duct Work Bid to the Action Items for approval.Rich Falkenstien seconded the motion. Motion carried 4-0.

4. Recognitions/Communications

Washington D.C. Trip students presented a very interesting presentation on their recent trip. The board thanked the students for such a great review over the trip.

5. Recognition of Visitor and Public Comments

None at this time

6. Reports

6.1 Superintendent Report

Dr. Wyrick reported insurance rates with Wood Insurance Company went up 28% with a deductible change. Dr. Wyrick commented the Insurance Committee met and agreed to move forward for insurance coverage with Kansas Educational Risk Management Pool, LLC as of April 1, 2024. Dr. Wyrick stated local School Superintendents feel good about Senate Bill 387 and will update board on the bill.

6.2 Administrative Report

Chris Kastler stated the end of school is near and many spring activities currently going on.

6.3 KASB/Legislative

No Report

6.4 SEK Interlocal #637

No Report

7. Discussions Items

The Early Childhood Program and Daycare was discussed. More discussion will take place at a later date.

8. Action Items

8.1 Rich Falkenstien made a motion to approve the KASB Membership Renewal.

Brian Harlow seconded the motion. Motion carried 4-0.

8.2 Rich Falkenstien made a motion to approve the KASB Legal Assistant. Brian Harlow seconded the motion. Motion carried 4-0.

8.3 Rich Falkenstien made a motion to approve the New Auxiliary Gym Duct Work Bid to Home Climate Comfort Service for \$113,500. Brian Harlow seconded the motion. Motion carried 4-0.

9. Board Member Comments

Rich Falkenstien – No Comments

Dr. Kolette Smith – No Comments

Brian Harlow – No Comments

Jessie Foister stated everything in the District looks great and happy everyone is on their toes and going strong.

10. Adjournment

Brian Harlow made a motion to adjourn the meeting. Dr. Kolette Smith seconded the motion. Motion carried 4-0. The meeting adjourned at 8:03 p.m. The next regular board meeting will be May 13, 2024 at 7:00 p.m. at the Curran Administrative Building.

Unofficial



"Where Excellence and
Education Meet"

LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: May 13, 2024

Supplemental Work Agreement:

Angie Hall—Cheer Coach @ Altamont Grade School

Effective: 05.13.2024

Certified Work Agreement:

Madison Cole—Elementary Instructor (0.5) @ Meadow View Grade School
Lora Finley—Band/Vocal Instructor @ Labette County High School
Josh Ghering—J.H. Social Studies Instructor @ Meadow View Grade School
Anna Martin—Spanish Instructor @ Labette County High School
Shelley Merrick—Junior High Math Instructor @ Altamont Grade School

Effective: Fall 2024
Effective: Fall 2024
Effective: Fall 2024
Effective: Fall 2024
Effective: Fall 2024

Classified Work Agreement:

Samantha Bradfield—Paraprofessional @ Bartlett Grade School
Madalyn Houston—Paraprofessional @ Bartlett Grade School
Allie Jones—MHIT Liaison @ Labette County High School
Lorenzo Kepner—Custodian @ Meadow View Grade School
Kevin Lahey—Community School Coordinator (Grant Funded) @ USD 506

Effective: 05.13.2024
Effective: 05.13.2024
Effective: 05.13.2024
Effective: 05.13.2024
Effective: 05.06.2024

Transfers:

None at this time



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www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: May 13, 2024

Retiree(s)

None at this time

Resignations

Rylie Doyle—Paraprofessional @ Meadow View Grade School	Effective: 05.25.2024
Heather Garner—Instructor @ Meadow View Grade School	Effective: 05.25.2024
Heather James—Bus Driver/Cook @ Meadow View Grade School	Effective: 05.25.2024
Ashley Pease—Custodian @ Labette County High School	Effective: 05.25.2024
Joe Royer—MHIT Coordinator (Grant Funded) @ Labette County High School	Effective: 05.25.2024
Mike Wassenaar—Band/Vocal Instructor @ USD 506	Effective: 05.25.2024



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www.usd506.org

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: May 13, 2024

Substitute Employees:

1. None at this time

Altamont Grade School
May 2024 Board Report



A note from Mrs. Flatt - The end of the year is upon us and you can feel the excitement in the building. State Assessment testing wrapped up last week and the final benchmark testing are finishing up this week. The students and the staff are looking forward to the next few weeks of fun learning activities and field trips. Mr. Russell has been busy planning our Field Day, which will take place on Wednesday, May 22 in the afternoon. We will have inflatables, sno cones, water balloons and much more. It is sure to be a great day of school. State Assessment scores should be released in the next week or two and we will be emailing those out to our families so they can see their child's scores.

Learning in May: Learning in May always involves creativity. This May we have some different learning opportunities. Last week, Mrs. Agosto organized a Mental Health Awareness Fair. There are several students from the health sciences class coming over to set up various booths on Mental Health. Some of them include self-care, meditation, exercise, and healthy eating, etc. The kids will enjoy hearing from our LCHS students. In addition, Mrs. Hanigan's 5th graders will host their annual Science Fair this week. That too should be an enjoyable opportunity for the students. Parents will be invited to attend too.

Field Trips are scheduled and made possible by the PTO. The PTO graciously donates \$5.00 to each student for their field trip, each year.

K - Curious Minds

- 1 - City Park/Fun Day
- 2 - Coffeyville Skate Rink
- 3 - Pittsburg Bowling/Park
- 4 - Pittsburg Bowling/Park
- 5 - Pittsburg Bowling/Park
- 6 - Fantastic Caverns
- 7 - Fantastic Caverns
- 8 - Silver Dollar City

Teacher Appreciation Week: Over the past week, we have enjoyed celebrating Teacher Appreciation Week. Our fantastic PTO held a wonderful week of treats for the teachers. In addition to the treats, the students had opportunities to write Thank You notes to staff members throughout the week. I know you will be shocked to hear they planned the event around Taylor Swift's songs! So it was a lot of fun!

Monthly Attendance Challenges Continue:

Month	% of students that met the Challenge		Month	% of students that met the Challenge
Aug./Sept.	70%		Jan.	60%
Oct.	63%		Feb.	58%
Nov.	65%		Mar.	60%
Dec.	64%		April	56%

** We currently have **44** students in the building who have received 11 day letters. We have added 13 additional students during April.



Special Olympics



5th Grade DARE



3rd Grade partner activity

Board Meeting Report for Edna May 13, 2024

• Educational Leadership

1. Completed all Certified and Classified Staff Evaluations. Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers
2. Discussed 2 new “Habits of the Mind” with students. Goal 2.2.1 Rigor-Increase student academic success
3. Attended thirteen IEP Meetings.
4. Attended our April district wide school safety meeting. This is our coalition team that addresses student/family concerns throughout our buildings/communities. Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth
5. Sent home positive notes to my April Students of the Month. Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth
6. Attended PTO meeting.
7. Held our final SIT Meetings (Student Improvement Teams) of the year. Parents were invited to attend. The team discussed ways to better meet the needs of our students. Goal 2.2.1 Rigor-Increase student academic success
8. Set in on teacher interviews for next year. Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers
9. Attended District Wide Site Council Meeting.
10. Attended district Admin meeting.
11. Attended building annual title I meetings to review: Goal 2.2.1 Rigor-Increase student academic success
 1. Current and previous years data to determine student growth and curriculum and/or intervention needs.
 2. Complete the continuing School-wide Application
 3. Make applicable changes to the 23-24 plan

• Building Management

1. Held May staff meetings – Agenda attached: Goal 3.1.3 Results-Social/Emotional Growth
2. Sent out CATS and Class Newsletters for the month of May. Attached is a copy of the CATS. Goal 4.1.3 Family and School Partnership
3. Meet with students on behavior concerns. Gave disciplinary consequences.
4. Sent letters out to parents of students that is having absenteeism problems.
5. Finished next year’s COOP orders – Including Building Supply Orders and COOP Paper order.
6. Finalized the May Calendar before sending out to parents. Goal 5 Communication
7. Finalized weekly schedules before sending out to staff. Goal 5 Communication
8. Delivered April’s “Food for Kids” boxes. Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth
9. Held our final Fire Drill for the year.
10. Started working on the next year’s calendar dates. Met with admin to go over calendar dates for next year.
11. Started working on next year’s schedules.

• Activities

1. We held our annual Kindergarten Round-up on April 12th. We are looking at 15 potential students for next year. We usually pick up several more at the enrollment in the fall.
2. On Saturday, April 20th the following students competed at the PSU Music Festival: Congratulations go out to our Edna students who participated in the PSU Mid-America Music Festival. All of our students did an excellent job. Vocal solo results: Receiving a II rating and silver medal Taliyah Maxson. Receiving a I rating and gold medal were: Lauren Ames, Abby Phillips, and Chloe Steelman. Instrumental results: receiving a 1+ rating and gold medal was Caden Lumley. Those receiving a 1 rating and a gold medal were: Gavin Johnson, Addie Hite, Rilen McCoy, Braelyn Barnett. Those receiving a 1-

rating and a gold medal were: Gatlan Muller, Madison Gudde, Sadie Kimrey, Gracie Transue, and Athena Reeder. Quartet receiving a I rating and blue ribbon was – Brogan Zwahlen, Cayden Lumley, Maggie Keele, and Remington Webre. Quintet receiving a I rating and blue ribbon were: Bella Bryan, Paislie Kastler, Emma Weil, Rilen McCoy, Addie Hite and Athena Reeder. Trio receiving a I rating and blue ribbon was: Jaylie Moore, Harper Allison, and Gatlan Muller. Trio receiving a I- rating and blue ribbon was: Kaloura Bates, Ellie Muller, and Braelyn Barnett. Trio receiving a II rating and Red ribbon was: Carsten Denman, Dylan Kinzie, and Brexton Poe. Trio receiving a II+ rating and Red ribbon was: Gracie Transue, Maggie Keele, and Madison Gudde.

3. LC Coaches came and visited with our students about summer opportunities in basketball, football, and weights.
4. Mrs. O'Brien Held the annual "Mental Health Fair" for our 4th through 8th grades. Thank You LCHS Health Careers Class for doing this.
5. Held our PreK "Teddy Bear Clinic" – Thank You LCHS Health Careers Class for doing this. Pics attached!
6. We have set end of the year field trips. Students are excited about doing their end of year trips.
7. 2024 Track season is officially over. Congratulations to the Altamont Girls and MVY Boys for winning USD 506 League titles this year. This was a year of records for our 506 athletes – Congratulations to all our athletes on a job well done!
 - a. New records set at Invitational Meet this year.
 - i. Presley Witty (AGS) – 100 M Hurdles new record of 17.29
 - ii. Presley Witty (AGS) – Long Jump new record of 16'3"
 - b. New records set at League Meet this year.
 - i. Presley Witty (AGS) – 100 M Dash new record of 13.10
 - ii. Presley Witty (AGS) – 200 M Dash new record of 27.35
 - c. New records set at Mineral Belt League Meet this year.
 - i. Presley Witty (AGS) – 100 M Dash new record of 13.01
 - ii. Presley Witty (AGS) – 200 M Dash new record of 27.30
 - iii. Paige Johnston (MVW) – 800 Run new record of 2:46.70
 - iv. Presley Witty (AGS) – 100 M Hurdles new record of 16.22
 - v. Altamont Girls – 4x100 Relay new record of 56.16
 - vi. Mound Valley Girls – 4x200 new record of 2:06.19
 - vii. Kaylin McCoy (Edna) – Discuss new record of 82'
 - viii. Presley Witty (AGS) – Long Jump new record of 14' ¼"
 - ix. Mound Valley Boys – 4x200 new record of 1:55.90
 - x. Xander Gabbert (MVW) – Shot Put new record of 40'9"
 - xi. Xander Gabbert (MVW) – Discuss new record of 112'4"
 - xii. Zane Garton (Edna) – High Jump new record of 5'5"

Edna Staff Meeting May 2024

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Tuesday, April 30th, 2024 @ 7:40 am

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 – Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 – Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Ryan Elliott

Learning Topic:

1. End of Year SOC meeting. Any concerns to pass along for these kids as they go into summer?
2. End of year dates to remember: FYI
 - a) Wednesday, May 1st – (4-8) Mental Health fair in Gym, 10:00 – 11:00
 - b) Thursday, May 2nd – 5th Grade DARE Day
 - c) Friday, May 3rd – **Retirement Reception for Judy, 1:30 to 3:00**
 - d) Sunday, May 5th – LCHS Baccalaureate, 7:00 pm
 - e) Tuesday, May 7th – PTO Teacher Luncheon, 11:00 am
 - f) Saturday, May 11th – LCHS Alumni Banquet, 6:00 pm
 - g) Monday May 13th - Athletic Banquet, 6:30 pm
 - h) Tuesday May 14th – 8th Grade Banquet, 6:00 pm
 - i) Wednesday, May 15th – SIT Meetings, am
 - j) Wednesday May 15th – Hand out Yearbooks! (End of Day)
 - k) Thursday, May 17th – 8th Grade SDC Trip
 - l) **Friday, May 17th – Last Library Day, Turn ALL books in!**
 - m) Saturday, May 18th – LCHS Graduation, 10:00 am
 - n) Saturday, May 18th – BEARS Fishing Derby, 8:00 am – 11:00 am
 - o) Monday, May 20th – 8th Grade Graduation practice, 9:00 am
 - p) Monday, May 20th – 8th Grade “Send Off” by students, 2:45 pm
 - q) Monday, May 20th – 8th Grade Graduation, 6:00 pm
 - r) **Monday, May 20th –**
 - a. 8th Grade Graduation Practice, 9:00 am
 - b. 8th Grade Graduation at LCHS, 6:00 pm
 - s) **Wednesday, May 22nd –**
 - a. Picnic Lunch with Class – Normal Lunch Time!
 - b. Annual Field Day – 1:00 pm to 3:00 pm
 - i. PTO will serve snow cones
 - t) **Thursday, May 23rd - Awards Assembly, AM**
 - a. (K-2) – 8:30 am
 - b. (3-5) – 9:15 am

- c. (6-7) – 10:00 am
- d. Normal Lunch times.
- e. Dismiss for summer @ 12:30
- f. Teacher PD in the afternoon.

u) **Friday, May 24th –**

- a. Teacher Work Day – AM (8:00 am to 11:00 am)
 - i. Check out with Mr. Traxson
 - 1. Sign -up is in the office. Please have everything updated and completed.
 - ii. Grades Turned in.
 - iii. Room in order
 - iv. Please have your summer work list for your room

Things that need to be completed!

- 3. CATS and Class Newsletters go home on Wednesday May 1st!!
- 4. SOM needs to be turned in before going home today.
- 5. Make sure you have completed your on-line “Needs Assessment” (must be completed before checkout!). Remind ALL staff needs to do this survey!
<https://www.surveymonkey.com/r/LC506>
- 6. Have all field trips been Set? (Have you made transportation arrangements?)
- 7. End of year reminders:
 - a) Technology - Store ALL Chromebooks in one location (Science Lab)
 - a. Put a note on any computer that need a repair.
 - b. Leave carts unplugged
 - c. New computers will not need to be updated this summer.
 - d. Is there any specific training we need for next year?
 - b) Inventories/School Supply List – Need to be completed/updated
 - a. Karen will send out next week! Google Docs – make changes on it.
 - b. Store any band instruments left in the science lab for the summer.
 - c. Science/STEAM Lab supply order?
 - c) Checkout form: Handout!
 - Make sure you have completed your on-line “Needs Assessment” (must be completed before you check out!).
 - Furniture/Summer Room repairs request – need when you check out!
 - Bring Computer
 - Bring Keys

- a. Staff Appreciation Reception: May 24, 2024
 - 1. Lunch will be served from 1130 - 12:30 (They are catering (Chicken Mary's), so I will need to have list of who is planning to come by today. This is for **All staff**. The afternoon is your work day and you do not have to attend the reception.
 - 2. Presentation starts at 12:30
 - 3. Handout service pins for 23-24 years and recognize "Excellence in Education" Awards for 2023-2024 recipients:
Congratulations!!
 - 1. Classified -Kelsey Bamberry
 - 2. Certified – Judy Taylor

The C.A.T.S. Tale

(Competent, Achieving,
Talented, Students

May 1, 2024

April Students of the Month

We would like to congratulate the following students for being selected April students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Jaxon Waun and Emerie Johnson
K – Meritt Allison 1st – Riley Johnson
2nd – Salem Thompson 3rd – Dale Hoppock
4th – Henley Roberts 5th – Remington Webre
6th – Acelyn Goodwin 7th – Brentley Barnett
8th – Elysian Reeder

Yearbook Says Thanks

We would like to give a huge thanks to the following businesses for sponsoring the 2023-2024 Edna Yearbook! If you trade at any of these businesses, would you please take the time to thank them for sponsoring us, we really appreciate their continuing support!

The Bartlett Coop The Woodshed
The Yoke City of Edna
Edna Diesel & Auto Repair
Erin Barnett Photography
Farm Bureau Financial Services
Coffeyville Feed & Farm
The Rustic Glow Edna Mattress Factory
K & G School Photography
Sporting Life Taxidermy Studio
Muller Construction The Horner's Nest
Edward Jones/Jill Thomas Financial Advisor
Community National Bank
S & S Western Outfitters
Twin Valley Electric Cooperative, Inc.
Head to Toes Hair and Nails
Allen Veterinary Center
Sooner Automotive Services
Rexwinkle Lumber & Metal Sales

Yearbooks still available for \$20.00

Library Notice

Mrs. Buchanan would like all books turned back into the library by Friday May 17th.

Parents, please send any books you find at home. The library will be closed the last week of school due to inventory.



Athletic Banquet

We will be having our annual Athletic Banquet Monday, May 13th at 6:30 pm.

Field Day

We will be having our annual Field Day for our (K-6) students Wednesday, May 22nd starting at 1:00 pm.

Last Day of School Thursday May 23rd Awards Schedule

- 8:30 am – Kind., 1st, 2nd Awards
- 9:15 am – 3rd, 4th, 5th Awards
- 10:00 am – 6th and 7th Awards
- School will be dismissed @ 12:30 pm

8th Grade Banquet and Graduation

Tuesday, May 14th at 6:00 pm will be the 8th grade banquet for this year's 8th grade graduating class.

Monday May 20th @ 6:00 pm will be our 8th Grade Graduation Ceremony at LCHS.

This will be the 8th Grade's last day of school this year.

Congratulations!!

Mid-America Music Festival

Congratulations go out to our Edna students who participated in the PSU Mid-America Music Festival. All of our students did an excellent job.

Vocal solo results: Receiving a II rating and silver medal Taliyah Maxson. Receiving a I rating and gold medal were: Lauren Ames, Abby Phillips, and Chloe Steelman. Instrumental results: receiving a 1+ rating and gold medal was Caden Lumley. Those receiving a 1 rating and a gold medal were: Gavin Johnson, Addie Hite, Rilen McCoy, Braelyn Barnett. Those receiving a 1- rating and a gold medal were: Gatlan Muller, Madison Gudde, Sadie Kimrey, Gracie Transue, and Athena Reeder. Quartet receiving a I rating and blue ribbon was – Brogan Zwahlen, Cayden Lumley, Maggie Keele, and Remington Webre. Quintet receiving a I rating and blue ribbon were: Bella Bryan, Paislie Kastler, Emma Weil, Rilen McCoy, Addie Hite and Athena Reeder. Trio receiving a I rating and blue ribbon was: Jaylie Moore, Harper Allison, and Gatlan Muller. Trio receiving a I- rating and blue ribbon was: Kaloura Bates, Ellie Muller, and Braelyn Barnett. Trio receiving a II rating and Red ribbon was: Carsten Denman, Dylan Kinzie, and Brexton Poe. Trio receiving a II+ rating and Red ribbon was: Gracie Transue, Maggie Keele, and Madison Gudde.

