

Labette County U.S.D. 506



March 7, 2024 Board Meeting

AGENDA

Monday, March 7, 2024, 7:00 PM

Bartlett Grade School, Bartlett, KS 67332

Our mission: *Educating every student every day!*

Our vision: *Meeting the needs of every child!*

At USD 506 – Parents are our partners!

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of February 2024 Board Meeting Minutes
- 3.2 Approval of March 2024 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Substitute Employees
 - Shelby Chapman
 - Aspen Ghanchi
 - Amy Steele
- 3.4 Approval of Personnel:
 - Kendra Coffey—Head Cook @ Altamont Grade School
 - Kelsey Haverfield—Head Girl’s Tennis Coach @ Labette County High School
 - Jake Rourk—Assistant Boy’s Golf Coach @ Labette County High School
 - Laci Strickland—Junior High Math Instructor @ Bartlett Grade School
- 3.5 Approval of Retirement(s):
 - Greg Traxson—Social Science Instructor @ Labette County High School
- 3.6 Approval of Transfer:
 - Gwyn Dean—Junior High ELA Instructor @ Altamont Grade School
- 3.7 Approval of Resignations:
 - Chance Edwards—Custodian @ Meadow View Grade School
 - Danny Myers—Driver @ USD 506

4. Recognitions / Communications

- BGS Students:
 - 1. Greenhouse Presentation
- LCHS English Department:
 - 1. Course Offerings—New, Revised, and Updated

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 None at this time

8. Action Items

- 8.1 Approval of MacBook Purchase for Staff (A)
 - Jake Knaup—Technology Director
 - 150 MacBook Air M2

- 8.2 Capital Outlay Purchase (A)
 - Request Approval for Purchase of 1 New Bus @ \$132,280
 - Request Approval for Purchase of 1 New Chevy Suburban @ \$59,944
 - Request Approval for Purchase of 1 New Ford Transit Van @ \$65,774

- 8.3 KASB Policy Revisions/Additions—Second Reading (A)

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: April 8, 2024, at Meadow View Grade School, Parsons, Kansas 67357

A= Action Item

D= Discussion Item

I= Information Item

Supplemental Agenda
Board of Education
Monday, March 7, 2024
Bartlett Grade School

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.7*

- 3.1 Approval of February 2024 Board Meeting Minutes (pgs. 8-11)
- 3.2 Approval of March 2024 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 86-99)
- 3.3 Approval of Substitute Employees: (p. 12)
 - Shelby Chapman
 - Aspen Ghanchi
 - Amy Steele (Driver)
- 3.4 Approval of Personnel: (p. 13)
 - Kendra Coffey—Head Cook @ Altamont Grade School
 - Kelsey Haverfield—Head Girl’s Tennis Coach @ LCHS
 - Jake Rourk—Assistant Boy’s Golf Coach @ Labette County High School
 - Laci Strickland—Junior High Math Instructor @ Bartlett Grade School
- 3.5 Approval of Retirements: (p. 14)
 - Greg Traxson—Social Science Instructor @ Labette County High School
- 3.6 Approval of Transfer: (p. 13)
 - Gwyn Dean—Math Instructor @ LCHS to Junior High ELA Instructor @ Altamont Grade School
- 3.7 Approval of Resignations: (p. 14)
 - Chance Edwards—Custodian @ Meadow View Grade School
 - Danny Myers—Driver @ USD 506

4. Recognitions / Communications:

- BGS Students:
 1. Greenhouse Presentation
- LCHS English Department:
 1. Course Offerings—New, Revised, and Updated

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports:

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the meeting.
- 6.2 Building Administrators- See enclosed reports on pages 15-61.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

- 7.1 None at this time:

(D/I)

8. Action Items-

- 8.1 Approval of MacBook Purchase for Staff:

Please review the enclosed document provided by Jake on page 62. Time for board comments and questions will be given during the meeting. Let me know if you have any questions before the meeting. (A)

- 8.2 Capital Outlay Purchase:

The Board of Education established a goal to purchase a minimum of 2 passenger school buses and/or 8-10 passenger vehicles on an annual basis. Our district stayed the course during FY 23 and our transportation department is asking the board to allow the Superintendent of Schools to purchase the following item(s) at the current time found on pages 63-76:

(A)

- Purchase (1) 2025 International 71-Passenger Buses:
 - \$132,280
 - Clean Diesel Grant (EPA)- \$26,456
 - Total Cost- \$105,824

- Purchase (1) Chevy Suburban:
 - Total- \$\$59,944

- Purchase (1) Ford Transit Van:
 - Total- \$65,774

8.3 KASB Policy Revisions/Additions—Second Reading:

Recommended policy adoptions, revisions, and updates for the board to consider were provided to each member via email and a copy is available on the KASB website. The board policy committee, administration, assistant superintendent, and superintendent have reviewed the policies put forth by KASB legal and these are their recommendations for the board to consider for approval at the March board meeting. Time was afforded during the February board meeting for the whole board discussion. This will be considered the second reading for the policies presented.

Dr. Wyrick will ask the board to approve the agreement as presented. (A)

Pages 77-85

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: April 8, 2024, at Meadow Grade School, Parsons, Kansas 67357.

BOARS OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Curran Administrative Center

February 12, 2024

7:00 p.m.

Members Present:

Justin Bebb
Greg Bogner
Kevin Cole
Rich Falkenstien
Jessie Foister
Brian Harlow
Dr. Kolette Smith

Absent Board Members:

None

Others Present:

Dr. John Wyrick, Supt.	Tiffany Flatt, AGS Principal
Shane Holtzman, Asst. Supt.	Melissa Green, MdValley Principal
Cindy Dean, Board Clerk	Chris Kastler, MdView Principal
Isabelle Redford, Communications Director	Stacy Smith, LCHS Principal
Taylor Brader, Teacher	Tim Traxson, EGS Principal

1. Jessie Foister called the meeting to order. Rich Falkenstien opened with prayer.
2. Kevin Cole made a motion to approve the printed agenda with the following addition:
8.3 Executive Session to discuss personnel
Justin Bebb seconded the motion. Motion carried 6-0.
3. Consent Agenda
Justin Bebb made a motion to approve the consent agenda with the addition of:
8.3 Executive Session to discuss personnel
Rich Falkenstien seconded the motion. Motion carried 6-0.
4. Recognitions/Communications
None at this time
5. Recognition of Visitors and Public Comments
None at this time

6. Reports

6.1 Superintendent Report

Mr. Holtzman reviewed the Crossland Construction Summary Timeline for the New Auxiliary Gym with the Board.

6.2 Administrative Report

Chris Kastler reported the Washington D.C. trip is planned for March and have 52 students and parents signed up.

Tiffany Flatt reported her items are in board report

Melissa Green stated she met with LCHS Math Instructors today to review the new Math Curriculum.

Tim Traxson stated EGS just finished the Skating Program and the EGS Bookfair is planned for next week. Mr. Traxson thanked the USD Maintenance Crew and LCHS Welding Students for the new Edna Grade School outdoor sign.

Stacy Smith reported LCHS will be moving away from the Parent/Teacher Conferences and plans to make this into the LCHS Showcase Night that all students, parents and community members are invited to. The LCHS Showcase Nights are March 4 and 5. Mrs. Smith announced the LCHS Career Fair will be March 6 and the LCHS Entrepreneurship Contest is planned for this spring. Mrs. Smith announced Jack Leake III started this week as our Districts Community Liaison. Mrs. Smith stated Jake LaTurner will be at LCHS on February 20th at 12:30 for anyone that wants to attend.

6.3 KASB/Legislation

Kevin Cole reported the National School Board Association Advocacy Institute at Washington, D.C. he attended in January was outstanding.

6.4 SEK Interlocal #637

Kevin Cole stated the Interlocal is currently advocating at the State Level for Special Ed Funding.

7. Discussion Items

7.1 The first reading of the Policy Revisions/Updates were reviewed and the board will take action on the policies at the March Board Meeting.

8. Action Items

8.1 Justin Bebb made a motion to move the March Board Meeting to Thursday, March 7, 2024. Greg Bogner seconded the motion. Motion carried 6-0.

8.2 Kevin Cole made a motion to approve the 2024-2025 School Calendar.
Justin Bebb seconded the motion. Motion carried 6-0.

Dr. Kolette Smith arrived at 7:25 p.m.

8.3 Executive Session

Kevin Cole moved the Board go into executive session for 20 minutes, to discuss an individual employee's performance pursuant to non-elected personal under KOMA, beginning at 7:30 p.m. and the open meeting will resume in the Board Meeting Room at 7:50 p.m. To include Dr. Wyrick and Mr. Holtzman in the Executive Session.
Justin Bebb seconded the motion. Motion carried 7-0.

No action was taken as a result of executive session

Kevin Cole moved the Board go into executive session for 25 minutes, to discuss an individual employee's performance pursuant to non-elected personal under KOMA, beginning at 7:55 p.m. and the open meeting will resume in the Board Meeting Room at 8:20 p.m. Greg Bogner seconded the motion. Motion carried 7-0

No action was taken as a result of executive session

9. Board Comments

Rich Falkenstien – no comments

Justin Bebb stated the construction on the new auxiliary gym is looking great. Mr. Bebb commented Tamasha had a great turn out Friday Night.

Greg Bogner congratulated the Junior High Honors Band for their recognition and Annie from Mound Valley for her achievement of being selected for the 2024 Lions Band held this year at Baker University. Mr. Bogner stated he remembers in his grade school years when LCHS Choraleers would visit and the kids being excited. Mr. Bogner liked the Health Careers Video on the USD 506 Facebook Page.

Dr. Kolette Smith – no comments

Kevin Cole – no comments

Brian Harlow congratulated Jack Leake for his Super Bowl score prediction at the Friday Night Game.

Jessie Foister – no comments

10.Adjournement

Justin Bebb made a motion to adjourn the meeting. Rich Falkenstien seconded the motion. Motion carried 7-0. The meeting adjourned at 8:30 p.m. The next regular board meeting will be March 7, 2024 at Bartlett Grade School.

Unofficial



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: March 7, 2024

Substitute Employees:

1. Shelby Chamman
2. Aspen Ghanchi
3. Amy Steele



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: March 7, 2024

Supplemental Work Agreement:

Kelsey Haverfield—Head Girl’s Tennis Coach @ Labette County High School Effective: Fall 2024
Jake Rourk—Assistant Golf Coach @ Labette County High School Effective: 03.08.2024

Certified Work Agreement:

Laci Strickland—Junior High Math Instructor @ Bartlett Grade School Effective: Fall 2024

Classified Work Agreement:

Kendra Coffey—Head Cook @ Altamont Grade School Effective: Fall 2024

Transfers:

I would like to inform the Board of Education that Gwyn Dean, who is currently serving as a High School Math Instructor at Labette County High School, will be transferred to the position of Middle School English Language Arts Instructor at Altamont Grade School in the Fall of 2024. This decision has been made after careful consideration and evaluation of her skills and experience. We believe that this transition will be beneficial for both Gwyn and the school, and we are confident that she will excel in her new role at AGS.



LAFAYETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: March 7, 2024

Retiree(s)

Greg Traxson—Social Science Instructor @ Lafayette County High School

Effective: 05.25.2024

Resignations

Chance Edwards—Custodian @ Meadow View Grade School

Effective: 03.07.2024

Danny Myers—Driver @ USD 506

Effective: 05.25.2024

**Altamont Grade School
2024 March Board Report**



A note from Mrs. Flatt: The kids and adults are anxiously finishing out the last week before Spring Break. Everyone is excited to have a week off. We have been busy finishing out this quarter. Feb. seemed to just fly by.

Parent Teacher Conferences were held in Feb. and we had a nice turnout. Parents who did not attend were either rescheduled or teachers called the parents to have a phone conference. We held our Book Fair in conjunction with the Parent Teacher Conferences, which always works out well.

Positive Office Referrals - We had several Positive Office Referrals during the month of Feb. Brooklyn Weidert, McKynlee Booth, Sawyer Buntin, Haddie Elsworth, Dexter Poe, Waylon Wilson,

Learning Objectives:

PK - Dr. Seuss, Red White and Black, Letter Rr, Number

13 and the circle shape

K- We can ask and answer questions about key details in a text. We will read and discuss big books and read alouds.

1st- Students will compare numbers using symbols, Students will make and spell words with 'e' at the end.

2nd- Students will know and understand about measurement., Students will be able to tell the problem and solving from the story.

3rd- Compare and Contrast Informational text, compare fractions, describe what makes up an environment

4th- TSW draws conclusions and makes generalizations, identifies and understands character traits and analyzes an author's use of humor.

5th- I can add and subtract fractions with unlike denominators, I can compare and contrast two topics within a nonfiction text.

6th- Egypt, You will find distances in the coordinate planes

7th- Country Cover Sheet, Direct variation

8th - Persuasive Speech, graph linear equations using a standard form.

Attendance Challenge for the month of January: Aug./Sept. 70% of our students met the challenge (Missed less than one day of school)

Oct.: 63% of our students met the challenge (missed less than two days of school from Aug. - Oct.)

Nov: 65% of our students met the challenge (missed less than three days of school from Aug. - Nov.)

Dec: 64% of our students met the challenge (missed less than 4 days of school from Aug. - Dec.)

It should also be noted that 21 students had Perfect Attendance during the first semester.

14 students have missed more than 10 days of school and have received their 10 Day Letter -

We are requiring a doctor. note for any absence from here on out.

1 family has been turned in for Truancy.

Feb. - 56% of our students met the Jan. attendance challenge. (couldn't miss more than 5 days of school. There are currently 26 students on the 10 day letter list for missing more than 10 days.

Quiz Bowl: - We will be finishing up our Quiz Bowl competitions this week. AGS had 12 students competing this year in Quiz Bowl. Things for the most part ran very smoothly with the LIVE meets.

KAP Testing Schedule for AGS:

Mar. 26 & 27 - 5th Grade Science Assessment

8th Grade Science Assessment

April 2 & 3rd - 3rd Grade ELA Assessment

4th Grade ELA Assessment

April 3rd & 4th - 5th Grade ELA Assessment

3rd Grade ELA Assessment

6th-8th Grade ELA Assessment

April 9 & 10 - 7th & 8th Grade Math Assessment

5th Grade Math Assessment

3rd Grade Math Assessment

4th Grade Math Assessment

April 11 - 3rd Grade Math Assessment

Altamont Eagle News

Phone Number: 620-784-5511

March 2024

Preschool and Kindergarten Students



Do you know a child who is going to be 3 or 4 and ready for preschool? If so, please have them contact Mrs. Rohling to get their name on the list and to get preschool enrollment information. Preschool Screening will be held on Friday, April 12. Also, if there are any new 5 year olds who are coming to AGS for the first time, please contact AGS so Mrs. Rohling can visit with the parents about kindergarten roundup and enrollment.

KAP TESTING DATES For March:

- 5th Grade Science (3.26 & 3.27)
- 6th Grade Math (3.26 & 3.27)

Transportation Corner

Lost and Found Items: I know this will come as a shock to many of you but we occasionally have some items left on a bus. Many of our buses do not get used on the same route each day or it may get used for several trips on the same day. Because of this, there are times we end up with items left at the bus barn in Altamont. Each building also has a lost and found for items turned in. Should your child lose something and you think it may have been left on the bus, please try these in order.

- #1. Contact your child's bus driver if your child is a regular rider.
- #2. Contact your child's building and check out the lost and found there.
- #3. Contact the bus barn – 620-784-5412. *Please understand that if something ends up in the lost and found at the bus barn we do not have any clue as to where it may have come from after it has been there a day or two. Also, be aware that after a few weeks at the bus barn, we will dispose of those items.

Important Dates in March

- 1 - 8th Grade visit to LCHS 8:30 - 12:30 pm
- 4 - JH Quiz Bowl @ MeadowView - 4:00 pm
8th Grade Orientation at Highschool 6:00 - 7:00 p.m.
- 5 -- AGS Quiz Bowl @ Mound Valley - 4:00 p.m.
8th Grade Orientation at Highschool 6:00 - 7:00 p.m.
- 6 - Career Fair at LCHS for 7th & 8th Graders 12:45 - 2:30 pm
- 7 - PTO meeting - 6:00 pm
Board Meeting - 7:00 p.m.
End of the 3rd Quarter
- 8 - No School for students - ½ Work Day for teachers
- 8 - 17 Spring Break
- 19 - Read A- Thon Fundraiser kicks off
3rd Quarter Report Cards go home
- 27 - 6-12th Grade Combined Band Concert - 7:00 pm
- 28 - Spring Parties
- 29 - No School

Parents of Kindergarteners:

It is that time in the school year when we expect our kindergarteners to know how to tie their shoes. Please be practicing with your child, if they are unable to tie their shoes. Thanks.



Good Mental Health Practices

Children and adults can have big emotions for a number of reasons or perhaps for none at all, it seems. Sometimes we get stuck in a rut and forget there are many ways for us to care for ourselves and little ones. One of these self-care options might be just what you or your child needs to get out the rut.

SELF - CARE INSPIRATION

- Go to sleep early
- Wake up early
- Make no plans
- Take a bubble bath
- Use less technology
- Spend time alone
- Watch a movie
- Read a book
- Don't judge yourself
- Spend time with friends
- Meditate
- Dance
- Play outside
- Volunteer to help others
- Write in your journal
- Write a letter to someone

HOW WILL YOU CARE FOR YOURSELF THIS WEEK?

Bartlett Grade School

Board Report March 2024



Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allows students to be engaged, empowered, and connected to their learning.

- LCC came to visit our students and share future opportunities they may have.
- 8th grade attended LCHS for high school orientation. This was a great experience for them to tour the campus and learn about possible opportunities.
- Teachers are also gearing up for state assessments after spring break.

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- The Student Improvement Team met and discussed student progress, data, and expectations. Intervention groups were adjusted as needed to meet the student's needs.
- The staff completed the necessary training for state assessments. This yearly training is important for testing fidelity across all grade levels.

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- Nicole Dean has continued her monthly “character” lessons in the classrooms. These lessons allow an opportunity to address social issues and present proactive solutions.

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- The teachers sent home their monthly newsletters for March. These include current happenings in class and ideas for practice at home.
- Teachers led Parent-teacher conferences with a focus on student data and potential growth areas. We had an excellent turnout and the few that were not present were contacted by the teachers.

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- I sent home the monthly newsletter and calendar that has important reminders and ideas for student improvement at home.
- We are planning family events for the spring and look forward to the continued support from all of the families at BGS.

**EXCELLENCE
TAKES DESIRE**

Bartlett Braves

March 2024

**EXCELLENCE
TAKES DESIRE**

A Note from the Principal

As we edge closer to spring break please continue to encourage hard work from your kids. The weather is getting nicer and it causes our thoughts to wander but together we can have a strong finish to this school year.

Support Your Child's Learning

With the weather warming up the best advice I can give is to get outside in the sunshine and **enjoy time with your kids**. Kids learn life skills at home with you. They learn how families play together. They also learn many skills that we can't teach them here because the dynamics are different. Let them know that academics are important but **many things can also be learned outside of school**. If you teach your child the importance of learning they will begin to learn everywhere they go and not just have that mindset at school.

Items to Note

- **BGS PTO Meeting - March 6th at 6:00 pm**
- **The USD 506 Board of Education** is meeting at Bartlett Grade School on **March 7th at 7:00 pm**
- **The BGS Site Council will meet on Tuesday, March 19th at 6:00.** Join us and help lead BGS forward through a collaborative conversation.
- **NO SCHOOL - Friday, March 8th**
- **Spring Break - March 11th-15th**
- **Track practice will begin on the 18th** after spring break. Coach Wilson is excited about the coming season. Please ensure you have completed a physical and have it on file for this school year.
- **State Assessments** will begin in grades 3-8 after we return from Spring Break. These will continue through April.



USD 506 Mission:
Educate every student every day!

USD 506 Vision:
Meet the needs of every child!



Board Meeting Report for Edna
March 7, 2024

- **Educational Leadership**

1. Conducted Walk-Through Observations on all certified staff and completed formal evaluations. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
2. Discussed 2 new “Habits of the Mind”. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended our February district wide school safety meeting. This is our coalition team that addresses student/family concerns throughout our buildings/communities.
4. Attended seven IEP Meetings
5. Sent home positive notes to my February Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
6. Finalized building testing schedules for this year’s state assessment test attached below.
7. Mr. Kastler and I Attended PSU Interview Day on February 27th. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**

- **Building Management**

1. Held March Staff meetings – **Goal 3.1.3 Results-Social/Emotional Growth** Agenda attached!
2. Will have our third Site Council Meeting. Agenda is attached. **Goal 4.1.3 Family and School Partnership**
3. Held our third SIT Meetings (Student Improvement Teams) of the year in both buildings. Parents were invited to attend. The team discussed ways to better meet the needs of our students. **Goal 2.2.1 Rigor-Increase student academic success**
4. Held our 2nd Semester P/T Conferences on 2/20 and 2/22. We had a great turnout. We appreciate the commitment that our parents have in their child’s education. We live in a GREAT community! **Goal 4.1.3 Family and School Partnership**
5. Sent out newsletters for parents and students. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
6. Our 4th grade took part in the NAEP Assessment (National Assessment of Educational Progress) on Wednesday 2/21/24. The students took either a Math or ELA assessment.
7. Meet with students on behavior concerns. Gave disciplinary consequences.
8. Sent letters out to parents of students that is having absenteeism problems. **Goal 5 Communication**
9. Continue to work on next year’s COOP orders – Completed the Fall Athletic and Building “First Aid” orders, working on general supply order, planner/folder order, and copy paper order.
10. Working with mineral belt league in scheduling VB, BB, Quiz Bowl, and Track for next year.
11. Finalized the March Calendar before sending out to parents. **Goal 5 Communication**
12. Finalized weekly schedules before sending out to staff. **Goal 5 Communication**

- **Activities**

1. Held Valentine parties on 2/14/24.
2. (K-8) Attended the LCHS Musical “Frozen II” – We truly enjoyed it. The LCHS Theater/Choral students did a great job!! Thank You for inviting us!
3. The annual Scholastic Book Fair was held at Edna Elementary School February 12th through the 20th. It was a huge success! We sold \$5192.42 worth of materials. Mrs. Buchanan will be able to buy \$2530.75 worth of new books for the library. A special thanks to the classrooms that decorated their doors and bulletin boards. Seventh grade won and received \$25 dollars to purchase new books and Kylie Bevans won the “Guess how many pages’ contest. Each class received a new book for their participation in the

door contest. Our school is blessed to have such teamwork and dedication of individuals to help our school succeed.

4. Our 8th grade students attended LC 8th Grade Orientation on Friday March 1st
5. Attended LCHS Career Day on March 6th
6. MBL Quiz Bowl finished up on Tuesday March 5th.
7. Attached is our March Newsletter
8. Attached is Edna's Testing Schedule. Testing window is March 18th through April 19th

2024 State Testing Schedule
Edna Grade School

Date	Grade and Test
April 1st	4th Grade Social Studies Start
April 1st	7th Grade Social Studies Start
April 2nd and 3rd	4th Grade ELA
April 2nd and 3rd	(6-8) Grade ELA
April 4th and 5th	5th Grade ELA
April 4th and 5th	3rd Grade ELA
April 11th	8th Grade Science
April 11th and 12th	5 th Grade Science
April 15th and 16th	4th Grade Math
April 15th and 16th	(6-8) Grade Math
April 16th and 17th	3rd Grade Math
April 16th and 17 th	5th Grade Math

Edna Staff Meeting
March 2024
Agenda
7:40 to 8:00

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.-Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Thursday, February 29th @ 7:40 am

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 – Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 - Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Ryan Elliott

Learning Topic:

1. District Vision and Mission – Always keep in front of us!!
2. Jack Leake III – Here to visit about his new position in our district.
3. SOC Meeting – Come ready to share!
4. 21st Century Grant Opportunity discussion.
5. Monthly PLC Team Meeting Agenda
 - a. Please record your name on the shared document that you completed this training. Focus of Discussion: (3-8) “Test and Security Training” for state assessments (required for anyone monitoring test). (K-2) Discussion over new reading pieces that you have been using and any that you are wanting to try.
6. Class News Letters go home (tomorrow)!
7. Need your “Excellence in Education Nominees” Due Thursday March 7th!
8. Teacher Final Conference reminder! Need completed before you leave on March 8th.
9. P/T Conference % forms need to be turned into office. 100% this semester!!
10. COOP Orders – Need to be turned in by Friday **3/8/24.**
11. Summer School Forms – when you get them back turn into office.
12. State Testing information?
 - a. Testing window opens Monday March 18th! Runs through April 19th
 - b. Please check testing calendar and mark dates and times you are testing!! **Need completed by Thursday March 7th**
 - c. State Testing Manual – Review sections 4 and 5 (pages 36-53) will share with you.
 - d. Test Security and Ethics Training.
 - i. review power point, facts sheet, and manual.
 - ii. Sign off on shared training document (MUST DO!!)

