

# *Labette County U.S.D. 506*



February 14, 2022 Board Meeting



# AGENDA

*Monday, February 14, 2022, 7:00 PM*

**Curran Administrative Center, Altamont, KS 67330**

***Our mission:*** *Educating every student every day!*

***Our vision:*** *Meeting the needs of every child!*

## **Agenda – Regular Meeting @ 7:00 p.m.**

### **1. Call to order**

### **2. Approval of Printed Agenda**

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

### **3. Consent Agenda**

- 3.1 Approval of January 2022 Board Meeting Minutes
- 3.2 Approval of February 2022 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Personnel:
  - Beverly Harper—Custodian (0.5) @ Mound Valley Grade School
  - Brad Smith—Drivers’ Education Instructor @ Labette County High School
  - Kyle Zwahlen—Drivers’ Education Instructor @ Labette County High School
- 3.4 Approval of Transfer(s):
  - Heather Garner—6<sup>th</sup> Grade Instructor @ Meadow View transfer to 7/8<sup>th</sup> Grade Instructor @ Meadow View Grade School
- 3.5 Approval of Substitute Employees:
  - Kristina Byrd—Substitute Cook @ USD 506
  - Elizabeth Cochran—Substitute Instructor @ USD 506
  - Elizabeth Hersh—Substitute Cook @ USD 506
  - Mallorie Keltz—Substitute Instructor @ USD 506
  - Andrea Williamson—Substitute Instructor @ USD 506

### **4. Recognitions / Communications**

- None at this time

### **5. Recognition of Visitors and Public Comments**

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

## **6. Reports**

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

## **7. Discussion Items**

- 7.1 KASB Policy Revisions/Additions—First Reading (I/D)

## **8. Action Items**

- 8.1 Approval of Property, Vehicle, and Casualty Insurance (A)
- 8.2 Capital Outlay Purchase (A)
  - Request Approval for Purchase of Above-Ground Fuel Tanks

## **9. Board Member Comments**

## **10. Adjournment**

- 10.1 Next Regular Meeting: March 14, 2022 at Curran Administrative Center, Altamont, Kansas 67330

*A= Action Item*

*D= Discussion Item*

*I= Information Item*

**Agenda – Regular Meeting @ 7:00 p.m.**

**1. Call to Order:**

The board president will call the meeting to order for business.

**2. Approval of Printed Agenda**

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

**3. Adoption of the Consent Agenda:**

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.5*

- 3.1 Approval of January 2022 Board Meeting Minutes (pgs. 8-10)
- 3.2 Approval of February 2022 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 50-65)
- 3.3 Approval of Personnel: (pgs. 11-12)
  - Beverly Harper—Custodian (0.5) @ Mound Valley Grade School
  - Brad Smith—Drivers’ Education Instructor @ Labette County High School
  - Kyle Zwahlen—Drivers’ Education Instructor @ Labette County High School
- 3.4 Approval of Transfers: (pgs. 11-12)
  - Heather Garner—6<sup>th</sup> Grade Instructor @ Meadow View transfer to 7/8<sup>th</sup> Grade Instructor @ Meadow View Grade School
- 3.5 Approval of Substitute Employees: (p. 12)
  - Kristina Byrd—Substitute Cook @ USD 506
  - Elizabeth Cochran—Substitute Instructor @ USD 506
  - Elizabeth Hersh—Substitute Cook @ USD 506
  - Mallorie Keltz—Substitute Instructor @ USD 506
  - Andrea Williamson—Substitute Instructor @ USD 506

#### **4. Recognitions / Communications:**

- None at this time

#### **5. Recognition of Visitors and Public Comments:**

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

#### **6. Reports:**

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 6.2 Building Administrators- See enclosed reports on pages 13-43.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

#### **7. Discussion Items-**

##### 7.1 KASB Policy Revisions/Additions—First Reading:

Recommended policy adoptions, revisions, and updates for the board to consider were provided to each member via email and a copy is available on the KASB website. The board policy committee, administration, assistant superintendent, and superintendent have reviewed the policies put forth by KASB legal and these are their recommendations for the board to consider for approval at the March board meeting.

Time will be afforded during the February board meeting for whole board discussion. Please review and ask questions during this time. This will be considered the first reading for the policies presented. (I/D)

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Please reference email sent to the board from Mr. Shane Holtzman.

#### **8. Action Items-**

##### 8.1 Approval of Property, Vehicle, and Casualty Insurance:

Chris Bohrer, Wood Dulohery, will be present to give the board an update on our purchased insurance services. (A)

#### 8.2 Capital Outlay Purchase:

Dr. Wyrick and Mr. Holtzman will ask the board to approve the bid to purchase and replace our existing underground fuel tanks with the tanks and equipment outlined in the enclosed bid/quote.

The administration respectfully recommends that the Board of Education give final approval for the purchase of the agreed upon items. (A)

Pages 45-49

### **9. Board Member Comments-**

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

### **10. Adjournment-**

Motion to adjourn the meeting. Next Regular Meeting: March 14, 2022 at Curran Administrative Center, Altamont, Kansas 67330.

BOARD OF EDUCATION  
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506  
Altamont, KS 67330

Altamont Grade School

January 10, 2022

7:00 p.m.

MEMBERS PRESENT:

Justin Bebb  
Kevin Cole  
Rich Falkenstien  
Jessie Foister  
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Greg Bogner  
Brian Harlow

OTHERS PRESENT:

John Wyrick, Superintendent	Tiffany Flatt, AGS Principal
Shane Holtzman, Asst. Supt.	Ed Raschen, LCHS Asst. Principal
Cindy Dean, Board Clerk	
Jen Thompson, Marketing/Communications Coord.	

1. Jessie Foister called the meeting to order. Kevin Cole opened with prayer.

Cindy Dean swore in Newly Elected Board Members Justin Bebb and Rich Falkenstien with the Oath of Office.

2. Kevin Cole made a motion for the next election of officers to be in July of 2022.  
Justin Bebb seconded the motion. Motion carried 5-0.

3. Justin Bebb made a motion to approve the printed agenda with the following additions;  
4.3 add Kinzie Cowen – Meadow View Para to the Approval of Personnel  
4.4 add Crystal Witty – LCHS Social Worker to the Approval of Resignations  
4.6 add Cecilia Gibson – Substitute Teacher to the Approval of Substitute Employees  
Rich Falkenstien seconded the motion. Motion carried 5-0.

4. Consent Agenda

Kevin Cole made a motion to approve the consent agenda with the additions of;  
4.3 add Kinzie Cowen – Meadow View Para to the Approval of Personnel  
4.4 add Crystal Witty – LCHS Social Worker to the Approval of Resignations  
4.6 add Cecilia Gibson – Substitute Teacher to the Approval of Substitute Employees  
Justin Bebb seconded the motion. Motion carried 5-0.



5. Recognitions/Communications

None at this time

6. Recognition of Visitors and Public Comments

None at this time

7. Reports

7.1 Dr. Wyrick thanked the Board of Education Members for their time and dedication to USD 506. Dr. Wyrick presented each of the Board Members with a Grizzly Welcome Basket in honor of Board of Education Appreciation Month.

Dr. Wyrick stated the Capital Outlay Committee is waiting on the bids to be returned for the Above Ground Fuel Tanks and the plans of the Architectural Placement of Poles for the Lights and Poles at Football Field and Baseball Field.

Mr. Holtzman updated the Board on the fully Licensed CDL's for the Administrative Staff. Dr. Wyrick, Mr. Holtzman, Mr. Raschen and Spence Allison are fully licensed. Tim Traxson and Donny Peak are currently in the training process.

7.2 Administrative Report

Tiffany Flatt reported a lot of time and energy is being put in by teachers and staff with COVID Testing and other COVID Issues.

Ed Raschen reported the LCHS Winter Formal went well on December 18<sup>th</sup>. Mr. Raschen stated the dance had a great turn out and had over 360 students in attendance.

Mr. Raschen stated the LCHS Theatre Department attended the Kansas Thespian Festival in Wichita this last weekend and brought back many awards.

7.3 KASB/Legislative

No Report at this time

7.4 SEK Interlocal #637

No Report at this time

8. Discussion Items

None at this time

9. Action Items

9.1 Dr. Kolette Smith made a motion to approve the renewal of administrative contracts as presented with the correction of Donny Peak, Meadow View Asst. Principal. Kevin Cole seconded the motion. Motion carried 5-0.

9.2 Justin Bebb made a motion to approve the established meeting dates as presented with the correction of the May Board Meeting to Monday, May 9, 2022. Rich Falkenstien seconded the motion. Motion carried 5-0.

#### 10. Executive Session

Dr. Kolette Smith moved the Board go into executive session for 20 minutes, for the purpose to discuss Acquisition of Real Property under KOMA, to include Dr. Wyrick and Mr. Holtzman, beginning at 8:00 p.m. and the open meeting will resume in the Board Meeting at 8:20 p.m. Kevin Cole seconded the motion. Motion carried 5-0.

No action was taken as a result of executive session.

#### 11. Board Member Comments

Rich Falkenstien thanked Mrs. Flatt for her hospitality at tonight's meeting and stated the snacks were delicious.

Justin Bebb congratulated the LCHS Theatre Department on a job well done. Mr. Bebb thanked the school staff for all their hard work during this COVID Pandemic.