Grade Cards will be mailed home!
Have a safe and enjoyable summer!
The Edna Elementary Staff





Meadow View Board Report

May 13th, 2024

Building Management

*I completed building management procedures for the month; fire drills, transportation request, weekly staff calendar, etc. I conducted our last Fire, Tornado, and Bus Evacuation drills. *Goal 1.1.3 Relevance meaningful learning experience*

*We held our final Student Improvement Team meeting on May 6th and 7th. It is amazing to see how many of our students improved in their reading and math. Our teachers and paras do an amazing job helping our struggling students. *Goal #4 - Enhance Parent and Community Involvement to help support student success*

*We will hold our last Building Leadership meeting of the year on Tuesday, May 7th. We plan on looking over the progress of our students by grade and discuss our curriculum, and our overall student assessment program. We also plan to discuss KansaStar and the KESA goals. We will also discuss state assessments, structured literacy and how we can continue to become an even better school. *Goal 1.1.3 Relevance meaningful learning experience*

*Donny and I have been doing end of the year conferences with teachers.

Educational Leadership

*We currently have over 155 students signed up for summer school. It will run Monday – Friday 8:00 to 1:00 from Monday June 3rd, to Friday June 28th. We will also take weekly field trips stressing STEAM themes. *Goal 1.1.3 Relevance meaningful learning experience*

*Our combined district 8th grade graduation is scheduled for Monday May 20th at 6:00 in Harrison Auditorium. If you plan on attending to help pass out diplomas please let me know. *Goal #4 - Enhance Parent and Community Involvement to help support student success*

Noteworthy Items

*At this time, I have most of my teaching positions filled. Shelby Munden will teach Jr. High Science, Josh Ghering will teach Jr. High Soc. Studies, Kim Smith has transferred to our Jr. High ELA position, Madison Cole will teach our 5th and 6th grade music and 6th grade ELA. I am currently interviewing for our pre-school position that will be at Grow At Eden. *Goal 2.1.3 Rigor-Increase teacher development.*

*This year we are holding our Excellent in Education award ceremonies, on the last teacher contract day Friday, May 24th. After verifying grades and checking out with administration, teachers and staff will go to the LCHS for social time, a meal, and awards.

Pics

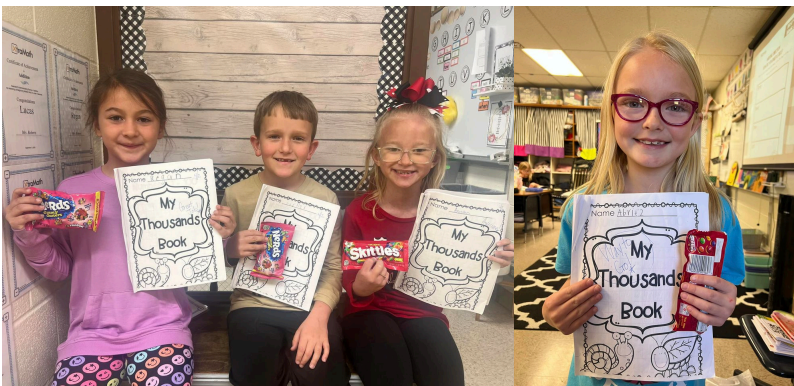
Meadow View students enjoyed watching the solar eclipse today.



Meadow View 7th Grade had a great time at Greenbush today! They learned about Rube Goldberg mechanisms and then got into teams to build their own!



Mrs. Roberts first graders have been working hard writing their numbers to 1,000! Way to go, kids!



PE classes are doing their annual corn hole unit.



Learning through play is fun in Miss Taylor's Preschool! Especially when it involves real worms and bringing nature indoors!



Congratulations, Xander Gabbert, for breaking the school disc record held by Caleb Haggard of 2016 yesterday with a throw of 134.1. Congratulations, Xander!



4th Grade at Earth Day



First week of the skating unit in PE. The kids are having a blast!



Echo family night was a huge success! The kids enjoyed showing their parents what they learned in the afterschool program.
Thank you to all who came!





Falcon News



MAY 2023

CHARACTER COUNTS

We are working on building character in our students. To help us teach these traits to our students we are implementing the "Character Counts" curriculum. This month's character trait is Trustworthiness. Be Honest. Don't Cheat or Steal. Be Reliable - do what you say you'll do. Have the courage to do the right thing. We will work on this character trait until the end of school.

IMPORTANT DATES FOR EIGHTH GRADERS

- *Monday May 13th - Eighth Grade Banquet- 6:00 @ LCHS
- *Friday May 17th - Eighth Grade trip to Silver Dollar City
- *Monday May 20th - Eighth Grade Talent Show @ 8:00
- *Monday May 20th - Eighth Grade graduation practice @ 9:00
- *Monday May 20th: Eighth Grade Graduation @ 6:00 pm in Harrison Auditorium.

SUMMER SCHOOL

Students recommended for summer school were given letters to return to the office. We want to make final preparations and need accurate numbers to do so. If you need another form please call the office. You will receive a confirmation note to sign and return if your student is registered to attend summer school.

SCHOOL SUPPLIES

Pre-Order your school supplies for next year. Call the office and ask for an order form or order online at: www.educationalproducts.com/shoppacks. Enter school ID MEA139

SUMMER CAMP OPPORTUNITIES

Registration forms for the Greenbush Exploration Camps for next year's 4th and 5th graders were sent home in April. Please turn them in before the end of school to reserve a spot. Students may register for all other camps online. Register online at: www.greenbush.org/camps. Dates, times and age-groups are posted for each camp.

SPRING MUSIC CONCERTS

Thank you to our music and band teachers for their great work with our kids. Thank you parents for your support of our music and band program.

BE COURTEOUS ON SOCIAL MEDIA

We are asking parents and school supporters to be courteous and thoughtful when posting student pictures on social media. We have many students enrolled in our school who have asked our district NOT to publish or post their pictures. Please be considerate when publishing or posting pictures.

TALENT SHOW

Talent Show try-out will be after the spring music programs. There will be more details coming soon.

DATES FOR NEXT YEAR

Enrollment dates for next year are Wednesday, August 7th from 7:00 am to 7:00 pm and Thursday, August 8th from 7:00 am to 1:00 pm.
The first day of school will be a ½ day on Tuesday, August 21st.
The first day for Pre-School will be Monday, August 26th.

CALENDAR

- 1 W 6th to Tulsa
- 2 Th Dare to Oswego
- 3 F Ldg & 1st tp Indy
- 4 Sa Band to Worlds of Fun
- 5 Su Baccalaureate @ Harrison Aud
- 6 M 8th grade Algebra Test out
- 8 W Cheerleaders tryout practice
- 9 Th Cheerleader tryouts
- 10 F 1st to Greenbush
- 13 M 8th Grade Banquet 6:00
- 13 M Board of Education Mtg.
- 14 T 2nd to Greenbush
- 15 W 6G to Greenbush
- 17 F Fun/Field day & Movie day
- 17 F 8th grade to SDC
- 17 F PE Field Day
- 20 M 3rd to Pittsburg
- 20 M Pre-K to park
- 20 M 8th grade band & choir pract.
- 20 M 8th Grade Graduation
- 21 T 1st to Diamond Grove
- 21 T 2nd to C'ville and Indy
- 22 W 4th and 5th to Pittsburg
- 22 W 7th to Topeka
- 23 Th Last Day/ ½ day for students
- 23 Th Talent Show
- 24 F Teacher Workday

PTO CORNER

We want to thank you all for the support this year. With some of the profits made, we are able to replace the wall mats in the gym. Thank you again.

PRESCHOOL SCREENINGS

We had our last Pre-School screening April 12th. If you missed our screenings and you want your child to attend our 3-year-old or 4-year-old program, call Cindy in our school office.

FOLLOW US!



Meadow View
Elementary



@meadowviewfalcons



@mviefalcons

**Mound Valley Grade School
Administrative Report
May 2024**

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly.
- I have scheduled our end of year learning trips.
- Our crisis team met and reviewed our drills and discussed ideas to improve procedures.
- I have visited with our custodians about the building needs and the regular cleaning schedule during summer.

Educational Leadership

- Our band students participated in the PSU festival. We had several students receive 1 and 2 ratings along with several blue ribbons. Mr. Elliott did a great job of preparing them for their performances.
- Our Admin team met to discuss next year's calendars and set dates for events for next school year.
- Rhonda Cole our certified staff and George Taylor our classified staff were selected as the building Excellence in Education nominees. They are very deserving of this award and Mound Valley is blessed to have them part of our family.
- Our state Math, Reading, Social Studies, and Science assessments are completed. Our 4th and 7th completed the social studies state assessment. I will enter the social studies students' results in Power School.
- USD 506 District-Wide Site Council Meeting was April 24th @ 5:30 in LCHS Cafeteria. We had our annual Title 1 meeting and Mr. Allison and the Title teachers did a great job of presenting information about our title program and asked for ideas to improve our title program. Some of the topics discussed were purpose of the annual review, comprehensive needs assessments, schoolwide plan, parent/family engagement, and evaluation of the schoolwide program. Dr. Wyrick and Mr. Holtzman presented information about the Auxiliary Gym. Our school site council met to discuss building needs and our 21st Century Grant team met to discuss our after-school program. Our Echo program went well and we are excited for next year and have been discussing new ideas. Our staff did a fantastic job creating engaging projects for students to participate in.
- We held our parent night for our Echo program. We fed families and then they went to each station to participate in an activity with their child. We had around 80 people attend the event.
- Our high school math teachers are in the final stages of selecting a curriculum. We have been discussing the resource and visiting with the rep about specific details.

Noteworthy Items

- Luna Rose won the drug awareness poster contest at the state level. The Elks came to school to present her the award.
- We have recognized our teachers for Teacher Appreciation Week.
- Recognized Student of Month, Positive Office Referrals and Praise Our Peers. (POP)
- Our 8th grade banquet is May 14th at 6:00 pm and Graduation is May 20th at 6:00 pm.
- Our fun day and cook-out is May 16th. Mr. Lacey has scheduled an afternoon of fun games.

Respectfully,
Melissa Green

We made up for a canceled Dare Day with a fun Friday!



8th grade made safety restraints to attempt to save a hard boiled egg! Unfortunately no egg was spared.

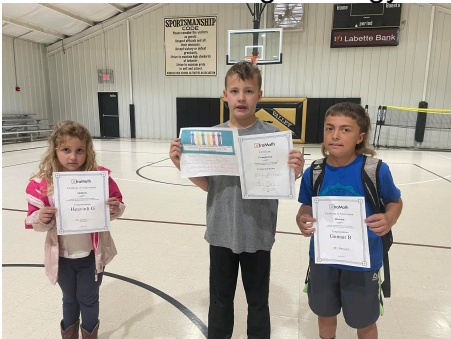


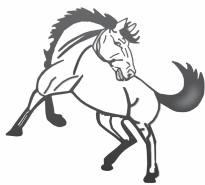


We had a Bus Evacuation Drill this morning to practice what we need to do in an emergency. The kids and bus drivers did a great job!



We have some more stand-out students in the house! Heavinli, Ricky, Gunnar got awards this morning in the gym! Great job! We're so proud of you!





Mound Valley Grade School News and Notes

May 2024

Important Dates:

- May 1 Cheer Tryouts begin
- May 2 Cheer Tryouts, EnCore family night 5:00-6:00
- May 4 7th/8th grade band at Worlds of Fun
- May 8 3:15 Athletic Celebration
- May 9 8th grade band practice at 12:30 at LC,
- May 10 Child Find, 3rd-5th at Joplin Roller City
- May 13 K-2 grades at Soar in Joplin
- May 14 6:00 8th grade Banquet
- May 15 6th-8th to Wheels and Thrills
- May 16 11:00 Fun Day
- May 17 8th grade at Silver Dollar City
- May 20 3:00 8th grade walk, 6:00 8th grade Graduation
- May 21 5th grade to Ronald McDonald House
- May 23 9:00 K-3 awards, 10:00 4-7 awards, ½ day of school-Last day of school

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)

• Congratulations to Mr. Elliott and our Students who Performed at PSU!



Results:

Trio- Laramie, Ariona, Annie- alto	I	Blue Ribbon	
Kairsten Reed	I	Gold Medal	
Marleigh Dewey	I	Gold Medal	
Ashley Collins	I	Gold Medal	
Annie Spencer- alto solo	I	Gold Medal	
Callant Reed	I	Gold Medal	
Madi Blackburn	I	Gold Medal	
Katie Schulze	I	Gold Medal	
Evelyn Ibbetson	I	Gold Medal	
Annie Spencer- soprano solo	I	Gold Medal	
Luna Ochoa	I	Gold Medal	
Laramie Revell	I	Gold Medal	
Ariona Caulkins	I	Gold Medal	
Trio- Annie, Madi, Evelyn- soprano	I	Blue Ribbon	
Quintet- Reagan, EJ, Jesse, Ethan, Brindley	I+	Blue Ribbon	highest rated MVAL students
Dante Ochoa	I	Gold Medal	
Chester Phillips	I	Gold Medal	
Summer Dunsing	I	Gold Medal	
Kambriagh Daniels	I	Gold Medal	
EJ Black	I+	Red Ribbon	
Trio- Lane, Brindley, Laredo	I	Blue Ribbon	
Quintet- Kairsten, Ashley, Athena, Matt, Madiyn	I-	Blue Ribbon	



• Mound Valley Grade School Cookout and Fun Day

Fun Day is coming up on May 16th. You are invited to come have lunch with us! If you would like to attend, please let our office know. It is a great time to celebrate the end of the year with our School Community



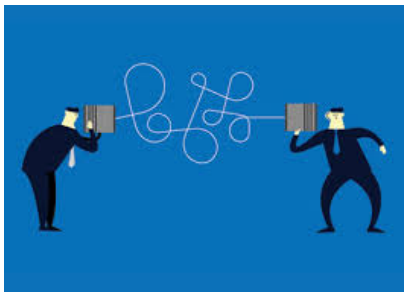
• Summer School

Please send the summer school forms to the office. We want to make final preparations and need an accurate number to do so. If you need another form, please call the office.



- Summer Weight Lifting Opportunity**
 7th and 8th grade students have an opportunity to participate in summer weightlifting at LCHS. The Jr. High weightlifting program begins June 3rd from 8:30-9:30 in the weightlifting room east of the Harrison gym.

origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328- 3121 (speech impaired), jwyrick@usd506.org.



[@MVGSMustangs](https://twitter.com/MVGSMustangs)



[@moundvalleygs](https://www.facebook.com/moundvalleygs)



Phone: 620-328-3121

<http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School>

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national

LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office MAY 2024

EDUCATIONAL LEADERSHIP:

- Classroom walk-throughs and teacher evaluations continuing
- Bi-Weekly Administrative meetings with Asst. Superintendent and Superintendent.
- Conducted weekly meetings with Athletic Directors.
- April Faculty meeting

BUILDING MANAGEMENT:

- All iron walls are erected on the new gymnasium and brick corners are going up.
- Remodel of new Coffee Shop-Grizzly Grind is coming to life, looks amazing, planning a soft opening for summer.
- Maintenance is addressing structural issues in Willbershade Hall.
- Superior handling of all fields and preparation for home games.

NOTEWORTHY ITEMS:

- SkillsUSA attended the State Championships on April 22nd with several groups and individuals placing:
 - Mason Hoppes 1st: Information Technology Services, Internet of Things and Smart Homes, 2nd: Electronics Technology
 - Zaylain Baldwin 2nd: Job Interview, Cabinetmaking
 - Case Lee 2nd: Carpentry
 - Madison Hoppes 2nd: Internet of Things and Smart Homes
 - Elizabeth Shoulders 2nd: CPR/First Aid
- Brayden Beye, Chance Edwards, Brayden George 3rd: Automated Manufacturing Team
 - Gabriel Lunsford 3rd: Cabinet Making
 - Truett Froebe 3rd: Internet of Things and Smart Homes
 - Taylor Gray 4th: Auto Service Technology
 - Darrell Perry, Taiton Claibourn, Korrie Dillow 4th: Welding Fabrication Team
 - M.J. Ashen, Carly Kirkwood: Courtesy Corp.
 - Addison Capocasa, Hilary Byrd, Grace Ruark: State Officers 2023-2024
- LCHS FFA Conducted their Chapter Banquet-many students were recognized with awards and scholarships
- Conducted interviews for the Summer Building & Trades Construction Internship Program and selected seven students for the construction crew.
- LCHS Vocal Music competed at the Regional Music Festival
 - Chorus Ensemble received a 62/80, which is a 2 (excellent) rating.
 - Varsity Ensemble got a 74/80, which is a 1 (outstanding) rating and they qualified for state.
 - Gold Ensemble got a 75/80, which is a 1 (outstanding) rating and they qualified for state.
 - Bella Voce got a 77/80, which is a 1 (outstanding) rating and they qualified for state.
- LCHS Prom was on April 20th: Huge Success and lots of positive feedback from community members!

For our seniors their journey through USD 506 is coming to an end and their impact on the future world is right in front of them- that statement may sound scary to some, but if you know this group of students... they don't fear much! We have quickly learned that their loud and bold voices have intent that is much more than most realize, we believe that their impact on the community will be great. Each year it feels as though time flies faster and faster, but when we stop to reflect the one thing that never changes is the PRIDE we feel for all that has been accomplished. Thank you to everyone who played a role in making this year a huge success!

LCHS English Department

April 2024

ENGLISH I

Our last unit of the year, in honor of National Poetry Month, will focus on poetry. Students are analyzing poetry from well-known poets, such as Maya Angelou, Robert Burns, Emily Dickinson, and Walt Whitman. We have also evaluated poetry using familiar songs, allowing students to see that poetry exists in their everyday life. Next students will work their way through several poetry stations in which they will create their own poems. The unit will end with a poetry cafe, where students will get to perform their favorite piece.



ENGLISH II

To wrap up our study of the novel *Mississippi Trial, 1955* by Chris Crowe, Mrs. Chapman's English II students were tasked with designing a magazine page that included six articles: a character profile, an analysis of the three most revealing quotes from the novel, a connection to events in our world today, a summary of the big events in the story, a word spotlight, and a theme statement. They have been working to create literary analysis paragraphs that begin with a strong topic sentence that is followed by text evidence and clear explanations that express their insight.

HONORS ENGLISH I

In Mrs. Leake's Honor English classes, freshmen students have been working on expanding their vocabulary through word studies to deepen their understanding of new words. Additionally, they have been honing their writing skills by regularly completing journal entries, allowing them to practice and improve their writing abilities. Furthermore, students have been delving into nonfiction articles, engaging with real-world content to broaden their knowledge and critical thinking skills.