- 13. Farm Bureau Safety Poster Contest – (1-6) Need to be turned in by Thursday, March 7th, 2024
March Board Meeting is Thursday, March 7th, 7:00 pm @ Bartlett
- 14. No School - March 8th (½ Workday)
- 15. Spring Break – 11th through 15th
- 16. March 18th – Site Council Meeting, 6:00 pm

Habits of the Mind for March: (Already in your mailbox!!)

- #13 Taking Responsible Risk
- #14 Finding Humor

Edna Grade School
Site Council Meeting
March 19, 2024

AGENDA

- I. Call to Order – Tim Traxson (Principal)
 - a. Members present: Tim Traxson, Jill Spencer, Lauren Owens, Erica Hoppock, Alyson Heflin, Michelle Gregory, Jesse Foister, and Emma Steelman

- II. New Business -
 - Share information about 22-23 Building Needs Assessment
 - Share Information on upcoming state Assessments
 - Assessment Program Overview
 - Fact Sheets
 - Parent Portal
 - Will allow parents to log onto the Parent Portal and view the child’s Assessment Scores
 - Enter email that is in PowerSchool on Parent Portal.
 - Once in the system will send an email with an access code
 - Copy and paste the access code into the sign-in page and that will get you into the system to view their student scores.

- II. Closing -
 - c. Next meeting date:
 - 1. Will be @ LCHS (district wide)
 - April 24th @ 5:30 pm
 -

- VII. Meeting Adjourned - _____

The C.A.T.S. Tale

(Competent, Achieving, Talented,
Students)

March 1, 2024

February Students of the Month

We would like to congratulate the following students for being selected February students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Steelie McNeal
Pre-K – Lila Thompson
Kind – Saphira Kinser
1st – Haven Poe
2nd – Serenity Tucker-Smith
3rd – Nolan Chapman
4th – Nolan Spencer
5th – Lakelee Ellsworth
6th – Lily Volmer
7th – Macey Slayter
8th – Addi Cook

Parent Power

There are several ways that you can support your child's learning and school. One of the best ways, is to be an active participant in Parent Teacher Conferences.

We held our 2nd Semester P/T Conferences on 2/20 and 2/22. We had a great turnout. We got to visit with 100% of our families. We appreciate the commitment that our parents have in their child's education. We live in a GREAT community! Thank You for your support!

Scholastic Book Fair Results

The annual Scholastic Book Fair was held at Edna Elementary School February 12th through the 20th. It was a huge success! We sold \$5192.42 worth of materials. Mrs. Buchanan will be able to buy \$2530.75 worth of new books for the library. A special thanks to the classrooms that decorated their doors and bulletin boards. Seventh grade won and received \$25 dollars to purchase new books and Kylie Bevans won the "Guess how many pages" contest. Each class received a new book for their participation in the door contest. Our school is blessed to have such teamwork and dedication of individuals to help our school succeed.

Track News

Track practice starts Monday, March 18th 3:15 to 4:30. **Track parent meeting following practice on the 18th.**

LC Musical

(K-8) Attended the LCHS Musical "Frozen II" – We truly enjoyed it. The LCHS Theater/Choral students did a great job!! Thank You for inviting us!

Spring Pictures

We have scheduled spring pictures for **Wednesday, March 6th**. All students will take pictures. Portraits, price list and instructions will be sent home soon. You will have the option to buy portraits or return them to school. **REMEMBER - SEND NO MONEY for Spring Pictures – You will Preview Pictures Before You Buy them!**

Looking for Kindergarten Students

We are still looking for students who will be attending Kindergarten at Edna next year. This year our **Kindergarten Clinic is scheduled for Friday, April 12th**. If you have a child or know of a child that will be coming to Edna next year, please contact the school at 922-7210. It is very important for you and your child to attend this clinic.

Immunization being offered!

In the month of April, the Labette County Health Department will be on-site to provide required vaccinations for the 2024-25 school year for students entering Kindergarten and 7th grade. Once a date has been set, we will send a note home.

- Kindergarten – DTap/Polio/MMR/Varicella (Only VFC vaccine available)
- 7th Grade - Tdap and Meningococcal vaccine (meningitis)
- Times – 9am-12pm & 1-3 pm
- Call for more information!

8th Grade Banquet/ Graduation Reminder

This year we are back to our traditional graduation ceremony. Tuesday May 14th will be our 8th Grade Banquet @ Edna @ 6:00 pm. Monday May 20th starting at 6:00pm. will be our 8th Grade Graduation @ LCHS. Please make plans to attend both events.

Parent Reminders

- Daylight Savings time Change - March 10th
- March 7th – End of 3rd 9-weeks
- **No School** – Friday, March 8th (Work Day for teachers)
- **Spring Break** - Spring break will be March 11th through March 16th
- **State Testing Window Runs from Monday March 18th through Friday April 19th**

Meadow View Board Report

March 7th, 2024

Building Management

- *I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, etc. [Goal 1.1.3 Relevance meaningful learning experience](#)
- *I finished all of my mid-year evaluations. I am really pleased with the great staff I have at Meadow View. [Goal 2.1.3 Rigor-Increase teacher development.](#)
- *We have scheduled our state assessment test, they will begin the week of March 25th.
- *At our last Building Leadership Meeting we looked over our building goals, discussed the progress on our reading and math data and discussed building changes for next year. [Goal 5.1.4 Communication](#)

Educational Leadership

- *I have begun to organization of our summer school. It will run 5 days a week beginning June 3rd and run through June 28th. I will give you more information as we get closer to the date. [Goal 1.1.3 Relevance meaningful learning experience](#)
- *Our afterschool program is going strong; we have 120 students attending. Students get homework help and then participate in a STEAM activity. [Goal 1.1.3 Relevance meaningful learning experience](#)
- *We have 50 people headed to Washington D.C. over spring break. This is our third bi-yearly trip that we have taken. I plan on giving you a report on this trip at the April board meeting. [Goal 1.1.3 Relevance meaningful learning experience](#)

Noteworthy Items

- *We have 46 students signed up for track. Holly Norman is going to help Ms. Viranda this year. Practice begins Monday, March 20th. [Goal 1.1.3 Relevance meaningful learning experience](#)
- *Our Meadow View students are really enjoying the in-person Quiz Bowl opportunities given to them this year. [Goal 1.1.3 Relevance meaningful learning experience](#)
- *We plan on participating in the State Tornado Drill on scheduled for Tuesday March 7th. [Goal 5.1.4 Communication](#)
- *We have scheduled our 8th grade banquet for Monday, May 13th. We are going to use the LCHS cafeteria for the event. [Goal 5.1.4 Communication.](#) [Goal #4 - Enhance Parent and Community Involvement to help support student success](#)
- *We have our pre-school screening days scheduled on Friday April 5th and Friday April 12th. Kindergarten Round-up will be held on Wednesday, April 3rd. [Goal 5.1.4 Communication, Goal 3.1.4 Results-Kindergarten Readiness](#)
- *8th grade graduation will be Monday, May 20th at 6:00 at the Harrison Auditorium.

Pics:

Today kindergarten celebrated Dr. Seuss's birthday with great enthusiasm and excitement, enjoying various fun activities and delicious green eggs and ham!



Thank you to Pitter Patter Play House daycare (Shelley Pearce) for this weeks Sonic drinks! We really appreciate them!



Miss Taylor's preschool classes have been talking about movement and made some art by using movement to paint with their feet!



7th and 8th grade band took advantage of the beautiful spring like day to practice outside.



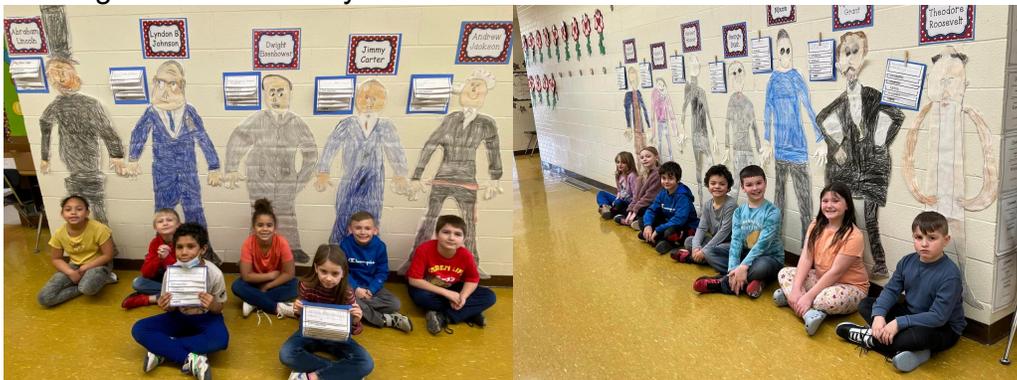
Pictured below are the winners of the Kindness Week Bookmark Contest. The students did an awesome job promoting kindness!



Reading Wednesday



Second graders at Meadow View finished a fun project for the month of February! After completing a book walk where they learned about different presidents, they were able to pick a president to research. Using a variety of research methods, they then completed a flip book of information about their chosen president. Finally, they created a cut-out of their president to display in the hallway. The students loved learning about our country's leaders!



February Student of the Month



3rd grade visited Greenbush today! They learned all about weather and climate and the impacts. It was a great day!





Falcon News



MARCH 2024

CHARACTER COUNTS

We are working on building character in our students. To help us teach these traits to our students we are implementing the "Character Counts" curriculum. This month's character trait is Trustworthiness. Be honest. Don't Cheat or steal. Be reliable- do what you say you'll do. Have the courage to do the right thing. We will work on this character trait over the next month and half of school before moving on.

BE COURTEOUS ON SOCIAL MEDIA

We are asking parents and school supporters to be courteous and thoughtful when posting student pictures on social media. We have many students enrolled in our school who have asked our district NOT to publish or post their pictures. Many times at school functions and events parents take many pictures of their students and others. Please be considerate when publishing or posting pictures.

FUTURE FALCON ALERT – Preschool Clinic

We have our Preschool Clinic scheduled for Friday, April 5th and Friday April 12th. Please bring your child's immunization records, social security card and birth certificates, as these are required for enrollment. Please call for an appointment 620-421-1857.

WINTER DRESS

As Kansas still has cold temperatures in March, please be aware of what your child is wearing to school. We will go outside for recess unless the temperature is dangerously low. Students need to wear a coat and hat during the winter months.

STATE ASSESSMENTS

We will begin the performance parts of our state assessment this month. The window for the test is from March 18th to April 19th. Please make sure students are well rested and ready to do their best.

KINDERGARTEN ROUND-UP

Our Kindergarten Round-up is scheduled for Wednesday, April 3rd. If your child will turn 5 before August 31st, and you are wanting to enroll them in Meadow View for kindergarten, please call our office at 620-421-1857 to make an appointment. Appointments will take about 30 minutes. You will be able to meet the teachers at this time.

SUMMER SCHOOL

USD 506 Summer School will be held in Altamont this year from Monday, June 3rd to Friday, June 28th. Summer school hours are from 8:00 to 1:00. If your student is recommended for summer school, you will receive a summer school letter and registration form. Please return them as soon as possible so we can get a count and make plans for everyone.

BUS NOTES

Parents, this is a reminder that when a bus is stopped and has the stop arm out and flashers on – come to a complete stop and be on the lookout for students. Please note that this also applies even when the bus is unloading or loading at school.

CALENDAR

- 1 F 8th Grade Orientation
- 4 M 8th Grade Parent Night @ LCHS
- 4 M Quiz Bowl - Here
- 4 M PreK to Curious Minds
- 5 Tu Quiz Bowl @ Md. Valley
- 5 Tu 8th Grade Parent Night @ LCHS
- 6 W Jr. High to LCHS
- 7 Th End of 3rd 9-Weeks
- 7 Th Board of Education Mtg
- 8 F No School
- 11-15 Spring Break
- 18 M Track Practice
- 27 W Band Clinic Concert @ LCHS
- 28 Th PreK to Tolen Creek
- 29 F No School

SITE COUNCIL

Our next Site Council meeting is scheduled for Wednesday April 24th at 5:30 in the LCHS cafeteria. It is a combined district meeting, so all the site council from all the district schools will be there. We will discuss our Title program at the meeting. I want to take this time to thank our site council for their service to our school. We have had great attendance at all of our meetings.

FOLLOW US!



Meadow View Elementary



@meadowviewfalcons



@mviewfalcons

**Mound Valley Grade School
Administrative Report
March 2024**

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly.
- We will have our tornado drill this month.
- Our custodians and I discussed building maintenance items and add them to School dude so the items can be addressed.

Educational Leadership

- Parent-Teacher Conferences were held February 20th and 22nd. We had 100% of parent contact. Parents either attended conferences or teachers communicated with parents by phone. Our teachers have done a fantastic job of communicating with parents. It was nice to see our parents in the building.
- Several Kindergarten – 5th grade teachers participated in HMH reading training at the board office on February 28th. During the training, teachers reviewed the online resources, navigated through the resources, and had question/answer time about the resources.
- We are planning for state assessments and completing the assessment schedule for 3rd-8th grades. State assessments will begin after spring break. During our SIT meetings, we documented all student accommodations that are needed for the state assessment. Staff will complete the state protocol and ethics information. Teachers are starting to administer the practice test to prepare students for the actual assessment. We have planned the snacks for students when they take the assessment.
- Track practice will start on March 18th. We have 29 students in the 7th and 8th grade out for track this year. Mrs. Kristen Shaw is the track coach and Mr. Blake Lacey is the assistant coach. We have six track meets scheduled and Mineral Belt League meet.
- Our Junior High Quiz Bowl coaches, Mrs. Heit and Mrs. Cole, have worked with our Junior High students to prepare them for the meets. We have 13 students participating on the Quiz Bowl team. We have enjoyed the live meets this year. Our last meet will be on March 5th at Mound Valley. Several parents and grandparents have attended the meets.
- EnCore, our after-school program, has been going well. We continue to have an average of 55 students attending each night. Our staff is doing a great job with each rotation and providing engaging activities for our students.
- Our 8th grade students and parents will meet at the high school for an 8th grade orientation on March 4th or 5th. This is a great opportunity for our parents and students to tour the high school, meet staff and ask questions about schedules and classes.

Noteworthy Items

- We celebrated Dr. Seuss and Reading Across America each day. Monday- "Fox in Socks"---Wear silly or mismatched socks. Tuesday- "Green Eggs and Ham"---Wear the color GREEN. Wednesday- "Wacky Wednesday"---Let's get silly! Wear your clothes backwards, inside out, or mismatched. Thursday- "The Cat in the Hat"---Wear your favorite hat. Friday- "Sleep Book"---Wear appropriate pajamas or comfy clothes. Get ready for a day of READING!
- We sold over \$4,000 in books this week at the Book Fair! We are so appreciative of all our families for coming in to visit our Book Fair this week and earning over \$2,000 in free books for our library! Thank you thank you thank you to Jeanna Morris and Allison Ibbetson for running the book fair for us again this year!
- March 27th our 6th-8th band students will practice at the band clinic and then will perform at the High School that evening.
- Recognized Student of Month and Positive Office Referrals.
- Recognized Praise Our Peers (POP)

Respectfully,

Melissa Green

Night 1 of student-led conferences was a success. Each 4th grader shared their presentation and the parents were excellent students!



Biscuits with Dads was a GREAT start to our day and week at MVGS! Enjoy some pictures! Can't wait to see the moms in the morning!



Mustangs took over the Leggett and Platt Athletic Center for the MSSU/PSU Basketball games today! Great way to celebrate the season!

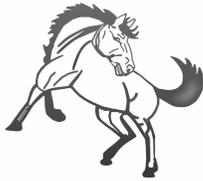


Drone time in EnCore!



Our Reading curriculum stories this week were about the Little Red Hen, we just couldn't resist making chicken hats!





Mound Valley Grade School News and Notes

March 2024

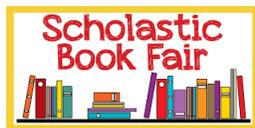
Important Dates:

- March 1 8th grade HS Orientation
- March 4 1:00 Quiz Bowl at Elk Valley
- March 5 Spring Pictures, 4:00 Quiz Bowl at Mound Valley, 6:00-7:00 Site Council meeting
- March 6 7th and 8th at HS for LCC College Career Day
- March 7 End of 3rd nine weeks
- March 8 No School
- March 11-15 Spring Break-No School
- March 18 Track practice begins
- March 27 6-8 band Clinic practice at HS, 7:00 6-8 band Clinic Concert at HS
- March 29 No School

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org) Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



- **Quiz Bowl**
Shout out to our 7th and 8th graders Quiz Bowl team and their coaches! Corbyn Brothers, Marleigh Dewey, Gavin Mahan, Ielei Oram, Lucas Russell, Brenna Huggard, Natalie Hoppes, Brock McCarty, Tailyn Walker, Annie Spencer, Eli Hedrick, Brindley Duke, Coach-Jessica Heit and Rhonda Cole-**Good Luck!!**



- **Book Fair**
Thank you to all who purchased books from our school Book Fair and Thank you to Allison Ibbetson for all her help! This is a great fund raiser for books for our library and classrooms.



- **State Assessment tips**
State Assessments are coming the months of April and May. Parents can help prepare their children for these assessments. The number one thing that you can do is to encourage your child to do his or her best at school every day. The work that our staff and students have done throughout this school year will prepare our students academically. The best preparation that families can do is to encourage, provide space and a regular time to do homework, make sure your child gets plenty of rest every night and make sure that your child gets a nutritious breakfast in the morning before school so that your child has the energy needed to get through the day. Our families do a fantastic job supporting our students every day. As a staff, we are fortunate to be part of a great community that works so hard to make sure our kids have the best opportunities for success.

Assessment Schedule

- 3rd Grade:
March 26-27 @ 9:45---Math
March 26-27 @ 12:10---Reading
- 4th Grade:
April 8-9 @ 8:15---Reading
April 10-11 @ 8:15--- Math
- 5th Grade:
April 9-10 @ 8:15---Reading
April 11-12 @ 8:15---Science
April 17-18 @ 8:15---Math
- 6th Grade:
April 8-9 @10:00---Math
April 11-12 @10:00---ELA

7th Grade:

January 16-19-HGSS

April 8-9 @ 8:30---ELA

April 11-12 @ 8:30---Math

8th Grade:

April 2-3 @ - 10:00—Science

April 8-9 @ 8:30---Math

April 11-12 @8:30---ELA



• **Transportation Corner**

Lost and Found Items: I know this will come as a shock to many of you but we occasionally have some items left on a bus. Many of our buses do not get used on the same route each day or it may get used for several trips on the same day. Because of this, there are times we end up with items left at the bus barn in Altamont. Each building also has a lost and found for items turned in. Should you child lose something and you think it may have been left on the bus, please try these in order.

- #1. Contact your child’s bus driver if your child is a regular rider.
 - #2. Contact your child’s building and check out the lost and found there.
 - #3. Contact the bus barn – 620-784-5412.
- *Please understand that if something ends up in the lost and found at the bus barn we do not have any clue as to where it may have come from after it has been there a day or two. Also, be aware that after a few weeks at the bus barn, we will dispose of those items.

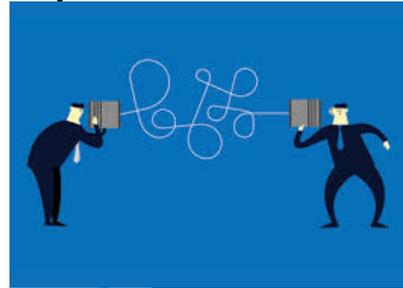
Spring Field Trips/Activity Trips: With many trips to take place in the next several weeks this would be a great time to sit down with your student and review the “bus rules”. You can find these on our district webpage.

Under the drop-down menu on the left-hand side choose your child’s school. Then find the student handbook. Each of our grade schools have the bus rules listed within the handbook.

• **Attendance Reminders**

If your child is ill, please call or send a note to school, otherwise the absence will be unexcused. Truancy is defined as any three consecutive unexcused absences, any five unexcused absences in a semester, or seven unexcused absences in a school year, whichever comes first. Tardiness occurs when a student enters the building after 8:00 a.m. or misses up to an hour at any time during the school day.

• **How to find out what is going on at the Valley!**



[@MVGSMustangs](https://twitter.com/MVGSMustangs)



[@moundvalleygs](https://www.facebook.com/moundvalleygs)



Phone: 620-328-3121

<http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School>

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex,

disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328-3121 (speech impaired), jwyrick@usd506.org.

LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office
MARCH 2024

EDUCATIONAL LEADERSHIP:

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Classroom walk-throughs and teacher evaluations continuing
- Coaches evaluations currently wrapping up the winter season evals.
- Bi-Weekly Administrative meetings with Asst. Superintendent and Superintendent.
- Conducted weekly meetings with Athletic Directors.
- PLC and Departmental meeting-scheduled monthly and feedback processed.

BUILDING MANAGEMENT:

- Concrete pour and standing walls on new gym building site.
- Remodel of new Coffee Shop-Grizzly Grind started and work continues.
- Tear off of Harrison gymnasium awnings both north and south side.
- Superior management of building and parking areas with the winter conditions.

NOTEWORTHY ITEMS:

- Congrats to Emma Whittley, Zoey Davis & Cason Wyrick for being Regional Wrestling Champs!
- State Wrestling Qualifiers: Shaelyn Nibarger, Emma Whittley, Zoey Davis, Cason Wyrick, J.B. Broadwell, Darin McWhorter, Gavin Myers!
- Congrats to Cason Wyrick: 3rd Place KSHSAA 4A State Wrestling Championships!
- Honored to have hosted Representative Jake LaTurner as he spoke with Seniors & toured our campus. Thanks to Mr. Smedley for arranging the visit!
- Spring Sports practices began February 26th
- Hosted our first 8th grade orientation on site- New tradition= AWESOME outcome!
- Congrats To Lady Grizzly Basketball: 4A Sub-State Champs!

We are in the final stretch of the school year! One would think that things might slow down as we near the finish line, however this could arguably be the busiest part of the school year. Spring is in the air and these warmer weather days and sunshine tend to brighten the attitudes of everyone here. Staff continue to be vigilant in pushing our students to be the best they can be in academics, activities and most importantly as human beings. One of the more impressive things about LCHS and the surrounding communities are the opportunities that students continue to be presented with. Opportunities to serve. Opportunities to improve. Opportunities to step outside of their comfort zone. These opportunities are, in part, what helps to make Labette County High School and USD 506 the best school district in the state of Kansas!

LCHS English Department

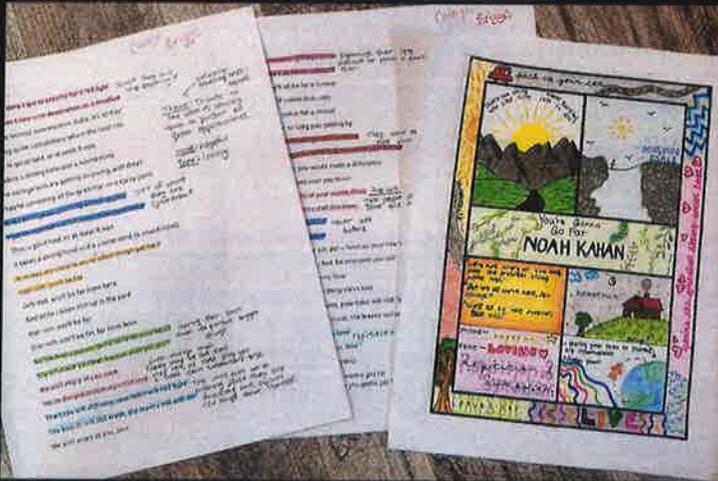
February 2024

ENGLISH I

Mrs. Booth's freshmen students have been learning a variety of skills through themed weeks. During the week of the Super Bowl, students learned about rhetorical appeals and analyzed commercials for their persuasive effectiveness. For the week of Valentine's Day, students practiced their nonfiction reading skills while learning about the infamous St. Valentine's Day Massacre. They also employed personification by writing break up letters to objects in their life. Currently, students are studying strategies to differentiate between real and fake news.