Jessie Foister thanked Bartlett Grade School for the thank you card they sent. Mrs. Foister stated she appreciates all our Board Members and the dedicated hours they put in. Mrs. Foister wished everyone a great 2022.

Dr. Kolette Smith – No Comments

Kevin Cole thanked the staff for working through the COVID Testing Process. Mr. Cole stated it was great news to have a large number of students attend the Winter Formal Dance. Mr. Cole thanked the Administrative Staff for getting their CDL Licenses to help out where needed.

#### 12. Adjournment

Justin Bebb made a motion to adjourn the meeting. Dr. Kolette Smith seconded the motion. The meeting adjourned at 8:26 p.m. The next regular board meeting will be February 14, 2022 at 7:00 p.m. at Curran Administrative Building.



"Where Excellence and  
Education Meet"

# LABETTE COUNTY

## Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330  
(620) 784-5326 • Fax: (620) 784-5879

[www.usd506.org](http://www.usd506.org)

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TO: Board of Education  
FROM: John Wyrick, Superintendent  
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement  
Date: February 14, 2022

### **Supplemental Work Agreement:**

Brad Smith—Drivers' Education Instructor @ Labette County High School

Kyle Zwahlen—Drivers' Education Instructor @ Labette County High School

### **Certified Work Agreement:**

None at this time

### **Classified Work Agreement:**

Beverly Harper—Custodian (0.5) @ Mound Valley Grade School

### **Transfers:**

None at this time



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Education Meet"

# LABETTE COUNTY

## Unified School District 506

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[www.usd506.org](http://www.usd506.org)

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TO: Board of Education  
FROM: John Wyrick, Superintendent  
RE: Classified/Certified/Supplemental Employment Report  
Date: February 14, 2022

### **Transfers**

Heather Garner—6<sup>th</sup> Grade Instructor @ Meadow View transfer to 7/8<sup>th</sup> Grade Instructor @ Meadow View Grade School

### **Resignations**

None at this time

### **Substitutes**

Kristina Byrd—Substitute Cook @ USD 506

Elizabeth Cochran—Substitute Instructor @ USD 506

Elizabeth Hersh—Substitute Cook @ USD 506

Mallorie Keltz—Substitute Instructor @ USD 506

Andrea Williamson—Substitute Instructor @ USD 506

Altamont Grade School  
February 2022 Board Report



**A Note from Mrs. Flatt:** We currently have 1 student positive case and 1 quarantined case -(Monday, Feb. 7) My hope is that the snow days allowed people to rest and get to feeling better, so maybe the cases will continue to die down.

Our Mineral Belt League Tournament was held on Saturday. The ‘A’ Boys competed for 1st place in the bracket and won against Edna 39-23. Our Lady Eagles finished in 4th place.



This week, we will kick off the 506 JH Basketball Tournament. Tonight, our ‘B’ Boys played on Monday night @ 6:10 and came home with the win against Bartlett. Thursday, Feb. 10 our ‘A’ Team Boys play at Harrison Gym, and at 7:05 our ‘A’ Girls team will play. We will be kicking off our JH Quiz Bowl season on Monday, Feb. 8. Mrs. Rakestraw is returning as our Quiz Bowl coach this year. The tournaments will be held virtually this year due to the number of teams. Our first practice match will be on Monday, Feb. 14 @ 4:00.

**State Testing: (KAP)**

Recently, Jake Knaup and I worked on getting the Parent Portal Set up for our parents to view their child's state assessment scores. I will be sending a letter to parents in the spring explaining how to access the Parent Portal for the KAP testing site. The parent simply enters the email address that the school has on file. From there, an access code will be emailed to the parent. The parent enters the access code into the KAP Parent Portal and then the test scores will pop up. I had one of my teachers try it out and it was very easy for them to view their child's test scores. This will save the district a lot of paper and time when you thinking about printing off the scores for ELA and Math and potentially Science and Social Studies. That is a lot of paper.

Below are the testing windows for the KAP

Classroom-Based Assessment	HGSS	Grades 4,7,11
General Summative	Math - 3/21 - 4/29	Grades 3-8, 10
	ELA - 3/21 - 4/29	Grades 3-8, 10
	Science - 3/21 - 4/29	Grades 5, 8, 11

# Altamont Eagle News

Phone Number: 620-784-5511

February 2022

## Important Dates in February

- 3 - MBL - Bball Tournament
- 5 - MBL Bball Tournament
- 7 - JH Quiz Bowl Practice Begins today
  - Skate Unit Begins
  - 506 League Basketball Tournament
- 10 - 506 League Basketball Tournament
- 12 - 506 League Basketball Tournament
- 14 - Valentine's Parties
  - Kindness Week
  - Board Meeting - 7:00 pm
- 17 - AGS Skate Night at Coffeyville Skate Rink
- 21 - No School - Presidents Day
- 22 - P/T Conferences 4:00 - 7:00 pm
- 24 - P/T Conferences 4:00 - 7:00 pm

## Parents as Teachers

Parents as Teachers  
Labette County USD 506  
Being a parent is hard work.  
USD 506 offers a FREE Child development/parenting program to families who are expecting or raising a young child under the age of three. Parents who enroll in the voluntary program "Parents as Teachers" can expect personal visits every 3-4 weeks from a certified Parent Educator and opportunities to meet other parents of young children at group connections.

For more information or to enroll in "Parents as Teachers" please contact Paula.Kastler@greenbush.org or call at 620-724-6281

Do you know someone who would make a good para?  
The SEK Interlocal & USD 506 are seeking applicants,

Please visit [sekconnection.com](http://sekconnection.com) or [USD506.org](http://USD506.org) and encourage them to fill out an application. Applicants must like working with children one on one and in small group settings. There may also be opportunities for the applicant to work during summer school. If you have questions, please contact Mrs. Flatt at school.



## Kindness Week:

### **Feb. 14: Make a New Friend Monday**

Start a conversation with someone new today. Try to make a connection with that person each day this week.

### **Feb. 15: Tolerance Tuesday**

Treat your classmates with patience and understanding. Listen/recognize/appreciate people's differences.

### **Feb. 16: Wear a smile Wed.**

Practice a genuine smile and pass it on to anyone you see today.

**Feb. 17: Thank you Card Thurs.** - Make a card or write a quick thank you to someone you appreciate but haven't told lately.

### **Feb. 18: Make Kindness Fun**

**Friday** : show your class or community how fun kindness can be. Work with a partner to see how many people you can spread kindness to.



Be sure and like us on  
Facebook: Altamont Grade  
School and follow us on  
Twitter: @AltamontEagles



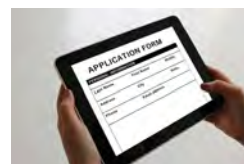
Do you know someone who might be ready for preschool or kindergarten next school year? Please have them contact the school to sign up for Round-Up on Friday, April 8. We are scheduling appointments now.



During the skate unit, Feb. 7 - 18 please make sure your child wears socks to school on their PE days.



Classes will be permitted to hold their annual Valentine's celebrations; however, the parties will not be open to parents.





*Hello, Altamont Grade School Families!*

Want to do something special for your child this year on Valentine's Day? You can give them the gift of a great book! The Library has a great opportunity during our upcoming Book Fair, for you to buy a *Valentine Book Gram* !

Here's how it works: Just purchase the book(s) from the Flyer, and fill out the special note for your child. Each *Valentine Book Gram* will be tied together with a ribbon, along with your *Valentine Note*, and a *Special Bookmark*! It will be delivered to your child's classroom on *Valentine's Day* ! This will be a great surprise to your child, and will also help out the Altamont Grade School Library! Extras are available if other family members, such as grandparents, want to join in on the fun!

You can order from the attached *flyer*, that was sent home today, for your convenience.

We will be accepting your Orders from *January 18th - February 14th, 2022*,

**Please have all orders in by 8:00am on Monday, Feb. 14th, 2022.**

The Valentine Book Grams will be hidden & kept a secret, from your child, until Valentine's Day!

Also for your convenience, the Book Fair schedule has been attached to this letter.

If you would like to order a book, from the Book Fair Flyer, please return the bottom portion of this letter, along with the title of the book(s) you would like to purchase, and payment, by *8:00am, Monday - February 14th, 2022*, so we can ensure a copy of the book. If the exact book is not available, we will contact you for other options. We can accept cash and checks, made payable to **Altamont Grade School**. Credit Cards will be accepted at the Fair as well!

We can't wait to help deliver a special Valentine's Day gift to your child!

Thank you,

*Mrs. Kari Nalley*

*Altamont Grade School Library*

I am ordering from the Book Fair flyer and the title(s) of the book(s) I would like to purchase is \_\_\_\_\_.

I am enclosing \$\_\_\_\_\_.

I can be contacted at \_\_\_\_\_ if this book is not available.

*\*Remember to fill out the attached note for your child!\**



# Bartlett Grade School

## Board Report February 14, 2022

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**Goal #1 (Relevance):** USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Classes began to plant hanging baskets in the Greenhouse. We are thankful Melinda Littrell was willing to come back and give us some guidance.
- Teachers have been pushing themselves outside of their comfort zone in the STEAM Lab. There have been several engineering and design projects done so far this semester. **See Pictures**

**Goal #2 (Rigor):** USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- The Student Improvement Team is scheduled to meet Wednesday to discuss student progress, data, and expectations.
- The Bartlett Building Leadership Team is also scheduled to meet Wednesday and they will discuss building / district goals. We will also brainstorm ways to get more parent and community involvement as we move into education post COVID.