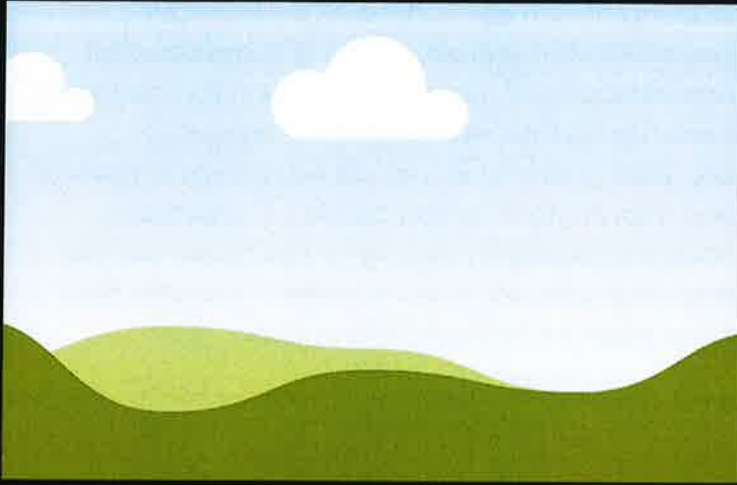


HONORS ENGLISH II

Mrs. Wilson's Sophomores begin exploring persuasive writing. We kicked off this unit with a few rounds of "speed debating" where students had 30 seconds to argue a random topic from a card they were given. Their partners then had the same amount of time to form a rebuttal. Students have also spent some time choosing a topic for their upcoming essay and were provided two topic options: an unsolved mystery or a conspiracy theory. With either topic, they will aim to take a stance on what happened and persuade their audience that their theory is true.

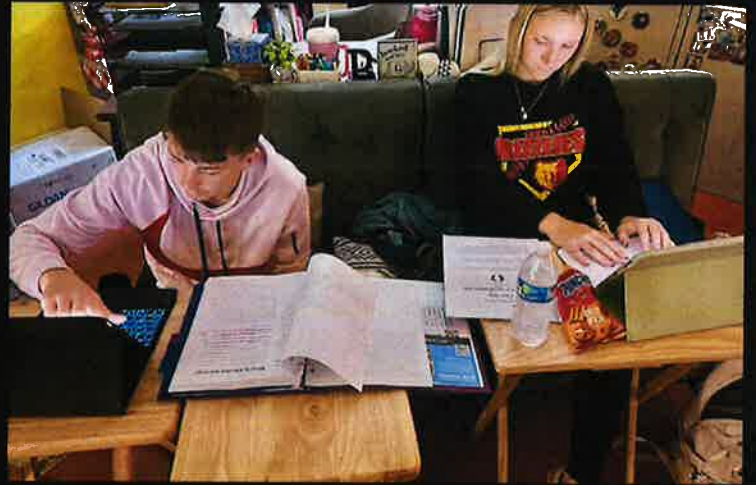
ENGLISH III

Mrs. Wilson's Juniors began Book Clubs this month. They were able to read snippets, watch video trailers, and listen to author interviews for six novel options, prior to selecting which book club they wanted to join. Once students selected a book, they spent time with their groups completing pre-reading activities to gain background knowledge and context before they began reading novels. Since then, students have met in groups once per week to participate in meaningful discussions, centered around the idea of understanding differing perspectives.



HONORS ENGLISH III

Mrs Chapman's Honors English III students spent the month of April delivering the presentations they designed after a few weeks of researching topics, outlining speeches, creating slideshows, and designing pamphlets. They are supposed to be prepared to field questions after their speech as their classmates evaluate their work and form questions for a class discussion following each presentation. Some of the topics have inspired lively discussions! These kids are doing a great job.



ENGLISH IV

Mrs. Leake's seniors recently concluded a survival literature study by listening to a podcast on the remarkable Thai cave rescue. Now, students are diving into a two-week literary project, focusing on literature for personal enrichment and community benefit. From hosting a book drive to creating bookends, conducting research, sharing reading quotes, and simply enjoying a good book daily, these students are dedicated to spreading the joy of reading.

COMPOSITION II

Composition II students are working toward turning in the final drafts of their argumentative research papers. Prior to turning it in, the students will engage in the peer editing process to address any lingering issues. To finish out the school year, the students will complete a comprehensive final exam that tests their knowledge of writing and grammar skills. The final exam will also allow students to self reflect on the semester, focusing on who they are as a student and, more specifically, who they are as a writer.

STUDENT SPOTLIGHTS:

Paige Mustain



selected by
Mrs. Booth

Keira Wolf



selected by
Mrs. Chapman

Jaden Geiger



selected by
Mrs. Leake

Neeley Baker



selected by
Mrs. Wilson

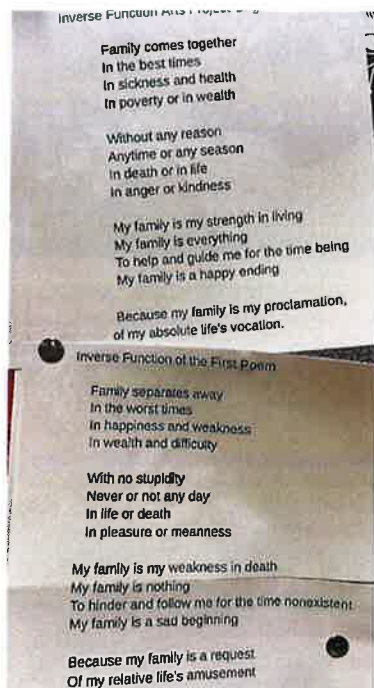


April – 24

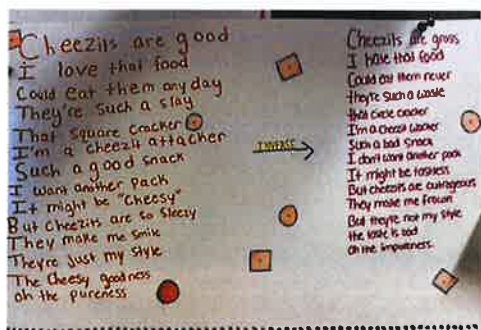
2 North (Math)

Algebra II

Students recently completed their chapter over inverse functions and used their knowledge to create poetry or other forms of art and their inverses. Currently we are working on exponential and logarithmic functions. This topic is one of my personal favorites as it directly relates to interest, compound interest, population growth/decay, and so many other real-world applications!



– Nicholas Lewis



– JD Caldwell & Marissa Seagraves



Math Club

Math Club finished the year out with a bang. Our kids worked hard and Mrs. McCarty and I couldn't be prouder. Here are the results of our final competitions:

MSSU Math League:
Olivia Bradfield was awarded 2nd Place Top Individual in our class and our team also finished 2nd in our class.

PSU Math Relays:
Spencer Gabehart finished 3rd in 11th grade Analytic Geometry, Dallas Hill finished 6th in 12th grade Analytic Geometry, Kelsey Hernandez finished 8th in 12th grade Number Theory, Olivia Bradfield finished 5th in 12th grade Number Theory and 4th in 12th grade Trigonometry.

Congrats Team!!

Student of the Week

Hadley Carr, Alex Ludwig, Jaden Noble, Addison Rexwinkle, Dallas Hill, and Daisy Smith



Algebra I

Algebra 1 students wrapped up their chapter covering operations with polynomials. They did a great job mastering this section and it showed on their test. It was their best test average for the semester! Students are now working on learning how to factor trinomials and solve quadratic equations.

Consumer Math

Students in Consumer Math recently finished their unit over Car Insurance. They were able to dive into different car insurance policies and discover how different most car insurance is to a buyer. Moving forward, these students will also be starting their “Million Dollar Project” in which they are to spend a set amount of money on whatever they choose according to a rubric. They are to use their spending and money skills while pursuing this project.

Applied Math

Applied Math students recently finished their final unit over checks and registers, where they engaged in how to write a check, the purpose of keeping a checkbook register, and how it might be beneficial in some instances to use a check as a form of payment. After this, they are pursuing their “Million Dollar Project” as well. These students will use their knowledge and understanding of spending according to a set budget and rubric.

Calculus

Calculus students are still working through their 4th Unit over the Applications of Derivatives. Once complete, we will be moving on to our 5th unit over Integration.

Geometry

Geometry students have completed their 6th unit over the Relationships Within Triangles and are constructing Truss Bridges using only toothpicks and Elmer's glue. After researching Truss Bridge construction and drawing up blueprints, they began building their bridges in small groups. When their bridges are complete, we will test the strength of the bridges by applying weight to the them until they collapse. The winning group in each class will be exempt from the final exam.

Intro to Algebra

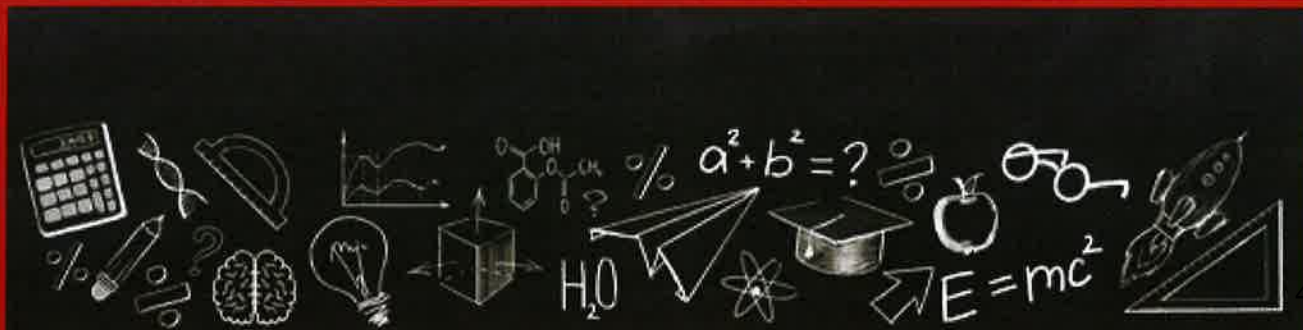
Students in Intro to Algebra recently wrapped up their unit over all things polynomials. They were able to engage in some “Clue” themed activities that helped them solve polynomials, in which they enjoyed! Moving on into the final weeks of the school year, these students will be starting their “Million Dollar Project” in which they are given a budget of one million dollars and they have to spend it wisely on items of their choice according to a rubric.

Trigonometry

Trig students have just completed their 3rd unit over Trigonometric Identities and Equations and are currently testing. Next, we will begin our 4th and final unit over Applications of Trigonometry. They will be studying the Law of Sines, Law of Cosines and Area.

Elementary Statistics

Elementary stats students are currently finishing up their 5th unit over Discrete Probability Distributions. After testing, we will begin our final unit over The Normal Distribution. We will finish up the semester with a final project that will allow them to apply everything we learned this spring.



APRIL

NEWSLETTER

SOCIAL STUDIES DEPARTMENT 2024

APRIL SPOTLIGHT

ECONOMICS: STUDENTS HAVE BEEN LEARNING ABOUT DIFFERENT TYPES OF INSURANCE. KENDALL HALL SPOKE TO STUDENTS ABOUT FACTORS THAT AFFECT INSURANCE RATES AS WELL AS THE DIFFERENT BENEFITS OF DIFFERENT INSURANCE TYPES. SENIORS CELEBRATED WITH A COLLEGE SIGNING AS WELL, AND A TRIP TO TANK CONNECTION.



Labette County High School
HOME OF THE
GRIZZLIES

WORLD HISTORY: STUDENTS ARE LEARNING THE WORLD WARS, THEY DID PRESENTATIONS ABOUT THE END OF WWII AND HOW THE US HAD DIFFERENT OPTIONS TO END THE WAR WITH JAPAN. WE ARE NOW MOVING INTO THE COLD WAR.

GEOGRAPHY: FINISHED UP OUR 50 STATES AND OTHER U.S. TERRITORIES AND ARE BEGINNING TO STUDY EACH OF THE OTHER NORTH AMERICAN COUNTRIES AND ASIAN COUNTRIES.

SOCIOLOGY: STUDENTS FOCUSED ON COLLECTIVE BEHAVIORS AND SOCIAL MOVEMENTS. EACH STUDENT PICKED ONE OF EACH AND DID A PRESENTATION TO THEIR CLASSMATES EXPLAINING THEM IN DETAIL.

CONSTITUTION: WE ARE STUDYING STATE AND LOCAL GOVERNMENTS. WE HAD OUR DISTRICT'S KANSAS HOUSE MEMBER, DAN GODDARD TAKE A TOUR OF OUR SCHOOL AND SPEAK TO OUR STUDENTS.

AMERICAN HISTORY: FINISHED STATE ASSESSMENTS AND ARE CURRENTLY STUDYING THE EARLY 20TH CENTURY TOPICS.



LC's Shocking Science

April 2024

What's new in our HS Science Department?



Mrs. Phillips's Botany class went to visit Mrs. Roberts's 1st grade class at AGS to help them conclude a unit about plants. HS Botany has been studying how to propagate and best nurture plants as they sprout and grow, so they wanted to share some of that knowledge with the 1st graders. First they taught them how to make their own biodegradable pot out of newspaper and then they helped them plant a sunflower seed in the pot. After they were done, they gave the students instructions, printed and verbal about how they needed to take care of their plants and how they could just take them home when they were sprouted and plant the newspaper pot right in the ground! All the students had a great time!!

Check us out!!



Mr. Cochran

College Chemistry

The month of April for the College Chemistry students has been our most challenging yet. The main topic for this month has been thermodynamics in particular focusing on the entropy of a chemical reaction. This content lends itself well to laboratory work involving calorimetry and the heat of sublimation of solid carbon dioxide. Students have risen to meet these challenges!

College Physics

Students in College Physics spent the month of April investigating simple harmonic motion and sound waves. In particular a memorable experiment involved producing a particularly loud sound at a great distance while measuring the time that elapses between when the experiment is seen versus when it was heard.

Meteorology

The focus of Meteorology during the month of April was all about the great solar eclipse of 2024. Students had the opportunity to witness a truly rare event and learn about the mechanics that makes eclipses possible. In addition it helps to aid the notion that accurate predictions can be made scientifically by using accurate ideas.

Mr. Schaper:

Physical Science recently finished a unit where we studied earthquakes. In this unit we not only studied the “how” and “why,” but also did projects where each student researched and reported on some of the most powerful earthquakes that have occurred.

Anatomy and Physiology completed our unit on the Cardiovascular system recently, where we dissected pig hearts to study its structure. It's structure closely resembles the human heart so the students found it fascinating. We have since moved to the digestive system, and look forward to our Mink dissections over the next couple of weeks.

Chemistry has shifted gears from stoichiometry and chemical reactions, to a unit on Earth and Space science. Students have done project presentations on nebula's, and have learned about star formation, origins of the universe, and galaxies. They are finding this quite interesting!

Mrs. Phillips:

Marine Biology has been studying animals of the sea. How they interact and how they survive. We are going over them from the simplest to the most complex. We will finish the year with fishes, reptiles, birds and mammals, then do a magazine project to introduce an organism of choice to the reader. That will be our final.

Honors Biology worked hard on their giant research papers and finally got them done in the month of April, phew! So far they are looking well done. We've been learning about DNA and Protein Synthesis, took a very tough test and are now moving on to finish the year with Ecology. We'll have one more test and then the comprehensive final.

Botany has had a busy April. We went to plant sunflowers with the 1st graders at AGS and taught them how to make their own biodegradable newspaper pots. We're also working on a horticulture design project to finish out the year. By the end of the semester, they will have a plan for building their own nursery and also a landscape design plan for a local business.

Mrs. Waugh:

Biology: All 4 biology classes have studying heredity and genetics. We have learned about the role of genes and the environment in coding for traits that are passed from parents to offspring and how genes and alleles relate to this inheritance of traits. Specific topics included incomplete dominance and codominance, sex-linked traits, and polygenic traits. Discussion has also included the three different types of monohybrid crosses. All students just recently finished a presentation/research report on different genetic disorders. They were required to present on symptoms, treatment, how inherited, lifespan, and other characteristics of the disease. Currently, we are discussing different types of mutations and will be concluding the unit with the topics of cloning, genetic engineering, and gene therapy. Our end of year final will be over just the material in Unit 7, Heredity and Genetics.

Forensics:

Students in both forensics classes have been learning about many new topics this past month. We made our own Bertillon cards, based on the technique developed in the late 1800's by Alphonse Bertillon used for describing individuals using photographs and measurements of specific physical characteristics. We have also finished units on death investigation focusing on forensic entomology, stages of decay, and forensic anthropology. Dr. Newby will be our guest next week demonstrating a necropsy for both classes! Next up: Forensic Odontology:)

**Teacher at the beginning
of the school year**



**Teacher at the end
of the school year**



LCHS APRIL 2024 PE NEWS



STRENGTH & CONDITIONING

Really proud of all our kids as we are getting ready for testing in two weeks. Kids are making great strides and it should show. - Coach Price

COACH VOLMER WEIGHTS

We are currently battling the rigor of springs seasons! There are so many girls in my classes that are multi sport athletes and so busy! We have to find a balance of making gains in the weight room and being ready to go on competition days!

- Coach Volmer

WHATS HAPPENING IN PE

LCHS Physical Education is taking advantage of each day we can go outdoors and playing class favorites on days we have to be inside. Our freshman classes have been great during this school year and we are excited to close out the year!



UPCOMING PE UNITS

- Wiffle Ball
- Horse Shoes
- Rag Ball
- Kickball

CTE NEWS

MR. WOLGAMOTT'S CLASSES

- Machine tool tech students have been designing belt buckle designs to pouring using the foundry setup.
- CAM students have been designing and manufacturing their own senior medals, as well as learning how to do multiple toolpaths at once.
- Industrial rotation class has been busy designing and manufacturing keychains as well as scaled 3D printed houses.
- Advanced Drafting/Engineering has been designing a workable vise to 3d print and manufacture.
- Drafting students have completing challenging mechanical drafting parts to add to there portfolio for drafting positions.



"Education is the most powerful weapon which you can use to change the world."

MR. WARREN'S CLASSES



Foundations of Electronics- Students are learning about series and parallel resonance circuits.

Emerging Technologies- Students are finishing up their AM/FM radio circuits.

Digital Electronics- Students are working on Digital Displays.

Advanced Students- Students are finishing up their projects in class.

State Officers- Addison Capocasa, Hilary Byrd, and Grace Ruark did an outstanding job as SkillsUSA State Officers.

WELCOME TO THE CTE NEWSLETTER



MR. CARES'S CLASSES

-Kids did great in the Skills USA
Carpentry contest. Case Lee brought
home second!
Trim and window frames are being
sprayed and will be ready to install soon.



MR. OMARKHAIL'S CLASSES

Cabinetry/Furniture Design and Fabrication
Manufacturing Processes/Graphic Design
Production

The cabinetry students are nearing completion of the cabinets for this year's building and trades house project while the beginner class has completed several small projects.

The man proc/graphic production classes have completed several projects to date. They are currently working on personal projects. While some students are working on last minute incoming projects to be completed before the year is out. They are also working on designing a project to begin production when school resumes in the fall. The powder coat oven is still continuing to see more projects.