HONORS ENGLISH I

Mrs. Leake's students are currently immersed in the novel *The Boy Who Harnessed the Wind* and participating in a range of activities, such as object lessons with MLA citations, sharing their thoughts on FlipGrid, and creating posters on JamBoard. To celebrate their hard work, we will host a gallery walk at the end of the novel to showcase their projects. This inspiring true story showcases how one young man's bravery altered his family's destiny.



ENGLISH II

Mrs. Chapman's Sophomores spent the first part of February writing their critical reviews. Everyone had the opportunity to choose the thing they wanted to review. The topics ranged from sports teams to trucks to mascara. The reviews were fun to read, and some of their writers' voices shone through. If you are unsure of the quality or durability of various Powerstroke or Duramax engines, I know the guys you can ask! During the last weeks of February, we began exploring topics that we will encounter as we begin our study of the novel *Mississippi Trial, 1955* by Chris Crowe.

HONORS ENGLISH II

Mrs. Wilson's Sophomores continued their poetry unit by writing several free-style poems, including Ransom Note poems, and Ode to a fictional character, and other poems focusing on family members and home. They continued reading their choice novels for the Quarter 3 Reading Passport projects and will finish those up the first week of March. Students have been working on choice-board projects as final assessment for their novel.

ENGLISH III

Mrs. Wilson's Juniors have moved into the American Gothic genre and spent time reading and analyzing Poe's *Fall of the House of Usher*. Because the language can be somewhat complex, we stopped frequently to reenact segments using a reader's theater script. Students are able to participate with speaking and acting parts, and by playing audio clips for suspenseful sound effects. Students compared Gothic Lit elements between two short stories and the 2001 film, *The Others*.



HONORS ENGLISH III

Mrs. Chapman granted her Honors English III students a week to explore and strengthen their ELA skills with a self-directed independent study. Students could choose to focus on reading, writing, or ACT Prep. While they studied, Mrs. Chapman conferenced with each of them about the final drafts of their essays. We talked about the writing process, what they liked best about their final draft, and what they would say were their strengths and weaknesses with this piece. Our next stop is a research project. We spent the last days of February in the library with Mr. Goins learning about evaluating sources.



ENGLISH IV

The novel *Miracle in the Andes* captivated Mrs. Leake's senior students. The story has profoundly impacted the students, even those not typically interested in reading. The novel contains powerful life lessons about perseverance. Academic skills such as preparing a resume for the main character, citing outside sources to accompany the book, and designing projects have been integrated.

COMPOSITION II

Composition II has had a busy month. The students traveled to Pittsburg State University to spend some time in the Axe Library. They completed an interactive library tour, learned some tips and tricks for academic research, discussed annotated bibliographies with the writing center, and spent time finding their own scholarly sources. Students are currently continuing their research (locating and annotating sources) and writing annotated bibliographies, all in preparation for their final research papers.

STUDENT SPOTLIGHTS:

Taylor Spencer



selected by
Mrs. Booth

Kyndal Cardin



selected by
Mrs. Chapman

Jett Steig



selected by
Mrs. Leake

Talan Bentley



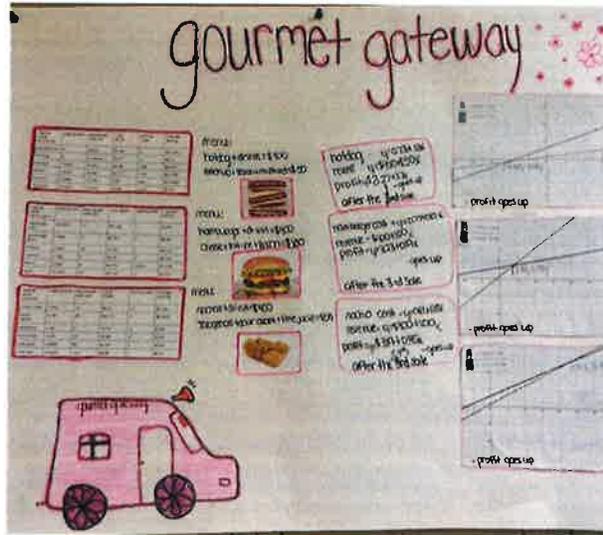
selected by
Mrs. Wilson



2 North (Math)

Algebra I

Algebra 1 students recently completed projects using Systems of Equations to find the intersections of different equations. One such project had students creating their own food trucks and calculating when they would begin making a profit based on the costs and selling prices. Students then completed a section on exponential functions.



Math Club

Ms. Case &
Mrs. McCarty

Math club will compete in their 5th and final competition at MSSU on March 5th. We are currently in second place and only 12 points behind first. Hopefully we can make up the difference and move ahead in our final meet.

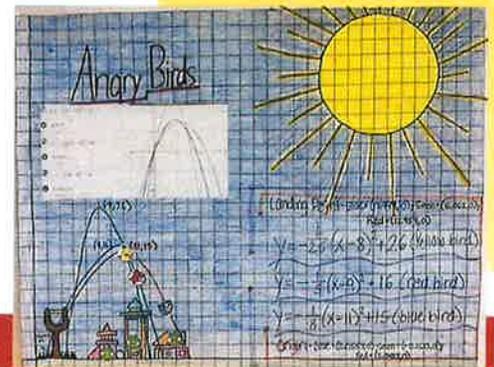


HAPPY BIRTHDAY MRS. McCARTY!

She celebrated her

$$\frac{10(5)^x}{5}; x = 2$$

Birthday! Our Algebra 1 students could evaluate this expression to find out how young she is.



Algebra II

Students in Algebra 2 completed their chapter over quadratic equations and learned about parabolic shapes. After completing the chapter, students had to design their own Angry Birds level and use quadratic equations to model the trajectory of the birds to knock down the pigs!

Applied Math

Students are wrapping up their unit over fractions, decimals, and percentages. During the semester, we have gone to Mr. Wolgamott's shop classroom and put to the test a hands-on component where students must measure items, calculate perimeters and areas and other geometrical concepts.

Intro to Algebra

Students have wrapped up their unit over finding solutions to systems of equations. They will move right into a short unit over exponents before Spring Break while also engaging in some engaging St. Patrick's Day themed activities.

Elementary Statistics

Elementary stats students have recently finished their 3rd Unit over Data Description. We are covered the measures of central tendency, variation and position.

Calculus

Calculus students have started their 4th Unit over the Applications of Derivatives. We will be studying The Mean Value Theorem, L'Hopitals Rules, Newton's Method and much, much more.

Consumer Math

Consumer students will soon be beginning their budget project, where students will roll a dice to determine how they "spend" their money versus how they save their money according to a made-up annual salary from an occupation they chose. They will connect what we have learned this past semester and put it to a real-world scenario in the budget project.

Geometry

Geometry students have just completed their 6th unit over Congruent Triangles. After unit 6, they will complete the Fundamentals Triangle Project. They will use the concepts covered in previous units to create an original piece of artwork that incorporates congruent triangles and their properties.

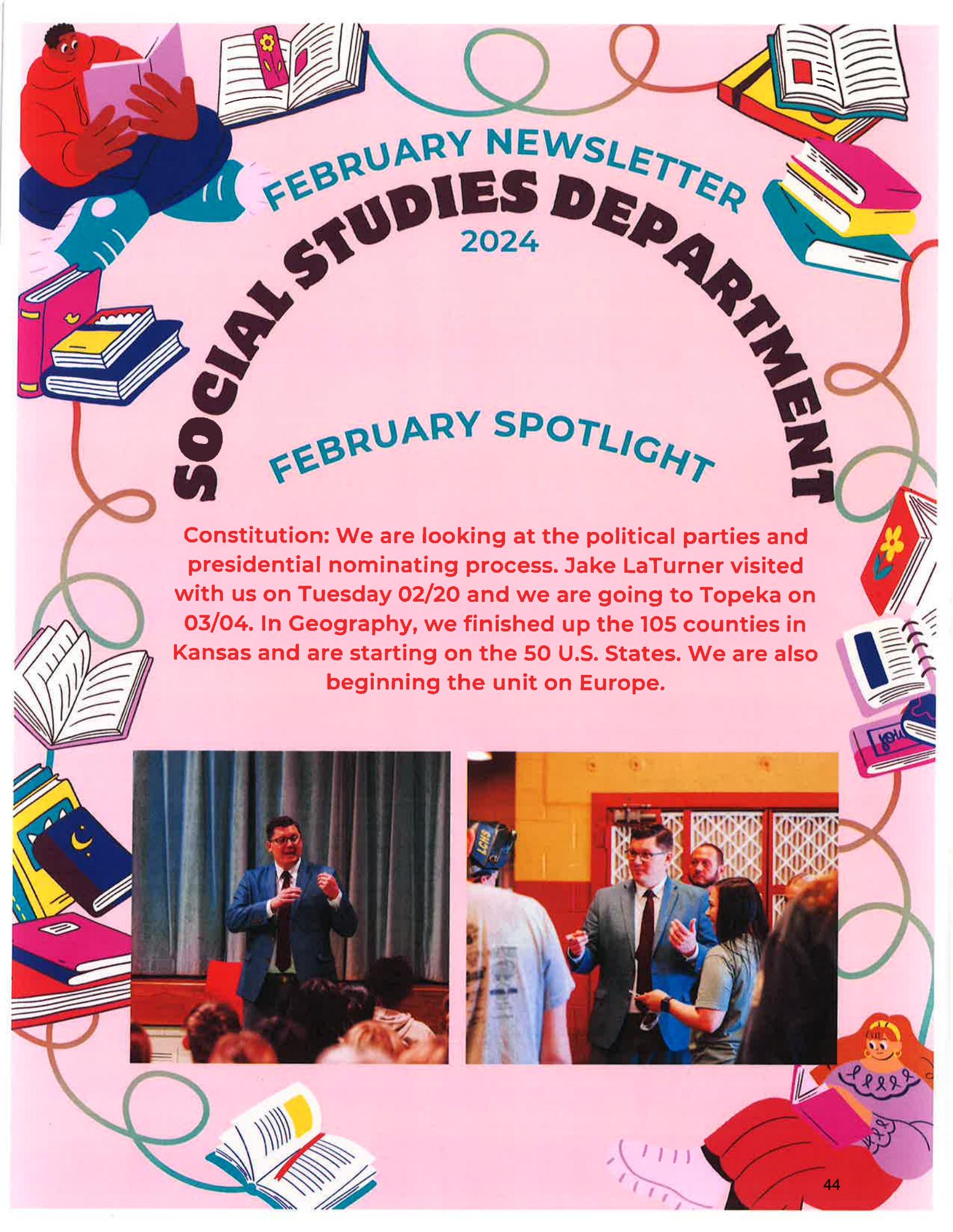
Trigonometry

Trig students have completed their 2nd Unit over Trigonometric Functions. They are currently working on their own personal works of art. I have a pretty creative bunch of students, so I'm looking forward to seeing how they turn out.

Math Students of the Week

Alexis Spencer, Jaci Falkenstein, Brantley Allen, Thom Crozzer, Kylee Geiger, Nicky Whittaker, Paige Stringer, Magan Allen





FEBRUARY NEWSLETTER

SOCIAL STUDIES DEPARTMENT

2024

FEBRUARY SPOTLIGHT

Constitution: We are looking at the political parties and presidential nominating process. Jake LaTurner visited with us on Tuesday 02/20 and we are going to Topeka on 03/04. In Geography, we finished up the 105 counties in Kansas and are starting on the 50 U.S. States. We are also beginning the unit on Europe.



Developmental Psychology- learned about the first year of life and gross and fine motor skills. Parents as Teachers staff Sandy Elsworth and Paula Kastler came in and worked with students about how things around the house could be used as educational toys without spending money as well as the importance of nursery rhythms for learning. We ended our unit with a first birthday party as we began to move into early childhood and school-age years.



General Psychology- Students learned about the brain and how it works during the sleep stages. Students learned about sleeping disorders as well as kept sleep diaries and analyzed the data from them. Ms. Witty is coming to guide us through a meditation and yoga session as students learn about how to quiet their minds and improve their sleep.

Economics- It's scholarship season and students have been hard at work on applications to prepare for college. Alice Carnahan was honored by the VFW and received a certificate and recognition. Kylee Geiger was honored by the Daughters of the American Revolution for her citizenship. In addition to the college preparations, students also learned about checking and savings accounts and the impacts of interest.

Sociology: Has been learning about social classes and how family affects our personality. Students are currently working on a family tree/ scrapbook project where they learn more about their families.

US and Honors History: This month we have been studying the Gilded Age focusing on the Industrial Boom, Immigration, and the Populist movement and how it affected the platforms of the Republican and Democratic Parties. We explored Frank Baum's The Wonderful Wizard of OZ, created graphic organizers of Robber Barons vs Captains of Industry, described what life and work were like for the common man, and prioritized a few inventions of this time and how they impact us today.

World History: we studied the French, Haitian, and American Revolutions. Students were asked to create a poster of the French Revolution where they asked the people to join the revolution. We are moving into the Industrial Revolution.



LC's Shocking Science

February 2024

What's new in our HS Science Department?



Forensic students wrapped up their unit on ballistics and began a study of The Innocence Project, a nonprofit organization that uses DNA testing and other investigative techniques to exonerate wrongfully convicted people. All students chose a specific person, researched their story, and presented a summary of their case and the specific evidence that exonerated them. We discovered the majority of wrongfully convicted people are in this situation due to eyewitness misidentification and inadequate defense! We followed up our study of the Innocence Project with learning more about DNA evidence and profiling, and how a "DNA fingerprint" is made.

We are currently working on details of a project, "Murder in Miniatures" based on Frances Glessner Lee's "The Nutshell Studies of Unexplained Death". Projects will incorporate a diorama and a written portion with the description of the scene, a crime scene sketch, a list of evidence and how it was collected, and an autopsy report. Finally, students will give a presentation including evidence, motives, and the storyline of the crime.

Next up: Medical Terminology and Stages of Decomposition

Check us out!!

BIG NEWS!! The science department received a 506 Mini Grant for forensic science supplies in the amount of \$674! Instructional materials and kits were purchased to supplement instruction.



Mr. Schaper:

Physical Science has been busy over the last few weeks with solar system projects, including a scale model, and has now moved on to studying the Earth's interior. Our recent projects have included research and presentations on volcano's and seismology.

Anatomy and Physiology is finishing up the challenging unit on the nervous system. As challenging as it might be physiologically, the students have enjoyed it because it also involves dissections. The sheep brain the latest that we have studied. After concluding the the nervous system we will have short unit on the endocrine system, followed by the circulatory system, which will include a heart dissection.

Chemistry finished up chemical reaction types recently. We are now in the process of learning basic stoichiometry, which is the math that is involved in chemical reactions. It has felt a little like another math class for the students recently, but we look forward to finishing up reactions and moving to a unit of earth and space in the final quarter.

Mrs. Phillips:

Marine Biology is currently working in colors in the ocean as well as studying waves, tides and currents. They just finished a lab "fishing" as different depths by using blue film paper. Do you know why blue? If not, ask a Marine Bio student and they can tell you! Next up we start our trek into the world of living organisms in the deep!

Botany is working on planning a garden and hoping to find a place on campus where they can start a Ruth Stout community garden. Also they are researching growing times as well as plants that grow in certain zones. We will be starting seed soon that they have personally chosen to add to their own gardens and flower arrangements for Mother's Day.

Honors Biology: finished up Meiosis and have begun work with heredity and genetics. They look forward to this unit each year so they can discover traits and how they pass in generations. They also have begun working on their Genetic Research Papers. This allows the students to get a taste of how to research and write an informative paper, while expanding their scientific vocabulary.

Mrs. Waugh:

Biology classes are wrapping up Unit 6 on "The Structure and Function of DNA". We will take our midterm next week before Spring Break! In Lesson 1, we used evidence to evaluate claims that DNA is the molecule of inheritance. We learned about the structure of DNA making paper models while discussing the process of replication. Significant scientists and their contributions to this area were studied including Watson and Crick, Rosalind Franklin, Hershey and Chase, and Chargaff. In lesson 2, we explored the stages of transcription and translation in protein synthesis. We have been using manipulatives to help us understand and remember this difficult Dogma of molecular biology!! I think it has helped!! We are also using codon charts and wheels learning about how mRNA codons code for amino acids. To wrap up the unit this week, we are learning how gene expression results in differentiated and specialized cells. Next on the agenda after Spring Break will be Genetics and Heredity.

Mr. Cochran :

College Physics

February was a stellar month for College Physics students. We finished our discussion about torque and rotational motion, but the primary topic was Fluid Mechanics. Concepts for this chapter included buoyancy and density. The culminating project will be the construction of a working boat students will test with themselves as the passengers next week!

College Chemistry

During the month of February students enrolled in College Chemistry investigated the topic of gasses which centers around the application of the Ideal Gas Law. This highly versatile equation allows students a new tool for solving five-variable equations in a multitude of different applications.

Meteorology

Meteorology has been such an exciting class to teach this semester. February in particular was full of typical late-winter rollercoasters of temperature and precipitation. In particular, students have studied the role of water vapor in the Earth's atmosphere to transmit the thermal energy from the Sun

FEBRUARY

NEWSLETTER

2024 | FEBRUARY



BUSINESS

Entrepreneurship students took part in the YEC competition. Students worked individually and in groups to showcase and present their business ideas. Hadley Graves placed 1st, Ben Witty and Madison Bevans placed 2nd, 3rd place went to Aleks Laux. All students were nervous, but had a very positive experience overall.

Computer Applications students have been learning about formulas and functions in excel. Students have also been learning about graphs, how to read them and choosing the right graph for the information presented.

Graphic Design students are practicing their skills in photoshop manipulating photos and using effects.

Accounting stuents are working on a project, to complete a full cycle of accounting, from journal entries to financial statements and closing of temporary accounts.



FACS

Kaylee Dillow officially stepped down as District First Vice President for FCCLA District J-East, serving her term with honors. Mrs. Johnston was installed as the new District Advisor for the coming year.



Kaylee Dillow leads the officer installation ceremony at FCCLA District Officer Elections

FACS cont...

Kindergarten and sixth grade classes from Altamont Grade School have visited advanced culinary students this month. Sixth grade classes decorated sugar cookies to look like conversation hearts and kindergarten classes made red and gold whoopie pies.



Health Science

Over 30 Health Science students were able to get Basic Life Support certified this last month. Ross Harper at LCC had students into their facility for CPR education and simulation. These students were also able to get a tour of LCC campus, sim hospital and talk to several health career department heads.

We also had the pleasure of having community members Karen Phillips and Kevin Olson into our class to talk about their life challenges with Retinitis Pigmentosa and quadriplegia. These discussions are beneficial for students to see positive attitudes and exposure to patients they may have the pleasure of care for when entering any health profession.



LCHS FEBRUARY 2024 PE NEWS



STRENGTH & CONDITIONING

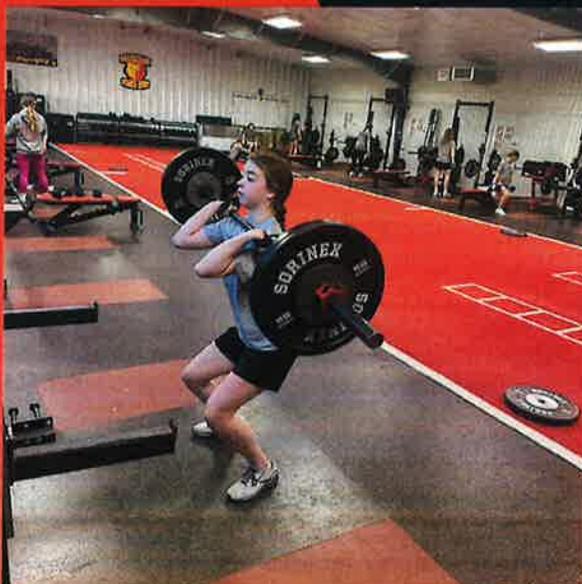
We were finishing our prep for testing next week as well as the 4A state powerlifting competition this Saturday. Kids have had a great 9 weeks and am excited to see gains. - Coach Price

COACH VOLMER WEIGHTS

We are seeing our hard work pay off on the court! It is so exciting to see the girls dedication to their craft pay off for them. We are gearing up for spring sports and I cannot wait to see our many successes on the field!!!
- Coach Volmer

WHATS HAPPENING IN PE

LCHS Physical Education just completed our badminton unit. Students enjoy competing in a round robin tournament to decide a class champ! With nicer weather upon us we hope to start getting outside in the fresh air and sunshine much more!!



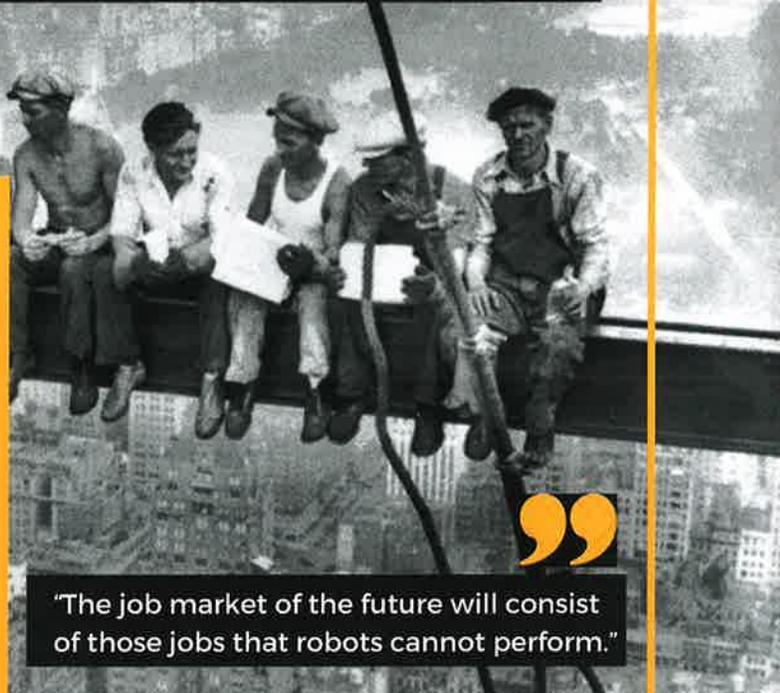
UPCOMING PE UNITS

- Spikeball
- Floor Tennis
- Wiffle Ball
- Horse Shoes

CTE NEWS

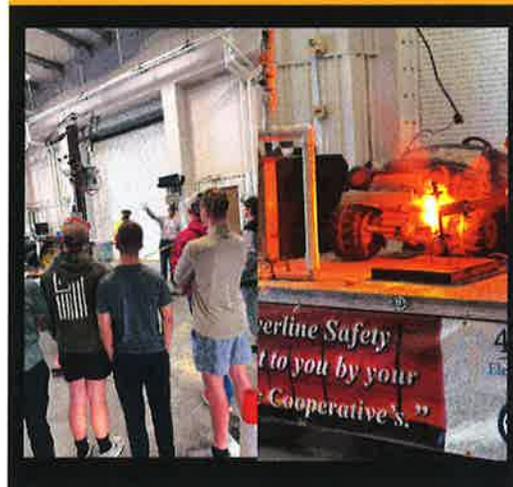
MR. WOLGAMOTT'S CLASSES

- Machine tool tech students have been designing machinist hammers and designing bullet antennas for their vehicles.
- CAM students have been designing trophies and coasters to sell.
- Industrial rotation class has been busy designing and manufacturing keychains as well as scaled 3d printed houses.
- Advanced Drafting/Engineering has been design blueprints for Bartlett Summer house project!
- Drafting students have been working towards finishing the fire evacuation plan for the entire high school campus!



"The job market of the future will consist of those jobs that robots cannot perform."