**Goal #3 (Relationships):** USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- Led PLC's within the building for teachers to meet in grade level bands to discuss what our priorities are at parent teacher conferences and what we need to share with parents.

**Goal #4 (Responsive Culture):** USD 506 will continue efforts to strengthen family, school, and community partnerships.

- The teachers sent home their monthly newsletters for February. These include current happenings in class and ideas for practice at home.

**Goal #5 (Results):** USD 506 fosters and promotes proactive and positive communication.

- I sent home the monthly newsletter and calendar that has important reminders and ideas for student improvement at home. I also sent out the February calendar to all families.

# Bartlett Braves “Excellence Takes Desire”

February 2022



## A Note from the Principal

As we move closer to spring you can begin to feel the energy rise within the building. With this energy also comes added pressure to focus. Please take time to remind your children that no matter the season academics are a priority. We pride ourselves on teaching the whole child but academics remain a priority. Please utilize PowerSchool to check on how your child is doing. This helps hold everyone accountable.

## Important Happenings

- Feb. 7th-12th - JH BB Tournament
- Feb. 7th - Quiz Bowl Practice Starts
- Feb. 14th - USD 506 Board Meeting
- Feb. 21st - **NO SCHOOL**
- Feb. 22nd / 24th - **P/T Conferences**
- **March 1 - 6:00 PTO Meeting**

## Quiz Bowl

Quiz Bowl will be held virtually this year. All regular season meets will be held @ BGS. Hanna Haraughty is our new coach this year and we are excited about the upcoming season. The schedule is listed below:

- Feb 14th (Practice Meet)
- Feb 15th
- Feb. 17th
- Feb. 28th
- March 3rd
- March 7th
- March 8th
- March 10th - Live- (USD 506 Tournament @ AGS) 4:00

## **USD 506 Mission:**

Educate every student every day!

## Social Media

Check us out on social media.

**Facebook** - Bartlett Elementary School

**Twitter** - @BGSbraves

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please contact us by calling or emailing the school.



## Support Your Child's Learning

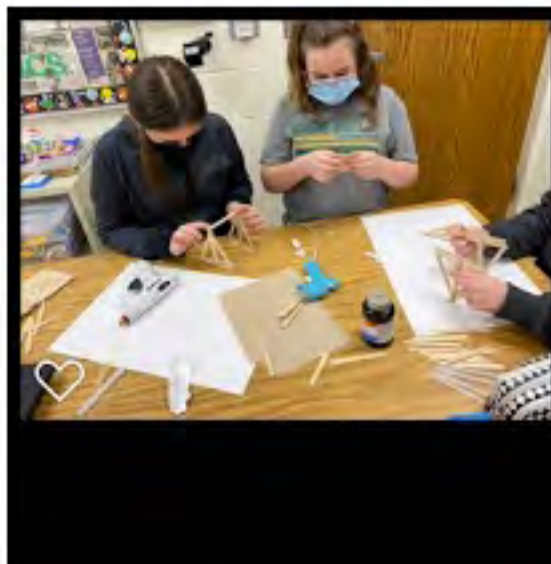
Please help us hold your child accountable. Take time to look over their work and show them that you really do care about what they are doing academically. This might encourage them to produce better work but it can also help their organization skills if they know they need to bring papers home. Bartlett Grade School has proved to have a great group of parents so I hope these tips can help show your kids that you are in their corner and want them to succeed.

## Activities

Basketball will wrap up soon with the tournament. We have had a great season and I am lucky enough to have seen the growth throughout the season. They have worked hard and should be competitive in the tournament. I am also excited about the opportunity to witness the kids in action during the upcoming Quiz Bowl Season.

## **USD 506 Vision:**

Meet the needs of every child!





## Board Meeting Report for Edna February 14, 2022

### • Educational Leadership

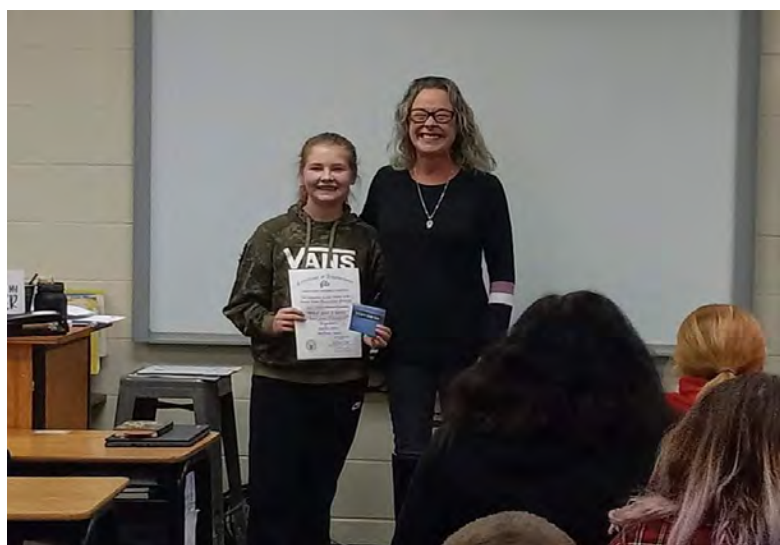
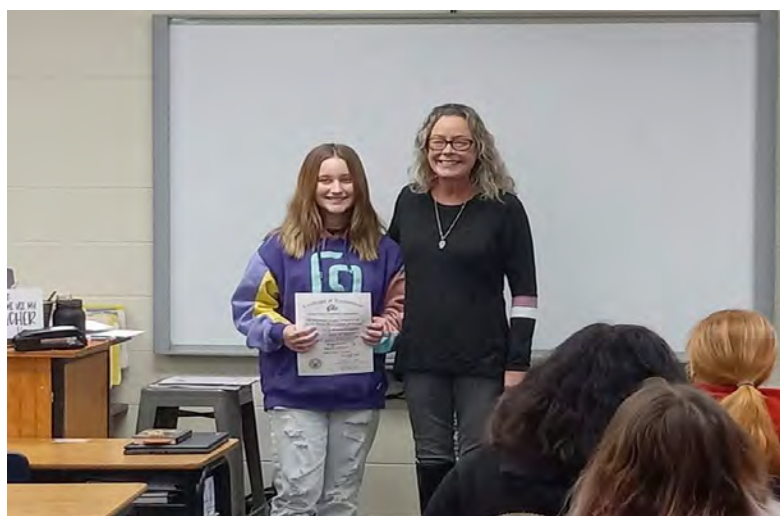
1. Attended 8 IEP Meetings this past month
2. Discussed 2 new “Habits of the Mind” with students. Goal 2.2.1 Rigor-Increase student academic success
3. Attended a district wide school safety meeting. This our coalition team that addresses student/family concerns throughout our buildings/communities.
4. Sent home positive notes to my January Students of the Month. Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal
5. Worked on building testing schedules and PNP information for this year’s state assessment test.
6. Completed Formal Evaluation process on certified staff. Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers
7. Completed my January Walk-throughs on all certified staff. Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers
8. Attended district wide admin. Meeting.

### • Building Management

1. Held February Staff meetings – Goal 3.1.3 Results-Social/Emotional Growth and Goal: Agenda attached!
2. Sent out February newsletters for parents and students. Goal 5.1.4 Communication
3. Completed and turned in KSHSAA Eligibility Forms to state.
4. Sent out newsletters for parents and students. Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal
5. Meet with students on behavior concerns. Gave disciplinary consequences.
6. Sent letters out to parents of students that is having absenteeism problems.
7. Started working on basketball officials for next year’s home dates.
8. Finalized the February Calendar before sending out to parents. . Goal 5.1.4 Communication
9. Finalized the weekly schedule for each building before sending out to staff.

### • Activities

1. 6<sup>th</sup> and 8<sup>th</sup> Grade students took part in the Kansas That Cares Survey.
2. Held our end of the year District Basketball Tournament. Congratulations to all the teams and their coaches for an outstanding season. We appreciate all players and coaches this year for a job well done.
3. We begin our Scholar Bowl practices the week of February 7th. Our first competition will be Tuesday 2/15/22 . This year our MBL Quiz Bowls will be done in a virtual setting.
4. Attached is my February Newsletter and pics of the Edna Girls A Team who won the 506 League and MBL league this year.
5. Margo Moore and Gail Weldon from the Elks Lodge came to present county winners of the "What Does It Mean to Love Your Country?" Essay Contest. Harper Benson placed 3rd and received a \$20.00 gift card. Addie Heflin placed 1st and received a \$50.00 gift card. Both ladies are in the 7th grade here at Edna and their essays will advance to the district level competition. Congratulations to both girls on a job well done.
  - a. 1st pic - Addie Heflin and Margo Moore
  - b. 2nd pic - Harper Benson and Margo Moore
  - c. 3rd pic – Mrs. Carrico with the girls and Margo



## **Edna Staff Meeting February 2022**

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Tuesday, February 1st @ 7:40 am

### **Staff Members:**

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 – Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 - Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Ryan Elliott

### **Meeting Agenda:**

1. District Vision and Mission – Teach every child every day and meet them where they are!
2. Dr. Di PD – Wednesday 2/2
3. Band Tour – Wednesday 2/2 for (4-8) grade students, (10:25-10:50)
4. IMPORTANT – Prioritise our Esser III Funding wish list.
5. PreK-8 writing Carousel Activity (Share and discuss a low, medium, and high writing sample from each grade level).
6. **Evaluation Reminder:** Need to meet with everyone this month.  
Please be prepared to share how you are coming along on your goal.  
Please come by anytime you are ready. thanks
7. February Newsletter goes home this Friday!
  - a. Need SOM by Wednesday.
8. State Testing Security and Ethics Training. Once I have the power point we will schedule a time to do this.
9. P/T Conferences on Tuesday and Thursday. 2/22/22 and 2/24/22 – Will share google doc from fall! Will send home Monday 2/7/22.
  - a. In person or through a google meet or phone conference
10. Summer School Forms – Talk with parents at Conferences. Will get forms from Mr. Kastler (soon as possible)
  - a. Dates for summer school – June 6th through June 30<sup>th</sup>
11. Edna Site Council – Tuesday February 15th at 6:00 pm
12. Skating unit - Monday February 28th and runs through the March 10<sup>th</sup>
13. Book fair – 15th through the 18th.
14. Excellence in Education Nominees – Turn in by March 1st

Habits of the Mind for January: “attached in this email!”