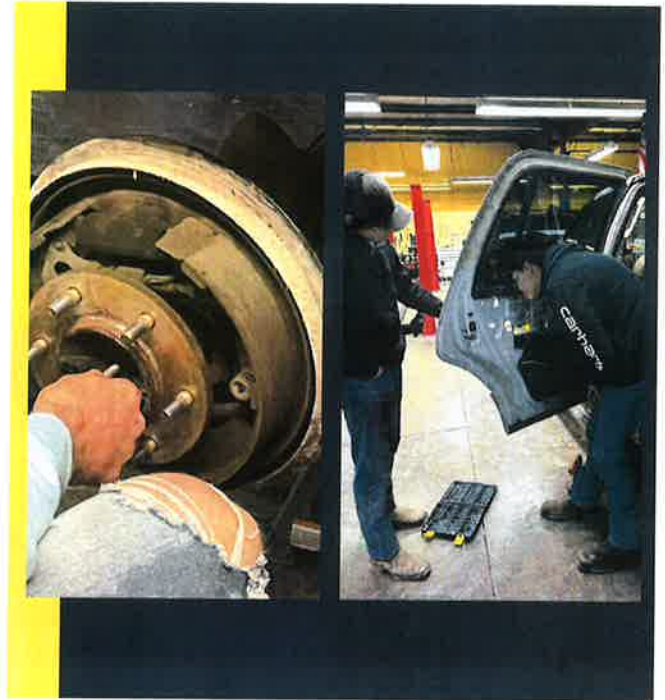


WELCOME TO THE CTE NEWSLETTER



MR. RUTTGEN'S CLASSES

- Steering and suspension students have been separating coils and struts.
- Rotation student have been learning basic car maintenance with fluids and tire repair.
- Advanced Automotive students have been repairing customers vehicles included: window repair, solenoid repair, brake repairs, and small engine repair.



SKILLS USA NEWS

- Automated Manufacturing Placed 3rd- The following were the team members: Brayden Beye, Chance Edwards, Brayden George
- Job Interview- Zaylain Baldwin placed 2nd
- Cabinetmaking- Gabriel Lunsford placed 3rd and Zaylain Baldwin 2nd
- Carpentry- Case Lee placed 2nd
- Mason Hoppes placed 1st in Information Technology Services
- Internet of Things and Smart Homes- Truett Froebe placed 3rd, Madison Hoppes 2nd and Mason Hoppes placed 1st
- Electronics Technology- Mason Hoppes placed 2nd
- CPR/First Aid- Elizabeth Shoulders placed 2nd
- Auto Service Technology- Taylor Gray placed 4th
- Welding Fabrication Team placed 4th consisting of Darrell Perry, Taiton Claibourn, and Korrie Dillow
- MJ Ashen and Carly Kirkwood served on the Courtesy Corp all week.
- Addison Capocasa, Hilary Byrd, and Grace Ruark served as State Officers of the 2023-2024 school year.



Mr. Wiley

FFA

THE LABETTE COUNTY FFA CHAPTER RECENTLY COMPETED IN THE 100TH ANNUAL STATE CAREER DEVELOPMENT EVENTS IN AGRICULTURE. WHEN THE RESULTS WERE READ, OUR CHAPTER PROVED VICTORIOUS.

RESULTS ARE AS FOLLOWS:

AGRONOMY

TEAM CONSISTED OF: PEYTON MERRICK, KAYCEE REED, RAEGAN ROBERTS, AND CLAYTON WAGNER. PEYTON MERRICK PLACED 8TH OVERALL, THE AGRONOMY TEAM PLACED 5TH OVERALL.

AG SALES

TEAM CONSISTED OF: ANNA CANTRELL, ADDY HEFLIN, LUCY PEARSON, AND LILY WILEY. ADDY HEFLIN PLACED 3RD, LUCY PEARSON PLACED 2ND, AND ANNA CANTRELL PLACED 1ST OVERALL. THE AG SALES TEAM PLACED 1ST OVERALL AND WILL REPRESENT KANSAS AT THE NATIONAL AG SALES CONTEST IN OCTOBER.

ENTOMOLOGY

TEAM CONSISTED OF: AUBREY BOSS, KINSLEY BOSS, MACY CLEVINGER, AND SIERRA HILL. KINSLEY BOSS PLACED 4TH OVERALL AND MACY CLEVINGER PLACED 2ND OVERALL. THE ENTOMOLOGY TEAM PLACED 1ST OVERALL AND WILL REPRESENT KANSAS AT THE NATIONAL ENTOMOLOGY CONTEST IN MAY.

CONGRATULATIONS TO THE LABETTE COUNTY FFA CHAPTER FOR CONTINUING THE TRADITION OF SUCCESS!

Mr. Z's Classroom

Animal Science Classes - Livestock Reproduction
Intro. to Ag (1st Year class) - Horticulture Industry

*Nursery Landscape Team
earned 4th place in the State.
Team consisted of Sydney
Foster, Aubrie Meyer, Gavin
Rexwinkle, and Elizabeth
Shoulders*



*Tanner Templeton was selected as
one of the four finalists in the
Discussion Meet contest in the State.
He will compete at the Kansas FFA
Convention next month.*



CLASSROOM

AGRICULTURAL EDUCATION—MR. WILEY

FRESHMAN CLASSES: ENTOMOLOGY ID

SOPHOMORE CLASSES: SURVEYING

JUNIOR/SENIOR CLASSES: CROP PRODUCTION



Agronomy



Ag Sales



Entomology

Mr. Zwahlen

State Champions in Veterinary Science!



*Jaci Falkenstien - 1st Gold Division
Alexis Spencer - 7th Gold Division
Sierra Hill - Gold Division
Lucy Pearson - Silver Division*

*This contest was one of the most highly
competitive contests in the state with 300
competitors and 82 teams competing. The team
will compete at Nationals in October!*

April in Ag Shop

This month students have been busy finishing projects that they have been working on throughout the year. Taylor Gray can be seen in the photo below finishing up the wiring on his Super M Farmall that he restored this year. The Ag Mechanics students also had success placing 10th in the state Ag Mechanics contest. The Farm Business Management Team also placed 6th at state CDE's.

FFA

Mr. Becker



Mrs. Winters



This month has been, yet another crazy busy month. we finished the other cattle guard. We are trying to get some tables finished up to be powder coated. We built more roses, a strawberry bed cover, and worked on skill welds. We are starting to finish and wrap up on everything before summer hits.

LCHS AG AND WELDING

April 2024 Board Report

Mr. Wiley-Mr. Zwahlen-Mr. Becker-Mrs. Winters

National FFA Scholarships Announced

The National FFA Organization recently announced the winners of National FFA Scholarships. The Labette County FFA Chapter was represented very well as our students harvested \$16,000 in scholarships.

Results are as follows:

**Riley Bebb--BNSF Railway Collegiate--\$1,500
Cecillia Newby--Mike Carpino Ford--\$1,000
Noah Wiley--Bayer-Grow Ag Leaders--\$1,500
Raegan Roberts--FFA Future Leaders--\$10,000
Tanner Templeton--Frontier Farm Credit--\$2,000**

With the addition of the National FFA Scholarships, the Labette County FFA Chapter was able to award a total of \$40,750 to our students this year!

LC Fine Arts Review

April 2024

LCHS Choirs

KSHSAA Regional and State Small Ensemble Festivals

Choirs had four small ensembles attend the KSHSAA Regional Festival in Independence, KS on April 6. The four ensembles were the Gold Ensemble, who scored a 1 (outstanding), the Chorus Ensemble, who scored a 2 (excellent), the Varsity Ensemble who scored a 1, and Bella Voce, who also scored a 1. The ensembles with ratings of 1 qualified for the state ensemble, which was held April 27 in Andover, KS.



Above, the Chorus Ensemble at Regionals

At the KSHSAA State Small Ensemble Festival, the Varsity Ensemble scored a 2 (excellent), the Gold Ensemble scored a 1, and Bella Voce not only scored a 1, but they got an extremely rare perfect score!



Above, Varsity Ensemble at State

Above, the Gold Ensemble at State



Left, Bella Voce Performing at State

Arts Cont.....



April 14, 2024 was the annual spring concert in Harrison Auditorium. Groups performed pieces that they took to the KSHSAA Regional and State Small Ensemble Festival and to the KSHSAA Large Group Music Festival. Several students were recognized for individual achievements and awards. The seniors were featured in the closing number.



On the trip home from Andover on April 27, the severe weather found the choirs in three different storm shelters in three different towns. Megan Gabehart was our accompanist for the state festival and was instrumental in helping everyone return home safely. Also very notably, Mrs. Heather James, our bus driver, spent her BIRTHDAY with us with absolutely no complaints at all, ensuring that all students and staff on the trip stayed safe. Mrs. Terrell would like to thank both of these wonderful women for going above and beyond the call of duty and for keeping the choir students out of harm's way. Above left, students in Meadow View's shelter, number three for the evening. Thanks to MVGS secretary, Cindy Stringer, for coming out in the weather to unlock the shelter for us!

Arts Cont.....



Above, some of the men of LCHS choirs rehearse with Mrs. Melissa Falkenstien

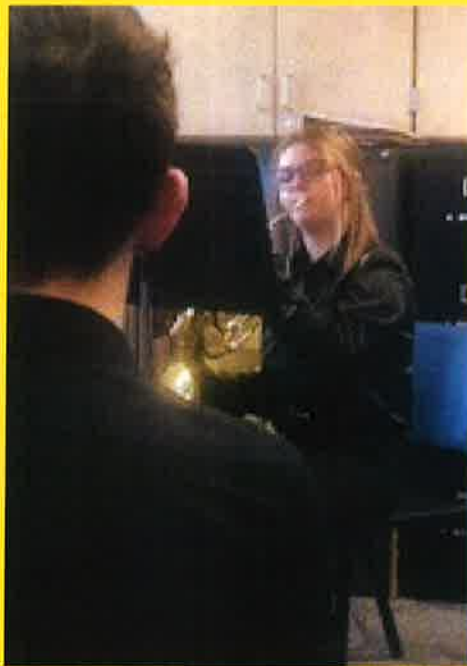
On April 17, the choirs had a guest musician come and work with Mrs. Terrell and her students. Mrs. Melissa Falkenstien, former LCHS Choir Director and mother of current choir student Jaci Falkenstien, came to help the group prepare for the KSHSAA Large Group Festival. She shared her knowledge and offered suggestions and constructive comments to help make the group's performance a success. The students had an absolute blast learning new things from Melissa, just as Mrs. Terrell did when she was one of Melissa's students! Thank you, Mrs. Melissa Falkenstien, the choirs appreciate your time and talent!



On April 18, LCHS Choirs, accompanied by Mr. Ken Weaver and Directed by Mrs. Shawna Terrell, attended the KSHSAA large Group Music Festival at PSU. The choirs received a 1 (outstanding performance) from all three judges!

Arts Cont.....

April brought three different events for the band. The KSHSAA regional solo and ensemble festival saw our percussion section qualify four events for the state festival. Those events went to Andover and participated in the state solo and ensemble festival. Kaylee Dillow received a medal for her marimba solo. The band participated in the KSHSAA large group festival and had their spring concert. Great music was performed by all.





Arts Cont.....

O. Henry's Guide to the Present

by Stephen Gregg

We produced this brand new play for the community and learned a lot about famous short story writer in the process! Over 60 students were involved in producing this play, and we are proud of our very busy students working on this challenging show!





Arts Cont.....

Other April Events

Jester Awards, May 5- 4 Nominations (What a great opportunity to challenge the theatre program with evaluation and competition and adjudication with 50 other schools in the state! Payton Sanders (jr) was also able to represent LCHS at the ceremony one of the top 20 performers in the state in 1A-6A





Arts Cont.....

Kansas Youth Art Month

Every year schools all over the country celebrate youth art month by participating in state wide art competitions. Each art teacher is allowed to pick one piece from one student per school to represent their district in the competition. This year Kelsey Hernandez and her oil painting was chosen.

Kelsey is a multi-talented student in all mediums she has tried. Her talent exceed the art room, Kelsey is also a talented musician and an all around exceptional student.

Kelsey is currently doing an independent study with me where we are working on building skills in areas of interest. The painting that we entered into the competition is only her second oil painting.

We were informed during spring break that Kelsey's painting had placed in the top six of the competition and that would qualify her painting to be exhibited in the national show during the National Art education association conference.

KAEA held a celebration and award ceremony in Topeka to honor students who participated in the competition. Several of Kelsey's Peers traveled to Topeka in support of Kelsey. It was at this celebration that we found out that Kelsey place second in the state.





We love our new circulation counter and tile flooring! Anxious for electrical outlets to be installed.



Grizzly Library April '24 report



Spring is "re-supply" season.

Below is a list of some of the various items we are restocking for staff and students' use next year.

Lamination film **construction paper**
glue scissors *label-maker tape*
Poster board *staples* butcher paper **newspaper**
subscriptions bulletin board background **earbuds** **die**

Classroom Collaborations

Recent support to classroom teachers included

- "Analyzing source credibility" lesson with 11th grade Honors ELA students – three days
- "Using databases for research" lessons with 9th grade Honors Biology classes – two days
- Researching potential classroom and library resources for ELA teachers who are updating curriculum
- Updating our publications partnerships with teachers: curriculum-relevant magazine subscriptions provided to teachers for their classrooms

April Assessments

"Extra" duty as building test coordinator involved the following during the months of March and April:

- Reviewing KITE procedures and forwarding test security training materials to teachers for training
- Documenting completed teacher training
- Working with teachers and admin to schedule tests
- Ensuring that all students had access to USD506 Chromebooks for testing in classrooms
- Providing daily access codes for test log-ins
- Tracking which students did not complete test sessions in the classroom
- Calling untested students to the library during elective classes to make up tests

NAME	BUILDING	ASSIGNMENT
Janice McKinzie	AGS	Para
Angie Hall	AGS	Para
Donna Goins	AGS	Para
Samantha Hope	AGS	Custodian
Cecil Kastler	AGS	Custodian
Kari Nalley	AGS	Library Aide
Ronda Rohling	AGS	Secretary
Jena Smith	AGS	Para
Kendra Coffey	AGS	Food Service
Bryan Benning	BGS	Custodian
Logan Benning	BGS	Custodian
Madalyn Houston	BGS	Para
Samantha Bradfield	BGS	Para
Leslie Shoulders	BGS	Food Service
Kelly McGuire	BGS	Food Service
LaFaye Noble	BGS	Secretary
Cindy Dean	BOE	Board Clerk
Isabelle Redford	BOE	Communications
Jerica Wilson	BOE	Treasurer
Bonnie Davis	BOE	Custodian
Sharon Wolgamott	Bus Barn/Garage	Secretary
Rusty Bradfield	Bus Barn/Garage	Mechanic
Steven Whitaker	Bus Barn/Garage	Mechanic
Shawn Davis	Bus Barn Custodian	Custodian
Pam Baker	Bus Driver/LCHS	Bus Driver
Sharon Barton	Suburban Driver	Suburban Driver
Steve Black	Bus Driver/MdValley	Bus Driver
Tyler Cares	Bus Driver	Bus Driver
Jeff Cunningham	Bus Driver	Bus Driver
John Cunningham	Bus Driver	Bus Driver
Dave Curtis	Bus Driver	Bus Driver
Dena Daniels	Bus Driver/MdValley	Bus Driver
Lorie Featherby	Bus Driver/ Mdview	Bus Driver
Brenda Gelwick	Bus Driver/MdValley	Bus Driver
Keith Geren	Bus Driver	Bus Driver
Dean Mahan	Bus Driver	Bus Driver
Denise Mahan	Bus Driver/EGS	Bus Driver
Larry Myers	Suburban Driver	Suburban Driver
Peter Omarkhail	Bus Driver/LCHS	Bus Driver
Judi Penrod	Bus Driver /EGS	Bus/Suburban
Gary Rankins	Suburban Driver	Suburban Driver
Vickie Rankins	Suburban Driver	Suburban Driver
Paula Reynolds	Bus Driver/BGS	Bus Driver
Buddy Schlatter	Bus Driver	Bus Driver
Terry Smedley	Bus Driver	Bus Driver
Deb Smith	Bus Driver/EGS	Bus Driver
Greg Stringer	Bus Driver/MdView	Bus Driver
Lisa Vanderhofe	Bus Driver/MdValley	Bus Driver
Chelsey Vanatta	Bus Driver/EGS	Bus Driver/EGS
Angelina Vaughters	Suburban Driver	Suburban Driver
Marty Warren	Bus Driver/LCHS	Bus Driver
Angela Wininger	Bus Driver	Bus Driver

Amber Traxson	EGS	Para
Linda Benning	EGS	Custodian
Missy Buchanan	EGS	Library Aide
Donovan Benning	EGS	Custodian
Malinda O'Brien	EGS	Food Service
Joyce Hooper	EGS	Food Service
Cassandra Perry	EGS	Para
Karen Smith	EGS	Secretary
Sharon Ball	LCHS	Laundry
Opal Cook	LCHS	Food Service
Sheila Cook	LCHS	Food Service
Susan Cunningham	LCHS	Secretary
Kristina McCarty	LCHS	Custodian
Tammy Goodyear	LCHS	Custodian
Wanda McGuire	LCHS	Attendance
Ann Neidigh	LCHS	Food Service
Kitten Reynolds	LCHS	Food Service
Jamie Shelton	LCHS	Custodian
Denise Spencer	LCHS	Custodian
Janet Woolsey	LCHS	Food Service
Stacy Templeton	LCHS	Library Aide
Joe Atnip	Maintenance	Maintenance
Brent Barragar	Maintenance	Maintenance
Josh Dickerson	Maintenance	Maintenance
Ryan Dickerson	Maintenance	Maintenance
Kenyon Foister	Maintenance	grounds Maintenance
Shane Garretson	Maintenance	grounds Maintenance
Riley Bradfield	Maintenance	Maintenance
Larry Myers	Maintenance	Maintenance
Travis Cook	Maintenance	Maintenance
Margorie Baldwin	Meadow View	Para
Trinity Campbell	Meadow View	Para
Madison Cole	Meadow View	Para
Brittney Carter	Meadow View	Custodian
Sonja Ward	Meadow View	Para
Lisa Bussinger	Meadow View	Library Aide
Jessica Nash	Meadow View	Secretary
Sue Pyle-Heydinger	Meadow View	Food Service
Paula Ramirez	Meadow View	Custodian
Cindy Stringer	Meadow View	Secretary
Andrea Williamson	Meadow View	Para
Melissa Brownewell	Mound Valley	Food Service
Dena Daniels	Mound Valley	Food Service
Tara Daniels	Mound Valley	Food Service
Larry Melton	Mound Valley	Custodian
Jessie Nevin	Mound Valley	Para/Library Aide
Eric Rucker	Mound Valley	Custodian
George Taylor	Mound Valley	Custodian
Barbara Whitaker	Mound Valley	Food Service
Jenny Winters	Mound Valley	Secretary
Kyle Clinigan	Technology	Technology
Ivan Henderson	Technology	Technology
Jake Knaup	Technology	Technology Director
Kevin Lahey	District	Comm. School Coord.