MR. WARREN'S CLASSES



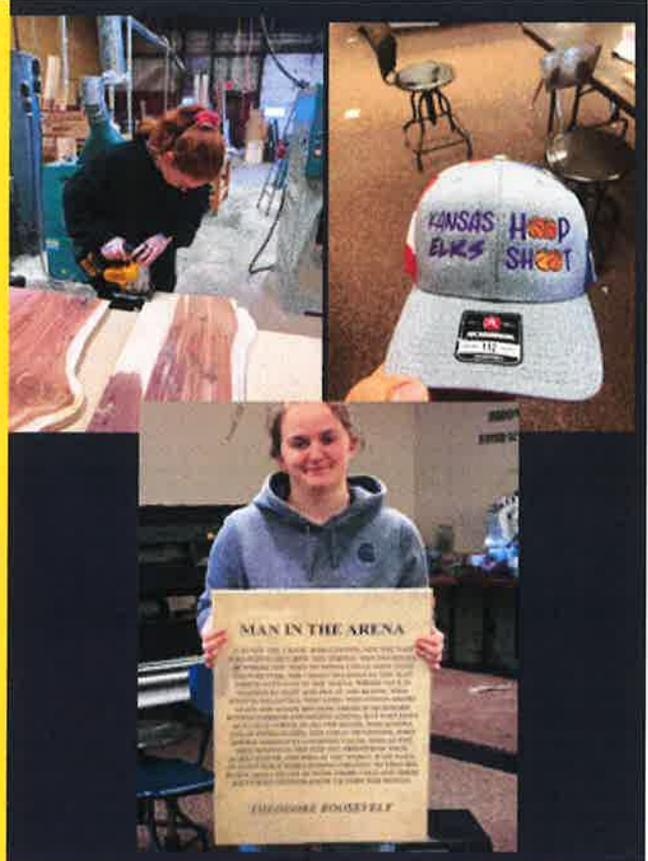
Foundations of Electronics- Students have been studying Electrical energy and safety! Twin Valley electric gave a demo of Electrical Safety.
Emerging Technologies- Students have been learning about Oscillators. This will be leading up to the AM/FM radio circuits.
Digital Electronics- Students will be starting Karnaugh mapping.
Advanced Electronics- Students are working on the Industrial Motor Controls and other projects as they come in.

WELCOME TO THE CTE NEWSLETTER



MR. CARES'S CLASSES

- Metal Siding is 95% complete
- House wiring is underway and making progress daily.
- HVAC is complete.



MR. OMARKHAIL'S CLASSES

The cabinetry students have begun to assemble the cabinets for this year's building and trades house project while the beginner class is working on small projects (book shelf for the library and refurbishing an old rocking chair).

The man proc/graphic production classes have completed several projects to date. They are currently working on a t shirt project for the Grizzly store and a hat project for members of the Elks club. Students are also working on a signage project for the Crosstimbers food pantry in Edna. The powder coat oven is continuing to see more projects.

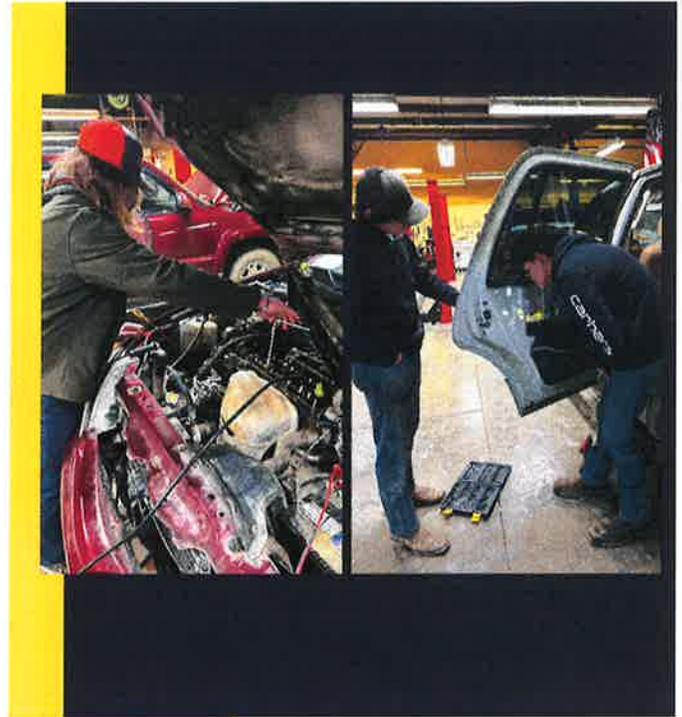


WELCOME TO THE CTE NEWSLETTER



MR. RUTTGEN'S CLASSES

- Students have been working on window repair and door repair
- Students have been working with servicing and maintaining drum brakes.
- Students have Completed there AC repair Projects throughout this month.



SKILLS USA NEWS

- Grace Roark, Addison Capacosa, and Hilary Byrd all received Certificates for completion from Career Technical Student Organization trip.



LCHS AG AND WELDING

February 2024 Board Report

Mr. Wiley-Mr. Zwahlen-Mr. Becker-Mrs. Winters

The Labette County FFA Chapter Public Speaking team recently traveled to Manhattan, Kansas to compete in the highly competitive Kansas State University Ag Ed Speech Contest. This was a statewide event that drew chapters from across the sunflower state. All of the prepared division speakers had researched, developed, and memorized a speech that was either agriculture or FFA related. The requirements for each prepared division are as follows:

Freshman Prepared	2-4 minutes in length
Sophomore Prepared	3-5 minutes in length
Junior Prepared	4-6 minutes in length
Senior Prepared	6-8 minutes in length
Extemporaneous	4-6 minutes in length

In addition to the prepared divisions, an additional division is termed "Extemporaneous Public Speaking," and requires speakers to pull a topic out of a box when they arrive at the contest. Next, the speaker must research and develop a speech within 30 minutes. After the 30-minute period is up, the speaker must immediately present the speech to a panel of judges. The length of an extemporaneous speech is 4-6 minutes in length.

The final division of the event was the Creed Speaking competition, where students presented the FFA Creed to a panel of judges and then answered questions about the past, present, and future of agriculture.

Results are as follows:

Freshman Prepared:
Addy Heflin—1st
Taylor Gudde—2nd

Sophomore Prepared:
Lily Wiley—2nd
Jaci Falkenstien—4th

Junior Prepared:
Aubrey Boss—2nd
Kinsley Boss—3rd

Senior Prepared:
Raegan Roberts—4th

Extemporaneous:
Taylor Gudde—5th

Creed Speaking:
Addy Heflin—1st
Arin Dickens—4th

Overall Team:
Labette County—1st Place



Congratulations to the Labette County FFA Chapter Public Speaking Team for continuing the tradition of success!!

Mr. Wiley

FFA

AFTER MONTHS OF PREPARATION, THE 2024 SOUTHEAST DISTRICT SELECTION DAY FINALLY ARRIVED. ON THIS DAY, THE PROFICIENCY AWARD APPLICATIONS FOR ALL OF THE SCHOOLS IN THE SOUTHEAST DISTRICT OF THE KANSAS FFA ASSOCIATION ARE EVALUATED AND RANKED. APPLICATIONS THAT RANK FIRST IN THEIR PARTICULAR CATEGORY ARE ELIGIBLE FOR STATE COMPETITION LATER THIS SPRING. WHEN RESULTS WERE ANNOUNCED, THE LABETTE COUNTY FFA CHAPTER LED THE WAY WITH 10 SOUTHEAST DISTRICT WINNERS. RESULTS ARE AS FOLLOWS:

- AG MECHANICS REPAIR AND MAINT.—COOPER NEWBY—1ST PLACE
- AG SERVICES—SYDNEY FOSTER—3RD PLACE
- BEEF PRODUCTION ENT.—DALLAS HILL—4TH PLACE
- BEEF PRODUCTION PLG.MT.—CECILIA NEWBY—1ST PLACE
- DAIRY PROD.—LUCY PEARSON—1ST PLACE
- DIVERSIFIED AG PROD.—RILEY BEBB—2ND PLACE
- DIVERSIFIED CROP PROD.—CLAYTON WAGNER—1ST PLACE
- EQUINE SCIENCE—CASHLEE SMITH—1ST PLACE
- FIBER/OIL CROP PROD.—NOAH WILEY—1ST PLACE
- FORAGE PROD.—RAEGAN ROBERTS—1ST PLACE
- GOAT PROD.—JACI FALKENSTIEN—1ST PLACE
- POULTRY PROD.—KAYLEE EBERHART—2ND PLACE
- SHEEP PROD.—CASHLEE SMITH—2ND PLACE
- SMALL ANIMAL PROD.—KAYLEE DILLOW—1ST PLACE
- VEGETABLE PROD.—LILY WILEY—1ST PLACE
- WILDLIFE PROD. & MAN.—JAYA FISCUS—3RD PLACE

CONGRATULATIONS TO THE LABETTE COUNTY FFA CHAPTER FOR CONTINUING THE TRADITION OF SUCCESS.

Mr. Z's Classroom

- Animal Science Classes - Veterinary Medicine
- Ag Leadership - Ag Communications
- Intro. to Ag (1st Year class) - Beef Cattle & Terminology



Above - Kaylee Dillow and Pyper White showing off their top ten medals from the SED Ag Communications contest. Kaylee placed 7th and Pyper placed 5th.



The Advanced Animal Science class recently went to Mar-Lyn Ranch. Students had the opportunity to tail bleed cattle. The sample was then shipped to SEK Genetics to test the pregnancy rate of the herd. A special thank you to David Weil for letting us come out.



CLASSROOM

AGRICULTURAL EDUCATION—MR. WILEY

- FRESHMAN CLASSES: PLANT IDENTIFICATION
- SOPHOMORE CLASSES: AG SALES
- JUNIOR/SENIOR CLASSES: AG SALES



SOUTHEAST DISTRICT CHAMPION
JOB INTERVIEW TEAM:
KAYCEE REED, LILY WILEY, LUCY PEARSON, TANNER TEMPLETON

Mr. Zwahlen



February in Ag Shop

We have been busy this month building projects and preparing for the multi state farm equipment competition hosted by the Western Farm Show at the American Royal in Kansas City. Our team won first receiving a \$1000 check and the team members placed individually winning a pile of tools. FECED Team Members were Carter Nash, Braiden Clifton, Taylor Gray, Zaylin Baldwin, and Bradley Black

FFA Mr. Becker



1st place FECED Team Western Farm Show Kansas City Team members Carter Nash, Braiden Clifton, Taylor Gray, Bradley Black

Mrs. Winters



WE FINISHED UP THE CATTLE GUARD AND STARTED ON ANOTHER ONE, WE HAVE BUILT MORE HAY RINGS THIS MONTH AND HAVE CUT OUT MULTIPLE SIGNS FOR THE BOARD OFFICE. WE HAVE A BUSY NEXT MONTH COMING UP. WE WILL BE STARTING TIG THIS NEXT WEEK AS WELL!

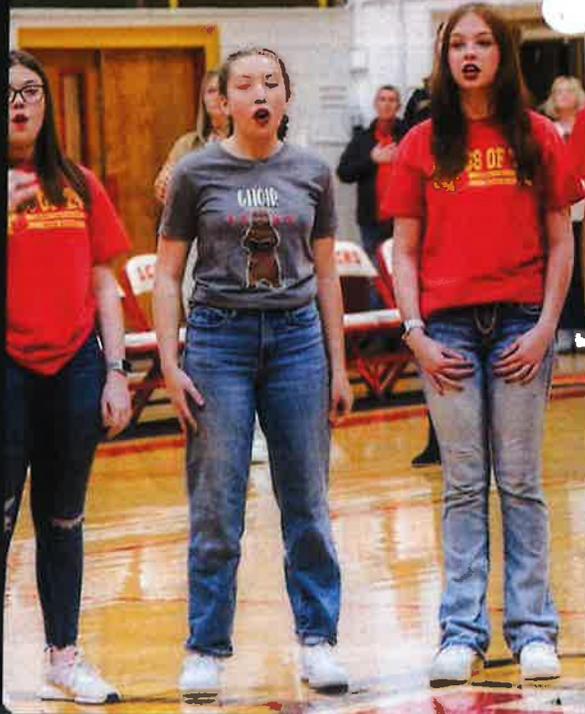
LC Fine Arts Review

February 2024

LC HS Choirs



(Left) Choirs toured USD 506 grade schools on February 7. Choraleers and Bella Voce sang upbeat tunes to show the grade school students what it's like to be in choir at LCHS. We hope to see many of the 8th graders that watched the performances in our groups next year!



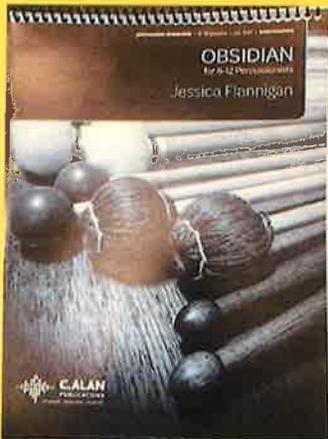
(Above) Bella Voce members sang the Star Spangled Banner at the basketball game on senior night, Feb. 16. The group received many wonderful compliments from the crowd and on the music dept.'s Facebook page.



Mrs. Terrell had ten students qualify for All-State Choir. They attended the KMEA Conference and performed in concert February 22-24. Back row from L to R: Alice Carnahan, Grace Mink, Kiersten Kebert, Lakyn Willis, and Rachael Ehmke. Front Row from L to R: Sophiah Reynolds, Payton Sanders, Harper Benson, Kennedy Terrell, and Ezrie Sykes. Congratulations to all of these ladies, who represented LCHS with class in Wichita!

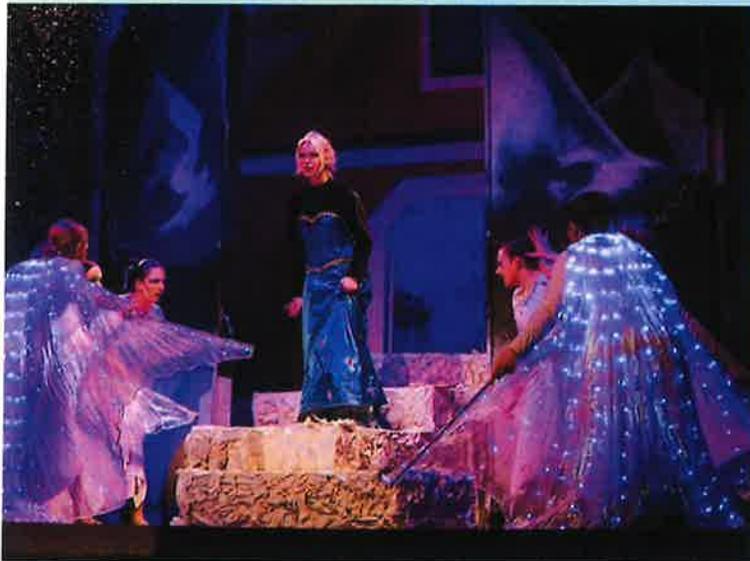
Arts Cont.....

February in the band room means concert prep and grade school tour. The band and choir had the opportunity to perform for all five grade schools. The band was loud and everyone seemed to have a great time. March 1st, the percussion ensemble will have a zoom session with composer Jessica Flannigan as they prepare her piece "Obsidian" for the March 27th concert and KSHSAA Regional Music Festival.



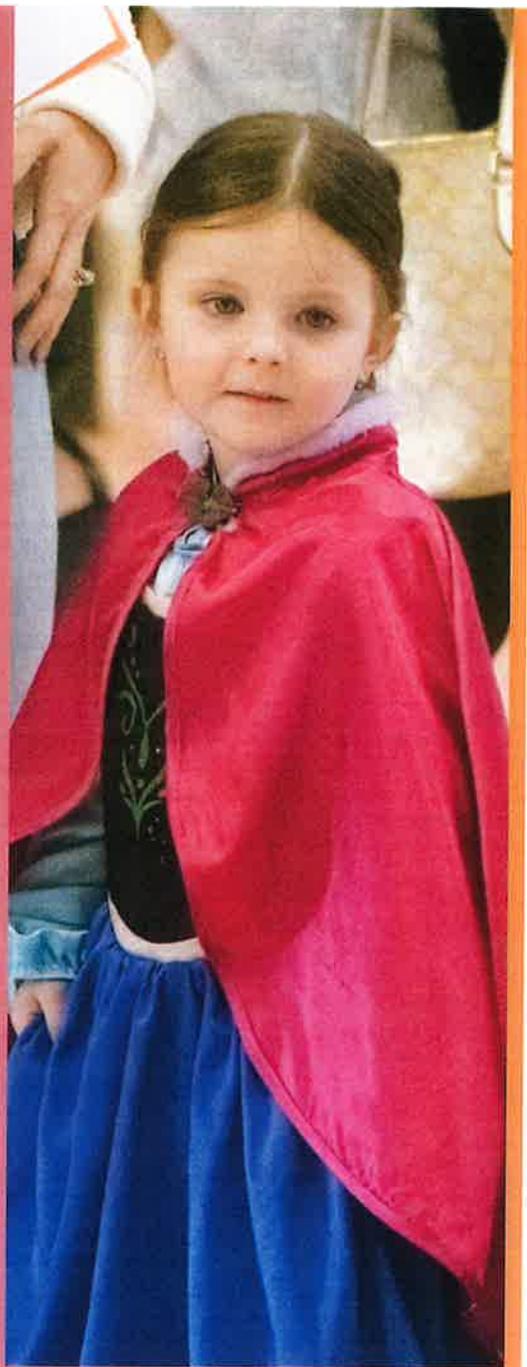


Arts Cont.....



PHOTOS
COURTESY,
ISABELLE REDFORD







Arts Cont.....

FROZEN, JR WAS A WONDERFUL SUCCESS! OVER 2500 AUDIENCE MEMBERS SAW THE WHOLE PERFORMANCE WHICH INCLUDED ALL FIVE GRADESCHOOLS K-8 AND OUR HIGH SCHOOL STUDENT BODY! THE MEET AND GREET WITH THE CAST ON SATURDAY, FEBRUARY 17, WAS A UNIQUE AND REWARDING EXPERIENCE FOR OVER 100 OF THE CHILDREN IN OUR COMMUNITY.



Thank you!

To Mr. Walker and a few of his students for building an amazing Sven reindeer puppet for us! He rocks!

New Macbooks for USD 506

February 16th 2024

Presented by Jake Knaup Technology Director, for USD 506 Board of Education

Current Technology at a glance:

- 155 Macbooks purchased in 2020
- The purchase was covered entirely by DLT grant funds.
- Apple Care was included but expired in November 2023

Proposed New Technology:

- 150 Macbook Air M2 13" Laptops
- Apple Care for each laptop

Reasons for Replacing Current Technology:

- Difficult to repair
- Expensive to repair
- Non upgradeable
- Ensure Teacher access to fast and up to date technology
- Teacher Familiarity
- Current devices still hold value

Cost Breakdown:

- 150 Macbook Air M2 with 4 years of Apple Care 255,000.00
- Trade in value of 150 current laptops 75,000.00
- Remaining DLT funds 68,000.00
- ESSER 3 Funds 65,000.00

-
- Total cost remaining - 47,000.00

Vehicle Number	Assignment	Year	Make	Body Make	Miles	Age	Mechanical Rating
1-23	Activity Bus	2023	International	CE	412	0	Excellent
2	Route Bus - Greg Stringer	2012	International	Thomas	129472	11	
3	Sub Bus	2008	International	IC	148391	15	Good
4	Sign Out Bus - HC	2001	Ford	Thomas	179854	21	Fair
5-22	Sign Out Bus - HC	2015	Collins	Collins	49977	7	Excellent
6	Route Bus - Deb Smith	2024	International	IC	318	0	Excellent
7-23	Route Bus - Tyler Cares	2023	CE		4761	1	Excellent
8-23	Route Bus - Lisa Vanderhofe	2023	CE		3258	1	Excellent
10	Route Bus - Linda Wegner	2024	International	IC	315	0	Excellent
11	Sub Bus	2007	International	IC	278070	16	Fair
15	Route Bus - Brenda Gelwick	2020	IC	IC	47850	4	Excellent
16	Route Bus - Heather James	2024	International	IC	343	0	Excellent
17	Route Bus - David Curtis	2024	International	IC	323	0	Excellent
18	Sub Bus	2009	International	IC	197371	14	Fair
19	Route Bus - Brad Sharp	2007	International	IC CE	155048	17	Good
20	Sub Bus	2010	International	IC	162680	13	Fair
21	Route Bus - Steve Black	2021	IC	CE	25235	2	Excellent
22	Route Bus - Chelsey Vanatta	2005	International	IC	236248	18	Good
23	Route Bus - Terry Smedley	2018	CE	IC	41407	7	Excellent
24	Sub Bus	2006	International	IC	194343	17	Good
25-23	Route Bus - John Cunningham	2024	IC	CE	385	0	Excellent
26	Route Bus - Buddy Schlatter	2016	International	IC	89733	8	Good
27-18	Route Bus - Paula Reynolds	2018	CE	IC	24316	5	Excellent
28-18	Route Bus - Peter Omarkhail	2018	CE	IC	28710	5	Excellent
29-23	Route Bus - Chelsey Vanatta	2024	IC	CE	402	0	Excellent
30	Sign out - HC	2003	FORD	THOMAS	214080	20	Fair
33	Sub Bus	2008	INTERNATIONAL	IC	175705	15	Fair
34	Sub Bus	2013	IC	International	125758	11	Good
35	Sub Bus	2015	IC	CE	110174	8	Good
36	Route Bus - Lori Featherby	2021	International		26809	3	Excellent
37	Sub Bus	2007	INTERNATIONAL	IC	233431	16	Good
39	Route Bus - Keith Geren	2021	International		24401	3	Excellent
41	Sub Bus	2005	INTERNATIONAL	IC	229445	18	Good
42	Sub Bus	2006	INTERNATIONAL	IC	175829	17	Good
43	Route Bus - Marty Warren	2016	IC	IC	90315	8	Good
44	Route Bus - Judi Penrod	2018	IC	IC	37548	6	Good
45-20	Route Bus - Pam Baker	2020	IC	IC-CE	56360	4	Excellent
46	Route Bus - Grey Jones	2019	IC	IC	85382	5	Excellent
47	Route Bus - Dena Daniels	2012	INTERNATIONAL	THOMAS	170764	11	Good
48-23	Route Bus - Denise Mahan	2023	INTERNATIONAL		262	0	Excellent
49	Route Bus - Dean Mahan	2024	International	CE	316	0	Excellent
53	New Suburban	2023	Chevrolet	SUV	29	0	Excellent
54	LCHS/Sp Ed	2023	Chevrolet	SUV	17	1	Excellent
55	Signout Vehicle	2023	Toyota	Camry SE Hybrid	127	0	Excellent
56	Edna Vehicle	2003	CHEVROLET	SUV	253543	19	Good
57	Signout Vehicle	2013	Chevrolet	SUV	178370	9	Good
58	Signout Vehicle	2013	Chevrolet	SUV	170064	9	Good
59	Signout Vehicle	2013	Chevrolet	SUV	175267	9	Fair
61	Maintenance - Joe Atnip	1999	CHEVROLET	SUV	257445	23	Fair
63	Mview	2001	CHEVROLET	SUV	228697	21	Fair
65	IT - Kyle	2001	CHEVROLET	SUV	262964	21	Fair
66	Tara Daniels/MVY	2001	CHEVROLET	SUV	247419	21	Fair
67	Board Office	2001	CHEVROLET	SUV	244634	21	Fair
68	Maintenance - Larry	2002		SUV	262089	20	Fair
69	Signout Vehicle	2003	CHEVROLET	SUV	269763	19	Fair
70	Bartlett	2003	CHEVROLET	SUV	264464	19	Fair
71	Early Childhood/Edna - Vicki Ran	2003	CHEVROLET	SUV	304548	19	Fair
73	ITC - Danny Myers	2002	Ford	Trans 350 Van	37	0	Fair
74	Rise - Gary Rankins	2004	CHEVROLET	SUV	264557	18	Fair
75	Signout Vehicle	2005	CHEVROLET	SUV	220533	17	Excellent
76	IT - Jake	2022	Toyota	Rav 4 XLE	7	0	Good
77	Signout Vehicle	2014	Ford	Explorer	186285	8	Good
80	Sign Out - Party Bus	2007	E350		210353	15	Good
81	Nurse	2013	CHEVROLET	Car	135283	9	Excellent
82	Signout Vehicle	2018	Truck	Transit	47407	4	Excellent
83	Early Childhood/ Myv - Larry Mye	2018	Truck	Transit	67802	4	Excellent
84	Rise - Angelina Vaughter	2018	Truck	Transit	58263	4	Excellent
85	Sharon Barton	2019	Ford	130 Transit	66302	3	Excellent
86	Signout Vehicle	2019	Ford	130 Transit	115063	3	Excellent
87	Early Childhood/Edna - Johnny S	2019	Ford	130 Transit	58877	3	Excellent
88	Signout Vehicle	2020	Transit	Ford Transit	24423	2	Excellent
89	Signout Vehicle	2020	Transit	Ford Transit	20829	2	
90	Maintenance - Brent	2022	FORD	F250 4X4 SuperCa	0	0	Excellent
91	Maintenance - Kenyon	2022	FORD	F250 4X4 SuperCa	0	0	Excellent
92	Community Outreach	2019	FORD	F150 4x4 reg cab	153324	5	Good
93	Maintenance - Joe Atnip	2005	Pick-up	Silverado	205693	17	Good
94	Maintenance - Shane G.	2022	FORD	F250 4X4 SuperCa	0	0	Excellent
95	Mechanic Service Truck	2016	FORD	F150 Ext Cab	142866	6	Good
96	Maintenance - Josh	2002	Silverado	Pickup	243716	20	Good
97	Maintenance - Riley	2007	Silverado	Pickup	239088	15	Good
98	Spare Truck	1989	CHEYENNE		181089	33	Fair
99	Ag Truck	2003	CHEVY SILVERADO		194506	19	Fair
102	Maintenance - Ryan	2008	Silverado 1500	Pickup		14	Excellent
103	IT - Ivan	2008	Silverado 1500	Pickup		14	Excellent
105	Maintenance - Travis	1994	CHEVROLET	CHEYENNE FLEE	233856	28	
110	Wrecker	1986	Wrecker		134609	36	Good
111	Wrecker	1985	Wrecker	CARPENTER	119381	37	Good
112	Enclosed Trailer (Maintenance)						
113	Dump Truck	1990	C7H042		110630	32	Good
114	Trailer Carhauler	2009				13	Good
115	Big Red Truck	1992	Truck	CARPENTER	123499	30	Poor
116	Box Trailer	2012	Trailer			10	Good
117	Telehandler	2012	JLG			11	Good
118	Flatbed Trailer (Implement Trailer)	1993		FLATBED TRAILOR		29	
119	Gooseneck Trailer	1979	Gooseneck			43	Good
122	Ford AG Tractor	1981	FORD	Grader		41	Good
124	Baseball Draggr	2005	Jacobson Groommaster 2				
125	Generator						
126	Bldg & Trades Red Enclosed Trailer						
127	Mint Excavator			35NX	3637		Good
128	Backhoe	1988	FORD	555 SPECIAL		34	Fair
129	Forklift (warehouse)	1984	YALE	FORKLIFT	1018	38	Good
130	Case Tractor	2002	CASE	TRACTOR, COMF	4557	20	Good
131	Side-By-Side	2018	CONTINENTAL		385	4	Excellent
132	John Deere Tractor	2011	Limited	Tractor	1092	11	Good
133	Kioti Tractor	2023					Excellent
134	ATV						Good
199	Golf Cart						Fair
200	Golf Cart						Excellent
201	Grasshopper Mower	2014	Grasshopper		1668	8	Fair
202	Grasshopper Mower	2013	Mower		1341	9	Fair
203	Grasshopper Mower	1989	Mower		2737	33	Fair
204	Grasshopper Mower	2011	Grasshopper	Mower	1308	11	Fair
205	Sprayer						
206	Atoz Mower	2018			733	4	Good
207	Misc (fuel cans)						
208	JD Reel	1993	JOHN DEERE	REEL MOWER		29	Fair
209	Generator		HOMELITE	KW GENERATOR			
210	JD Reel	1993				29	Fair
211	Utility Trailer (1 Mower Trailer)	2011	Utility	Landscape		11	
212	Utility Trailer (Mower Trailer)	2019	Utility			3	Excellent
213	6x12 Trailer (football)	2016	6x12 Enclosed			6	Excellent