- Thinking and Communicating with Clarity and Precision
- Gathering Data through all senses



# The C.A.T.S. Tale

(Competent, Achieving,  
Talented, Students)

February 7, 2022

## January Students of the Month

We would like to congratulate the following students for being selected January students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Kurtis Kinser and Jessie Henry  
K – Bennie Johnston 1<sup>st</sup> – Dale Hoppock  
2<sup>nd</sup> – Kaelayne Reeves 3<sup>rd</sup> – Kaloura Sellers  
4<sup>th</sup> – Eli Nash 5<sup>th</sup> – Abby Phillips  
6<sup>th</sup> – Elysian Reeder 7<sup>th</sup> – Bailey Denman  
8<sup>th</sup> – Malaya Broadwell

## Valentine's Day Notice

Pre-K – 8<sup>th</sup> will have their parties on Monday February 14<sup>th</sup>. As in the past, we ask that you DO NOT have flowers, gift baskets, etc. delivered to the school. Because these items are very distracting and cause problems both in the classroom and on our buses, the school will not accept deliveries from home and/or florists.

## Book Fair Coming Soon!

The week of February 15<sup>th</sup> through the 18<sup>th</sup> is when Edna's Book Fair is scheduled. Mrs. Buchanan is working to provide opportunities for our students and parents to visit the book fair. Tuesday the 15<sup>th</sup> students can dress as their Favorite Book Character and Friday the 18<sup>th</sup> will be Pajama Day. This year's theme: "Book Characters". More information coming for parents.

## Parent/Teacher Conferences

Conferences are set for Tuesday February 22<sup>nd</sup> from 3:30 - 7:30 and Thursday February 24<sup>th</sup> from 3:30 to 7:00. Schedules are being set and we are looking forward to seeing each of you here.

## Looking for Future Wildcats!

We are looking for students who will be attending kindergarten at Edna next year. If you know of a child who will be 5 years old on or before August 31<sup>st</sup>, please have the parent contact the school at 922-7210. We will need the child's name, birth date, parent name, address, and phone number. This year's kindergarten roundup is scheduled for Friday, April 8, 2022 from 10:00 am to 3:00 pm.

## Transportation Corner

The school bus has become an American icon that represents the care and concern we have for our future generations. But did you know?

\* According to National Highway Traffic Safety data, your child is 50 times safer in a school bus than riding with friends or driving themselves to school, and 20 times safer than riding with a parent driver.

\* Moreover, safety experts estimate that cutting school bus service in the US would result in 800 additional student deaths per year.

\* Your child's school bus driver is supported by an entire team dedicated to safety. From the mechanic who ensures that the bus is mechanically sound, to the dispatcher who makes sure that routes are designed to minimize traffic hazards, to the office staff that stay in compliance with state and federal regulations.

\* School bus drivers are carefully screened and trained. Strict criminal background checks as well as driving record checks are done on an on-going basis. Physical exams and drug and alcohol testing are conducted on all drivers throughout their employment.

\* The effects of the school bus reach into the classroom as well; recently data in Tennessee has shown that cutting school bus service increased student absenteeism from 5% to 18%.

## 1<sup>st</sup> Semester Honor Roll

**5th Grade:** All A – Brynlee Barnes, Brently Barnett, Kylie Bevans, Axton Goodwin, Annaleigh Heflin, Ady Horton, Sadie Kimrey, Jax Ludwig, Macy Slayter, Casen Voelzke. All A & B – Langley Moore, Abigail Phillips, Athena Reeder.

**6th Grade:** All A – Hunter Myers, Chloe Steelman. All A & B – Addi Cook, Zane Garton, Taliyah Maxson, Vincent Mullin, Owen O'Brien, Ethan Severns, Ila Tatman.

**7th Grade:** All A – Taylor Gudde, Addy Heflin. All A & B – Harper Benson, Elizabeth Brothers, Hadley Carr, Bailey Denman, Dakota Doyle, Isibel Laux, Nolan Nash, Cali Rexwinkle, KateLynn Severns, Lilly Simmons, Colten Weil, Charley Wilson.

**8th Grade:** All A – Amery Baker, Caitlyn Briggs, Malaya Broadwell, Sierra Hill, Carly Kirkwood, Madelyn Myers, Lily Wiley. All A & B – Brooke Benning, K'Shon Feeling, Aleksey Laux, Reece Ludwig.



## Meadow View Board Report

February 14<sup>th</sup>, 2022

### Building Management

\*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, etc. Goal 1.1.3 Relevance meaningful learning experience

\*I have completed all my On-Cycle Tenured evaluations, and all of my Non-Tenured evaluations are complete. Goal 1.1.3 Relevance meaningful learning experience

### Educational Leadership

\*I notified 8 district staff that their grants totaling \$5,743.20 had been approved by the 506 Foundation and how to place their orders and bill the Foundation. Goal #4 - Enhance Parent and Community Involvement to help support student success

\*Mr. Peak has taken the lead on our Student of Concern meetings at Meadow View. He gathers the information on the students and shares pertinent information with the staff. He has done a great job making these SOC meetings informative and meaningful. Goal 3.1.3 Social Emotional

\*I have started to plan for this year's summer school. Teachers will visit with parents at P/T conferences about students that are invited to attend summer school. Goal #4 - Enhance Parent and Community Involvement to help support student success

### Noteworthy Items

\*We are continuing to post on Facebook, Instagram, and Twitter so our parents can stay up to date on what is happening at Meadow View. We also use our bright-arrow messaging system. Goal 5.1.4 Communication

\*Our Washington D.C. trip is quickly approaching. We have 31 students, 10 adults and 2 advisors going this year during spring break. Goal 1.1.3 Relevance meaningful learning experience

\*Meadow View will conduct our book fair the week of February 17<sup>th</sup> - 24<sup>th</sup>. Goal #4 - Enhance Parent and Community Involvement to help support student success

\*Meadow View just finished its first year in the Mineral Belt League. We have really enjoyed the different competition this year in volleyball and basketball. We are currently preparing for the quiz bowl and track seasons. Goal 1.1.3 Relevance meaningful learning experience

\*We celebrated Ms. Karla Viranda's last home basketball game on Jan 31<sup>st</sup>. Coach Viranda is not going to coach basketball next year. She has coached girls basketball at Meadow View for the last 38 years. She has not only won many games but has been a positive influence on hundreds of our young ladies. Karla's impact will be felt for years to come.

### Dates for February

3 Th MBL Tourney @ St. Paul  
5 S MBL Tourney @ St. Paul  
7 M 7th/8th Quiz bowl begins  
7 M 506 BBall Tourney@ LCHS  
7 M Board of Education Mtg  
10 Th 506 BBall Tourney@ LCHS  
12 S 506 BBall Tourney@ LCHS  
14 M Valentine Class Parties  
17 Th Book Fair begins  
21 M No School - Presidents' Day  
22 T Parent/Teacher Conf  
24 Th Parent/Teacher Conf  
24 Th Book Fair ends

### Yearbook Sales

The Meadow View Yearbook staff has announced that yearbook sales will be held during the month of February. Yearbooks will be \$15.00 each. Our yearbook staff this year are: Mary Jane Ashen, Lucy Pearson, Maverick Sharp and Cashlee Smith. Order forms will be coming home later this month.

### No Flowers

Please do not deliver Valentine's Day flowers or gifts to school for your child again this year. We will not accept deliveries from parents or florists on that day. The area florists have been notified. Valentine parties will be around 2:15 on the 14th.

### PTO Corner

PTO met Monday January 10th at 3:30. Our next Krispy Kreme fundraiser will start Tues., Feb. 22nd, and end Thurs. March 3rd. Pick up day will be Thursday, March 10th. Mr. Kastler shared that the additions to the playground have been ordered and some of it has already been installed. The next meeting will be held on Tuesday February 8th at 3:30 and we will again offer a link for parents to attend. Thank you for your support of our school.

### Pre-School Sign Up

We have Preschool sign ups scheduled for Friday, March 25th and April 1st. Please call our office for an appointment 421-1857. After you have scheduled your appointment, bring your child's immunization records, social security card and birth certificates, as these are required for enrollment.