2024 Summer School Employees

Carrie Agosto	Teacher	\$137.50 per day
Carrie Case	Teacher	\$137.50 per day
Tara Clevenger	Teacher	\$137.50 per day
Madison Cole	Teacher	\$137.50 per day
Michelle Conway	Teacher	\$137.50 per day
Barb Edings	Teacher	\$137.50 per day
Daphne Flores	Teacher	\$137.50 per day
Lauren Gilpin	Teacher	\$137.50 per day
Tammy Hayward	Teacher	\$137.50 per day
Jessica Heit	Teacher	\$137.50 per day
Ashley Hill	Teacher	\$137.50 per day
Shelley Merrick	Teacher	\$137.50 per day
Peter Omarkhail	Teacher	\$137.50 per day
Donny Peak	Teacher	\$137.50 per day
Clint Ruttgen	Teacher	\$137.50 per day
Kristen Shaw	Teacher	\$137.50 per day
Melinda Taylor	Teacher	\$137.50 per day
Dena Terrell	Teacher	\$137.50 per day
Becky Wiley	Teacher	\$137.50 per day

Rylie Doyle	Para	\$18 an hour
Conner Gegg	Para	\$18 an hour
Heather James	Para	\$18 an hour
Kari Nalley	Para	\$18 an hour
Paige Norton	Para	\$18 an hour
Emma Steelman	Para	\$18 an hour
Andrea Williamson	Para	\$18 an hour

USD 506 – Labette County

May bills and financial reports
Total Bills:

Presented May 13, 2024 for Board Approval

05/09/24 11:05:48am
03-10-01 wrckjr16.lst
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MAPP2
LIST OF WARRANTS

PAGE 1

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92861 - 99999

Purchase FND Order #	SACCT	Date Paid No.	Check No.	Sts No.	Vendor Name	Order Amount	Amount Pay Paid Typ	Invoice	Description
241278-01	016	20360	040824	92861	R 1943 ENGLAND, KERRY	470.00	470.00PF	3/28-4/4	PAINTING SERVICES
241022-01	006	13850	041024	92862	R 4005 ALL SEASONS FLORAL	500.00	64.46PP	000284	SUPPLIES
241285-01	096	61453	041024	92863	R 4043 BLEACHER GEAR	613.50	613.50PF	Multiples	GOLF UNIFORM SHIRTS
241287-01	096	61421	041024	92864	R 1847 CHAPMAN, LISA	24.50	24.50PF	04/01/24	POETRY SLAM TROPHY
241293-01	016	20360	041024	92865	R 1907 ECHELON ARCH + DESIGN	1,713.50	1,713.50PF	2206	ARCHITECTUAL SERVIC
240669-01	006	17050	041024	92866	R 2014 GO EARN IT	870.00	870.00PF	INV-4842	GIRLS WRESTLING BAC
241284-01	006	13800	041024	92867	O 2223 INDEPENDENCE HIGH SCHOOL	212.00	212.00PF	04/06/24	BAND KSHSAA INSTRUM
241280-01	096	51355	041024	92868	R 2213 JK JACK INC.	1,640.00	1,640.00PF	APRIL 2024	APRIL 2024 PAYROLL
241292-01	006	14440	041024	92869	R 1120 LAY, STORMY	260.00	234.00PF	04/08/24	CUPCAKES FOR SENIOR
241274-01	006	12680	041024	92870	R 1959 PITNEY BOWES INC	103.28	91.29PF	1025112103	LC POSTAGE INK
061924-01	009	80012	041024	92871	R 0769 POWERSCHOOL GROUP LLC	18,024.91	18,024.91PF	INV381912	SIS, HOSTING, SSL C
241283-01	006	13800	041024	92872	R 8214 PSU MUSIC	75.00	75.00PF	04/18/24	KSHSAA INSTRUMENTAL
047924-01	090	48580	041024	92873	R 0285 SCHOOL SPECIALTY, LLC	377.03	377.03PF	208133848524	MVIEW SUPPLIES
241281-01	006	22650	041024	92874	R 2144 WILSON, JERICA	55.50	55.50PF	Multiples	OUTSIDE FUEL
241281-02	026	30050	041024	92874	R	74.39	74.39PF	Multiples	FED FUNDS CONFERENC
Total for Ck.# 92874						129.89			
241299-01	096	61443	041224	92875	R 2230 EPN TRAVEL SERVICES, INC	3,861.75	3,861.75PF	77096	JUNIOR HIGH BAND MU
241302-01	030	32405	041224	92876	R 5470 SEK INTERLOCAL #637	226,968.00	226,968.00PF	SPED FLOW THRU	SPED FLOW THRU
241323-01	016	20606	041724	92877	R 0060 CITY OF ALTAMONT	4,646.26	4,646.26PF	133	GAS MEETER FOR AUX
036724-01	006	13890	042224	92878	R 2006 AMAZON CAPITAL SERVICES	242.31	248.91PF	14VT-1PTN-3TMH	EGS FIRST AID SUPPL
036824-01	006	13650	042224	92878	R	1,068.97	1,105.40PF	Multiples	EGS GENERAL SUPPLIE
037024-01	096	61449	042224	92878	R	381.93	370.50PF	1RV9-RCY9-1DK3	EGS VOLLEYBALL SUPP
037224-01	006	13650	042224	92878	R	122.54	122.16PF	1YFT-3DJN-1YHW	EGS PE SUPPLIES 24/
044124-01	006	13550	042224	92878	R	19.98	22.56PF	1WYM-7R7J-XCGV	AGS SUPPLIES
044224-01	006	13860	042224	92878	R	71.03	67.25PF	194D-LTM3-W47Y	AGS FIRST AID SUPPL
044424-01	006	13550	042224	92878	R	69.99	69.95PF	1NQC-L14P-631H	AGS CLASSROOM HEAD
044524-01	006	13550	042224	92878	R	169.94	164.67PF	1NQC-L14P-4LGC	AGS GENERAL SUPPLIE
044724-01	006	13550	042224	92878	R	46.03	45.34PF	1JPG-Q761-1XTG	AGS GENERAL SUPPLIE
044824-01	006	13550	042224	92878	R	22.85	23.95PF	1CGN-GGK-6N13	AGS GENERAL SUPPLIE
045024-01	006	13550	042224	92878	R	40.10	39.40PF	13WW-PTHQ-YGVL	AGS FOLDERS
045324-01	006	17050	042224	92878	R	142.86	132.38PF	1JPG-CVJX-VNN1	AGS TRACK SUPPLIES
047124-01	090	48580	042224	92878	R	60.46	70.05PF	16RD-CDQ7-YPPN	MD. VIEW SUPPLIES
048324-01	096	61449	042224	92878	R	160.00	160.00PF	1DY7-94K1-171W	MVIEW FALL SPORTS S
049024-01	090	48580	042224	92878	R	45.97	45.69PF	1VW3-QK7P-6LJP	SUPPLIES - MW
050024-01	006	13920	042224	92878	R	131.37	136.77PF	13PP-HXDF-WYN9	M VAL FIRST AID SUP
050224-01	006	13920	042224	92878	R	7.69	7.69PF	1D3Y-XTQ7-XHMM	M VAL OFFICE SUPPLI
050224-02	006	13750	042224	92878	R	189.84	185.64PF	1D3Y-XTQ7-XHMM	M VALL PE SUPPLIES
050524-01	006	13500	042224	92878	R	408.27	65.26PP	1MDX-WG7Y-VVTD	MOUND VALLEY LIBRAR
051524-01	006	13600	042224	92878	R	119.85	119.85PF	1DY7-94K1-1RTP	BGS BOOKS
051624-01	096	61449	042224	92878	R	342.18	337.02PF	1VT7-MF9J-YK1K	BGS VOLLEYBALL SUPP
051624-02	006	13880	042224	92878	R	44.37	43.15PF	1VT7-MF9J-YK1K	BGS FIRST AID SUPPL
051624-03	006	13600	042224	92878	R	169.98	169.98PF	1VT7-MF9J-YK1K	BGS PE SUPPLIES 24/
051824-01	006	13600	042224	92878	R	896.68	940.86PF	Multiples	BGS GENERAL SUPPLIE
054824-01	096	51360	042224	92878	R	393.96	363.96PF	1GJV-WKR7-Y6JW	TONER
054824-02	096	61060	042224	92878	R	981.35	981.35PF	1GJV-WKR7-Y6JW	TECH SUPPLIES - LG
055124-01	096	61060	042224	92878	R	94.46	94.46PF	1GJV-WKR7-Y6JW	SUPPLIES - TRIPOD,
055224-01	096	51360	042224	92878	R	1,612.34	1,614.01PF	1GJV-WKR7-Y6JW	TONER

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92861 - 99999

Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount	Pay Invoice	Description				
Order #		Paid No.	No.	Name	Amount	Paid	Type					
055224-02	096	61060	042224	92878 R	365.34	365.34PF	1GJV-WKR7-Y6JW	ADJUSTABLE MOUNTING				
060524-01	006	17050	042224	92878 R	185.09	182.37PF	1696-17X1-X3KF	BGS GREENHOUSE SUPP				
241022-01	006	13850	042224	92878 R	500.00	34.53PP	Multiples	SUPPLIES				
241113-01	024	27900	042224	92878 R	61.97	60.49PF	1FR6-KXDR-3T7K	SALAD BAR/OFFICE				
241138-01	034	44000	042224	92878 R	500.00	170.20PP	16WM-FTRY-Y7GP	SUPPLIES & MATERIAL				
241194-01	055	49550	042224	92878 R	329.99	368.15PF	11NK-9NWT-WQDK	LC SUPPLIES				
241241-01	006	22700	042224	92878 R	159.98	159.98PF	Multiples	CAR SEATS				
241241-02	006	22700	042224	92878 R	34.98	34.98PF	Multiples	TABLET HOLDER				
241241-03	006	22700	042224	92878 R	27.26	27.26PF	Multiples	SEAT BELT CLIPS				
241241-04	006	22700	042224	92878 R	278.23	278.23PF	Multiples	DEF PUMP				
241241-05	096	61140	042224	92878 R	19.99	19.99PF	Multiples	KANSAS FLAG				
241241-06	096	61140	042224	92878 R	40.80	40.80PF	Multiples	VACUUM FILTERS				
241241-07	006	22700	042224	92878 R	72.77	72.77PF	Multiples	AIR COMPRESSOR				
241241-08	006	22700	042224	92878 R	55.16	55.16PF	Multiples	DISTRICT NUMBERS				
241241-09	006	22800	042224	92878 R	74.14	74.14PF	Multiples	OFFICE SUPPLIES				
241241-10	096	61140	042224	92878 R	102.56	102.56PF	Multiples	MAINTENANCE SUPPLIE				
241275-01	096	51355	042224	92878 R	52.40	52.40PF	1XC7-RWDG-3TDM	SUPPLIES				
481324-01	006	13700	042224	92878 R	1,230.58	1,220.86PF	Multiples	MVIEW GENERAL SUPPL				
481324-02	006	13700	042224	92878 R	289.79	255.89PF	Multiples	MVIEW PE SUPPLIES 2				
481324-03	006	13910	042224	92878 R	26.25	24.98PF	Multiples	MVIEW OFFICE SUPPLI				
481324-04	006	13910	042224	92878 R	378.97	345.11PF	Multiples	MVIEW FIRST AID SUP				
Total for Ck.# 92878					11,694.40							
241326-01	096	61060	042224	92879 O	2232	ACTIVE	INTERNET TECHNOLOGIES	16,750.00	16,750.00PF	INV065207	FINALSITE SCHOOL WE	
241311-01	096	51355	042224	92880 O	4005	ALL SEASONS	FLORAL	120.00	120.00PF	000292	SUPPLIES	
052224-01	006	13600	042224	92881 O	0292	CELEBRATE	PLANET EARTH	47.95	47.95PF	59055	BGS CATERPILLARS	
241322-01	096	61010	042224	92882 O	0078	CRAW KAN	TELEPHONE COOP	3,495.00	3,495.00PF	Multiples	INTERNET SERVICE	
241322-02	006	12590	042224	92882 O				481.52	481.52PF	Multiples	PHONE SERVICE	
241322-03	006	12610	042224	92882 O				361.14	361.14PF	Multiples	PHONE SERVICE	
241322-04	006	12460	042224	92882 O				535.02	535.02PF	Multiples	PHONE SERVICE	
241322-05	006	12540	042224	92882 O				481.52	481.52PF	Multiples	PHONE SERVICE	
241322-06	006	12560	042224	92882 O				361.14	361.14PF	Multiples	PHONE SERVICE	
241322-07	006	12580	042224	92882 O				283.59	283.59PF	Multiples	PHONE SERVICE	
241322-08	006	12570	042224	92882 O				335.34	335.34PF	Multiples	PHONE SERVICE	
Total for Ck.# 92882					6,334.27							
241328-01	055	49550	042224	92883 O	2201	G.W.	PHOTOGRAPHY	140.00	140.00PF	04/10/24	SPRIN	LC SPRINGS SPORTS P
241309-01	006	15820	042224	92884 R	6727	GREEN	ENVIRONMENTAL SVCS	325.50	325.50PF	Multiples		BGS TRASH SERVICE
241309-02	006	15840	042224	92884 R				606.38	606.38PF	Multiples		MDVIEW TRASH SERVIC
Total for Ck.# 92884					931.88							
241310-01	096	61140	042224	92885 R	1871	GREEN	FOR LIFE ENVIRONMENTAL	124.79	124.79PF	BM0000002652		MDVIEW TRASH SERVIC
241316-01	096	61361	042224	92886 R	1445	KANSAS	GAS SERVICE	207.14	207.14PF	51008248115879		GAS SERVICE @ MDVIE
241114-01	096	61140	042224	92887 R	2219	KANSAS	GOLF & TURF	3,826.00	3,825.00PF	02-319996		RAHN FIELD GROOMER
241312-01	096	51355	042224	92888 O	2706	LABETTE	HEALTH	96.25	96.25PF	03/31/2024		NEW EMPLOYEE PHYSIC
241312-02	096	51355	042224	92888 O				25.50	25.50PF	03/31/2024		NEW EMPLOYEE DRUG S
Total for Ck.# 92888					121.75							
241314-01	096	51355	042224	92889 O	4716	LASER	CREATIONS	284.97	284.97PF	5720		RETIREMENT SUPPLIES
241022-01	006	13850	042224	92890 O	1884	LASSEN	PRINTING	500.00	240.92PP	186580		SUPPLIES
241313-01	006	12500	042224	92891 O	0246	PARSONS	SUN	1,612.00	1,612.00PF	03/31/24		SPRING SHOWCASE AD

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BANK 00101 LABETTE BANK CHECKING

NUMBERS 92861 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Pay Paid	Invoice Typ	Description
241313-02	006	12500	042224	92891	O	150.00	150.00	PF 03/31/24	STATE BASKETBALL AD
Total for Ck.# 92891						1,762.00			
241317-01	096	61449	042224	92892	R 5249 RIDDELL ALL AMERICAN SPORTS C	3,223.58	3,223.58	PF 952002532	JR HIGH FOOTBALL HE
241320-01	096	61449	042224	92892	R	3,531.95	3,531.95	PF 952003434	FOOTBALL HELMETS
241321-01	096	61453	042224	92892	R	5,185.45	5,260.57	PF 951989338	FOOTBALL HELMET REC
Total for Ck.# 92892						12,016.10			
241306-01	030	32405	042224	92893	R 5470 SEK INTERLOCAL #637	228,744.00	228,744.00	PF SPED FLOW THRU	SPED FLOW THRU
241307-01	006	15850	042224	92894	O 1699 SEK SANITATION SERVICES, LLC	235.00	235.00	PF 33469	TRASH SERVICE @ MDV
241191-01	096	61453	042224	92895	O 2226 SPORTS ATTACK LLC	320.00	320.00	PF 39616	BASEBALL PITCHING M
241324-01	096	51355	042224	92896	O 2231 STATE AFFAIRS INC.	499.00	499.00	PF 2108	STATE AFFAIRS PRO S
052124-01	006	13600	042224	92897	O 0291 THREE RIVERS MAIL ORDER	69.95	69.95	PF 15729	BGS LIFE CYCLE REFI
241308-01	006	12460	042224	92898	R 1240 TOUCHTONE COMMUNICATIONS	85.82	85.82	PF 3324569	PHONE SERVICE
241231-01	006	14280	042224	92899	O 0796 VERITIV OPERATING COMPANY	14,240.00	12,460.00	PF Multiples	LC COPY PAPER
241231-02	006	13550	042224	92899	O	2,670.00	2,670.00	PF Multiples	AGS COPY PAPER
241231-03	006	13600	042224	92899	O	1,780.00	1,780.00	PF Multiples	BGS COPY PAPER
241231-04	006	13650	042224	92899	O	2,670.00	2,670.00	PF Multiples	EGS COPY PAPER
241231-05	006	13700	042224	92899	O	3,560.00	3,560.00	PF Multiples	MVIEW COPY PAPER
241231-06	006	13750	042224	92899	O	1,780.00	1,780.00	PF Multiples	MVALLEY COPY PAPER
241231-07	006	12450	042224	92899	O	1,780.00	1,780.00	PF Multiples	BOE COPY PAPER
241231-08	006	14280	042224	92899	O	70.00	70.00	PF Multiples	LC CARDSTOCK
241231-09	006	13550	042224	92899	O	45.30	45.30	PF Multiples	AGS COLORED PAPER
241231-10	006	13650	042224	92899	O	153.05	153.05	PF Multiples	EGS COLORED PAPER/C
241231-11	006	13750	042224	92899	O	137.95	137.95	PF Multiples	MVALLEY COLORED PAP
Total for Ck.# 92899						27,106.30			
241315-01	096	61369	042224	92900	R 1913 WOODRIVER ENERGY LLC	238.71	238.71	PF Multiples	GAS SERVICE @ BGS
241315-02	096	61359	042224	92900	R	495.46	495.46	PF Multiples	GAS SERVICE @ EGS
241315-03	096	61367	042224	92900	R	424.00	424.00	PF Multiples	GAS SERVICE @ MDVAL
241315-04	096	61361	042224	92900	R	432.01	432.01	PF Multiples	GAS SERVICE @ MDVIE
Total for Ck.# 92900						1,590.18			
241343-01	006	14440	042524	92901	R 1739 VISA	48.75	48.75	PF CARD 2631	SCHOOL NURSE SUPPLI
051324-01	098	98009	042524	92902	R 1739 VISA	25.59	25.59	PF CARD 0262	ENCORE PLANT SUPPLI
037824-01	006	13650	042524	92903	R 1739 VISA	150.21	150.21	PF CARD 0395	EGS AWARDS - MOST I
045824-01	006	17050	042524	92904	R 1739 VISA	24.35	24.35	PF CARD 1534	AGS CANDY TO BE REI
241337-01	006	22800	042524	92905	R 4689 VISA	78.58	78.58	PF Multiples	DRIVERS DINNERS
241337-02	096	61140	042524	92905	R	166.59	166.59	PF Multiples	WASTE WATER TRNG
Total for Ck.# 92905						245.17			
241339-01	096	61140	042524	92906	R 4689 VISA	1,314.10	1,314.10	PF Multiples	LCHS COFFEE SHOP
241128-01	009	80009	042524	92907	R 1739 VISA	307.88	287.54	PF CARD 0502	KS FED FUNDS FORUM
241335-01	006	12350	042524	92907	R	59.73	59.73	PF Multiples	MEAL EXPENSE
Total for Ck.# 92907						347.27			
049124-01	096	51355	042524	92908	R 1739 VISA	87.89	87.89	PF CARD 0734	MVIEW FRIDAY DRINKS
049524-01	006	13910	042524	92908	R	30.00	30.00	PF Multiples	MVIEW GIFT CARD PRI
049624-01	096	51355	042524	92908	R	156.45	156.45	PF Multiples	FOOD FOR BOARD MEET
049724-01	006	13910	042524	92908	R	133.78	133.78	PF CARD 0734	MVIEW KND. ROUND-UP
241232-01	096	51355	042524	92908	R	79.63	79.63	PF CARD 0734	PRINCIPALS MEETING
241336-01	006	13910	042524	92908	R	20.00	20.00	PF CARD 0734	MVIEW MAILCHIMP