Vehicle Number	Assignment	Year	Make	Miles	Age
1-23	Activity Bus	2023	International	412	0
2	Route Bus - Greg Stringer	2012	International	129472	11
3	Sub Bus	2008	International	148391	15
4	Sign Out Bus - HC	2001	Ford	179854	21
5-22	Sign Out Bus - HC	2015	Collins	49977	7
6	Route Bus - Deb Smith	2024	International	318	0
7-23	Route Bus - Tyler Cares	2023	CE	4761	1
9-23	Route Bus - Lisa Vanderhofe	2023	CE	3258	1
10	Route Bus - Linda Wegner	2024	International	315	0
11	Sub Bus	2007	International	278070	16
15	Route Bus - Brenda Gelwick	2020	IC	47850	4
16	Route Bus - Heather James	2024	International	343	0
17	Route Bus - David Curtis	2024	International	323	0
18	Sub Bus	2009	International	197371	14
19	Route Bus - Brad Sharp	2007	International	155048	17
20	Sub Bus	2010	International	162680	13
21	Route Bus - Steve Black	2021	IC	25295	2
22	Route Bus - Chelsey Vanatta	2005	International	236248	18
23	Route Bus - Terry Smedley	2018	CE	41407	7
24	Sub Bus	2006	International	194343	17
25-23	Route Bus - John Cunningham	2024	IC	385	0
26	Route Bus - Buddy Schlatter	2016	International	89733	8
27-18	Route Bus - Paula Reynolds	2018	CE	24316	5

28-18	Route Bus - Peter Omarkhail	2018	CE	28710	5
29-23	Route Bus - Chelsey Vanatta	2024	IC	402	0
30	Sign out - HC	2003	FORD	214080	20
33	Sub Bus	2008	INTERNATIONAL	175705	15
34	Sub Bus	2013	IC	125758	11
35	Sub Bus	2015	IC	110174	8
36	Route Bus - Lori Featherby	2021	International	26809	3
37	Sub Bus	2007	INTERNATIONAL	233431	16
39	Route Bus - Keith Geren	2021	International	24401	3
41	Sub Bus	2005	INTERNATIONAL	229445	18
42	Sub Bus	2006	INTERNATIONAL	175829	17
43	Route Bus - Marty Warren	2016	IC	90315	8
44	Route Bus - Judi Penrod	2018	IC	37548	6
45-20	Route Bus - Pam Baker	2020	IC	58360	4
46	Route Bus - Leroy Jones	2019	IC	85382	5
47	Route Bus - Dena Daniels	2012	INTERNATIONAL	170764	11
48-23	Route Bus - Denise Mahan	2023	INTERNATIONAL	262	0
49	Route Bus - Dean Mahan	2024	International	316	0
53	New Suburban	2023	Chevrolet	29	0
54	LCHS/Sp Ed	2023	Chevrolet	17	1
55	Signout Vehicle	2023	Toyota	127	0
56	Edna Vehicle	2003	CHEVROLET	253543	19
57	Signout Vehicle	2013	Chevrolet	178370	9
58	Signout Vehicle	2013	Chevrolet	170064	9
59	Signout Vehicle	2013	Chevrolet	175267	9
61	Maintenance - Joe Atnip	1999	CHEVROLET	257445	23

63	Mview	2001	CHEVROLET	228697	21
65	IT - Kyle	2001	CHEVROLET	262964	21
66	Tara Daniels/MVY	2001	CHEVROLET	247419	21
67	Board Office	2001	CHEVROLET	244634	21
68	Maintenance - Larry	2002		262089	20
69	Signout Vehicle	2003	CHEVROLET	269763	19
70	Bartlett	2003	CHEVROLET	264464	19
71	Early Childhood/Edna	2003	CHEVROLET	304548	19
73	TLC - Danny Myers	2022	Ford	37	0
74	Rise - Gary Rankins	2004	CHEVROLET	264557	18
75	Signout Vehicle	2005	CHEVROLET	220533	17
76	IT - Jake	2022	Toyota	7	0
77	Signout Vehicle	2014	Ford	186285	8
80	Sign Out - Party Bus	2007	E350	210353	15
81	Nurse	2013	CHEVROLET	135283	9
82	Signout Vehicle	2018	Truck	47407	4
83	Early Childhood/ Mvy	2018	Truck	67802	4
84	Rise - Angelina Vaughter	2018	Truck	58263	4
85	Rise - Sharon Barton	2019	Ford	66302	3
86	Signout Vehicle	2019	Ford	115063	3
87	Early Childhood/Edna	2019	Ford	58877	3
88	Signout Vehicle	2020	Transit	24423	2
89	Signout Vehicle	2020	Transit	20829	2
90	Maintenance - Brent	2022	FORD	0	0
91	Maintenance - Kenyon	2022	FORD	0	0
92	Community Outreach	2019	FORD	153324	5

93	Maintenance - Joe Athip	2005	Pick-up	205693	17
94	Maintenance - Shane G.	2022	FORD	0	0
95	Mechanic Service Truck	2016	FORD	142866	6
96	Maintenance - Josh	2002	Silverado	243716	20
97	Maintenance - Riley	2007	Silverado	239088	15
98	Spare Truck	1989	CHEYENNE	181089	33
99	Ag Truck	2003	CHEVY SILVERADO	194506	19
102	Maintenance - Ryan	2008	Silverado 1500		14
103	IT - Ivan	2008	Silverado 1500		14
105	Maintenance - Travis	1994	CHEVROLET	233856	28
110	Wrecker	1986	Wrecker	134609	36
111	Wrecker	1985	Wrecker	119381	37
112	Enclosed Trailer (Maintenance)				
113	Dump Truck	1990	C7H042	110630	32
114	Trailer Carhauler	2009			13
115	Big Red Truck	1992	Truck	123499	30
116	Box Trailer	2012	Trailer		10
117	Telehandler	2012	JLG		11
118	Flatbed Trailer	1993	FLATBED TRAILOR		29
119	Gooseneck Trailer	1979	Gooseneck		43
122	Ford AG Tractor	1981	FORD		41
124	Baseball Dragger	2005	Robson Groommaster 2		
125	Generator				
126	Bldg & Trades Red Enclosed Trailer				
127	Mini Excavator			3637	
128	Backhoe	1988	FORD		34

129	Forklift (warehouse)	1984	YALE	1018	38
130	Case Tractor	2002	CASE	4557	20
131	Side-By-Side	2018	CONTINENTAL	385	4
132	John Deere Tractor	2011	Limited	1092	11
133	Kioti Tractor	2023			
134	ATV				
199	Golf Cart				
200	Golf Cart				
201	Grasshopper Mower	2014	Grasshopper	1668	8
202	Grasshopper Mower	2013	Mower	1341	9
203	Grasshopper Mower	1989	Mower	2737	33
204	Grasshopper Mower	2011	Grasshopper	1308	11
205	Sprayer		Mower		
206	Atoz Mower	2018		733	4
207	Misc (fuel cans)				
208	JD Reel	1993	JOHN DEERE		29
209	Generator		HOMELITE		
	JD Reel	1993			29
211	Utility Trailer (1 Mower Trailer)	2011	Utility		11
212	Utility Trailer (Mower Trailer)	2019	Utility		3
213	6x12 Trailer (football)	2016	6x12 Enclosed		6

IMPORTANT

NOTE: Base Bid Pricing is for evaluation purposes ONLY. Due to volatility in the world markets, manufactures are unable to maintain pricing for an extended amount of time. The Base Bid listed on this RFP is solely for evaluating purposes ONLY.

NOTE: End users **MUST** be aware the Base Bid used for this RFP was for Fair and Competitive Bidding purposes. Pricing at the time of Delivery **MAY** be higher due to changes in world markets. It is the responsibility of the purchase award Contractor to keep the ordering entity aware of any cost changes **PRIOR** to acceptance of delivery. Should pricing increase from the date of order to the date of delivery this award may be re-negotiated. If either party can not come to an agreement the award could be canceled with no penalty to either party.

It is your responsibility contact the vendor prior to purchasing any bus through this program

SPECIFICATION INFORMATION:

- Outside Luggage Storage is NOT INCLUDED in the Standard Base Specification on Conventional, Rear Engine Transit and Front Engine Transit Buses.
- If Outside Luggage Storage is desired contact dealer and it can be added as a dealer negotiated option
- *Due to the complexity of the various seat options, please check with the vendor when selecting any optional seating. This includes but is not limited to: track seating, Integrated child seats or seatbelts*
- Dealer negotiated items should only be used for items not listed in the specifications.

**Kansas Bus Purchasing Program
Price Comparison Report - Spec #50079
Feb 29, 2024 2:04 PM**

Buying Organization

Labette County USD
Box 189
Altamont KS 67330-0189

Notes
71 Passenger similar to last purchase
Product Category
Bus: Conventional (Fall 2023) (Fall 2023)
Product
71 Passenger
Quantity
1

Product Base Price

\$113,071.00 \$128,135.00 \$130,916.00

Body Options

AIR CONDITIONING, IN DASH

For driver only

BUS LOCK UP SYSTEM

All doors with electric front door

B1030 \$1,410.00

\$1,300.00 S/E

\$263.00

S/E

\$73.00

DOOR, ENTRANCE, EXTERIOR DOOR HANDLE								
Add door handle to exterior of entrance door	B2010	\$50.00	S/E				S/E	
EXIT, EMERGENCY WINDOW								
Increase from 1 per side to 2 per side	B2170	N/C	S/E				N/C	
EXXT, ROOF HATCH								
Specialty low profile (state qty) (Qty: 2)	B2300	N/A					N/C	
FENDERETTES								
Rubber fenderettes	B2350	\$140.00	\$60.00				\$58.00	
FLOOR: SUBFLOOR PLYWOOD								
5/8 inch marine grade plywood subfloor	B2530	\$567.00	\$90.00				\$108.00	
FLOOR: SUBFLOOR JOINTS SEALED								
All subfloor joints water proof sealed	B2550	N/C	\$25.00				N/C	
LETTERING: INTERIOR SEAT #'S								
Add numbers for interior seats; 2" decal (state quantity) (Qty: 24)	B3120	\$10,800.00	N/C				\$72.00	
LIGHTS								
Change 8 way, tail, brake, back up and turn to LED style lamps	B3480	\$750.00	\$820.00				\$675.00	
LIGHTS, CLEARANCE								
Change to LED style	B3500	N/C	S/E				S/E	
LIGHTS, INTERIOR								
LED dome lights	B3530	\$388.00	\$110.00				S/E	
LIGHTS TAIL TURN FLUSH MOUNT								
Stop tail 4' flush mount LED	B3600	\$39.00	S/E				\$67.00	
MIRRORS, SIDE								
Remote heated	B3940	\$463.00	\$335.00				\$111.00	
MIRROR, TIMER								
Timer for heated mirror	B3990	\$144.00	\$24.00				S/E	
PAINT, ROOF								
Add painted white roof	B4210	\$245.00	\$260.00				\$330.00	
PANELING, EXTERIOR								
Optional 16 ga. exterior metal	B4250	\$622.00	\$150.00				S/E	
POWER SOURCE								
12-volt in driver area	B4350	S/E	S/E				\$21.00	
RADIO SYSTEM								
Downgrade AM/FM, PA, radio with MP3 input	B4530	S/E	N/A				(\$289.00)	
SEAT, DRIVER								
National air seat with hydraulic brakes	B4800	\$459.00	\$240.00				\$88.00	
SEAT, DRIVER: ARM REST								
Add Right arm rest	B4930	\$34.00	S/E				\$25.00	
SEAT, DRIVER: SEAT BELT								
Add orange seat belt	B4950	N/C	S/E				S/E	
STEPWELL, TREAD								

Add pebble tread	B5840	\$304.00	\$210.00	S/E
STOP ARM SIGNAL				
Electric LED strobing	B5920	\$170.00	\$230.00	\$77.00
STORAGE COMPARTMENT DRIVER ABOVE DRIVER				
Add storage compartment above driver window	B6030	\$125.00	S/E	\$89.00
WINDOW, REAR				
Laminated, tinted	B6270	\$47.00	N/A	(\$9.00)
WINDOWS				
Laminated, tinted	B6320	\$1,799.00	\$232.00	(\$287.00)
WINDOW LINES				
Remove window lines	B6340	N/C	N/C	(\$89.00)
PREWIRE FOR 2-WAY RADIO				
Prewire for 2-way radio. Wiring to include for battery power, ground & ignition connectors	B7030	\$25.00	\$140.00	\$92.00

Chassis Options

AXLE, REAR: MINIMUM LOAD				
19,800 or 20,000 lbs.	C1330	S/E	N/A	(\$132.00)
BATTERIES				
3-12v, 650 CCA total 1950 CCA	C1380	N/A	N/A	(\$227.00)
BRAKES, TRACTION CONTROL				
For hydraulic brakes	C1580	N/A	S/E	S/E
COOLANT RECOVERY (ENGINE)				
Coolant, extended life with protection to -40 F	C1610	N/A	N/A	N/C
CUP HOLDER, DRIVER				
Add cup holder in drivers area	C1640	\$43.00	S/E	S/E
ENGINE				
Cum. hline 6 ISB 250HP/660 ftlbs/6.7L w/PTS2500 tr	C1890	\$1,789.00	\$1,461.00	N/C
EXHAUST SYSTEM				
Option for exhaust to come through bumper	C2350	\$155.00	\$160.00	(\$110.00)
FAN DRIVE				
Electromagnetic fan drive	C2355	N/A	S/E	N/C
FUEL TANK				
Increase diesel tank to 100-gallon	C2380	\$361.00	\$406.00	\$440.00
FULL INSTRUMENTATION PACKAGE (ENGINE)				
Remove ammeter	C2430	N/A	(\$35.00)	(\$93.00)
PAINT & FINISH, EXTERIOR				
Additional after factory undercoating	C2610	N/C	\$598.00	\$25.00
TIRES, TUBELESS RADIAL				
11R22.5 14 ply steer front, mud/snow rear	C3180	S/E	—	—

11R22.5 13 ply steer front, mud/snow rear	C3260	N/A	\$850.00	\$77.00
TRANSMISSION, AUTOMATIC				
Upgrade to 6-speed PTS2500 transmission	C3600	N/C		N/C
TRANSMISSION SWITCH FOR PERFORMANCE MODE				
Add switch for economy/performance mode	C3650	N/C		S/E
WINTER WARMUP EQUIPMENT				
Winter front	C3810	\$75.00	S/E	N/C
Configured Price	\$134,338.00	\$135,941.00	\$132,108.00	

Dealer Options

Riveted Headliner

	Kansas Truck Equipment	Midwest Bus Sales	Midwest Transit
Unit Price	\$134,338.00	\$135,941.00	\$132,228.00
Total Price	\$134,338.00	\$135,941.00	\$132,228.00
Grand Total	\$134,338.00	\$135,941.00	\$132,228.00

\$120.00

Order Details - Order #DJFZ5S

Customer Dealer

BAC Information

Charge-to BAC	301915
Charge-to BFC	1
Ship-to BAC	301915
Ship-to BFC	1

Contact Name
Contact Phone

Currency
USD

Stock No.

*60945
1300 Bid Assistance

59645
299

59944*

Model/Order Information

Model Year	2024
Division	Chevrolet
Distribution Entity	RET Retail
Order Type	TRE - Retail Stock
Allocation Group	TAHSLB
Model	CC10906 - Suburban: 2WD
TPW	

Current Event	1100
Current Event Description	Preliminary Order Accepted

Estimated Delivery Date

VIN

Priority 10

Assigned

MSRP w/DFC \$60,945.00

MSRP

Invoice w/DFC W/A

Invoice W/A

GMS w/DFC

GMS

Supplier w/DFC

Supplier

Vehicle Specifications

PEG	1LS - LS Preferred Equipment Group
Color	GAZ - Summit White
Trim	
Engine	H0U - 1WT/1LT/1SP/2LT/1FL/1LS-Cloth, Jet Black, Interior Trim
Transmission	L84 - Engine 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, VVT
Emissions	MHS - 10-Speed Automatic
Ordered Options	FE9 - Federal Emissions

1LS - LS Preferred Equipment Group

A2X - Power Seat Adjuster (Driver's Side)

- ARN - Seat, 3rd row 60/40 Bench, manual
- AT6 - Seat, 2nd row 60/40 Bench, manual
- ATH - Keyless Open & Keyless Start
- AY0 - Airbags-frontal,front seat side-impact and roof-rail
- AZ3 - Seats: Front 40/20/40 Split-Bench, Full Feature
- B30 - Floor Covering: Carpet, Color Keyed
- B58 - Floor Mats, color-keyed, carpeted 1st and 2nd row
- BTV - Remote Engine Starting Pkg
- BVE - Assist Steps, Black
- C6H - GVW Rating 7500 Lbs
- CJ2 - Climate Control, Electronic - Multizone
- D1F - Mirrors, O/S: Power, Heated
- FES - Federal Emissions
- G4Z - Summit White
- GU5 - Rear Axle: 3.23 Ratio
- H0U - 1WT/1LT/1SP/2LT/1FL/1LS-Cloth, Jet Black, Interior Trim
- I0R - Chevrolet Infotainment, 7" Color Screen
- K34 - Cruise Control
- KC4 - Cooler, Engine Oil
- KI4 - 120 Volt Electrical Receptacle, In Cab
- KNP - Transmission Cooling System
- KW5 - Alternator, 220 AMP
- L84 - Engine: 5.3L, EcoTec3 V-8, DI, Dynamic Fuel Mgt, V V T
- MHS - 10-Speed Automatic
- N37 - Steering Column, Manual Tilt & Telescoping
- PE0 - Chevy Safety Assist
- PRF - 3 Years of Onstar Remote Access
- PZX - Wheels: 18" Aluminum with high-polish finish
- Q0F - Tires: 265/65 R18 All Season, Blackwall
- T8Z - Buckle-To-Drive
- TB4 - Liftgate, Rear, manual
- TQ5 - Headlamps, Intellibeam
- U2K - SiriusXM Satellite Radio (subscription)
- UD5 - Parking Assist, Front & Rear Sensors
- UE1 - OnStar Communication System
- UE4 - Following Distance Indicator
- UEU - Sensor, Forward Collision Alert
- UHX - Lane Keep Assist/Departure Warning
- UHY - Automatic Emergency Braking
- UK3 - Radio Controls -Steering Wheel
- UKJ - Sensor, Front Pedestrian Braking
- UTJ - Theft Protection System, Unauthorized Entry
- UVB - Rear Vision Camera, HD
- V55 - Luggage Rack, side rails, chrome
- Z82 - Trailering Package
- ZW7 - Suspension Package, Premium Smooth Ride

Event History



Global Filter

Event Code	Event Description	Effective Date	Timestamp
1100	Preliminary Order Accepted	2/22/24	2/22/24, 10:53:17.058 AM
1101	Preliminary Order Added	2/22/24	2/22/24, 10:53:17.058 AM

Total Records: 2

Change History

Sales Order



Order Number: 0016775
 Order Date: 2/29/2024

Salesperson:
 Customer Number: 01USD06

Sold To:
 USD 506
 601 HIGH SCHOOL AVE.
 Altamont, KS 67330
 Confirm To:

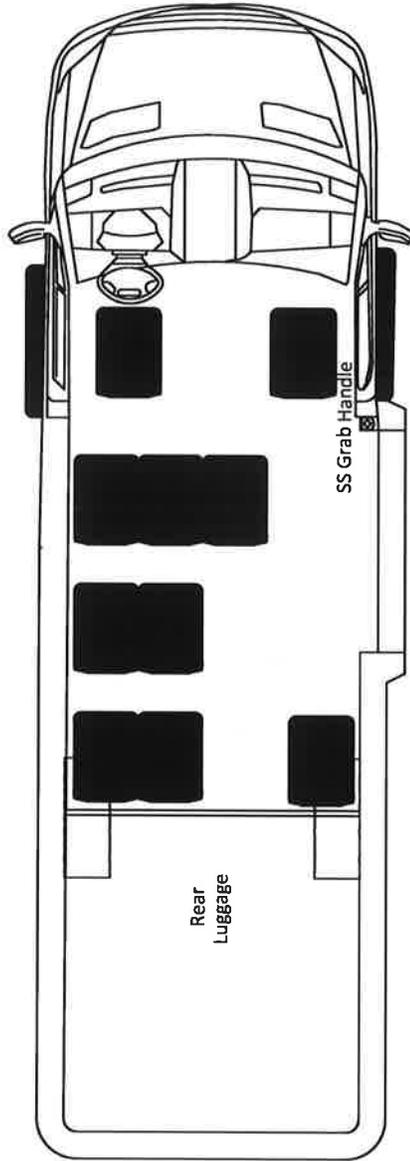
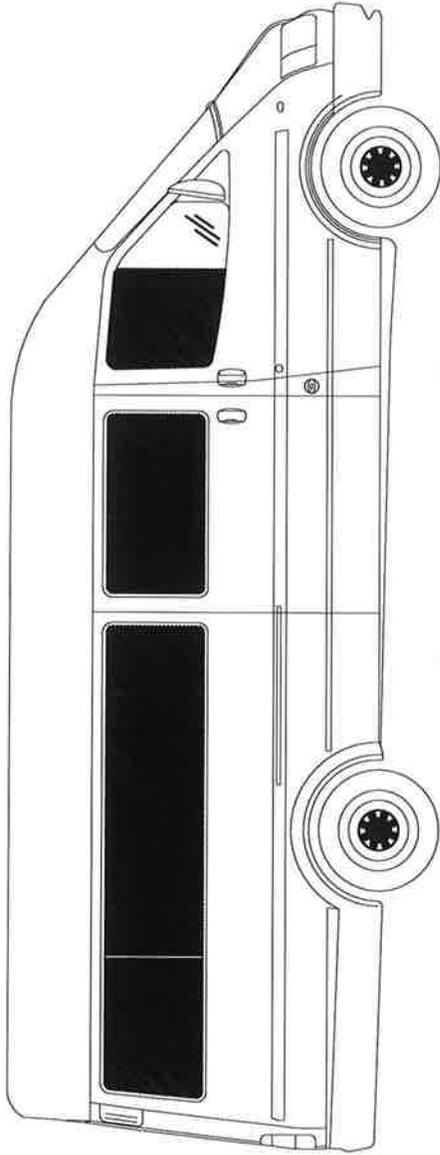
Ship To:
 USD 506
 601 HIGH SCHOOL AVE.
 Altamont, KS 67330

Customer P.O.	Ship VIA	F.O.B.	Terms CASH ON DELIVERY		
Item Code		Unit	Ordered	Price	Amount
CHFT04-23	TRANSIT, 148"350HR XL DRW WAGON	EACH	1.000	59,000.00	59,000.00
550701T	REAR LUGGAGE, EXTENDED, TRANSIT	EACH	1.000	1,920.00	1,920.00
350510T	FLOORING, ALTRO TRANSIT	EACH	1.000	600.00	600.00
300615	BOARD, RUNNING, MEGA, DS/PS full	EACH	1.000	1,194.00	1,194.00
D90002	LTL SHIPPING/SUPPLIER SURCHARG	EACH	1.000	850.00	850.00
*SPECIAL	DIAMOND SURCHARGE	EACH	1.000	1,850.00	1,850.00
801225	LINER, WHEEL FORD TRANSIT	EACH	1.000	360.00	360.00

Net Order: 65,774.00
 Less Discount: 0.00
 Freight: 0.00
 Sales Tax: 0.00
Order Total: 65,774.00

CUSTOMER CONFIRMATION

APPROVED BY: _____ DATE: _____



Rear Luggage

SS Grab Handle

LEGEND:

- =EGRESS WINDOW.
- =ADA PRIORITY SEAT LOCATION.
- =ADA WHEELCHAIR PLACEMENT.
- =WHEELCHAIR TIE DOWN SHOULDER BELT LOCATION.
- =WHEELCHAIR TIE DOWN STORAGE BAG LOCATION.