### Be Courteous on Social Media

We are asking parents and school supporters to be courteous and thoughtful when posting student pictures on social media. We have many students enrolled in our school who have asked our district NOT to publish or post their pictures. Many times at school functions and events parents take many pictures of their students and others. Please be considerate when publishing or posting pictures.

### Transportation Notes

Sharon Wolgamontt is our new transportation secretary. There is not enough room on this bulletin to describe all that she does to help keep 506 transportation rolling along, but some duties include dispatching, record keeping, scheduling and getting schools, students and parents all connected.

When you call 784-5412 (Bus Barn) Sharon is normally who you will be speaking with. Sharon, welcome to our 506 family!

### Kindergarten Round-up

Kindergarten round-up is scheduled for April 8. Please look for notes coming home or call Cindy in our office to schedule a time. If your child is already in our Preschool we will just take your student over to visit the teachers during the school day.

### Book Fair

Book Fair will run February 17th - 24th. Students will be able to shop for books during their library time. At this time we are not planning to be open to parents and other family members. To access the book fair online log on at:

[www.scholastic.com/bf/mview](http://www.scholastic.com/bf/mview)

### Site Council

Our next Site Council meeting is scheduled for Tuesday, February 8th at 6:30.

### Winter Dress

As Kansas typically has very cold temperatures in February, please be aware of what your child is wearing to school. We will go outside for recess unless the temperature is dangerously low. Students need to wear a coat and hat during the winter months.

### Character Counts

We are working on building character in our students. To help us teach these traits to our students we are implementing the "Character Counts" curriculum. This month's character trait is Citizenship. Do your share to make your school and community better. We want students to cooperate, protect the environment, get involved in community affairs, stay informed and vote, be a good neighbor, Obey laws and rules, respect authority and volunteer. We will work on this character trait over the next month and half of school before moving on.

### State Assessments

The State Assessment window opens on March 21st and runs through April 28th. Please be looking for an upcoming schedule.

**Mound Valley Grade School  
Administrative Report  
February 2022**

**Building Management**

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly.
- We continue to follow the Covid-19 health protocol.
- I have reviewed and approved the School Dude request.

**Educational Leadership**

- Our PreK–High School math teachers will have a half day of professional development with Dr. Di this month. During the PD, teachers will review their math standards and develop curriculum maps for their grade level. The Professional Development is specific to grade and content level teachers. The PD will be held at the district office and teachers from each grade level will have three hours to work with Dr. Di. The curriculum maps will be used to help guide teachers throughout the school year. Curriculum maps are revisited each year to update and make changes as needed. Teachers have the opportunity to take the professional development for PSU college credit from Dr. Di. We have around nine teachers taking advantage of this awesome college credit opportunity.
- I have uploaded the student information in PowerSchool and KITE for our state assessments. The teachers and I have discussed the accommodations needed for specific students. We will finalize the student accommodation needs at our next SIT meeting. We will have our annual State Assessment Proctor training with all staff who will administer the assessment. Staff will need to review all testing protocols during the training. Teachers will start giving their students the interim assessments to prepare them for the state assessment.
- Our nurse, Janelle Weidert, will begin the Human Sexuality classes for our fifth through eighth grade students. We will send home letters to inform the parents and provide information about the class. We will provide students a opt out choice with parent permission.
- I will attend the technology team meeting. We plan to discuss current needs and new information.
- The preschool teachers attended the Frog Street curriculum overview training at Mound Valley. Our Mound Valley and Altamont preschool teachers, Allison Dollins and Lisa Allison are piloting the Frog Street curriculum. They will meet with the Frog Street rep this month to share their experience so far and ask any questions to help them as they continue to implement the curriculum. We plan to make a decision on the best choice of curriculum in May.
- Our Quiz Bowl teachers, Rhonda Cole and Jessica Heit, have been in the process of scheduling practices, developing the team, and informing parents and students of expectations. We are excited to begin practicing and participating in the meets,
- Our current enrollment is 159 students.
- We have been scheduling our Parent/Teacher conferences this month. We hope to have a great attendance as we did last semester.
- We are scheduling and planning our Book Fair. The Book Fair will be open during Parent Teacher conferences. This is a great and convenient time for parents to visit with teachers and attend the Book Fair.

**Noteworthy Items**

- Our sixth-grade band students will practice on Thursday and perform that evening at the JH 506 Basketball tournament.
- We have our Spirit Week this week to promote school spirit for our basketball tournament.
- Our JH Basketball teams have had a successful season. They played well at the Mineral Belt League tournament. At this time our Boys' and Girls' B teams will play on Saturday

in the 506 Championship games. A big thank you to our awesome coaches Tammy and Mike Hayward and Blake Lacey.

Respectfully,

Melissa Green

Junior Grizzly cheerleaders are getting ready for their performance at the high school tonight!



Mound Valley A-girls finished their season tonight with a well fought game! Very proud of each of them- great young ladies on and off the court! 💜💛💜  
Congratulations B-boys on getting the win, they are headed to the championship game on Saturday! 🎉



Look at this amazing cheer squad! They sounded great tonight. Way to go ladies!!







# Mound Valley Grade School News and Notes

February 2022

## Important Dates:

Feb. 7-11 Spirit Week  
Feb. 7 506 BB Tournament @ LCHS  
Feb. 10 506 BB Tournament @ LCHS  
Feb. 12 506 BB Tournament @ LCHS  
Feb. 14 2:30 Valentine's Day parties  
Feb. 21 No School  
Feb. 22-25 Book Fair  
Feb. 22-24 Parent Teacher Conferences  
Mar 1 6:00 Site Council meeting @ Mound Valley

*(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at [usd506.org](http://usd506.org)) Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)*



### • Basketball

Spirit Week schedule:

Monday- Whiteout/Blackout

(Wear all white or all black)

Tuesday- Pattern Play

(animal print, stripes, polka dots)

Wednesday- Movie/TV character

(DC, Marvel, Star Wars, etc.)

Thursday- Mustang Pride Day

(wear black and gold)

Friday- Pajama Day

(school appropriate, no thin straps, short shorts, etc.)

**School rules/dress code must be followed!**



### • Quiz Bowl

Quiz Bowl is ready to start for 7<sup>th</sup> and 8<sup>th</sup> grade students. Mrs. Heit and Mrs. Cole are excited and ready to start practice.



### • Book Fair

Book Fair will be Feb. 22-25. Be on the lookout for information coming home about the Book Fair times. Check out our Facebook for information. Scholastic will donate 25% of the sales to our Library!

### • No Flowers

Please do not deliver Valentine's Day flowers or gifts to school for your children again this year. We will not accept deliveries from parents or florists on that day. The area florists have been notified. Valentine Parties will be around 2:30 p.m. on the 14th.



### • Transportation Corner

The following items are just a few facts compiled by the Minnesota School Bus Operators Association but they are applicable to Kansas Public School transportation and our bus drivers.

The school bus has become an American icon that represents the care and concern we have for our future generations. But did you know? According to National Highway Traffic Safety data, your child is 50 times safer in a school bus than riding with friends or driving themselves to school, and 20 times safer than riding with a parent driver. Moreover, safety experts estimate that cutting school bus service in the US would result in 800 additional student deaths per year. Your child's school bus driver is supported by an entire team dedicated to safety. From the

mechanic who ensures that the bus is mechanically sound, to the dispatcher who makes sure that routes are designed to minimize traffic hazards, to the office staff that stay in compliance with state and federal regulations. School bus drivers are carefully screened and trained. Strict criminal background checks as well as driving record checks are done on an on-going basis. Physical exams and drug and alcohol testing are conducted on all drivers throughout their employment.

The effects of the school bus reach into the classroom as well; recently data in Tennessee has shown that cutting school bus service increased student absenteeism from 5% to 18%.

- **Bullying**

Jeff Veley is a mental health professional that's insanely entertaining. Despite extraordinary challenges, he learned how to make friends and manage enemies. Today, he's a speaker who travels the globe empowering kids and grownups. His fun presentations inspire students to be resilient – teaching them how to leverage their adversities for psychological growth. Jeff's simple strategies for bullying prevention have reached 1 million people and earned two international awards for effectiveness in conflict resolution. As a result, he's recognized as a Peace Ambassador by the United Nations. A social misfit turned social skills educator, Jeff is able to connect with kids from all walks of life and provide the skills necessary to overcome life's challenges. Here is a link to a video where Jeff talks about bullying.

[https://www.jeffveley.com/free-video-training-delivery/?mc\\_cid=2164720ef0&mc\\_eid=687d8908d7](https://www.jeffveley.com/free-video-training-delivery/?mc_cid=2164720ef0&mc_eid=687d8908d7)

- **Colder Weather**

As cold weather approaches this season please be mindful of what your child wears to school. We will be going outside for recess unless the temperature is extreme. Students need to wear a coat, hat, and gloves during the winter months.