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92861 - 99999

Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount Pay Invoice	Description
Order #		Paid No.		No. Name	Amount	Paid Typ	
Total for Ck.# 92908					507.75		
230207-06	006	04006	042524	92909 R 1739 VISA	333.33	15.04PP CARD 2821	M VAL NEW LIFE SCHO
241022-01	006	13850	042524	92909 R	500.00	33.15PP CARD 2821	SUPPLIES
241069-01	006	13800	042524	92909 R	119.96	29.99PP CARD 2821	LC STUDY.COM
241235-01	006	13800	042524	92909 R	96.00	96.00PF CARD 2821	CTE PHOTOGRAPHY FIE
Total for Ck.# 92909					174.18		
241130-01	034	43550	042524	92910 R 1739 VISA	79.88	98.34PF CARD 2912	.250 THICK 3003-H14
241340-01	006	22800	042524	92910 R	329.48	329.48PF Multiples	DRIVERS DINNERS
241340-02	096	51355	042524	92910 R	96.98	96.98PF Multiples	RADIO BATTERIES
Total for Ck.# 92910					524.80		
241338-01	096	61140	042524	92911 R 1739 VISA	30.25	30.25PF Multiples	MAINT MEALS
241338-02	096	61140	042524	92911 R	398.38	398.38PF Multiples	LCHS SINK
241338-03	006	22650	042524	92911 R	42.00	42.00PF Multiples	OUTSIDE FUEL
241344-01	026	30050	042524	92911 R	509.94	509.94PF CARD 2623	CONFERENCE ROOMS
Total for Ck.# 92911					980.57		
241171-01	096	51355	042524	92912 R 1739 VISA	29.49	29.49PF CARD 1784	GENERAL SUPPLIES
241298-01	096	51355	042524	92912 R	746.20	746.20PF CARD 1784	SUPPLIES FARM SAFET
241333-01	096	61070	042524	92912 R	123.01	123.01PF Multiples	COACHES CLINIC MEAL
241334-01	096	51355	042524	92912 R	22.60	22.60PF CARD 1784	SUPPLIES
241341-01	096	61140	042524	92912 R	208.10	208.10PF CARD 1784	MAINTENANCE SUPPLY
Total for Ck.# 92912					1,129.40		
241342-01	006	14440	042524	92913 R 1739 VISA	42.50	42.50PF CARD 2912	SCHOOL NURSE SUPPLI
241345-01	016	20360	042624	92914 R 1943 ENGLAND, KERRY	2,070.00	2,070.00PF 4/7 -4/24	PAINTING SERVICES
241353-01	006	13800	042624	92915 O 1903 ANDOVER CENTRAL HIGH SCHOOL	109.00	109.00PF 4/27/24 24-303	STATE SMALL ENSEMBL
054224-01	096	61060	042624	92916 O 1950 BYTESPEED	2,235.00	2,235.00PF 0169577	TECH 65" TOUCH SCRE
035924-01	096	51355	042624	92917 O 2233 ERNIE WILLIAMSON MUSIC	1,297.00	1,297.00PF 3716715	CONCERT BASS DRUM/
040624-01	096	51355	042624	92918 O 9628 FLINT HILLS MUSIC	499.00	499.00PF 363879	MOUND VALLEY PERCUS
241332-01	096	61070	042624	92919 R 0683 PRICE SEAN	344.59	344.59PF Multiples	FB COACHES CLINIC R
241332-02	096	61070	042624	92919 R	106.00	106.00PF Multiples	FB COACHING CLINIC
241332-03	096	61070	042624	92919 R	15.00	15.00PF Multiples	TRAVEL EXPENSE
Total for Ck.# 92919					465.59		
241288-01	006	13500	042624	92920 O 0484 THE LIBRARY STORE	304.44	327.72PF 683424	LIBRARY SUPPLIES
400122-01	096	61409	042624	92921 R 0332 USD 506 ACTIVITY	1,625.00	1,625.00PF REIM FBLA COMP	FBLA STATE COMPETIT
050424-01	098	98009	042924	92922 O 0285 SCHOOL SPECIALTY, LLC	265.87	265.87PF 308104491940	ENCORE ART SUPPLIES
050324-01	006	13750	042924	92923 O 0285 SCHOOL SPECIALTY, LLC	3,112.35	2,913.44PP Multiples	M VAL GENERAL SUPPL
044624-01	006	13550	042924	92924 O 0285 SCHOOL SPECIALTY, LLC	2,015.09	1,900.58PP Multiples	AGS GENERAL SUPPLIE
048224-01	006	13700	042924	92925 O 0285 SCHOOL SPECIALTY, LLC	1,727.89	1,695.97PP Multiples	MVIEW GENERAL SUPPL
048224-02	006	13910	042924	92925 O	1,954.12	1,954.12PF Multiples	MVIEW OFFICE SUPPLI
Total for Ck.# 92925					3,650.09		
036924-01	006	13650	042924	92926 O 0285 SCHOOL SPECIALTY, LLC	1,850.00	1,667.37PP Multiples	EGS GENERAL SUPPLIE
051724-01	006	13600	042924	92927 O 0285 SCHOOL SPECIALTY, LLC	1,456.54	545.82PP Multiples	BGS GENERAL SUPPLIE
241094-01	006	14390	043024	92928 O 2133 REDFORD, ISABELLE	263.16	263.16PF 04/02--04/04	KANSPPRA CONFERENCE
241364-01	024	27900	050324	92929 O 2121 5 STAR FOOD EQUIPMENT	1,078.62	1,078.62PF 24-010274	PARTS
061624-01	099	10199	050324	92930 O 1744 APPLE COMPUTER INC.	68,000.00	68,000.00PF MA74929182	13-INCH MACBOOK AIR
061624-02	009	80011	050324	92930 O	140,000.00	140,000.00PF MA74929182	13-INCH MACBOOK AIR
061624-03	096	61060	050324	92930 O	34,700.00	34,700.00PF MA74929182	13-INCH MACBOOK AIR
Total for Ck.# 92930					242,700.00		
400136-01	006	22800	050324	92931 O 0994 BAKER PAMELA	20.15	20.15PF 04/26/24	DRIVER TRIP MEAL 4/

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92861 - 99999

Purchase FND Order #	SACCT	Date Paid No.	Check No.	Sts	Vendor Name	Order Amount	Amount Pay Paid Typ	Invoice Date	Description
066024-01	006	14460	050324	92932	O 2886 BALFOUR	1,218.00	1,218.00PF	02/26/24	8TH GRADE GRADUATIO
400123-01	006	22800	050324	92933	O 1171 BLACK, STEVE	16.87	16.87PF	04/09/24	GREENBUSH 4/9 DRIVE
400125-01	006	22800	050324	92933	O	20.09	20.09PF	Multiples	DRIVER TRIP MEALS
Total for Ck.# 92933						36.96			
241301-01	006	13800	050324	92934	O 0904 BLICK ART MATERIALS	988.00	985.41PF	2876663	ART SUPPLIES
241273-01	096	61453	050324	92935	O 0299 BSN SPORTS, LLC	1,697.66	1,697.66PF	925587212	TRACK POLE VAULT CO
241329-01	096	61453	050324	92935	O	963.24	963.24PF	925576131	GIRLS TRACK SUPPLIE
241369-01	096	61449	050324	92935	O	2,341.15	2,341.15PF	925039443	FB RED NIKE GAME PA
Total for Ck.# 92935						5,002.05			
049224-01	097	97118	050324	92936	O 0335 CAPITAL ONE TRADE CREDIT	13.98	13.98PF	03/28/24	MVIEW AFTERSCHOOL S
049424-01	090	48580	050324	92936	O	93.58	93.58PF	04/02/24	MVIEW PRESCHOOL SCR
055824-01	098	98009	050324	92936	O	31.18	31.18PF	03/28/24	ENCORE COOKING SUPP
056224-01	098	98009	050324	92936	O	38.38	38.38PF	04/13/24	ENCORE COOKING SUPP
241179-01	006	14400	050324	92936	O	16.52	16.52PF	03/20/24	SCHOOL NURSE SUPPLI
241245-01	024	27950	050324	92936	O	94.59	94.59PF	Multiples	G.F FOOD
241370-01	034	43700	050324	92936	O	500.00	507.22PF	Multiples	CULINARY GROCERIES
241371-01	096	51355	050324	92936	O	7.68	7.68PF	04/09/24	SUPPLIES
Total for Ck.# 92936						803.13			
241356-01	096	51355	050324	92937	O 0947 COMMUNITY HEALTH CENTER OF SE	150.00	150.00PF	INV2112	STUDENT DRUG SCREEN
400135-01	006	13540	050324	92938	O 4001 CONWAY, MICHELLE	144.76	144.76PF	APRIL MILEAGE	APRIL MILEAGE
400138-01	006	13540	050324	92939	O 9632 DEAN, NICOLE	219.24	219.24PF	JAN-APR MILEAG	JAN.- APRIL MILEAGE
400126-01	006	22800	050324	92940	O 0666 ECCLES SHEILA	10.91	10.91PF	04/17/24	DRIVER TRIP MEAL 4/
241365-01	024	27900	050324	92941	O 1671 EKON O PAC	2,256.00	2,256.00PF	200257	BAGS FOR NEXT YEAR
241366-01	024	27950	050324	92942	O 1320 EVCO WHOLESALE FOOD CORP.	44,123.05	44,123.05PF	Multiples	FOOD
241366-02	024	27900	050324	92942	O	1,945.27	1,945.27PF	Multiples	NON FOOD
Total for Ck.# 92942						46,068.32			
241360-01	024	27950	050324	92943	O 0147 HILAND DAIRY	12,598.78	12,598.78PF	Multiples	MILK
045924-01	006	13550	050324	92944	O 9616 J W PEPPER	25.00	25.00PF	366382945	8TH GRADE GRADUATIO
241327-01	006	14440	050324	92945	O 0355 JOSTENS, INC.	32.35	32.35PF	33859273	DIPLOMAS
241378-01	006	14440	050324	92945	O	15.55	15.55PF	34120550	DIPLOMA
Total for Ck.# 92945						47.90			
241358-01	006	12500	050324	92946	O 0009 LABETTE AVENUE	555.00	555.00PF	04/30/24	KNDG ENROLLMENT AD
241358-02	096	51355	050324	92946	O	96.00	96.00PF	04/30/24	RETIREMENT RECEPTIO
Total for Ck.# 92946						651.00			
400127-01	006	13540	050324	92947	O 1834 LACEY, BLAKE	292.43	292.43PF	APRIL MILEAGE	APRIL MILEAGE
241357-01	096	51355	050324	92948	O 4716 LASER CREATIONS	854.91	854.91PF	Multiples	RETIREMENT SUPPLIES
241362-01	090	48580	050324	92949	O 0205 MARRONE'S INC	7.38	7.38PF	Multiples	SDC TRIP WATER
241362-02	024	27950	050324	92949	O	25,240.94	25,240.94PF	Multiples	FOOD
241362-03	024	27900	050324	92949	O	1,040.84	1,040.84PF	Multiples	NON FOOD
Total for Ck.# 92949						26,289.16			
061824-01	096	51360	050324	92950	O 0196 MCCARTY OFFICE MACHINES	2,217.57	2,217.57PF	INV23758	TONER
241379-01	006	14440	050324	92951	O 6723 MIDWESTERN GRADUATION SERVICE	206.20	206.20PF	3962	THANK YOU CARDS - S
241351-01	096	51355	050324	92952	O 0718 PRAIRIEFIRE COFFEE ROASTERS	51.90	51.90PF	1569653	LC COFFEE
241374-01	100	99050	050324	92953	O 0166 RETAILERS' SALES TAX	507.43	507.43PF	APRIL SALES TA	APRIL SALES TAX
240284-01	034	43700	050324	92954	O 3082 RPCS, INC	500.00	21.95PP	45777	CULINARY GROCERIES
400134-01	006	13540	050324	92955	O 2986 RUCKER CINDY	127.86	127.86PF	APRIL MILEAGE	APRIL MILEAGE
241138-01	034	44000	050324	92956	O 1402 S & S ACTIVEWEAR, LLC	500.00	119.02PP	72923068	SUPPLIES & MATERIAL

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92861 - 99999

Purchase FND Order #	SACCT	Date Paid No.	Check No.	Sts Name	Vendor	Order Amount	Amount Pay Paid Typ	Invoice	Description	
400128-01	006	22800	050324	92957	0	1523 SCHLATTER, BUDDY	17.20	17.20PF	04/09/24	DRIVER TRIP MEAL 4/
400129-01	006	22800	050324	92957	0		15.11	15.11PF	03/05/24	DRIVER TRIP MEAL 3/
400130-01	006	22800	050324	92957	0		14.54	14.54PF	04/18/24	DRIVER TRIP MEAL 4/
Total for Ck.# 92957						46.85				
047624-01	006	13500	050324	92958	0	2182 SCHOLASTIC BOOK FAIRS	334.00	334.00PF	13661387	MEADOW VIEW LIBRARY
052524-01	006	13880	050324	92959	0	3653 SCHOOL MATE	504.50	504.50PF	Multiples	BGS PLANNERS SY 24/
241162-01	006	13860	050324	92960	0	0285 SCHOOL SPECIALTY, LLC	259.94	106.94PP	308104483424	AGS FIRST AID SUPPL
060624-01	006	17050	050324	92961	0	0315 SILVER DOLLAR CITY, LLC	5,559.00	5,559.00PF	9712404220470	8TH GRADE TRIP
241352-01	006	14440	050324	92962	0	2420 SUN GRAPHICS	135.00	135.00PF	0095755	GRADUATION TICKETS
241022-01	006	13850	050324	92963	0	1485 THE FINISHING TOUCH	500.00	47.00PP	05/02/24	SUPPLIES
241294-01	096	61409	050324	92964	0	0332 USD 506 ACTIVITY	4,000.00	4,000.00PF	SKILLS STATE C	SKILLS STATE COMPET
241270-01	096	51355	050324	92965	0	0334 USD 506 PETTY CASH	37.95	37.95PF	040124 PC3229	INTERVIEW MEALS
241381-01	096	51355	050324	92965	0		268.31	268.31PF	Multiples	NEIGHBORHOOD REVITA
Total for Ck.# 92965						306.26				
241359-01	006	12620	050324	92966	0	6926 VERIZON WIRELESS	1,280.07	1,280.07PF	Multiples	CELL PHONE SERVICE
400131-01	006	13540	050324	92967	0	1967 WILSON, DEJA	165.77	165.77PF	FEB. MILEAGE	FEBRUARY MILEAGE
400132-01	006	13540	050324	92967	0		138.14	138.14PF	MARCH MILEAGE	MARCH MILEAGE
400133-01	006	13540	050324	92967	0		138.14	138.14PF	APRIL MILEAGE	APRIL MILEAGE
Total for Ck.# 92967						442.05				
241380-01	096	51355	050324	92968	0	2144 WILSON, JERICA	159.00	159.00PF	Multiples	RETIREMENT CAKE/CUP
241380-02	096	51355	050324	92968	0		14.88	14.88PF	Multiples	RETIREMENT SUPPLIES
Total for Ck.# 92968						173.88				
400137-01	006	22800	050324	92969	0	0265 WINTERS JENNY	13.00	13.00PF	3/29/24 CDL	CDL LICENSE REIMBUR
241421-01	016	20360	050624	92970	0	1943 ENGLAND, KERRY	1,020.00	1,020.00PF	4/29 - 5/6	PAINTING SERVICES
241411-01	006	15860	050724	92971	0	0060 CITY OF ALTAMONT	953.20	953.20PF	Multiples	UTILITIES
241411-02	096	61290	050724	92971	0		7,837.25	7,837.25PF	Multiples	UTILITIES
241411-03	006	15300	050724	92971	0		1,011.07	1,011.08PF	Multiples	UTILITIES
241411-04	006	14950	050724	92971	0		3,008.69	3,008.69PF	Multiples	UTILITIES
241411-05	034	45150	050724	92971	0		441.03	441.03PF	Multiples	UTILITIES
241411-06	034	45050	050724	92971	0		3,626.19	3,626.19PF	Multiples	UTILITIES
241411-07	034	45000	050724	92971	0		467.81	467.81PF	Multiples	UTILITIES
241411-08	034	44950	050724	92971	0		1,392.08	1,392.08PF	Multiples	UTILITIES
241411-09	006	23100	050724	92971	0		28.45	28.45PF	Multiples	UTILITIES
241411-10	096	61407	050724	92971	0		233.95	233.95PF	Multiples	UTILITIES
241411-11	006	22950	050724	92971	0		30.18	30.18PF	Multiples	UTILITIES
241411-12	096	61365	050724	92971	0		89.81	89.81PF	Multiples	UTILITIES
241411-13	006	15000	050724	92971	0		20.03	20.03PF	Multiples	UTILITIES
241411-14	096	61296	050724	92971	0		209.79	209.79PF	Multiples	UTILITIES
241411-15	006	15800	050724	92971	0		86.24	86.24PF	Multiples	UTILITIES
241411-16	096	61357	050724	92971	0		154.08	154.08PF	Multiples	UTILITIES
241411-17	096	61371	050724	92971	0		347.90	347.90PF	Multiples	UTILITIES
241411-18	006	15050	050724	92971	0		767.53	767.53PF	Multiples	UTILITIES
241411-19	096	61401	050724	92971	0		2,247.36	2,247.36PF	Multiples	UTILITIES
241411-20	006	15810	050724	92971	0		416.42	416.42PF	Multiples	UTILITIES
241412-01	006	15860	050724	92971	0		86.24	86.24PF	Multiples	UTILITIES
241412-02	096	61290	050724	92971	0		278.16	278.16PF	Multiples	UTILITIES
241412-03	006	15300	050724	92971	0		72.52	72.52PF	Multiples	UTILITIES