THE CONTENTS OF THIS DRAWING ARE THE PROPERTY OF DIAMOND COACH. ANY USE OF MODIFICATION WITHOUT WRITTEN PERMISSION IS STRICTLY PROHIBITED. WE RESERVE THE RIGHT TO MAKE CHANGES WITHOUT NOTICE TO MODELS, EQUIPMENT, SPECIFICATIONS, PRICES, COLORS, MATERIALS, & ALSO TO DISCONTINUE MODELS

9 PASSENGERS
(REAR LIFT)

CHASSIS: 148" WHEEL BASE FORD TRANSIT
SCALE: 1:40
DATE: 8/11/2022
DRAWN BY: ADAM PEASE
APPROVED BY: CALEB STRICKLAND
BUILD NUMBER: 16775



P.O. BOX 489, 2300 WEST FOURTH STREET
OSWEGO, KANSAS 67356 (620)-955-2191, FAX-4816



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: Shane Holtzman
DATE: February 12, 2024
SUBJECT: Policy Change Recommendations

Approval of BOE Policies: On 2/12/2024 BOE members were presented with the first readings of KASB recommended new and revised BOE policies. Our second reading will take place during our March Board Meeting; at this time, board members will be asked to approve the policies.

Revision	EBBD	Evacuations and Emergencies (revised)
Revision	EE	Food Service Management (revised)
NEW	GARIA	Pregnant and Parenting Employees (new)
Revision	GARID	Uniformed Service Leave (revised)
Revision	JBH	Release of a Student During the School Day (revised)
NEW	JDDAA	Student Misuse of Medication (new)
Revision	JGFBGBA	Self-Administration of Medication (revised)

DECEMBER 2023 UPDATED KASB POLICIES AND FORMS

The KASB December 2023 policy updates are now available. The following policy recommendations have been made by the KASB Legal/Policy Services staff. The table below explains the changes in recommended policies. Please review and compare these updates with what you have adopted to ensure you have the most up to date KASB recommended policies.

If you have any questions concerning these policy updates, please direct them to Leslie Garner, KASB's Policy Specialist/Legal Coordinator, at lgarner@kasb.org or at 1-800-432-2471.

REMINDER: KASB made a policy update in October 2023 regarding policy JBCC on enrollment of nonresident students. As this update was in addition to our regular two updates per year cycle, we wanted to make sure no one missed it.

	RATIONALE FOR RECOMMENDED REVISION, ADDITION, OR DELETION	RECOMMENDED ACTION
EBBD Evacuations and Emergencies (revised)	<p>The language in our policy on evacuations and emergencies was modified to give district staff more autonomy to determine when it is safe to dismiss school or release students in emergent situations. With these changes, the person charged with making these decisions on behalf of the administration would be able to determine whether the safety of staff and students was better served by allowing students to leave school or if keeping students under school supervision was safest based on the nature of the situation.</p>	<p>Review and adopt if considered helpful.</p>
EE Food Service Management (revised)	<p>Changes in federal law required districts to adopt more detailed policy language on unpaid meal charges before July 1, 2017. KASB recommended changes to this policy in December of 2016. Recently, we have received more information from the United States Department of Agriculture, the Kansas State Department of Education, and our districts' shared experiences regarding ways to address federal requirements while preserving the dignity of students and families that get behind on student meal payments.</p> <p>While some of this language is required by law, there is some room for the district to customize it. For example, a district is able to set different meal charge limits for students in each school level, if desired. There is also the ability for a district to allow students to continue to charge reimbursable meals instead of switching to an alternative meal option. There may be some benefit to districts in</p>	<p>Review, select desired option, enter charging limits by grade span, and adopt if preferred to old policy.</p>

utilizing reimbursable meals while still seeking debt collection options, and there are concerns for students who may feel stigmatized or singled out by not receiving the same meal other students receive. For this purpose, the board can determine locally what charge limit it wishes to set for students in each grade span, whether reimbursable meals will be continuously provided, or if an alternative meal option is preferred. If an alternative meal option is preferred, care should be taken to ensure students still get the nutrition they need to be successful in school without shaming a student for a negative account balance.

Please note that these policy options are not an exhaustive list of the ways a district may handle this situation by policy, and there is much to consider in making any change to your status quo. The Kansas State Department of Education's child nutrition staff recommends seeking input of stakeholders in your school communities prior to making revisions to your policies in this area, and these sample options can be a jumping off point for those discussions.

When making changes to this policy, remember that federal law still insists districts attempt to recoup unpaid meal debts. So, policy DP on collection procedures goes hand-in-hand with those requirements. While the changes in recommended policy provided with this update did not change the collection procedures to require change to DP, please reflect on how changes to your unpaid meal balance approach might require additional adjustments to DP or your debt collection policy and make those changes simultaneously.

Please consult our online course entitled "Unpaid Meal Charges" on KASB+ or the Kansas State Department of Education's website for more information on school nutrition programs.

GARIA Pregnant and Parenting Employees (new)

This policy was created to encourage compliance with the Pregnant Workers Fairness Act and the PUMP Act. These federal laws collectively entitle qualifying applicants and employees with known limitations related to pregnancy, childbirth, or related medical conditions to be provided reasonable accommodations, unless the

Review and adopt to have policy in place regarding compliance with federal law.

	<p>accommodations demonstrably impose an undue hardship on the operations of the school system. Among these accommodations is expanding the law regarding reasonable breaks and accessibility to functional locations to express breast milk while at work. In recent history, only employees working in positions deemed non-exempt under the Fair Labor Standards Act were given specified pumping protections under the law, and these protections and accommodations will now expand to all positions in school employment.</p>	
<p>GARID Uniformed Service Leave (revised)(title change)</p>	<p>The provisions of this policy were revised to better comply with the Uniformed Services Employment and Reemployment Rights Act of 1994, as amended. Specifically, changes were made to specify leave and protections of the Act are available to both a larger group of uniformed service branches and to expand the types of services for which the rights apply.</p>	<p>Review and adopt to ensure policy reflects requirements of federal law.</p>
<p>JBH Release of a Student During the School Day (revised)</p>	<p>This policy was modified to cite to and refer back to themes in policy EBBD on evacuations and emergencies. There may be emergent situations when building principals would not automatically release students from the school setting, even with a written or verbal request from a student's lawful parent or person acting as a parent. Specifically, if releasing a student would endanger students, staff, or others, such a request could be denied.</p>	<p>Review and adopt if considered helpful.</p>
<p>JDDAA Student Misuse of Medication (new)</p>	<p>In recent months, we noticed a gap in the student disciplinary framework related to students bringing and distributing prescription or over-the-counter medication. This change was not made in JDDA, as JDDA very closely follows the language of the federal law on drug free schools, and we did not wish to jeopardize legal compliance to cover a loophole in authority to discipline a student for misuse of medication.</p> <p>Generally, this policy would allow discipline of any student found to be self-administering their own medication at a dosage or rate exceeding product label instructions; distributing over-the-counter or prescription medications to other students; or using or possessing another person's over-the-counter or prescription medication.</p>	<p>Review and adopt if considered helpful.</p>

	<p>Notwithstanding the misuses of medication outlined in this policy, Kansas law and board policy would still allow a bystander to administer an opioid antagonist, such as Narcan, to a person the bystander believes to be experiencing an opioid overdose.</p>	
JGFGBA Student Self-Administration of Medication (revised)	This policy was mostly updated to clearly cite to new policy JDDAA regarding misuse of medication by students.	Review and adopt if considered helpful.
TOTALS =	<p>Existing Policy Revisions -- 5 New Policy - 2 Existing Table of Contents - E Existing Table of Contents – G Existing Table of Contents – J</p>	

Food Services Management

EE

(See EBBD)

A supervisor may be hired by the board to oversee the district's food service program.

Sanitation Inspections

The building principal shall inspect each lunchroom to ensure that proper sanitation procedures are being followed.

Records

The supervisor shall be responsible for keeping food service records required by state and federal laws and regulations.

The supervisor shall be under the direct supervision of the superintendent and shall have control over all aspects of the district's food service programs subject to board policy, rules and state and federal regulations.

Meal Prices

Meal prices shall be determined by the board.

Free or Reduced Price Meals

Parents or guardians of students attending schools participating in federal school meal programs must be informed of the availability of reimbursable school meals and provided with information about eligibility and the process for applying for free or reduced price meals on or before the start of school each year. Access to this policy will be provided to parents or guardians when they receive information regarding eligibility and applying for free or reduced price meals.

Unpaid Meal Charges

The district's meal charging requirements are as follows.

Option 1:

A charge account for students paying full or reduced price for meals may be established with the district. Students may charge no more than \$___ in the elementary grades, \$___ in the middle or junior high grades, and \$___ in the high school grades for the purchase of meals to this account without triggering the district's delinquent debt proceedings as outlined in this policy and board policy DP. Charging of a la carte or extra items to this account will not be permitted.

When the charge levels identified in this policy have been met, a student's meal account becomes delinquent. The student will be allowed to purchase a meal if the student pays for the meal when it is received. Students who have delinquent accounts and cannot pay out of pocket for a meal will be provided a regular, reimbursable meal from the cafeteria menu, which shall be charged to the student's

account while the district proceeds with attempts to resolve the delinquent debt with the student's parent or guardian. If attempts to receive payment for charged meals do not result in full payment of the debt in the timelines provided herein, debt collection proceedings will begin in accordance with board policy DP.

At least one verbal and one written warning shall be provided to a student and the student's parent or guardian prior to reaching the delinquent debt threshold outlined herein. Access to this policy will be provided to the student's parent or guardian with the written warning. If payment of the negative balance is not received within 5 working days of the delinquent debt threshold being attained, the debt will be turned over to the superintendent or superintendent's designee for collection in accordance with board policy DP. If the debt is not paid within 10 days of mailing the final notice of the negative account balance under policy DP, it shall be considered bad debt for the purposes of federal law concerning unpaid meal charges.

Payments for school meals may be made at the school or district office, at the point of service of school meals, or online at _____. Students, parents, and guardians of students are encouraged to prepay meal costs.

The district will provide a copy of this unpaid meal charges policy to all households at or before the start of school each year and to families and students that transfer into the district at the time of transfer. The terms of this policy will also be communicated to all district staff responsible for enforcing any aspect of the policy, a copy of the policy will be posted in district meal service facilities, and the policy will be made available on the district's website and social media accounts. Records of how and when it is communicated to households and staff will be retained.

Option 2:

A charge account for students paying full or reduced price for meals may be established with the district. Students may charge no more than \$___ in the elementary grades, \$___ in the middle or junior high grades, and \$___ in the high school grades for the purchase of meals to this account. Charging of a la carte or extra items to this account will not be permitted.

Any student failing to keep a charge account solvent as required by this policy shall not be allowed to charge further meals until the negative account balance has been paid in full. However, such students will be allowed to purchase a meal if the student pays for the meal when it is received. Students who have charged the maximum allowance to this account and cannot pay out of pocket for a meal will be provided an alternate meal consisting of a peanut butter or deli meat sandwich, fruit, vegetable, and milk. Care will be taken by staff members requesting and distributing any alternate meals per this policy to do so discretely, while protecting the privacy of the student and the student's parent or guardian

regarding negative account balances. When providing an alternate meal, district staff will provide reasonable accommodations to students with disabilities with special dietary needs.

At least one verbal and one written warning shall be provided to a student and the student's parent or guardian prior to denying meals for exceeding the district's charge limit. Access to this policy will be provided to the student's parent or guardian with the written warning. If payment of the negative balance is not received within 5 working days of the maximum charge limit being attained, the debt will be turned over to the superintendent or superintendent's designee for collection in accordance with board policy DP. If the debt is not paid within 10 days of mailing the final notice of the negative account balance under policy DP, it shall be considered bad debt for the purposes of federal law concerning unpaid meal charges.

Payments for school meals may be made at the school or district office, at the point of service of school meals, or online at _____. Students, parents, and guardians of students are encouraged to prepay meal costs.

The district will provide a copy of this unpaid meal charges policy to all households at or before the start of school each year and to families and students that transfer into the district at the time of transfer. The terms of this policy will also be communicated to all district staff responsible for enforcing any aspect of the policy, a copy of the policy will be posted in district meal service facilities, and the policy will be made available on the district's website and social media accounts. Records of how and when it is communicated to households and staff will be retained.

Availability of Meals on Remote Learning Days Due to Severe Weather

When severe weather or poor road conditions due to ice and/or snow threaten the safety of students, the superintendent may close district schools or designate such days as remote learning days pursuant to policy EBBB. On these days, the superintendent will determine whether the weather and road conditions allow for safe passage of students, staff, and parents for the provision, service, and transportation of school meals to students.

If the superintendent determines it is safe to provide meal service on these days, school meals will be provided, although the manner of provision may be modified by the superintendent. If the superintendent determines that it is not feasible due to safety concerns to provide meal service on such days, notice that school meals will not be available on that day will be provided to students, parents, and affected staff members. Any alteration of the usual meal service process on these days will be communicated to staff, students, and parents using regular district communication channels.

Approved:

KASB Recommendation - 4/07; 12/16; 6/21; 12/23

Student Misuse of Medication

JDDAA

(See JDDA, JGFGB, JGFGBA, and LDD)

Unless otherwise provided herein, students found to be self-administering their own medication at a dosage or rate exceeding product label instructions; distributing over-the-counter or prescription medications to other students; or using or possessing another person's over-the-counter or prescription medication may be subject to disciplinary action, up to and including suspension and expulsion from school.

Notwithstanding the misuses of medication outlined in this policy, Kansas law and board policy allow a bystander to administer an opioid antagonist to a person the bystander believes to be experiencing an opioid overdose.

Approved:

KASB Recommendation – 12/23

USD 506 – Labette County

March bills and financial reports
Total Bills:

Presented March 7, 2024 for Board Approval

03/04/24 03:13:57pm
 03-10-01 wrckjr16.lst
 dir:>mapp2
 DATE 03/04/24
 STATUS - 0- R- -

MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92571 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
241030-01	096	61435	022024	92571	R	2216	HILTON GARDEN INN SALINA	1,920.66	1,920.66	PF	Multiples	STATE WRESTLING ROO
241030-02	006	17050	022024	92571	R			1,280.44	1,280.44	PF	Multiples	WRESTLING ROOMS TO
Total for Ck.# 92571						3,201.10						
240738-01	034	44300	022224	92572	R	9824	ATLAS STEEL	2,000.00	300.00	PP	825303	WELDING - METAL FOR
240851-01	034	44150	022224	92572	R			5,000.00	2,221.20	PP	825302	METAL FOR STUDENT P
Total for Ck.# 92572						2,521.20						
241012-01	006	17050	022224	92573	R	9986	CURIOUS MINDS DISCOVERY ZONE	170.00	170.00	PF	2/12/24	MVIEW PREK AM & PM
241026-01	006	15820	022224	92574	R	6727	GREEN ENVIRONMENTAL SVCS	315.00	315.00	PF	Multiples	TRASH SERVICE @ BGS
241026-02	006	15840	022224	92574	R			477.75	477.75	PF	Multiples	TRAS SERVICE @ MD V
Total for Ck.# 92574						792.75						
241013-01	096	61140	022224	92575	R	1871	GREEN FOR LIFE ENVIRONMENTAL	100.89	100.89	PF	BM0000002626	TRASH SERVICE @ MDV
004624-01	006	13910	022224	92576	O	0880	HERMITAGE ART	64.28	83.04	PF	1382057	8TH GRADE GRADUATIO
013824-01	096	61060	022224	92577	R	0479	JOURNEYED.COM, INC	7,203.92	7,203.92	PF	10531845	MICROSOFT SUBSCRIPT
241014-01	096	61361	022224	92578	R	1445	KANSAS GAS SERVICE	358.14	358.14	PF	51008924811587	GAS SERVICE @ MDVIE
040924-01	006	13750	022224	92579	O	2214	KANSAS HISTORICAL SOCIETY	30.00	30.00	PF	ED FY2024-442	M VALLEY TRAVELING
241009-01	116	11603	022224	92580	R	1708	LABETTE CENTER FOR MENTAL HEA	4,174.75	4,174.75	PF	2/9/24	3RD QUARTER
241009-02	116	11603	022224	92580	R			4,174.75	4,174.75	PF	2/9/24	4TH QUARTER
Total for Ck.# 92580						8,349.50						
241008-01	006	13800	022224	92581	R	1177	PALEN MUSIC CENTER	286.00	286.00	PF	5202111	BAND SOUSAPHONE REP
240928-01	024	27950	022224	92582	R	3082	RPCS, INC	48.42	48.42	PF	43246	FOOD EDNA GRADE
241029-01	016	20320	022224	92583	O	2024	SECURITY 1ST TITLE	2,954.00	2,954.00	PF	3049615	2/5/24 LEASE ALTA OWNER'S
043524-01	096	61443	022224	92584	R	0478	SOUTHEAST KMEA	90.00	90.00	PF	2827	AGS HONOR CHOIR FEE
241015-01	006	12560	022224	92585	R	1240	TOUCHTONE COMMUNICATIONS	86.66	86.66	PF	3271159	PHONE SERVICE
039624-01	006	13920	022224	92586	O	1739	VISA	61.23	64.75	PF	CARD 1534	MOUND VALLEY OFFICE
042624-01	096	61449	022224	92586	O			154.96	154.96	PF	CARD 1534	TRACK & FIELD CLINI
042824-01	096	61449	022224	92586	O			42.55	38.95	PF	CARD 1534	AGS TRACK ELASTIC F
042924-01	006	17050	022224	92586	O			122.86	122.86	PF	Multiples	AGS CONCESSION ITEM
043224-01	006	17050	022224	92586	O			148.92	148.92	PF	CARD 1534	AGS FOOD FOR JH BB
043424-01	096	61449	022224	92586	O			599.41	599.41	PF	CARD 1534	JH QUIZ BOWL SHIRTS
043624-01	026	30050	022224	92586	O			48.59	40.00	PF	CARD 1534	CLINIC MEALS
Total for Ck.# 92586						1,169.85						
241025-01	096	61369	022224	92587	R	1913	WOODRIVER ENERGY LLC	982.20	982.20	PF	Multiples	GAS SERVICE @ BGS
241025-02	096	61359	022224	92587	R			1,507.20	1,507.20	PF	Multiples	GAS SERVICE @ EGS
241025-03	096	61367	022224	92587	R			1,455.66	1,455.66	PF	Multiples	GAS SERVICE @ MD VA
241025-04	096	61361	022224	92587	R			968.04	968.04	PF	Multiples	GAS SERVICE @ MD VI
Total for Ck.# 92587						4,913.10						
241047-01	006	15100	022624	92588	R	0061	CITY OF BARTLETT	169.00	169.00	PF	ACCT 77	WATER SERVICE @ BGS
241047-02	006	15820	022624	92588	R			150.00	150.00	PF	ACCT 77	SEWER SERVICE @ BGS
Total for Ck.# 92588						319.00						
241063-01	034	44070	022724	92589	R	2217	HARPER, ROSS	930.00	930.00	PF	00001	CPR COURSES
241083-01	096	61350	022924	92590	O	0279	WOOD INSURANCE CENTER, LLC	36,488.00	36,488.00	PF	02/01/24	DISTRICT INSURANCE
400108-01	006	13540	030424	92591	O	1379	AGOSTO, CARRIE	387.21	387.21	PF	AUG-DEC MILEAG	AUG - DEC 2023 MILE
241049-01	096	61140	030424	92592	O	4682	AMERICAN ELECTRIC COMPANY	893.66	893.66	PF	Multiples	IMA MA MODULE 277V
241049-02	016	20606	030424	92592	O			825.00	825.00	PF	Multiples	FLSH PNLBD TRIM
241049-03	016	20606	030424	92592	O			6,370.00	6,370.00	PF	Multiples	PANEL BOARD
Total for Ck.# 92592						8,088.66						
400114-01	006	22800	030424	92593	O	0994	BAKER PAMELA	15.05	15.05	PF	02/22/24	2/22 ACTIVITY TRIP