- **School Closings**

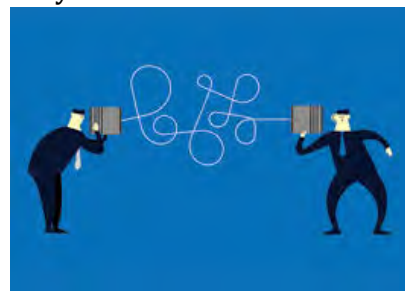
In the event of inclement weather or mechanical breakdown, school may be closed or starting time delayed. The automated phone system will be implemented. However, please check the following stations for school closings in the event of a system failure:

KOAM-TV (channel 7) KODETV (12) KKOW  
96.9 FM KGGF 690 AM KLKC 93.5 FM KOBC  
90.7 FM

- **Health**

Cold and Flu season is just warming up, so remember this time of year the added importance of good hand washing. Please encourage your child to use warm water with soap and scrub for as long as it takes for them to sing "Happy Birthday" twice, making sure they get between fingers, wrists, and backs of hands too. While hand sanitizer, vitamins, and flu shots are great, hand washing is the single best way to prevent the spread of germs.

- **How to find out what is going on at the Valley!**



[@MVGSMustangs](#)



[@moundvalleygs](#)



Phone: 620-328-3121

<http://www.usd506.org/vnews/display.v/SEC/Mound%20Valley%20Grade%20School>

Notice of Non-Discrimination The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs. Complaints in regard to Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189,

Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990.

Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328- 3121 (speech impaired), [jwyrick@usd506.org](mailto:jwyrick@usd506.org).



FEBRUARY 2022 Updates-

### **What is happening in our classrooms at LCHS?**

#### **Counseling Office-**

Scholarship season is well underway, this time of the year is crucial in final pieces of seniors planning for post-secondary education. This office has been busy planning for upcoming State Assessments, enrollment of underclassmen and working with the eight graders on tours and planning for what their high school years will look like!

#### **LCHS Library-**

Mr. Lewis Goins-

Over a dozen students have been in the library during Grizzly Time two days a week for the past three weeks participating in a read-through of Shakespeare's Hamlet with Mr. Goins.

#### **Ag Ed-**

Mr. Wiley's Agricultural Education Classes have been busy learning curriculum and preparing for upcoming events. The Senior class recently finished up the scholarship application process through the AET portal on FFA.org. With the quality of seniors in our program, we are anticipating numerous scholarships from the National FFA Organization, the Kansas FFA Foundation, and local Ford dealers as a result of the efforts of our students to submit quality applications.

Once finished with their scholarship applications, the Senior class joined the Junior class in updating their Proficiency Award applications in preparation for the Southeast District Selection Day, which will be held on March 2. Information that they updated in their applications included income and expense records, skills and activities, goals established and maintained, and activities participated in. In the past 3 years, the Labette County FFA Chapter has had 3 National Finalists (top 4 programs in the nation) and 1 national winner. The Junior/Senior classes have also updated their cover letter, resume, references, and follow-up letters as well as participated in face-to-face interviews. Additionally, the chapter officers have been preparing for the upcoming Labette County FFA Chapter Banquet, which will be held at 6:30 pm on Wednesday, March 23 in both the LCHS cafeteria and Harrison Auditorium.

The Sophomore classes have been learning the Job Interview curriculum, which includes all of the components of the job hunt. All students created a cover letter, resume, references, and follow-up letter as well as learned to interact properly in a face-to-face interview.

The Freshman classes have learned the Ag Sales curriculum which involves a face-to-face sales call, a face-to-face customer relations practicum, and a written test over sales, advertising, promotion, selling methods and closing strategies. Finally, the Freshman classes have begun working on the Agronomy curriculum and are learning seeds and grain grading.

Recently, the Labette County FFA Public Speaking team competed in the Kansas State University Ag Ed Speech Contest and performed very well. Results are as follows:

Creed Speaking--Kinsley Boss--4th Place

Freshman Prepared--Kaycee Reed--3rd Place

Junior Prepared--Alice Carnahan--2nd Place

Senior Prepared--Cecillia Newby--2nd Place

These students are to be commended as this contest took place on a Saturday morning via Zoom.

The students did not get to travel to Manhattan and no cash or plaques were distributed to participants, therefore these students participated out of respect for our FFA Chapter.

Yesterday, the Labette County FFA Job Interview CDE was held in Erie. Results are as follows:

A-Team:

Gracie Gatton--1st Place

Cecillia Newby--2nd Place

A-Team Overall--1st Place

B-Team:

Alice Carnahan--1st Place

### **BAND-**

Mr. Wassaner

The LCHS band is having Dr. Robinson, Director of Bands from Missouri Southern State University, work with the band. He is coming to work on their contest selections as the band starts work toward the KSHSAA Large Group Assessment in April.

### **CTE-**

Mr. Cares- Building & Trades

The Building and Trades program built a 12'x12' storage shed in the shop last month while trying to stay busy with the cold weather. We have now begun tearing into our next big project. The house to the west of the board office which is now completely missing the south end. We have tore the roof and floor back far enough to begin fixing and prepping the structure for a 16'x28' addition. The kids helped lay the foundation and are now beginning to lay floor joist for the addition.

### Mr. Britts - Machine Shop

We just started a new rotation of the IIT students. Safety week!

The advanced classes have started stripping the old Suzuki project. Next up is design and build a frame jig to build the bike on.

### Mr Warren- Electronics

Foundations of Electronics: Students are learning AC Measurements using an oscilloscope and signal generator. We are beginning the math using pythagorean theorem for solving electrical problems.

Emerging Technologies- Students are learning about Operational Amplifiers and Integrated circuits. They are preparing for the radio part.

Digital Electronics- Students are building electronic counters and getting ready for shift registers.

Advanced Electronics- Students are working with Arduinos and doing projects. Two students are working on a 1973 Fender Amp.

SkillsUSA State Officers- We have three and they were presented to the State Board of Education in January. They also met with Rich Proehl and Governor Kelly.

### Mrs. McMunn -Health Science

HS III—We are still able to shadow at the Community Health Clinic and Labette Health. We do have to rotate every week because we cannot take all the students. Seven students rotate between shadowing and working in the library. We did a project where the students researched different health related topics and presented them to the PE classes. It was well received.

HS IV—Students have started their LCC college classes. We have a variety this semester. We have students taking Medical Terminology and Advanced Medical Terminology, Phlebotomy, OSHA and Certified nurses' aide. Last semester I had my first student complete the Certified medication Aide class and is now passing medications at a local nursing home.

HS I and HS II—Have had speakers—Carol Hale, a RN that has done travel nursing, and Kasi Hudson and Belinda Tipton, that specialize in dermatology. Dr. Culver and Monica Simpson from Labette Center for Mental Health will be here this week.

HS I—We covered a unit on good employee traits and each student did a self evaluation. Recently started a unit on the integumentary system and students have a specific disease to research and present the info to the class.

HS II—Has finished their research on different procedures and are now presenting the info and demonstrations of the skills. Each student will get the opportunity to be a caregiver and a patient. They also finished a wheelchair project where they had to pretend their legs were paralyzed. Each student had to follow a designated course around the school and then write a paper about their experience. They thought it would just be fun but found out it isn't easy. It is great to see their insight of how they look at people confined to a wheelchair in a different way. Grace Workman, Ashlynn Smith and Alex Meister competed in KU Night at the Lab. They had to research a topic and present it to judges. They won our region and presented again. Students in SkillsUSA are working on their different competitions to be able to go to state in April to compete.

### **English-**

#### **Mrs. Kylie Booth**

English I - The students started this semester by writing a literary theme essay after reading "The Scarlet Ibis" by James Hurst. The students had to choose a theme and defend it using evidence from the story. During this process, they learned how to create MLA parenthetical citations and a Works Cited page. Following the essay, students wrote micro fiction stories for multiple genres and wrote short stories told from the villain's perspective. Next, we will begin our whole class novel - *To Kill a Mockingbird* by Harper Lee.

Composition I - The students are already on essay #2 for the semester. Their first essay was an extended definition paper, where they had to take a common word and bring new meaning to it. Currently they are working on a classification paper. This is an informal paper where they create their own categories for a topic; this paper really showcases their creative writing abilities and allows them to add humor to an academic paper. While writing, the students are also honing their grammar skills as we are learning about all the major errors that commonly occur in college writing. The students also recently completed an MLA escape room activity that required them to think outside the box while testing their knowledge of MLA formatting and rules.

Composition II - The theme for this semester's class is "Our Wallets, Ourselves" and it focuses on anything in our society that has value. The end goal for this class is a hefty research paper that falls under this umbrella, where students must make and defend their argument. Everything these students have done so far this semester is preparing them for this research paper. We started by practicing our critical reading skills on scholarly, high-level articles. The students had to really analyze the author's message and annotate their own thoughts along the way. The students then practiced writing their own abstracts and are now working on writing a synthesis paper. The synthesis paper will allow them to practice weaving together multiple outside sources to prove the same thesis. The students will be going on a field trip to Pitt State soon; while there, they will learn how to write annotated bibliographies and how to use research databases.

Student Council - At the end of the first semester, Student Council organized Winter Formal for the student body. This was a heavily attended event and the Student Council students received a lot of compliments from their fellow peers. This past week, Student Council organized Spirit Week, and according to the students, provided "the best" opportunity - Anything but a Bag Day. Students were able to carry their books and school supplies around in anything except for a bag. It was so fun to see the creativity that this day sparked; students brought their things in pots, buckets, strollers, rolling carts, baskets, and tonka trucks.