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92861 - 99999

Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount Pay Invoice	Description
Order #		Paid No.		No. Name	Amount	Paid Typ	
241412-04	006	14950	050724	92971 0	144.15	144.15PF Multiples	UTILITIES
241412-05	096	61290	050724	92971 0	135.88	135.88PF Multiples	UTILITIES
241412-06	006	15300	050724	92971 0	33.15	33.15PF Multiples	UTILITIES
241412-07	006	15860	050724	92971 0	26.24	26.24PF Multiples	UTILITIES
241412-08	034	44500	050724	92971 0	15.00	15.00PF Multiples	UTILITIES
241412-09	096	61290	050724	92971 0	17.97	17.97PF Multiples	UTILITIES
241412-10	006	15860	050724	92971 0	60.00	60.00PF Multiples	UTILITIES
241412-11	096	61290	050724	92971 0	144.00	144.00PF Multiples	UTILITIES
241412-12	096	61290	050724	92971 0	25.32	25.32PF Multiples	UTILITIES
241412-13	006	14950	050724	92971 0	55.70	55.70PF Multiples	UTILITIES
Total for Ck.# 92971					24,463.40		
241385-01	016	20360	050724	92972 0	6,910.34	6,910.34PF 2252	ARCHITECTUAL SERVIC
241406-01	016	20360	050724	92973 0	11,700.00	5,850.00PP 8964	MOUND VALLEY WINDOW
400139-01	006	22800	050724	92974 0	44.42	44.42PF Multiples	DRIVER TRIP MEALS
241382-01	006	13800	050724	92975 0	365.95	365.95PF Multiples	BAND SPRING MUSIC
241383-01	006	22800	050724	92976 0	7.90	7.90PF 21638151	TRANS. TOLL FEE
241386-01	018	25200	050724	92977 0	150.00	150.00PF DRIV. ED REFUN	DRIVER'S ED REFUND
241162-01	006	13860	050724	92978 0	259.94	153.00PF CINV000023594	AGS FIRST AID SUPPL
400141-01	024	27950	050724	92979 0	42.41	42.41PF Multiples	FOOD SERVICE SUPPLI
241303-01	096	61409	050724	92980 0	882.00	802.50PF CARD 2623	SKILLS USA STATE CH
241367-01	096	61435	050724	92980 0	2,348.32	2,348.32PF CARD 2623	STATE TRACK ROOMS
Total for Ck.# 92980					3,150.82		
400124-01	096	61409	050724	92981 0	74.55	74.55PF Multiples	FFA TRIP MEALS
400140-01	096	61409	050724	92981 0	75.00	75.00PF Multiples	4-28 - 4-30 MEALS
Total for Ck.# 92981					149.55		
241368-01	096	51355	050724	92982 0	99.32	99.32PF 98399/1	SUPPLIES
241387-01	096	61140	050724	92982 0	456.98	488.95PF Multiples	PARTS/SUPPLIES
Total for Ck.# 92982					588.27		
241138-01	034	44000	050724	92983 0	500.00	10.97PP 136702	SUPPLIES & MATERIAL
241139-01	006	13800	050724	92983 0	8.69	8.69PF 136832	ART SUPPLIES
241373-01	034	44500	050724	92983 0	7.45	7.45PF 136885	BUILDING/TRADES SUP
241416-01	096	61140	050724	92983 0	2,598.00	2,598.00PF 137323	PARTS/SUPPLIES
Total for Ck.# 92983					2,625.11		
241388-01	016	20606	050724	92984 0	1,445.35	1,445.35PF Multiples	CONDUIT, COUPLING C
241388-02	016	20606	050724	92984 0	112.50	112.50PF Multiples	4X2-1/8D SQ BOX
241388-03	016	20606	050724	92984 0	120.00	120.00PF Multiples	SWITCH
Total for Ck.# 92984					1,677.85		
241389-01	096	61140	050724	92985 0	637.20	637.20PF 15596	ADV ATS 1000 CONDIT
241390-01	096	61140	050724	92986 0	29.55	29.55PF Multiples	FUEL PUMP
241390-02	096	61140	050724	92986 0	253.45	253.45PF Multiples	LAWN MOWER PARTS
Total for Ck.# 92986					283.00		
241391-01	006	22700	050724	92987 0	371.50	371.50PF Multiples	WINDOW BUS 29
241391-02	006	22700	050724	92987 0	794.13	794.13PF Multiples	WINDOW VEH 55
Total for Ck.# 92987					1,165.63		
241392-01	087	87850	050724	92988 0	2,787.12	2,787.12PF 24925	DUMPSTER
241393-01	096	61140	050724	92989 0	37.74	37.74PF 100889	ALUM A-ELBOW
241394-01	096	51365	050724	92990 0	9,089.32	9,089.32PF Multiples	CUSTODIAL SUPPLIES

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UNIFIED SCHOOL DISTRICT #506
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Purchase FND Order #	SACCT	Date Paid No.	Check No.	Sts	Vendor Name	Order Amount	Amount Pay Paid Typ	Invoice	Description
241395-01	016	20606	050724	92991	O 0163 JOPLIN SUPPLY CO	568.43	568.43PF	Multiples	UHBS-WG13 UHBS 13 D
241395-02	016	20606	050724	92991	O	1,338.73	1,338.73PF	Multiples	CARBON BRONZ CBP
241395-03	016	20606	050724	92991	O	951.00	951.00PF	Multiples	CARBON BRNZ BATTERY
Total for Ck.# 92991						2,858.16			
241396-01	006	22800	050724	92992	O 3935 KANSAS DRUG TESTING INC.	234.00	234.00PF	95050	DRUG TESTING
241398-01	016	20606	050724	92993	O 0909 LAWSON PRODUCTS	481.70	481.70PF	Multiples	PARTS/SUPPLIES
241398-02	096	61140	050724	92993	O	3,130.25	3,130.25PF	Multiples	PARTS/SUPPLIES
Total for Ck.# 92993						3,611.95			
241399-01	096	61140	050724	92994	O 1772 LOCKE SUPPLY	514.06	514.06PF	Multiples	PARTS
241409-01	006	22800	050724	92995	O 2078 LYNX TRANSPORTATION SOLUTIONS	1,895.00	1,895.00PF	15642	TRANSPORTATION SOFT
241400-01	096	61140	050724	92996	O 1118 MCMASTER-CARR	272.34	272.34PF	26217013	FLOOR SINK
241401-01	006	22700	050724	92997	O 1130 MIDWEST BUS SALES INC	1,095.00	1,095.00PF	C010127239:01	PART BUS 47
241426-01	006	22700	050724	92998	O 0210 NAPA/GENUINE PARTS CO.-KC	1,116.69	1,242.38PF	Multiples	PARTS
241403-01	096	61140	050724	92999	O 4007 O'BRIEN READY MIX	2,096.00	2,096.00PF	Multiples	CONCRETE
241404-01	006	22750	050724	93000	O 1717 POMP'S TIRE SERVICE, INC.	2,944.45	2,944.45PF	Multiples	TIRES
241405-01	096	61140	050724	93001	O 2238 QUALITY AUTOMOTIVE	900.10	900.10PF	12392	LIFT INSPECTION
241408-01	096	61140	050724	93002	O 0554 R&F FARM SUPPLY, INC.	80.00	80.00PF	01-202173	AUTOCUT
241407-01	096	61140	050724	93003	O 2222 REXWINKLE LUMBER	10.99	10.99PF	Multiples	CONCRETE BIT
241407-02	096	61140	050724	93003	O	19.12	19.12PF	Multiples	2X4X10 EDNA
241407-03	096	61140	050724	93003	O	434.06	434.06PF	Multiples	LUMBER, CONCRETE ED
Total for Ck.# 93003						464.17			
241428-01	096	61140	050724	93004	O 0302 SHERWIN WILLIAMS	1,319.26	1,319.26PF	Multiples	PAINT
241410-01	096	61140	050724	93005	O 6110 STEVE'S LOCK OUT	45.00	45.00PF	88962721	KEYS
241413-01	016	20606	050724	93006	O 2190 T.F. EHRHART CO.	4,893.55	4,893.55PF	Multiples	PARTS/SUPPLIES
241427-01	096	61140	050724	93007	O 0867 T.H. ROGERS PARSONS STORE #19	701.52	701.52PF	Multiples	PARTS/SUPPLIES
241414-01	006	22700	050724	93008	O 0669 THOMAS IMPLEMENT	943.79	943.79PF	Multiples	PARTS
240836-01	034	43900	050724	93009	O 0319 THOMPSON BROS	136.00	21.00PP	RN24040015	AUTO YRLY WELDING B
241258-01	034	43500	050724	93009	O	2,000.00	121.84PP	Multiples	AG WELDING SUPPLIES
241291-01	034	43650	050724	93009	O	900.00	302.76PP	Multiples	WELDING SUPPLIES
241291-02	034	43500	050724	93009	O	600.00	201.84PP	Multiples	AG WELDING SUPPLIES
241415-01	096	61140	050724	93009	O	75.60	75.60PF	RN24040016	CYLINDER RENTAL
Total for Ck.# 93009						723.04			
241417-01	096	61140	050724	93010	O 4004 TIM'S SHOP	140.32	140.32PF	18447	LAWNMOWER PARTS
241419-01	096	51365	050724	93011	O 1092 UNIFIRST CORPORATION	1,438.92	1,438.92PF	Multiples	UNIFORMS, MOPS
241420-01	096	61140	050724	93012	O 1986 UPLINK	70.00	70.00PF	Multiples	SECURITY MONITORING
241420-02	096	61140	050724	93012	O	70.00	70.00PF	Multiples	SEC MONITORING - WE
241420-03	096	61140	050724	93012	O	70.00	70.00PF	Multiples	SEC MONITORING - TH
Total for Ck.# 93012						210.00			
241295-01	096	61409	050724	93013	O 0332 USD 506 ACTIVITY	4,375.00	4,375.00PF	FFA STATE COMP	FFA STATE CPOMPETIT
037924-01	006	13650	050824	93014	O 2006 AMAZON CAPITAL SERVICES	49.92	47.70PF	1HLV-4LV7-K9JW	EGS PARCHMENT PAPER
045424-01	006	13500	050824	93014	O	25.57	22.47PF	139G-XPGW-GL6J	AGS LIBRARY SUPPLIE
045724-01	006	17050	050824	93014	O	51.99	51.99PF	1C76-7NF7-KGX9	AGS FIDGET TOYS TO
046024-01	006	17050	050824	93014	O	73.98	63.90PF	1RGQ-MDK6-KMJM	AGS WATER BALLOONS
049324-01	006	13700	050824	93014	O	795.00	766.86PF	17KK-VTQK-G4Y3	MEADOW VIEW - KND T
049824-01	006	13910	050824	93014	O	82.28	82.13PF	1Y77-QNTX-K6QD	MVIEW SOUND PROOF C
050524-01	006	13500	050824	93014	O	408.27	257.81PF	197Y-4L9W-H9VT	MOUND VALLEY LIBRAR
051424-01	098	98009	050824	93014	O	10.59	10.59PF	1WCP-DW1N-JRM1	ENCORE DRONE SUPPLI

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92861 - 99999

Purchase FND Order #	SACCT	Date Check Paid No.	Sts No.	Vendor Name	Order Amount	Amount Pay Paid	Invoice Type	Description
056024-01	098	98009	050824	93014	0	839.80	851.04PF	1Y77-QNTX-FWM7 ENCORE COOKING SUPP
056124-01	006	13500	050824	93014	0	45.35	43.95PF	17KK-VTQK-JJXM MOUND VALLEY LIBRAR
060724-01	006	17050	050824	93014	0	38.99	38.98PF	1WCP-DW1N-JC3N AGS BACKDROP - REI
061724-01	096	61060	050824	93014	0	1,149.57	1,149.57PF	1TJF-R3MK-HCHR IPAD PRO, HDMI MULT
061724-02	096	51360	050824	93014	0	2,546.11	2,546.11PF	1TJF-R3MK-HCHR TONER
240315-01	024	27900	050824	93014	0	923.02	41.96PP	1X66-MXK6-GGM4 MISC. ITEMS
241022-01	006	13850	050824	93014	0	500.00	62.00PF	Multiples SUPPLIES
241296-01	034	44200	050824	93014	0	39.99	39.99PF	1PPD-G674-KYVP OFFICE CHAIR
241300-01	055	49550	050824	93014	0	33.98	16.99PP	14NV-VW74-FLHR LC EASELS
241318-01	006	17050	050824	93014	0	469.00	469.99PF	1C76-7NF7-KRHH TENNIS STORAGE SHED
241319-02	096	61453	050824	93014	0	466.63	481.90PF	17KK-VTQK-KRX7 GIRLS TENNIS SUPPLI
241330-01	024	27900	050824	93014	0	202.41	202.41PF	19Y6-34JC-JVMH FOOD SERVICE DAY GI
241330-02	024	27900	050824	93014	0	33.98	14.43PP	19Y6-34JC-JVMH FOOD SERVICE DAY GI
241346-01	006	13500	050824	93014	0	50.00	49.99PF	1NWV-G7YC-FYLW LIBRARIAN RESOURCE
Total for Ck.# 93014					7,312.76			
240738-01	034	44300	050824	93015	0	2,000.00	455.80PF	825695 WELDING - METAL FOR
241021-01	034	46950	050824	93015	0	101.00	101.00PF	825695 METAL
Total for Ck.# 93015					556.80			
241196-01	006	13500	050824	93016	0	266.96	159.16PP	373130 AGS LIBRARY BOOKS
241397-01	016	20606	050824	93017	0	574.94	574.94PF	Multiples PARTS/SUPPLIES
241397-02	096	61140	050824	93017	0	835.40	835.40PF	Multiples PARTS/SUPPLIES
Total for Ck.# 93017					1,410.34			
241402-01	006	22700	050824	93018	0	6,887.95	6,887.95PF	Multiples BUS PARTS
241262-01	034	43900	050824	93019	0	500.00	300.57PF	Multiples AUTO SHOP SUPPLIES
241262-02	034	44550	050824	93019	0	1,000.00	569.58PF	Multiples CUSTOMER CAR PARTS
241424-01	034	44550	050824	93019	0	500.00	524.03PF	Multiples CUSTOMER CAR PARTS
241425-01	034	43900	050824	93019	0	500.00	569.12PF	Multiples MISC. SHOP SUPPLIES
Total for Ck.# 93019					1,963.30			
241452-01	096	51355	050824	93020	0	280.00	280.00PF	92806 BOE SIGNS - CONGRAT
241444-01	096	51355	050924	93038	0	420.00	420.00PF	Multiples SUPPLIES
241433-01	096	61367	050924	93039	0	247.06	247.06PF	ATMOS-KS-00116 ELECTRIC SERVICE @
241433-02	096	61359	050924	93039	0	272.52	272.52PF	ATMOS-KS-00116 ELECTRIC SERVICE @
241433-03	096	61369	050924	93039	0	194.42	194.42PF	ATMOS-KS-00116 ELECTRIC SERVICE @
Total for Ck.# 93039					714.00			
241430-01	016	20606	050924	93040	0	1,229.61	1,229.61PF	Multiples SEWAGE GRINDER, MET
241430-02	016	20606	050924	93040	0	1,172.43	1,172.43PF	Multiples TUBING VALVE, COUPL
Total for Ck.# 93040					2,402.04			
241289-01	034	44150	050924	93041	0	314.30	314.30PF	Multiples FEED FOR CATTLE
241348-01	034	44150	050924	93041	0	424.30	424.30PF	Multiples FEED FOR CATTLE
241384-01	034	44150	050924	93041	0	284.20	284.20PF	Multiples FEED FOR CATTLE
241431-01	096	61140	050924	93041	0	721.86	721.86PF	Multiples PARTS/SUPPLIES
241431-02	006	22700	050924	93041	0	3,293.29	3,293.29PF	Multiples DEF, ANTIFREEZE, OI
Total for Ck.# 93041					5,037.95			
241438-01	006	15100	050924	93042	0	225.00	225.00PF	77 WATER SERVICE @ BGS
241438-02	006	15820	050924	93042	0	150.00	150.00PF	77 SEWER SERVICE @ BGS
Total for Ck.# 93042					375.00			
241439-01	006	15150	050924	93043	0	511.00	511.00PF	225 WATER SERVICE @ EGS

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92861 - 99999

Purchase FND Order #	SACCT	Date Paid No.	Check No.	Sts Name	Vendor	Order Amount	Amount Pay Paid Typ	Invoice	Description
241439-02	006	15830	050924	93043	O	415.00	415.00PF	225	SEWER/TRASH SERVICE
Total for Ck.# 93043						926.00			
241440-01	006	15250	050924	93044	O	340.92	340.92PF	Multiples	WATER SERVICE @ MDV
241440-02	006	15850	050924	93044	O	150.00	150.00PF	Multiples	SEWER SERVICE @ MDV
Total for Ck.# 93044						490.92			
241441-01	006	15200	050924	93045	O	746.92	746.92PF	05-0133-00	WATER SERVICE @ MDV
241442-01	096	61010	050924	93046	O	3,495.00	3,495.00PF	Multiples	INTERNET SERVICE
241442-02	006	12590	050924	93046	O	465.76	465.76PF	Multiples	PHONE SERVICE
241442-03	006	12610	050924	93046	O	349.32	349.32PF	Multiples	PHONE SERVICE
241442-04	006	12460	050924	93046	O	577.48	577.48PF	Multiples	PHONE SERVICE
241442-05	006	12540	050924	93046	O	407.54	407.54PF	Multiples	PHONE SERVICE
241442-06	006	12560	050924	93046	O	349.32	349.32PF	Multiples	PHONE SERVICE
241442-07	006	12570	050924	93046	O	335.34	335.34PF	Multiples	PHONE SERVICE
241442-08	006	12580	050924	93046	O	282.38	282.38PF	Multiples	PHONE SERVICE
Total for Ck.# 93046						6,262.14			
241437-01	096	61405	050924	93047	O	1,689.83	1,689.83PF	Multiples	ELECTRIC SERVICE @
241437-02	096	61403	050924	93047	O	1,214.30	1,214.30PF	Multiples	ELECTRIC SERVICE @
241437-03	096	61294	050924	93047	O	2,219.87	2,219.87PF	Multiples	ELECTRIC SERVICE @
241437-04	096	61292	050924	93047	O	2,324.92	2,324.92PF	Multiples	ELECTRIC SERVICE @
Total for Ck.# 93047						7,448.92			
241429-01	096	61140	050924	93048	O	1,200.09	1,200.09PF	Multiples	RENTAL CHARGES
241435-01	006	15820	050924	93049	O	325.50	325.50PF	Multiples	TRASH SERVICE @ BGS
241435-02	006	15840	050924	93049	O	551.25	551.25PF	Multiples	TRASH SERVICE @ MDV
241445-01	087	87850	050924	93049	O	2,118.72	2,118.72PF	25886	DUMPSTER
Total for Ck.# 93049						2,995.47			
241436-01	096	61140	050924	93050	O	90.71	90.71PF	BM0000002664	TRASH SERVICE @ MDV
241434-01	096	51355	050924	93051	O	96.25	96.25PF	04/30/2024	NEW EMPLOYEE PHYSIC
241446-01	098	98012	050924	93052	O	3,665.20	3,665.20PF	27822	21ST CENTURY MDVALL
241447-01	034	44100	050924	93053	O	282.67	282.67PF	04/17/24	LIFE AND CAREERS EN
241422-01	024	28160	050924	93054	O	18.00	18.00PF	5/3 PATCHES	TRANSFER TO PAY FOR
400142-01	006	13540	050924	93055	O	230.23	230.23PF	3/24-4/24 MILE	MARCH & APRIL MILEA
241451-01	009	80011	050924	93056	O	1,585.49	1,585.49PF	ORDER #9765496	UNDERCOUNTER FRIDGE
241375-01	006	17050	050924	93057	O	36.00	36.00PF	4/26 RT CORREC	ACTIVITY PATCHES -
Total						1,124,470.52	1,104,061.35		