03/04/24 03:13:57pm
 03-10-01 wrckjr16.lst
 dir:>mapp2

MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92571 - 99999

Purchase FND Order #	SACCT	Date	Check	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
241023-01	034	44150	030424	92594	0 0024 BARTLETT CO-OP	301.53	301.53	PF Multiples	FEED FOR CATTLE
241096-01	006	22900	030424	92594	0	150.00	150.00	PF 334989	WINTER ADDITIVE
Total for Ck.# 92594						451.53			
400105-01	006	22800	030424	92595	0 1171 BLACK, STEVE	9.48	9.48	PF 2/14/24	2/14 DRIVER MEAL RE
400106-01	006	22800	030424	92595	0	10.54	10.54	PF 02/13/24	2/13 DRIVER MEAL RE
Total for Ck.# 92595						20.02			
241095-01	096	61140	030424	92596	0 6947 EPM INC	551.95	551.95	PF Multiples	SVC PARTS
241095-02	096	61140	030424	92596	0	185.40	185.40	PF Multiples	SVC PARTS
Total for Ck.# 92596						737.35			
241020-01	096	51355	030424	92597	0 4027 FLINN SCIENTIFIC INC	674.98	735.70	PF 2973187	FORENSIC SCIENCE SU
041024-01	006	13750	030424	92598	0 9628 FLINT HILLS MUSIC	100.00	100.00	PF 363419	MVAL BARITONE SAXOP
400104-01	006	22800	030424	92599	0 2215 HAVERFIELD, KELSEY	16.00	16.00	PF 02/08/24	CDL LICENSE REIMBUR
240865-01	006	13800	030424	92600	0 9616 J W PEPPER	150.70	49.99	PF 366111325	STATE CHOIR MUSIC
241016-01	006	13800	030424	92600	0	39.20	39.20	PF 366115404	MUSIC FOR SMALL ENS
Total for Ck.# 92600						89.19			
241037-01	096	51355	030424	92601	0 2213 JK JACK INC.	1,640.00	1,640.00	PF 2024002	FEBRUARY 2024 PAYRO
241039-01	006	14440	030424	92602	0 0355 JOSTENS, INC.	15.55	15.55	PF 33064045	DIPLOMA
241032-01	096	51355	030424	92603	0 0775 KBI	47.00	47.00	PF 11592	NEW EMPLOYEE BACKGR
241034-01	008	80004	030424	92604	0 1408 LABETTE COUNTY HEALTH DEPT.	2,296.00	2,296.00	PF 02-16-24	SCHOOL NURSE SERVIC
240355-02	034	44150	030424	92605	0 0830 LABETTE HARDWARE	200.00	29.98	PP 2401-169646	AG SUPPLIES
241055-01	096	61140	030424	92605	0	1,118.71	1,118.71	PF Multiples	SUPPLIES/PARTS
Total for Ck.# 92605						1,148.69			
043924-02	096	51360	030424	92606	0 1414 LAMINATING USA	899.80	899.80	PF 24-11996C	AGS LAMINATING FILM
241056-01	096	61140	030424	92607	0 0909 LAWSON PRODUCTS	396.84	396.84	PF Multiples	SUPPLIES
241057-01	096	61140	030424	92608	0 1772 LOCKE SUPPLY	6.91	6.91	PF Multiples	PARTS/SUPPLIES
054124-01	096	51360	030424	92609	0 0196 MCCARTY OFFICE MACHINES	2,470.26	2,470.26	PF Multiples	TONER
054424-01	096	51360	030424	92609	0	2,912.82	2,912.82	PF 23477	TONER
241031-01	096	51355	030424	92609	0	223.20	223.20	PF 6179-1	GENERAL SUPPLIES
241058-01	006	22800	030424	92609	0	66.70	66.70	PF 6084-1	PLOTTER PAPER
Total for Ck.# 92609						5,672.98			
005924-01	096	51355	030424	92610	0 0280 MEADOW VIEW PTO	1,000.00	1,000.00	PF 11087757	MEADOW VIEW WALL MA
241059-01	006	22700	030424	92611	0 1130 MIDWEST BUS SALES INC	768.95	768.95	PF C010126193:01	BUS 2 PARTS
241060-01	096	61140	030424	92612	0 0212 MIDWEST MINERALS INC	1,418.33	1,418.33	PF 709387	CHIPS/CS1A/PB3
241061-01	006	22700	030424	92613	0 0387 MIDWEST TRANSIT EQUIPMENT INC	152.58	152.58	PF X107008006:01	CABLE CONTROL BUS 2
241062-01	006	22700	030424	92614	0 1815 MIKE CARPINO FORD	277.00	277.00	PF Multiples	VEH 95 - IPATS
241062-02	006	22700	030424	92614	0	357.67	357.67	PF Multiples	VEH 92 - KEYS
Total for Ck.# 92614						634.67			
241036-01	096	51355	030424	92615	0 1769 PARSONS CHAMBER OF COMMERCE	510.00	510.00	PF 5000CM	ANNUAL MEMBERSHIP D
241040-01	006	12460	030424	92616	0 0257 PITNEY BOWES GLOBAL FINANCIAL	167.13	167.13	PF 3318526580	BOE POSTAGE MACHINE
241041-01	096	51355	030424	92617	0 0718 PRAIRIEFIRE COFFEE ROASTERS	103.80	103.80	PF 2101301823	LC COFFEE
241092-01	006	12450	030424	92617	0	51.90	51.90	PF 1556877	BOE COFFEE
Total for Ck.# 92617						155.70			
241102-01	100	99050	030424	92618	0 0166 RETAILERS' SALES TAX	162.55	162.55	PF FEB. SALES TAX	FEBRUARY SALES TAX
400107-01	006	22800	030424	92619	0 1523 SCHLATTER, BUDDY	23.55	23.55	PF 02/21/24	IRIP MEAL REIMBURSE
241038-01	096	61140	030424	92620	0 2193 TLC NURSERY & OUTDOOR LIVING	9,781.70	9,781.70	PF 5640	FERTILIZATION & WEE
241033-01	006	12620	030424	92621	0 6926 VERIZON WIRELESS	699.92	699.92	PF Multiples	CELL PHONE SERVICE
241033-02	006	12620	030424	92621	0	1,780.62	1,780.62	PF Multiples	CELL PHONE SERVICE

03/04/24 03:13:57pm
 03-10-01 wrckjr16.lst
 dir:>mapp2

MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92571 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay	Invoice	Description
Order #				Paid No.		No. Name			Paid	Typ	
Total for Ck.# 92621						2,480.54					
036224-01	096	61449	030424	92622	0	1739 VISA		129.65	129.65	PF CARD 0395	JH TRACK STARTING B
036524-01	096	61449	030424	92622	0			194.95	194.95	PF CARD 0395	JR HIGH WRESTLING T
Total for Ck.# 92622						324.60					
400102-01	096	61409	030424	92623	0	2658 WILEY DUSTIN		5.99	5.99	PF 11/11/23	11/11/23 TRIP MEAL
400103-01	096	61409	030424	92623	0			25.00	25.00	PF Multiples	TRIP MEAL 2/3/24
Total for Ck.# 92623						30.99					
241035-01	096	51355	030424	92624	0	0279 WOOD INSURANCE CENTER, LLC		350.00	350.00	PF 18064	BOND RENEWAL- CINDY
021224-01	006	13600	030424	92625	0	1739 VISA		360.73	150.33	PF CARD 1856	BGS SCIENCE CLASSRO
241085-01	096	61140	030424	92626	0	4689 VISA		14.20	14.20	PF Multiples	EQUIPMENT
241085-02	006	22800	030424	92626	0			23.75	23.75	PF Multiples	DRIVERS MEALS
241087-01	096	61140	030424	92626	0			1,668.85	1,668.85	PF Multiples	SUPPLIES/EQUIP
241088-01	006	22700	030424	92626	0			250.22	250.22	PF Multiples	PARTS
241088-02	006	22800	030424	92626	0			215.93	215.93	PF Multiples	DINNERS. BUS MTG
241088-03	096	61140	030424	92626	0			213.93	213.91	PF Multiples	WEIGHT RM LCHS
Total for Ck.# 92626						2,386.86					
006524-02	098	98007	030424	92627	0	1739 VISA		1,156.00	1,215.84	PF CARD 0262	M VALLEY 21 CENT CO
039724-01	098	98009	030424	92627	0			27.31	27.31	PF CARD 0262	M VALLEY ENCORE ART
039924-01	096	61449	030424	92627	0			350.73	324.00	PF CARD 0262	TRACK SUPPLIES
040324-01	098	98009	030424	92627	0			49.80	49.80	PF CARD 0262	M VALLEY ENCORE COO
040524-01	098	98009	030424	92627	0			33.91	33.91	PF CARD 0262	M VALLEY ENCORE PLA
040724-01	098	98009	030424	92627	0			43.70	43.70	PF CARD 0262	ENCORE PLANT SUPPLI
041624-01	098	98007	030424	92627	0			38.26	38.26	PF Multiples	21ST CENTURY CONF.
041624-02	098	98007	030424	92627	0			144.00	144.00	PF Multiples	21ST CENTURY CONFER
041624-03	098	98007	030424	92627	0			360.14	365.56	PF Multiples	21ST CENTURY CONFER
Total for Ck.# 92627						2,242.38					
067924-01	096	61060	030424	92628	0	1739 VISA		144.00	144.00	PF CARD 0486	BUILD BEE SOFTWARE
241072-01	096	61060	030424	92628	0			23.98	23.98	PF Multiples	TECH SUPPLIES - CIS
241072-02	096	61060	030424	92628	0			39.56	39.56	PF Multiples	TECH SUPPLIES - WAL
Total for Ck.# 92628						207.54					
240207-01	006	13850	030424	92629	0	1739 VISA		500.00	13.25	PP CARD 2821	LC OPEN PO FOR OFFI
240919-01	006	13800	030424	92629	0			135.00	135.00	PF CARD 2821	KMEA IN-SERVICE REG
240920-01	096	61409	030424	92629	0			124.00	124.00	PF CARD 2821	NAFME/KMEA MEMBERSH
241019-01	034	43700	030424	92629	0			451.65	451.65	PF Multiples	CULINARY CONSUMABLE
241022-01	006	13850	030424	92629	0			500.00	11.85	PP CARD 2821	SUPPLIES
241024-01	006	13850	030424	92629	0			74.98	76.41	PF Multiples	STUDENT REWARDS
241069-01	006	13800	030424	92629	0			119.96	29.99	PP CARD 2821	LC STUDY.COM
Total for Ck.# 92629						842.15					
240918-01	096	61409	030424	92630	0	1739 VISA		205.00	205.44	PF Multiples	ROOMS FOR SUN-POWER
241011-01	096	51355	030424	92630	0			143.17	143.17	PF CARD 2631	BOARD APPRECIATION
Total for Ck.# 92630						348.61					
241086-01	096	61140	030424	92631	0	4689 VISA		365.67	365.67	PF Multiples	BULBS
241086-02	006	22800	030424	92631	0			150.77	150.77	PF Multiples	DRIVER MEALS/BUS MT
Total for Ck.# 92631						516.44					
240643-01	096	61140	030424	92632	0	1739 VISA		198.00	204.57	PF Multiples	STANDARD BRAKE CART
240900-01	096	51355	030424	92632	0			25.00	25.00	PF CARD 1784	GENERAL SUPPLIES
Total for Ck.# 92632						229.57					
240914-01	006	22650	030424	92633	0	1739 VISA		29.34	29.34	PF Multiples	OUTSIDE FUEL

03/04/24 03:13:57pm
 03-10-01 wrckjr16.lst
 dir:>mapp2

MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING NUMBERS 92571 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
240914-02	096	61409	030424	92633	0		47.55	107.50	PF	Multiples	WR MEAL EXPENSE
240943-01	096	61425	030424	92633	0		871.85	820.96	PF	CARD 0502	WR HOTEL ROOMS
241007-01	096	61140	030424	92633	0		124.95	124.95	PF	CARD 0502	CEILING TILE - COFF
Total for Ck.# 92633						1,082.75					
004524-01	097	97118	030424	92634	0	1739 VISA	4.37	4.37	PF	CARD 0734	MVIEW AFTER SCHOOL
004824-01	098	98007	030424	92634	0		158.95	158.95	PF	CARD 0734	21ST CENT CONFERENC
004924-01	006	13910	030424	92634	0		20.00	20.00	PF	CARD 0734	MVIEW OFFICE
005224-01	096	51355	030424	92634	0		85.28	85.28	PF	CARD 0734	SUPPLIES
005424-01	096	51355	030424	92634	0		54.37	54.37	PF	CARD 0734	PRINCIPAL MEETING M
005624-01	006	13910	030424	92634	0		22.71	22.71	PF	CARD 0734	MVIEW KANSAS DAY SU
046324-01	006	17050	030424	92634	0		179.08	179.08	PF	CARD 0734	MVIEW RECORDERS
046424-01	006	13910	030424	92634	0		67.20	67.20	PF	CARD 0734	MVIEW SUPPLIES
046524-01	097	97106	030424	92634	0		316.19	323.47	PF	Multiples	M VIEW 21ST CENT CO
046524-02	097	97106	030424	92634	0		1,215.84	1,215.84	PF	Multiples	M VIEW 21ST CENT CO
046624-01	006	13910	030424	92634	0		53.55	53.55	PF	CARD 0734	MEADOW VIEW SUPPLIE
046724-01	096	51355	030424	92634	0		87.78	87.78	PF	CARD 0734	MVIEW SUPPLIES
058241-01	096	61449	030424	92634	0		390.00	390.00	PF	CARD 0734	MEADOW VIEW TRACK H
241101-01	097	97118	030424	92634	0		133.49	133.49	PF	CARD 0734	MD VIEW PARAMOUNT +
Total for Ck.# 92634						2,796.09					
005724-01	097	97118	030424	92635	0	2006 AMAZON CAPITAL SERVICES	27.98	25.18	PF	1QLY-C7TG-97FD	BATTERY CHARGERS FO
005824-01	096	61449	030424	92635	0		359.64	356.91	PF	16LF-HC1T-C46Q	MEADOW VIEW TRACK S
006024-01	090	48580	030424	92635	0		158.94	158.94	PF	144H-4XDP-C7CV	MVIEW GIFI POWER 4
021924-01	096	61449	030424	92635	0		257.98	254.83	PF	1QQP-NKN1-DWC6	BGS TRACK SUPPLIES
022024-01	006	13880	030424	92635	0		184.05	179.95	PF	1PD1-QWXX-DM1J	BGS OFFICE SUPPLIES
026224-01	006	17050	030424	92635	0		729.55	729.55	PF	1QQP-NKN1-CKHC	M VALLEY PE EQUIPME
035824-01	096	61449	030424	92635	0		214.77	271.62	PF	1VMF-D9W4-DWC1	EGS TRACK SUPPLIES
039824-01	096	61449	030424	92635	0		148.70	132.71	PF	1C1F-VYVL-DRQQ	MOUND VALLEY TRACK
040124-01	098	98009	030424	92635	0		20.47	20.47	PF	1YCQ-M9D1-6P9K	M VALLEY ENCORE SEW
040224-01	098	98009	030424	92635	0		66.97	66.97	PF	1TLF-M3XK-7X9J	M VALLEY ENCORE DRO
040424-01	098	98009	030424	92635	0		401.15	413.90	PF	1TLF-M3XK-D1NC	MVGS ENCORE PLANT S
041124-01	098	98009	030424	92635	0		38.98	37.98	PF	1DFQ-D96X-94F9	M VALLEY ENCORE ART
041324-01	098	98009	030424	92635	0		43.04	43.04	PF	1WYW-7MPW-6R6W	M VALLEY ENCORE PLA
043024-01	096	61140	030424	92635	0		50.08	46.20	PF	1XNY-LJRL-7KDR	AGS CLEANER
043124-01	006	13550	030424	92635	0		118.74	112.80	PF	1TGP-RM6X-9WHG	AGS BOOKS
044024-01	006	13860	030424	92635	0		86.39	86.92	PF	1P6P-CTGF-CY6F	AGS OFFICE SUPPLIES
054024-01	096	61060	030424	92635	0		1,391.11	345.68	PF	1JLY-HPD7-71TC	ROUTER, BATTERY PAC
054324-02	096	51360	030424	92635	0		604.98	604.98	PF	1JLY-HPD7-71TC	TONER
054324-03	096	61060	030424	92635	0		421.07	421.07	PF	1JLY-HPD7-71TC	TECHNOLOGY SUPPLIES
240207-01	006	13850	030424	92635	0		500.00	105.60	PP	1NKM-CRPP-7N4F	LC OPEN PO FOR OFFI
240747-01	034	44650	030424	92635	0		1,500.00	75.09	PP	1R19-Y7WD-7QLP	MAN. PROC.SUPPLIES
240939-01	034	46950	030424	92635	0		245.17	186.72	PF	1FW9-P7T4-7GV1	3D PRINTER FILAMENT
240945-01	024	27900	030424	92635	0		168.43	155.84	PF	1JLY-HPD7-D9TT	OFFICE SUPPLIES
241006-01	024	27900	030424	92635	0		8.98	8.98	PF	1GND-LFFD-9HQF	AGS SUPPLIES
241010-01	006	13500	030424	92635	0		217.15	180.92	PF	17DR-VKNN-7NXL	LC LIBRARY BOOKS &
241018-01	034	46600	030424	92635	0		56.43	56.77	PF	1F9R-117W-DTDF	SUPPLIES FOR BUSINE
241028-01	024	27900	030424	92635	0		16.99	16.70	PF	1K6Q-3RKP-D4KD	LCHS LUNCH
241099-01	096	61140	030424	92635	0		75.99	75.99	PF	Multiples	EQUIPMENT DISTRICT

03/04/24 03:13:57pm
 03-10-01 wrckjr16.lst
 dir:>mapp2

MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92571 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay	Invoice	Description
Order #			Paid No.	No.	Name		Amount	Typ			
241099-02	006	22700	030424	92635	0		75.70		75.70PF	Multiples	PARTS BUS 6,49,10,1
241099-03	096	61140	030424	92635	0		184.43		184.43PF	Multiples	EQUIP/SUPPLIES
241099-04	096	61140	030424	92635	0		649.44		649.44PF	Multiples	SUPPLIES LIGHT MOUN
241100-01	006	12450	030424	92635	0		132.99		132.99PF	1RTJ-QNFC-CDLC	OFFICE CHAIR
Total for Ck.# 92635						6,214.87					
241048-01	096	61140	030424	92636	0	0001 ACE HARDWARE	1,278.64		1,278.64PF	Multiples	PARTS/SUPPLIES
241050-01	096	61140	030424	92637	0	1443 B & L WATERWORKS SUPPLY, LLC	1,472.57		1,472.57PF	009629	GRINDER, PIPE ADS,
400111-01	006	22800	030424	92638	0	1171 BLACK, STEVE	12.41		12.41PF	02/26/24	2/26 TRIP MEALS
004724-01	097	97118	030424	92639	0	0335 CAPITAL ONE TRADE CREDIT	122.18		63.01PF	Multiples	M VIEW ECHO SUPPLIE
005524-01	006	13910	030424	92639	0		149.00		149.00PF	1/29/24	MEADOW VIEW OFFICE
006124-01	097	97118	030424	92639	0		34.04		34.04PF	Multiples	MVIEW ECHO HOME EC
006124-02	097	97118	030424	92639	0		140.99		140.99PF	Multiples	MVIEW ECHO ART SUPP
040024-01	098	98009	030424	92639	0		32.20		32.20PF	1/28/24	M VALLEY ENCORE ART
040824-01	098	98009	030424	92639	0		32.47		32.47PF	2/5/24	ENCORE COOKING SUPP
041224-01	098	98009	030424	92639	0		7.22		7.22PF	2/9/24	M VALLEY ENCORE COO
240863-01	034	43700	030424	92639	0		1,000.00		560.12PF	Multiples	CULINARY SUPPLIES
240910-01	006	14460	030424	92639	0		47.71		47.71PF	1/29/24	ELEM. COUNSELOR MAT
241017-01	034	43700	030424	92639	0		1,000.00		892.65PF	Multiples	CULINARY GROCERIES
241042-01	024	27900	030424	92639	0		30.22		30.22PF	2/06/24	G.F FOODS
241084-01	096	61140	030424	92639	0		51.44		51.44PF	2/19/24	SUPPLIES
Total for Ck.# 92639						2,041.07					
241071-01	016	20360	030424	92640	0	1907 ECHELON ARCH + DESIGN	658.50		658.50PF	2161	ARCHITECT SERVICES
241044-01	024	27900	030424	92641	0	1320 EVCO WHOLESALE FOOD CORP.	1,227.06		1,227.06PF	Multiples	NON FOOD
241044-02	024	27950	030424	92641	0		29,527.19		29,527.19PF	Multiples	FOOD
Total for Ck.# 92641						30,754.25					
241051-01	096	61140	030424	92642	0	0414 GRAND TRUE VALUE RENTAL	77.00		77.00PF	Multiples	AUGER
241051-02	096	61140	030424	92642	0		77.00		77.00PF	Multiples	AUGER
241051-03	096	61140	030424	92642	0		85.10		85.10PF	Multiples	SAW CUTOFF, BLADE D
Total for Ck.# 92642						239.10					
241065-01	006	13800	030424	92643	0	3425 GREENBUSH	26,000.00		26,000.00PF	171703	BLENDED LEARNING
241073-01	096	61435	030424	92644	0	2218 HAMPTON INN SALINA - KS	4,843.25		4,843.25PF	33055	BOYS & GIRLS STATE
241043-01	024	27950	030424	92645	0	0147 HILAND DAIRY	10,499.12		10,499.12PF	Multiples	MILK
241052-01	096	51365	030424	92646	0	0325 HUGO'S INDUSTRIAL SUPPLY, INC	9,523.17		9,523.17PF	Multiples	CUSTODIAL SUPPLIES
241053-01	016	20606	030424	92647	0	0163 JOPLIN SUPPLY CO	2,926.94		2,926.94PF	Multiples	BZ-150, DSW-301-W,
241053-02	016	20606	030424	92647	0		5,663.95		5,663.95PF	Multiples	COOPER LIGHTING
241053-03	016	20606	030424	92647	0		7,731.20		7,731.20PF	Multiples	WILLIAMS LIGHTING
241053-04	016	20606	030424	92647	0		530.89		530.89PF	Multiples	COOPER LIGHTIGN
Total for Ck.# 92647						16,852.98					
241054-01	006	22800	030424	92648	0	3935 KANSAS DRUG TESTING INC.	234.00		234.00PF	93636	DRUG TESTING
400112-01	006	13540	030424	92649	0	1834 LACEY, BLAKE	292.43		292.43PF	FEB MILEAGE	FEBRUARY MILEAGE
241045-01	024	27900	030424	92650	0	0205 MARRONE'S INC	1,371.22		1,371.22PF	Multiples	NON FOOD
241045-02	024	27950	030424	92650	0		23,236.09		23,236.09PF	Multiples	FOOD
Total for Ck.# 92650						24,607.31					
241098-01	096	51355	030424	92651	0	1409 MCANANY VAN CLEAVE & PHILLIPS	495.00		495.00PF	Multiples	LEGAL SERVICES
241098-02	096	51355	030424	92651	0		515.50		515.50PF	Multiples	LEGAL SERVICES
Total for Ck.# 92651						1,010.50					
241074-01	006	22700	030424	92652	0	0210 NAPA/GENUINE PARTS CO.-KC	1,206.56		1,206.56PF	Multiples	PARTS/SUPPLIES

03/04/24 03:13:57pm
 03-10-01 wrckjr16.lst
 dir:>mapp2
 DATE 03/04/24
 STATUS - O- R- -

MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92571 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
241075-01	006	22750	030424	92653	0 1717 POMP'S TIRE SERVICE, INC.	1,667.84	1,667.84	PF 1190057740	TIRES
241089-01	006	12490	030424	92654	0 0261 POSTMASTER	680.00	680.00	PF ELEM POSTAGE	10 ROLLS ELEMENTARY
231037-01	009	04009	030424	92655	0 2057 PRAIRIELAND PARTNERS, LLC	1,874.46	1,588.01	PF 187027 3/4	2 JOHN DEERE DIGITA
400110-01	006	13540	030424	92656	0 2986 RUCKER CINDY	108.68	108.68	PF FEB MILEAGE	FEBRUARY MILEAGE
241076-01	006	22800	030424	92657	0 1879 RUSH TRUCK CENTER, JOPLIN	1,834.56	1,834.56	PF Multiples	PARTS VEH 39, 34,
400109-01	096	61409	030424	92658	0 0564 RUTTGEN CLINT	13.09	13.09	PF Multiples	TRIP MEAL EXPENSE
400109-02	006	22800	030424	92658	0	20.00	20.00	PF Multiples	PARKING PASS
Total for Ck.# 92658					33.09				
241064-01	006	15850	030424	92659	0 1699 SEK SANITATION SERVICES, LLC	235.00	235.00	PF 32897	TRASH SERVICE @ MD
241077-01	096	61140	030424	92660	0 0302 SHERWIN WILLIAMS	419.49	419.49	PF Multiples	PAINT - LCHS COFFEE
241078-01	096	61140	030424	92661	0 2190 T.F. EHRHART CO.	6,779.59	6,779.59	PF Multiples	SUPPLIES
241079-01	006	22700	030424	92662	0 1139 TOM DAVIS GMC	38.34	38.34	PF 5008943	BUS 5 RELAY
241080-01	096	61140	030424	92663	0 0928 TRIPLE S PUMPING	400.00	400.00	PF Multiples	AGS PUMP TANK
241080-02	096	61140	030424	92663	0	663.59	663.59	PF Multiples	LCHS DRAIN SVC. CAM
Total for Ck.# 92663					1,063.59				
241081-01	096	51365	030424	92664	0 1092 UNIFIRST CORPORATION	1,483.98	1,483.98	PF Multiples	UNIFORMS, MOPS
241082-01	096	61140	030424	92665	0 1986 UPLINK	35.00	35.00	PF Multiples	SEC MONITORING VOC/
241082-02	096	61140	030424	92665	0	35.00	35.00	PF Multiples	SEC MONITORING WEIG
241082-03	096	61140	030424	92665	0	35.00	35.00	PF Multiples	SEC MONITORING THEA
Total for Ck.# 92665					105.00				
400113-01	096	61070	030424	92666	0 1901 WALKER, D J	95.00	95.00	PF 1394070 REIMB	KANSAS ART EDUCATOR
240344-01	034	44000	030424	92667	0 1707 ALTAMONT BUILDER'S SUPPLY LLC	300.00	43.28	PP Multiples	MAT. PROC. SHOP CON
240997-01	034	46950	030424	92667	0	36.15	36.15	PF 135473	3D PRINT ROOM CAGE
241068-01	034	46950	030424	92667	0	13.99	13.99	PF 135886	SUPPLIES
241103-01	016	20606	030424	92667	0	323.59	323.59	PF Multiples	PARTS/SUPPLIES NEW
241103-02	096	61140	030424	92667	0	2,896.63	2,896.63	PF Multiples	PARTS/SUPPLIES
Total for Ck.# 92667					3,313.64				
241111-01	096	61367	030424	92668	0 0327 ATMOS ENERGY	579.18	579.18	PF Multiples	GAS SERVICE @ MDVAL
241111-02	096	61359	030424	92668	0	606.80	606.80	PF Multiples	GAS SERVICE @ EGS
241111-03	096	61369	030424	92668	0	431.85	431.85	PF Multiples	GAS SERVICE @ AGS
Total for Ck.# 92668					1,617.83				
241106-01	006	15860	030424	92669	0 0060 CITY OF ALTAMONT	886.17	886.17	PF Multiples	UTILITIES
241106-02	096	61290	030424	92669	0	9,580.97	9,580.97	PF Multiples	UTILITIES
241106-03	006	15300	030424	92669	0	2,455.13	2,455.13	PF Multiples	UTILITIES
241106-04	006	14950	030424	92669	0	12,303.48	12,303.48	PF Multiples	UTILITIES
241106-05	034	45150	030424	92669	0	410.05	410.05	PF Multiples	UTILITIES
241106-06	034	45050	030424	92669	0	4,432.98	4,432.98	PF Multiples	UTILITIES
241106-07	034	45000	030424	92669	0	1,135.95	1,135.95	PF Multiples	UTILITIES
241106-08	034	44950	030424	92669	0	5,692.65	5,692.65	PF Multiples	UTILITIES
241106-09	006	23100	030424	92669	0	26.45	26.45	PF Multiples	UTILITIES
241106-10	096	61407	030424	92669	0	286.00	286.00	PF Multiples	UTILITIES
241106-11	006	22950	030424	92669	0	73.29	73.29	PF Multiples	UTILITIES
241106-12	096	61365	030424	92669	0	367.27	367.27	PF Multiples	UTILITIES
241106-13	006	15000	030424	92669	0	20.00	20.00	PF Multiples	UTILITIES
241106-14	096	61296	030424	92669	0	244.03	244.03	PF Multiples	UTILITIES
241106-15	006	15800	030424	92669	0	86.24	86.24	PF Multiples	UTILITIES
241106-16	096	61357	030424	92669	0	352.66	352.66	PF Multiples	UTILITIES

03/04/24 03:13:57pm
 03-10-01 wrckjr16.lst
 dir:>mapp2

MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92571 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
241106-17	096	61371	030424	92669	0		1,605.45	1,605.45PF	Multiples UTILITIES
241106-18	006	15050	030424	92669	0		2,263.44	2,263.44PF	Multiples UTILITIES
241106-19	096	61401	030424	92669	0		3,398.91	3,398.91PF	Multiples UTILITIES
241106-20	006	15810	030424	92669	0		606.80	606.80PF	Multiples UTILITIES
241107-01	006	15860	030424	92669	0		86.24	86.24PF	Multiples UTILITIES
241107-02	096	61290	030424	92669	0		202.06	202.06PF	Multiples UTILITIES
241107-03	006	15300	030424	92669	0		59.40	59.40PF	Multiples UTILITIES
241107-04	006	14950	030424	92669	0		437.00	437.00PF	Multiples UTILITIES
241107-05	096	61290	030424	92669	0		171.73	171.73PF	Multiples UTILITIES
241107-06	006	15300	030424	92669	0		20.03	20.03PF	Multiples UTILITIES
241107-07	006	15860	030424	92669	0		26.24	26.24PF	Multiples UTILITIES
241107-08	034	44500	030424	92669	0		15.00	15.00PF	Multiples UTILITIES
241107-09	096	61290	030424	92669	0		17.76	17.76PF	Multiples UTILITIES
241107-10	096	61290	030424	92669	0		156.73	156.73PF	Multiples UTILITIES
Total for Ck.# 92669						47,420.11			
241108-01	006	15100	030424	92670	0	0061 CITY OF BARTLETT	204.00	204.00PF	ACCT 77 3/1/24 WATER SERVICE @ BGS
241108-02	006	15820	030424	92670	0		150.00	150.00PF	ACCT 77 3/1/24 SEWER SERVICE @ BGS
Total for Ck.# 92670						354.00			
241110-01	006	15250	030424	92671	0	0063 CITY OF MOUND VALLEY	456.28	456.28PF	Multiples WATER SERVICE @ MDV
241110-02	006	15850	030424	92671	0		150.00	150.00PF	Multiples SEWER SERVICE @ MDV
Total for Ck.# 92671						606.28			
241109-01	006	15200	030424	92672	0	0064 CITY OF PARSONS	36.10	36.10PF	05013300 WATER SERVICE @ MDV
241104-01	006	22700	030424	92673	0	3777 DOYLE GLASS CO.	692.80	692.80PF	Multiples WINDOW BUS #2
241104-02	006	22700	030424	92673	0		908.25	908.25PF	Multiples WINDOW VEH #82
Total for Ck.# 92673						1,601.05			
241112-01	096	61403	030424	92674	0	1553 EVERGY	1,360.88	1,360.88PF	Multiples ELECTRIC @ BGS
241112-02	096	61292	030424	92674	0		3,362.66	3,362.66PF	Multiples ELECTRIC @ MDVIEW
241112-03	096	61405	030424	92674	0		2,106.20	2,106.20PF	Multiples ELECTRIC @ EGS
241112-04	096	61294	030424	92674	0		3,023.20	3,023.20PF	Multiples ELECTRIC @ MDVALLEY
Total for Ck.# 92674						9,852.94			
047324-01	096	61443	030424	92675	0	0478 SOUTHEAST KMEA	195.00	195.00PF	2842 MVIEW AUDITION & PA
240601-01	034	44100	030424	92676	0	0319 THOMPSON BROS	500.00	248.92PF	RN24010019 WELDING INSTRUCTION
240630-01	034	43500	030424	92676	0		1,500.00	403.84PF	Multiples AG CONSUMABLES & SA
240836-01	034	43900	030424	92676	0		136.00	20.30PF	RN24020018 AUTO YRLY WELDING B
241105-01	096	61140	030424	92676	0		73.08	73.08PF	RN24020019 CYLINDER RENTAL
Total for Ck.# 92676						746.14			
400115-01	006	13540	030424	92677	0	1535 WASSENAAR, MICHAEL	193.40	193.40PF	FEB MILEAGE FEBRUARY MILEAGE
Total							352,878.08	341,433.45	

03/04/24 03:13:57pm
03-10-01 wrckjr16.1st
dir:>mapp2
DATE 03/04/24
STATUS - O- R- -

MAPP2
LIST OF WARRANTS

PAGE 8

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92571 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	319,028.60	312,062.77
R	33,849.48	29,370.68

SUMMARY BY FUND (O/R)

006	GENERAL FUND	66,224.54
008	ESSER II	2,296.00
009	ESSER III	1,588.01
016	CAPITAL OUTLAY FUND	27,984.07
024	FOOD SERVICE FUND	66,120.84
026	PROFESSIONAL DEVELOPMENT	40.00
034	CAREER & TECH EDUCATION	18,458.82
090	TITLE VII INDIAN ED	158.94
096	LOCAL OPTION BUDGET FUND	145,378.21
097	21ST CENTURY MDVIEW 23-24	1,940.39
098	21ST CENTURY MDVALLEY 23-24	2,731.58
100	SALES TAX	162.55
116	MENTAL HEALTH PROGRAM	8,349.50

Petty Cash Report

February 29, 2024

Beginning Balance	Debits	Credits	Balance
\$922.50	\$0	\$77.50	\$1000.00

Checks

Check #	Amount	Purpose

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 03/01/24 BUDGET YEAR 24

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	6,620,476.98
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	30,568.01

	TOTAL	9,651,044.99
	PAYROLL LIABILITIES	135,566.70

		9,515,478.29

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 03/01/24 BUDGET YEAR 24 FOR ALL FUNDS

FUND	NAME	BEGINNING	PREV. YEAR		CURR. YEAR		PREV. & CURR.	(PREV. YEAR	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE
010	YEARBOOK	6,684.00	4,147.99	.00	412.66	10,419.33	.00	.00	10,419.33
011	LCHS GATE RECEI	789.86	74,424.88	.00	60,057.09	15,157.65	65.57	.00	15,092.08
012	ART CLUB	783.30	100.00	.00	.00	883.30	.00	.00	883.30
013	BAND	5,492.11	1,250.35	.00	3,919.18	2,823.28	1,864.82	.00	958.46
014	CHESS CLUB	787.27	.00	.00	.00	787.27	.00	.00	787.27
015	SOFTBALL	9.83	892.00	.00	.00	901.83	.00	.00	901.83
016	F.B.L.A.	420.04	6,743.14	.00	4,854.64	2,308.54	1.00	.00	2,307.54
017	FELLOWSHIP CHRI	103.27	1,105.75	.00	308.90	900.12	.00	.00	900.12
018	FFA	25,779.80	37,788.30	.00	37,834.20	25,733.90	406.58	.00	25,327.32
019	FCCLA	1,087.47	4,604.00	.00	3,501.39	2,190.08	689.84	.00	1,500.24
020	LC COLOR GUARD	486.65	.00	.00	255.78	230.87	.00	.00	230.87
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32
026	LIBRARY CLUB	22,043.33	26,962.55	.00	20,569.24	28,436.64	302.72	.00	28,133.92
027	MUSIC CHORUS	883.23	300.00	.00	.00	1,183.23	.00	.00	1,183.23
028	HOSA/HEALTH SCI	910.96	263.00	.00	.00	1,173.96	.00	.00	1,173.96
030	SADD	216.53	49.00	.00	.00	265.53	.00	.00	265.53
032	MATH CLUB	595.93	895.44	.00	621.70	869.67	.00	.00	869.67
033	GIRLS SWIM TEAM	2.99	.00	.00	.00	2.99	.00	.00	2.99
034	FOOTBALL MEALS	.00	1,000.00	.00	325.00	675.00	.00	.00	675.00
035	LCHS FOOTBALL	1,616.64	4,880.78	.00	5,778.42	719.00	100.00	.00	619.00
036	TRI M	344.98	.00	.00	.00	344.98	.00	.00	344.98
039	LC CHEERLEADERS	657.07	6,097.54	.00	5,057.81	1,696.80	132.45	.00	1,564.35
040	STUDENT COUNCIL	1,705.03	1,336.39	.00	289.67	2,751.75	22.00	.00	2,729.75
041	MOONBUGGY/WOOD	2,754.00	1,000.00	.00	.00	3,754.00	.00	.00	3,754.00
042	TEACHER'S ACTIV	1,027.66	548.09	.00	360.44	1,215.31	.00	.00	1,215.31
044	SKILLS	4,114.83	2,187.00	.00	2,450.40	3,851.43	121.00	.00	3,730.43
045	LC TENNIS	251.54	578.49	.00	699.50	130.53	.00	.00	130.53
046	KAYS	1,578.34	100.00	.00	12.47	1,665.87	18.99	.00	1,646.88
047	LC BOY/GIRL BAS	1,059.82	.00	.00	.00	1,059.82	.00	.00	1,059.82
049	INTRNL THESPIAN	3,731.26	28,862.25	.00	22,956.76	9,636.75	1,310.15	.00	8,326.60
050	HONOR SOCIETY	375.51	697.99	.00	.00	1,073.50	.00	.00	1,073.50
052	BOYS WRESTLING	251.05	1,715.00	.00	971.27	994.78	160.00	.00	834.78
053	GIRLS WRESTLING	1,647.25	.00	.00	821.99	825.26	.00	.00	825.26
054	LCHS DANCE TEAM	1,159.17	2,966.78	.00	595.00	3,530.95	.00	.00	3,530.95
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31
058	LC BASEBALL FUN	3,628.26	650.00	.00	352.00	3,926.26	.00	.00	3,926.26
059	LCHS REIMBURSEM	2,755.05	4,335.23	.00	5,533.88	1,556.40	.00	.00	1,556.40
060	PROM	3,029.84	1,690.94	.00	76.18	4,644.60	.00	.00	4,644.60
061	LC GOLF FUNDRAI	225.04	1,000.00	.00	605.00	620.04	.00	.00	620.04
062	RACHELS CHALLEN	580.81	.00	.00	100.49	480.32	.00	.00	480.32
063	LIFE SKILLS	112.08	.00	.00	423.23	- 311.15	.00	.00	- 311.15

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 03/01/24 BUDGET YEAR 24 FOR ALL FUNDS

FUND	NAME	BEGINNING CASH BALANCE	PREV. YEAR +REVENUES	PREV. YEAR -PO EXPENSES	CURR. YEAR -EXPENSES	PREV. & CURR. =CASH BALANCE	(PREV. YEAR -ENCUMBRANCES	UNENCUMBERED CANCEL. PO'S)	ENDING
									=CASH BALANCE
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74
065	SALES TAX	340.31	12,384.89	.00	9,064.26	3,660.94	.00	.00	3,660.94
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	77.34	265.00	.00	.00	342.34	.00	.00	342.34
071	JH GATE	7,575.65	15,050.44	.00	14,511.69	8,114.40	1,350.00	.00	6,764.40
<hr/>									
	REPORT TOTALS	110,772.47	246,873.21	.00	203,320.24	154,325.44	6,545.12	.00	147,780.32

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 03/01/24 BUDGET YEAR 24

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	154,325.44
00102	INVESTMENT ACCOUNTS	.00

	TOTAL	154,325.44
	INSUFFICIENT CHECKS	.00

		154,325.44

Labette County School

2023-24 District Calendar



2023

July

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

August

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

September

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

October

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

November

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

December

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

2024

January

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

February

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	

March

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

April

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

May

M	T	W	T	F
		1	2	3
4	5	6	7	8
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

June

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

August	
2-3	Elementary Enrollment
2-4	High School Enrollment
17-18	Staff Development (1.0)
21	Work Day (1.0)
22	Half Day of School for K-9 & Half Work Day (1.0)
23	Full Day of School for K-12
September	
4	Labor Day- NO SCHOOL
October	
17/19	Elementary Parent/Teacher Conferences
19	End of 1st quarter (41.5 days)
20	Work Day (.5)- NO SCHOOL
24/26	High School Parent/Teacher Conferences
November	
20	No School (In Lieu of P/T Conferences)
21-24	Thanksgiving break- NO SCHOOL
December	
20	End of 2nd Quarter (38.0 days) 1st Semester (79.5 days)
21-22	Christmas Break- NO SCHOOL
25-29	Christmas Break- NO SCHOOL
January	
1-2	Christmas Break- NO SCHOOL
3	Staff Dev (.5)/Work Day (.5)
4	School Resumes
15	MLK Jr. Day- NO SCHOOL
February	
19	President's Day- NO SCHOOL
20/22	Elementary Parent/Teacher Conferences
27/29	HS Parent/Teacher Conferences
March	
7	End of 3rd quarter (44 days)
8	Work Day (.5)- NO SCHOOL
11-15	Spring Break- NO SCHOOL
29	NO SCHOOL (In Lieu of P/T Conferences)
April	
19	NO SCHOOL
May	
23	Half day of School (.5)/ Staff Dev (.5)
23	End of 4th Quarter (46.5 days)/ 2nd Semester (90.5 days)
24	Work Day (1.0)

- Enrollment
- Beginning/End Day of School
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School- Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- High School Parent/Teacher Conferences

	Students	Teachers
Students in Class	170.0	170.0
Parent/Teacher Conferences	2.0	2.0
Staff Development Days	1.5	3.0
Work Days	0	4.0
TOTALS	173.5	179.0

Labette County Schools

2024-2025 District Calendar



2024

July

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

August

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

September

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

October

M	T	W	T	F
1	2	3	4	
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

November

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

December

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

2025

January

M	T	W	T	F
			1	2
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

February

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

March

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

April

M	T	W	T	F
1	2	3	4	
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

May

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

June

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

August

- 7-8 Elementary Enrollment
- 7-9 High School Enrollment
- 15-19 Staff Development
- 20 Work Day
- 21 Half Day of School for K-9 & Half Day Work Day
- 22 Full Day of School K-12

September

- 2 Labor Day

October

- 8/10 Elementary Parent/Teacher Conferences
- 15/17 High School P/T Conferences
- 18 End of 1st Quarter (41 Days) Half Day for K-12 Half Work Day

November

- 25 No School (In Lieu of P/T Conferences)
- 25-30 Thanksgiving Break - NO SCHOOL

December

- 20 End of 2nd Quarter (39.5 Days) End of 1st Semester Half Day K-12
- 23-31 Christmas Break - NO SCHOOL

January

- 1-3 Christmas Break - NO SCHOOL
- 6 Staff Dev(0.5)/Work Day(0.5)
- 20 MLK Jr. Day - NO SCHOOL

February

- 17 President's Day - NO SCHOOL
- 18/20 Elementary Parent/Teacher Conferences
- 25/27 High School P/T Conferences

March

- 13 End of 3rd Quarter (47 Days)
- 14 Work Day (0.5) - NO SCHOOL
- 17-21 Spring Break - NO SCHOOL

April

- 18 No School (In Lieu of P/T Conferences)

May

- 22 1/2 Day of School(0.5)/Staff Development(0.5)
- 23 End of 4th Qtr(41.5)/2nd Semester Work Day (1.0)

- Enrollment
- Beginning/End of School Year
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School - Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teach Conferences
- High School Parent/Teach Conferences
- 1/2 Day for Students

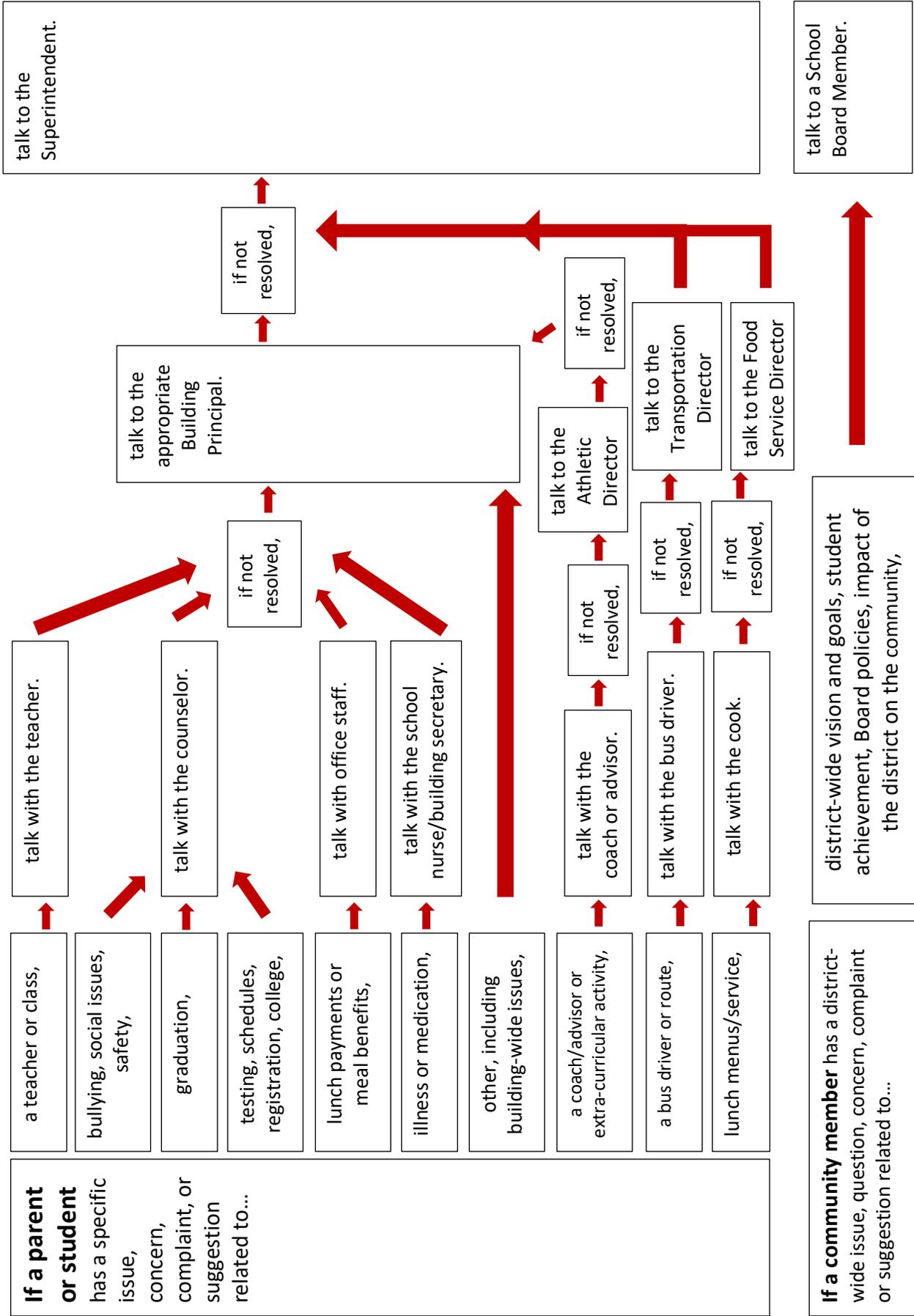
Students Teachers		
Students in Class	169	169
P/T Conferences	2.0	2.0
Staff Development	2.0	4.0
Work Days	0	4.0
Totals	173	179

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
<p>Example: discuss an individual employee’s performance</p>	<p>non-elected personnel exception under KOMA</p>
<p>Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing</p>	<p>the exception relating to actions adversely or favorably affecting a student under KOMA</p>
<p>Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives</p>	<p>the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA</p>
<p>Example: discuss potential litigation with our legal counsel</p>	<p>the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA</p>
<p>Example: discuss the latest proposal for increasing the base pay rate from the teachers</p>	<p>the exception for employer-employee negotiations under KOMA</p>
<p>Example: discuss potential properties for a new middle school site</p>	<p>the exception for preliminary discussion of the acquisition of real property under KOMA</p>
<p>Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings</p>	<p>the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized</p>

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “beliefs” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “know” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “want” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “do” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 1. What we want students to know, understand, and be able to do?
 2. How will we know if a student has learned it?
 3. What do we do if a student did not learn it?
 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors

Area of Focus:

Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)

- A. Quarterly training sessions (with Larry Thompson, as possible)**
- B. Monthly review and practice sessions with staff**
- C. Move from “why” to “how” for implementation**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Relevance:
Meaningful Learning Experience

Results: Kansans Can Vision

Rigor: Continuous Improvement

Enhance Communication



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.