Mrs. Lisa Chapman

Honors English 3 with Mrs. Chapman: We just finished up an arduous writing project to wrap up our work with the novel *The Book Thief* in which they had to prove that humanity is worth the suffering that Death experiences on our part. I ask my students to work through the writing process in a specific way, and some find it grueling at times. I want them, though, to **really think** about what they are writing; therefore, I don't allow the process to feel like a muscle memory process. Our next venture is into the world of the 1959 South as we read *Black Like Me* by John Howard Griffin and explore the relationship between history, culture, citizenship, and the question: are we citizens of the world? We will look at Martin Luther King Jr.'s "Letter From Birmingham Jail," Maya Angelou and Langston Hughes' melodic poetry, and an excerpt from Bryan Stevenson's novel *Just Mercy*.

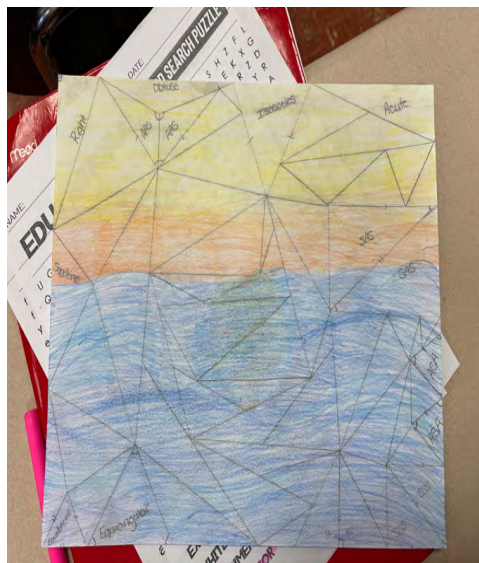
English 2 with Mrs. Chapman: These kids also just finished an enormous writing task arguing characters' perspectives in the novel *The Things They Carried*. This was their first full paper with embedded quotes, in-text citations, and a Works Cited page. I know they are thrilled to be done with this. Next, we are roaming back in time to Rome (hehe - word play!) and Shakespeare's drama of *Julius Caesar*. I have not taught this piece for several years and am really excited to see if I can bring relevance to this piece of classic literature. We will get to see the parallels between then and now; we also get to talk about friendships, loyalty, trust, and the importance of whom you align yourself with. So much fun!

Mrs. Irma Pokorny-

Our Spanish classes are learning about the customs and culture of Costa Rica. Our LCHS Scholars' Bowl kids finished this year with tying for Fourth place at the 4A Regional Meet on Monday, February 7. They have worked real diligently this year!

**Mathematics-**  
**Mrs. Carrie Case**

Geometry: Geometry students are off and running this semester. They have completed their 5th unit over congruent triangles and have begun their 6th unit over the relationships within triangles. I have attached pictures of a few of their Triangle Art Projects. I'm amazed by their creativity and talent.



College Algebra: My College Algebra students are about to take their first exam over linear equations and inequalities. They've been working hard and reviewing. I'm looking forward to seeing how well they'll do. I'm expecting great things.

Trigonometry: Trig students are working on completing our first unit over trigonometric functions. So far, we've covered angles and arcs, trig functions of right triangles, trig functions of real numbers and trig identities. They're a really bright groups of kids and I enjoy working with them.

Elementary Statistics: Elementary stats students have just completed their second unit and are preparing for the test. They've learned about creating frequency tables and graphing frequency distributions using histogram, ogives, bar graphs, pie charts, pareto charts, time series graphs and stem and leaf plots. This class has been a new and interesting experience for all of us. I'm really enjoying it and I hope they are too.

**Lastly, I'd like to congratulate our math club for coming in first for the 3rd year in a row at the MSSU math league. We have competed at 4 of the 5 meets and are way ahead of the other teams in our division. We will compete in our fifth and final competition on March 1st. In April we will be off to PSU to compete in Math Relays.**

Mrs. Bethany McCarty-

In consumer math, we had a speaker talk about buying a car and how to keep your credit score high— after our test over buying a used or new car, leasing a car, insurance and other costs. We are currently studying different types of loans and payment plans. Students are currently working on a payment plan for a big purchase of their choice. In Algebra 1 we are studying scatter plots and writing a prediction equation for given data. Students will begin a project tomorrow for which they will research data or survey their classmates over chosen data. They will make an equation about their data. Describe what it means and predict a future outcome

**Physical Education/Conditioning-**

Ms. Brianna Volmer-

Physical Education Board Report:

We have been really busy in Physical Education classes! We completed our pickleball unit through parts of January. PE students love pickleball! We had a very competitive tournament and the kids had a lot of fun! We recently have been doing a 3 team pacer test and we absolutely love the change for students. Normally they run an individual pacer test but with a team they are asked to work together and they have stepped up to the task! Our next unit, Badminton, has started off really well and the kids are enjoying this racket sport. Freshmen girls have recently begun Safe Dates with Ms. Witty. I believe that the content of these sessions is extremely important and the girls seem to enjoy the time with their peers discussing relationships and making healthy choices within these relationships. I am excited about the rest of these sessions and cannot wait to see the growth they make.

#### 4th Hour Strength and Conditioning

The "beefcakes" have been knocking it out of the park. They have been working so hard in the weight room. It is really exciting to see girls that are out of season really push themselves through these winter months. Our in season athletes are balancing a lot with many of them playing club volleyball, pitching, hitting, and running all while playing basketball, cheer, and dance. One of my favorite parts of being a strength and conditioning coach is watching the growth that these young women show. Watching the light bulb click for them is an awesome sight to see. Many of them fall in love with exercise and that is what Physical Education is all about, creating a lifelong healthy relationship with exercise.

#### **Social Science-**

##### **Mrs.Kelsey Haverfield-**

In World History we are currently finishing up on a unit about Exploration and Expansion. We are beginning our next unit tomorrow about the Changes in Europe during the 16th and 17th Centuries. We will be doing an assignment this week to have the students dive a little deeper into the minds of important leaders during this time period. We will do this by looking at quotes from this period and the students will have to figure out what they are trying to say within the quote.

In Geography right now we are studying the four regions of the US and then Canada. We have just completed a choice board for this unit where the students were able to choose a topic they were interested in. We are also taking a quiz over the 50 states and the different regions in the US and Canada.

##### **Mrs. Misty Burke-**

Economics- Students learned about income taxes and how to fill out pre-employment paperwork as well as the basic 1040 forms. The class learned how to calculate all of the deductions for payroll taxes. After completing our tax unit, we began a unit on checking accounts and how to complete a check and check register. Commercial Bank sent representatives to talk with students about how to open bank accounts, banking services, and careers in finance.

Developmental Psychology- We started our semester learning about all the generations since 1900 and key fashion, political, and pop culture topics of each generation. Our current unit is focusing on early childhood development and milestones. Paula Kastler from Parents as Teachers came to teach students about activities and tools that parents can use with their children to meet developmental milestones from 0 to 5 years old.



General Psychology has focused on the parts of the brain and how they are connected to the parts of the body and senses. Following our diagraming of the brain, we learned about the stages of sleep. Students kept a sleep diary for a week and used it to analyze their habits leading up to sleep creating a video on Flipgrid with their analysis. Our unit ended this week with sleep stations where students learned about resources to improve their sleep including white noise machines, meditation, weighted blankets, and yoga.

Introduction to Human Services- Students learned about federal laws that affect mental health, social service, and education professionals and the individuals they are serving. Students picked from a list of books as a collaborative project with the library to do a book study on non-fiction books connected to human service fields. They have been sharing updates from their books during our month-long book project. Lastly, students learned about standards for social-emotional and grade level subjects and have created activities and lessons to help teach about a standard. It has brought new perspectives about how to teach a lesson.

#### Mr. Greg Traxson-

Traxson: US History - We are currently looking at the Roaring 20's and Dirty 30's. We are about to start the Rise of Dictators... as a unit on how what was happening in Europe and Asia will eventually draw the US into WWII. Honors US History just finished their Reform projects and did an outstanding job. Currently we are looking at the Closing of the Frontier and the Turn of the Century.

#### Mr. Terry Smedley-

In the Constitution classes, LCHS graduate John Goodyear, was a guest speaker on Friday 01/28/2022. He spoke about his collegiate and professional experiences. He is an attorney who works to serve cities in Kansas...Always great for our students to see what alumni have done after leaving LCHS!

#### Science-

##### Mrs. Floretta Haggard-

The chemistry classes are being introduced to the 5 types of equations. In addition to the many handouts, they are writing up college type lab reports. After writing up labs, they are doing the labs. The students seem excited to do the labs. They consult with the other classmates to see if they get the same results. Each type of equation is illustrated in the lab.

##### Mrs. LeighAnn Phillips

Honors Biology is starting the genetics unit. This is by far my favorite unit to teach, and the kids seem to love it also. We are going to study genetic traits that make us unique, genetic diseases which end in a college style research paper over a genetic disease of their choice, and a DNA model that they create from things they have around their home that show an interest of theirs.

Anatomy and Physiology is finishing up learning about muscles, and will pick out cats for dissection on Monday. The kids enjoy the experience of getting their hands on a specimen to dissect and learn about how the human body works by taking a look inside the cats. We study the systems of the body which will coincide with the dissection of the cat, so we will be in and out of cat dissection for the remainder of the school year.

Zoology is also getting ready to start dissections as well. We've done quite a bit of front loading about specific animal phyla, and now we will start dissections. They will start with the earthworm and work their way up to a pigeon and pig.