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92861 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	593,346.34	575,362.72
R	531,124.18	528,698.63

SUMMARY BY FUND (O/R)

006	GENERAL FUND	101,931.42
009	ESSER III	159,897.94
016	CAPITAL OUTLAY FUND	35,568.34
018	DRIVERS TRAINING FUND	150.00
024	FOOD SERVICE FUND	88,757.79
026	PROFESSIONAL DEVELOPMENT	584.33
030	SPECIAL EDUCATION FUND	455,712.00
034	CAREER & TECH EDUCATION	11,390.26
055	STD.MAT.REVOLVE/TEXTBOOK RENT	525.14
087	YOUTH JOB TRAINING GRANT	4,905.84
090	TITLE VII INDIAN ED	593.73
096	LOCAL OPTION BUDGET FUND	170,635.30
097	21ST CENTURY MDVIEW 23-24	13.98
098	21ST CENTURY MDVALLEY 23-24	4,887.85
099	TECHNOLOGY GRANT	68,000.00
100	SALES TAX	507.43

Petty Cash Report

April 30, 2024

Beginning Balance	Debits	Credits	Balance
\$971.25	\$306.26	\$28.75	\$693.74

Checks

Check #	Amount	Purpose
3229	\$37.95	Meeting Meals
3230	\$200.00	NRP Filing Fees - Bartlett
3231	\$68.31	Property Tax - Bartlett

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REVENUE/EXPENSE/BALANCE BY FUND

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USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 05/01/24 BUDGET YEAR 24 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR	PREV. & CURR.	(PREV. YEAR	UNENCUMBERED
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S) =CASH BALANCE
010	YEARBOOK	6,684.00	6,262.91	.00	412.66	12,534.25	.00	12,534.25
011	LCHS GATE RECEI	789.86	84,899.11	.00	79,927.18	5,761.79	1,251.86	4,509.93
012	ART CLUB	783.30	1,850.00	.00	122.15	2,511.15	.00	2,511.15
013	BAND	5,492.11	7,701.03	.00	11,035.05	2,158.09	.00	2,158.09
014	CHESS CLUB	787.27	.00	.00	.00	787.27	.00	787.27
015	SOFTBALL	9.83	4,078.27	.00	2,614.70	1,473.40	.00	1,473.40
016	F.B.L.A.	420.04	8,368.14	.00	7,195.12	1,593.06	1.00	1,592.06
017	FELLOWSHIP CHRI	103.27	1,105.75	.00	308.90	900.12	.00	900.12
018	FFA	25,779.80	44,356.82	.00	48,199.71	21,936.91	392.64	21,544.27
019	FCCLA	1,087.47	6,477.91	.00	7,291.54	273.84	.00	273.84
020	LC COLOR GUARD	486.65	.00	.00	255.78	230.87	.00	230.87
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	420.32
026	LIBRARY CLUB	22,043.33	35,129.15	.00	37,249.38	19,923.10	2,498.11	17,424.99
027	MUSIC CHORUS	883.23	300.00	.00	.00	1,183.23	.00	1,183.23
028	HOSA/HEALTH SCI	910.96	263.00	.00	.00	1,173.96	.00	1,173.96
030	SADD	216.53	49.00	.00	.00	265.53	.00	265.53
032	MATH CLUB	595.93	1,879.23	.00	1,490.90	984.26	87.27	896.99
033	GIRLS SWIM TEAM	2.99	.00	.00	.00	2.99	.00	2.99
034	FOOTBALL MEALS	.00	1,000.00	.00	325.00	675.00	.00	675.00
035	LCHS FOOTBALL	1,616.64	4,880.78	.00	5,841.96	655.46	100.00	555.46
036	TRI M	344.98	.00	.00	.00	344.98	.00	344.98
039	LC CHEERLEADERS	657.07	6,208.54	.00	5,776.02	1,089.59	.00	1,089.59
040	STUDENT COUNCIL	1,705.03	1,336.39	.00	924.78	2,116.64	143.40	1,973.24
041	MOONBUGGY/WOOD	2,754.00	1,000.00	.00	.00	3,754.00	.00	3,754.00
042	TEACHER'S ACTIV	1,027.66	664.71	.00	477.06	1,215.31	.00	1,215.31
044	SKILLS	4,114.83	3,047.00	.00	4,830.40	2,331.43	1,470.00	861.43
045	LC TENNIS	251.54	578.49	.00	699.50	130.53	.00	130.53
046	KAYS	1,578.34	527.00	.00	31.46	2,073.88	450.00	1,623.88
047	LC BOY/GIRL BAS	1,059.82	.00	.00	311.05	748.77	.00	748.77
049	INTRNL THESPIAN	3,731.26	44,243.05	.00	41,359.41	6,614.90	400.49	6,214.41
050	HONOR SOCIETY	375.51	1,032.99	.00	160.20	1,248.30	829.99	418.31
052	BOYS WRESTLING	251.05	1,865.00	.00	1,131.27	984.78	156.00	828.78
053	GIRLS WRESTLING	1,647.25	.00	.00	821.99	825.26	.00	825.26
054	LCHS DANCE TEAM	1,159.17	2,966.78	.00	669.73	3,456.22	.00	3,456.22
055	Science Club	864.31	.00	.00	.00	864.31	.00	864.31
058	LC BASEBALL FUN	3,628.26	650.00	.00	1,290.42	2,987.84	.00	2,987.84
059	LCHS REIMBURSEM	2,755.05	6,596.10	.00	7,340.90	2,010.25	924.55	1,085.70
060	PROM	3,029.84	5,599.40	.00	3,896.52	4,732.72	307.45	4,425.27
061	LC GOLF FUNDRAI	225.04	1,000.00	.00	605.00	620.04	.00	620.04
062	RACHELS CHALLENGE	580.81	.00	.00	100.49	480.32	.00	480.32
063	LIFE SKILLS	112.08	.00	.00	423.23	- 311.15	.00	- 311.15

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MAPP2
 REVENUE/EXPENSE/BALANCE BY FUND

PAGE 2

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 05/01/24 BUDGET YEAR 24 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR	PREV. & CURR.	(PREV. YEAR	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	CANCEL. PO'S)	UNENCUMBERED
								=CASH BALANCE
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	328.74
065	SALES TAX	340.31	15,889.10	.00	13,869.13	2,360.28	.00	2,360.28
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	1,450.00
069	VOLLEYBALL FUND	77.34	265.00	.00	.00	342.34	.00	342.34
071	JH GATE	7,575.65	15,050.44	.00	19,618.69	3,007.40	125.00	2,882.40
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REPORT TOTALS		110,772.47	317,121.09	.00	306,607.28	121,286.28	9,137.76	112,148.52

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BANK ACCOUNT SUMMARY

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USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 05/01/24 BUDGET YEAR 24

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	121,286.28
00102	INVESTMENT ACCOUNTS	.00

	TOTAL	121,286.28
	INSUFFICIENT CHECKS	.00

		121,286.28

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 05/01/24 BUDGET YEAR 24

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	5,739,257.46
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	37,561.50

	TOTAL	8,776,818.96
	PAYROLL LIABILITIES	135,164.20

		8,641,654.76

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

2022-2023 SCHOOL CALENDAR
Labette County USD 506

AUGUST

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

3-4	Elementary Enrollment
3-5	High School Enrollment
18-19	Staff Development (1.0)
22-23	Staff Development (1.0)
24	Work Day (1.0)
25	Half Day of School for K-9 and Work Day (.5)
25	High School Parent/Teacher Communication Night
26	Full Day of School for K-12

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

August

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SEPTEMBER

5	LABOR DAY - NO SCHOOL
30	Staff Development (1.0)

OCTOBER

4/11	Elementary Parent Teacher Conference
21	End of 1st Quarter (39.5 days)
24	Staff Development (.5) Work Day (.5)- No School
25/27	High School Parent Teacher Conference

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	{16}	17	18
19	20	21	22	{23}	24	25
26	27	28				

NOVEMBER

23-25	THANKSGIVING VACATION - NO SCHOOL
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DECEMBER

16	End of 2nd Quarter (35.5 days)/1st sem (75 days)
16	Half Day of School (.5) and Work Day (.5)
19	No School (In-Lieu of P-T Conferences)
20-30	CHRISTMAS VACATION - NO SCHOOL

JANUARY

2	CHRISTMAS VACATION - NO SCHOOL
3	Staff Development (.5) Work Day (.5)- No School
4	School Resumes
16	MARTIN LUTHER KING DAY-NO SCHOOL

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

October

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

FEBRUARY

20	PRESIDENT'S DAY- NO SCHOOL
16/23	High School Parent Teacher Conference
21/28	Elementary Parent Teacher Conference

MARCH

9	End 3rd Quarter (45 days)
10	Staff Development (.5) Work Day (.5) - No School
13-17	SPRING BREAK - NO SCHOOL

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

November

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

APRIL

7	No School (In-Lieu of P-T Conferences)
28	Staff Development- NO SCHOOL (1.0)

MAY

23	Last Day of School- Full Day
23	End 4th Quarter (45 days)/2nd sem (90 days)
24	Staff Development (.5) Work Day (.5)- No School

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

December

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
169	179.0	TOTALS

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

KEY

Staff Development Day (Bold)

Holiday/Vacation/No School (Shared)

Begin and end school (border)

Work Day (Underlined)

No School (Single Cross)

[Parent Teacher Conferences]

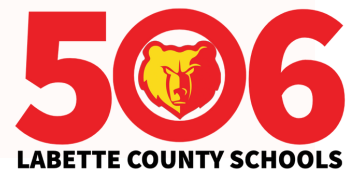
No School In-Lieu of P-T Conf.

End of Quarter/Semester

1-Hour Late Start Day- Students

Labette County School

2023-24 District Calendar



2023

July					August					September				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
3	4	5	6	7	1	2	3	4						1
10	11	12	13	14	7	8	9	10	11	4	5	6	7	8
17	18	19	20	21	14	15	16	17	18	11	12	13	14	15
24	25	26	27	28	21	22	23	24	25	18	19	20	21	22
31					28	29	30	31		25	26	27	28	29

October					November					December				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
2	3	4	5	6			1	2	3					1
9	10	11	12	13	6	7	8	9	10	4	5	6	7	8
16	17	18	19	20	13	14	15	16	17	11	12	13	14	15
23	24	25	26	27	20	21	22	23	24	18	19	20	21	22
30	31				27	28	29	30		25	26	27	28	29

August	
2-3	Elementary Enrollment
2-4	High School Enrollment
17-18	Staff Development (1.0)
21	Work Day (1.0)
22	Half Day of School for K-9 & Half Work Day (1.0)
23	Full Day of School for K-12
September	
4	Labor Day- NO SCHOOL
October	
17/19	Elementary Parent/Teacher Conferences
19	End of 1st quarter (41.5 days)
20	Work Day (.5)- NO SCHOOL
24/26	High School Parent/Teacher Conferences
November	
20	No School (In Lieu of P/T Conferences)
21-24	Thanksgiving break- NO SCHOOL
December	
20	End of 2nd Quarter (38.0 days) 1st Semester (79.5 days)
21-22	Christmas Break- NO SCHOOL
25-29	Christmas Break- NO SCHOOL
January	
1-2	Christmas Break- NO SCHOOL
3	Staff Dev (.5)/Work Day (.5)
4	School Resumes
15	MLK Jr. Day- NO SCHOOL
February	
19	President's Day- NO SCHOOL
20/22	Elementary Parent/Teacher Conferences
27/29	HS Parent/Teacher Conferences
March	
7	End of 3rd quarter (44 days)
8	Work Day (.5)- NO SCHOOL
11-15	Spring Break- NO SCHOOL
29	NO SCHOOL (In Lieu of P/T Conferences)
April	
19	NO SCHOOL
May	
23	Half day of School (.5)/ Staff Dev (.5)
23	End of 4th Quarter (46.5 days)/ 2nd Semester (90.5 days)
24	Work Day (1.0)

2024

January					February					March				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
1	2	3	4	5				1	2					1
8	9	10	11	12	5	6	7	8	9	4	5	6	7	8
15	16	17	18	19	12	13	14	15	16	11	12	13	14	15
22	23	24	25	26	19	20	21	22	23	18	19	20	21	22
29	30	31			26	27	28	29		25	26	27	28	29

April					May					June				
M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
1	2	3	4	5			1	2	3	3	4	5	6	7
8	9	10	11	12	4	5	6	7	8	10	11	12	13	14
15	16	17	18	19	13	14	15	16	17	17	18	19	20	21
22	23	24	25	26	20	21	22	23	24	24	25	26	27	28
29	30				27	28	29	30	31					

- Enrollment
- Beginning/End Day of School
- No School In-Lieu of P/T Conferences
- └ End of Quarter
- No School- Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- High School Parent/Teacher Conferences

	Students	Teachers
Students in Class	170.0	170.0
Parent/Teacher Conferences	2.0	2.0
Staff Development Days	1.5	3.0
Work Days	0	4.0
TOTALS	173.5	179.0

Labette County Schools

2024-2025 District Calendar



2024

July

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

August

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

September

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

October

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

November

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

December

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

2025

January

M	T	W	T	F
			1	2
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

February

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

March

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

April

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

May

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

June

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

August

7-8	Elementary Enrollment
7-9	High School Enrollment
15-19	Staff Development
20	Work Day
21	Half Day of School for K-9 & Half Day Work Day
22	Full Day of School K-12

September

2	Labor Day
---	-----------

October

8/10	Elementary Parent/Teacher Conferences
15/17	High School P/T Conferences
18	End of 1st Quarter (41 Days) Half Day for K-12 Half Work Day

November

25	No School (In Lieu of P/T Conferences)
25-30	Thanksgiving Break - NO SCHOOL

December

20	End of 2nd Quarter (39.5 Days) End of 1st Semester Half Day K-12
23-31	Christmas Break - NO SCHOOL

January

1-3	Christmas Break - NO SCHOOL
6	Staff Dev(0.5)/Work Day(0.5)
20	MLK Jr. Day - NO SCHOOL

February

17	President's Day - NO SCHOOL
18/20	Elementary Parent/Teacher Conferences
25/27	High School P/T Conferences

March

13	End of 3rd Quarter (47 Days)
14	Work Day (0.5) - NO SCHOOL
17-21	Spring Break - NO SCHOOL

April

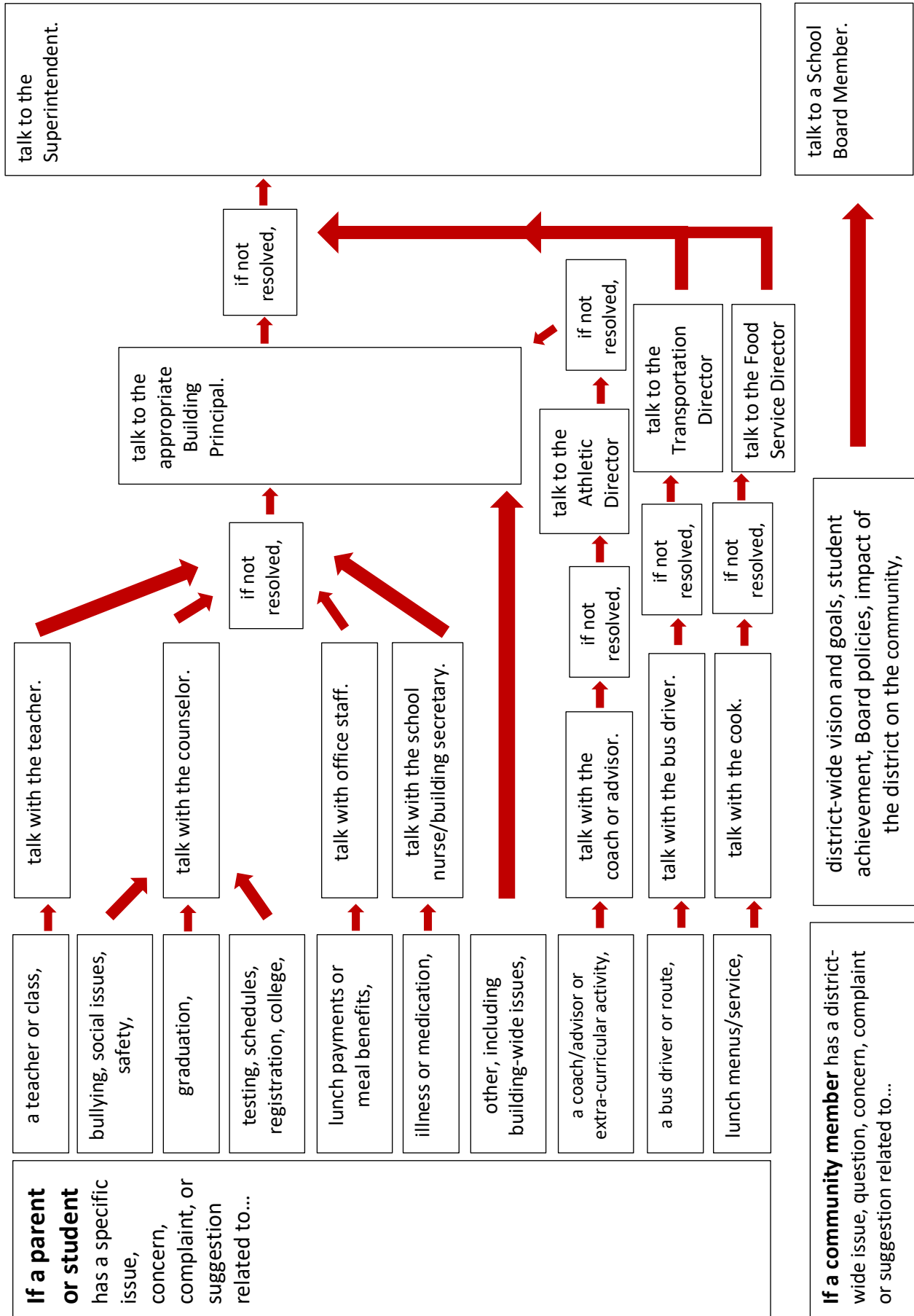
18	No School (In Lieu of P/T Conferences)
22	1/2 Day of School(0.5)/Staff Development(0.5)
23	End of 4th Qtr(41.5)/2nd Semester Work Day (1.0)

- Enrollment
- Beginning/End of School Year
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School - Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teach Conferences
- High School Parent/Teach Conferences
- 1/2 Day for Students

Students | Teachers

Students in Class	169	169
P/T Conferences	2.0	2.0
Staff Development	2.0	4.0
Work Days	0	4.0
Totals	173	179

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “**beliefs**” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “**know**” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “**want**” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “**do**” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 - 1. What we want students to know, understand, and be able to do?
 - 2. How will we know if a student has learned it?
 - 3. What do we do if a student did not learn it?
 - 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors			
Area of Focus: Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12) A. Quarterly training sessions (with Larry Thompson, as possible) B. Monthly review and practice sessions with staff C. Move from “why” to “how” for implementation			
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.