Spring Semester is exciting in the Biology classroom! :)

#### Mr. Broc Wolfe-

##### Biology-

Bottle Biome Project: We have been covering photosynthesis and cellular respiration. We are now moving into ecosystems and biomes. So taking those two concepts we have moved into creating our very own closed system self sustaining biome. We are doing this by taking empty 2L bottles and growing plants and herbs to make a closed system that can survive and live on its own. We also took a trip to Altamont lake to gather local vegetation, minerals and other objects from the lake area for the students to put into their biome to add some character and make it their own. This will be a semester-long project and the students will be able to take them home at the end of the year to continue monitoring and enjoying. One of the great photos captured while at the Altamont Lake-



Environmental science- We are currently covering the study of human populations and what effects we have on the population

## THEATRE-

### Mr. Wilson

In January Twenty four students from LC Theatre of Labette County H.S. in Altamont, KS competed at the Kansas Thespian Conference January 6-8 and received many accolades for their theatre success in the past year and during events held during the conference. Seniors Molly Gray and Braelyn George, and junior Shelbi Wilson served their offices as State Board Members and the group received elite Gold Troupe Honors for their efforts in full length productions, community service, and new innovative projects during 2020-2021.

Only a few thespian troupes were bestowed this honor in the 4A classification "Gold Troupe status is a very exciting award for LC Theatre. We feel our efforts to tackle challenging material for our students and to create unique learning opportunities for our school and community were rewarded."

In addition, the ensemble was awarded 1st place in Lobby Display, for their makeup vanity design that aligned with the theme You Can't Stop the Beat: Hold Strong. They received perfect scores in Creativity, Theme and Visual Appearance.

"We feel we can compete with the most outstanding theatre students in the state as evidenced by our students' individual accolades last week, reported Wilson. .

Kylie Garner received superior ratings in solo music theatre, Corbin Thomsen and Marlee Mikel received superior ratings in their duet scene Individual event. Cadence Searles and Anthony Pearson also received superior ratings. The group musical theatre scene of Shelbi Wilson, Glen Price, and Kolby Kastler received excellent ratings, and the duet scene of Emma Royer and Sophiah Reynolds also received an excellent rating. Sebastian Gibbs also received an excellent rating on their play, *Skip Through the Good Parts*. The tech challenge team of Lathe Smith, Molly Gray, Olivia Bradfield, Kaitlyn Carson, Anthony Pearson, Joseph Ramsey, Braelyn George and MacKenzie Willey won overall first place in the tech theatre olympics which included hanging and focusing a light, folding a drop, prop shift, costume quick change legging a platform, threading a sewing machine.

All students also attended three mainstage productions and many workshops during the weekend's events while networking with colleges and universities that were in attendance. Other students involved were Ayyri Nash, Ty James, Abi Van Leeuwen, Connor Gegg and Gunner Jones

All this group qualifies to attend nationals at University of Indiana in Bloomington in June. Currently, theatre students in the advanced theatre class are working on *Little Women*, the Broadway musical that will open next week, Wednesday, Thursday, and Saturday. There are 70 seats in the blackbox.

Beginning Theatre students have performed monologues and have been working on a comedy unit with performances slated of their original works, inspired by Italian Renasissance commedia dell arte.



"Where Excellence and  
Education Meet"

# LABETTE COUNTY

## Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330  
(620) 784-5326 • Fax: (620) 784-5879

[www.usd506.org](http://www.usd506.org)

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TO: Board of Education  
FROM: Shane Holtzman  
DATE: February 14, 2022  
SUBJECT: Policy Change Recommendations

**Approval of BOE Policies:** On 2/14/2022 BOE members were presented with the first readings of KASB recommended new and revised BOE policies. Our second reading will take place during our March Board Meeting; at this time, board members will be asked to approve the policies.

Revision	JCDBB	Weapons
Revision	GAAD	Child Abuse
Revision	IF	Textbooks, Instructional Materials & Media Centers Form
Revision	IIA	Performance-Based Credits
Revision	JBCB	Foster Care Students
Revision	GAGA	Nepotism

# QUOTATION AND CONTRACT

Page 1 of 4



**WICHITA OFFICE**  
3737 West Harry - 67213  
PO Box 12104  
Wichita, KS 67277-2104

No. 1143629  
Phone: (316) 942-1361  
Fax: (316) 942-0653

Proposal Submitted to:

Date: 01/17/22

USD 506 Altamont  
PO Box 188  
Altamont, KS 67330-0188

Job Location: USD 506 Bus Barn  
1019 E 6th St  
Altamont, KS 67330-9277

## QUOTATION SUMMARY

Equipment, See "Equipment List"

AMOUNT  
\$ 45,632.36

Installation, See "Scope of Work"

\$ 9,853.00

**TOTAL**

=====  
\$ 55,485.36

PLUS TAX AND FREIGHT

PLEASE SHOW OUR QUOTE NO. ON YOUR P.O.

ALL PRICES LISTED ARE CASH PRICES. WE DO NOT ACCEPT CREDIT CARD PAYMENTS ON CONTRACTS

We propose to furnish material and/or labor as listed above for the sum of \$ **55,485.36** , plus any applicable taxes. Prices are subject to change without prior notice and are subject to price in effect at time of delivery. Any alteration or deviation from the above specifications involving extra cost will become an extra charged over and above this estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Any work involving extra charges will not be performed until an agreement is reached regarding the extra charges. This proposal is void 15 days from the above date.

NAME: Steve Dixon

TITLE: President

SIGNATURE:

Stephen E Dixon

## CUSTOMER ACCEPTANCE

The prices, specifications, terms and conditions of this QUOTATION & CONTRACT are satisfactory and are hereby accepted. You are authorized to provide the equipment and/or do the work as specified. **Customer acknowledges and agrees to the payment terms listed above. Payments made later than the terms listed will incur late payment charges of 1-1/2% per month or 18% per annum. Rock, water or other unforeseen underground obstructions to be at additional customer expense. Customer will be responsible for filling all underground storage tanks with product for ballast immediately upon setting tanks in the tank excavations. THE TERMS AND CONDITIONS SET OUT IN THE REMAINDER OF THIS PROPOSAL ARE A PART OF THIS CONTRACT AND HAVE THE SAME FORCE AND EFFECT AS IF SET ON ITS FACE. Buyer's Initials Required.**

NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

11QF810

# QUOTATION AND CONTRACT

Page 2 of 4



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3737 West Harry - 67213  
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No. 1143629  
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Date: 01/17/22

USD 506 Altamont  
PO Box 188  
Altamont, KS 67330-0188

Job Location: USD 506 Bus Barn  
1019 E 6th St  
Altamont, KS 67330-9277

## **EQUIPMENT LIST**

<u>QUANTITY</u>	<u>TANKS AND ACCESSORIES</u>	<b>36,692.16</b>
1	6,000 gallon single wall vertical tank 8' dia x 16'	
1	8,000 gallon single wall vertical tank 10' x 14' painted white Tank decals, emergency vents and ID tags	
2	Morrison vertical tank gauges	
3	GPI Gpro, 35gpm, 115v, QM240 meters with filter kits and nozzle	
	<u>MISCELLANEOUS CONSTRUCTION MATERIALS</u>	<b>\$ 8,940.20</b>
		=====
	EQUIPMENT LIST TOTAL	<b>\$ 45,632.36</b>
		<b>PLUS FREIGHT</b>

INITIALS OF BUYER \_\_\_\_\_



**WICHITA OFFICE**  
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## **SCOPE OF WORK**

### BY HOIDALE

- 1 Coordinate scheduling and additional work required with customer.
- 2 Submit all necessary documents to Kansas State Fire Marshall Office
- 3 Deliver one (1) 8,000 gallon and one (1) 6,000 gallon vertical single wall fuel storage tanks. (tanks to be unloaded by customer crane).
- 4 Dress tanks out with emergency vents, valves, gauging and vent alarms (for overfill prevention).
- 5 Decal tanks with required regulatory signage.
- 6 Install one (1) GPI Pro35 pump with 3/4hp motor, QM240 meter with 18' hose and unleaded nozzle for unleaded tank.
- 7 Install two (2) GPI Pro35 pumps with 3/4hp motor, QM240 meter with 18' hoses and diesel nozzle for diesel tank.
- 8 GPI pumps to be mounted on the top of the customer's existing concrete containment wall.
- 9 Install Morrison 1618 tank gauges on each tank.
- 10 Install fill piping to central location inside containment.
- 11 Coordinate all electrical with customer's electrician.
- 12 Flush, calibrate and perform start up of fueling system.
- 13 Perform final walk through and complete any punch list items.

### BY CUSTOMER

- 1 All concrete, containment, surface prep, fencing or grade changes.
- 2 All electrical, conduit and wiring.
- 3 Provide crane to unload the two (2) tanks.
- 4 Painting of final assembled piping system.
- 5 Any work not described in above Scope of Work will require a written Change Order to be signed by both parties before work continues.

	=====
SCOPE OF WORK TOTAL	\$ 9,853.00

INITIALS OF BUYER \_\_\_\_\_

**ACCEPTANCE** - This proposal, when accepted by the Buyer within the said period set out in this agreement, will constitute a bonafide contract between the Buyer and P. B. Hoidale Co., Inc., the Seller, subject to all terms and conditions to follow and to the approval of the Seller. It is expressly agreed that there are no promises, agreements or understandings, oral or written, not specified in this contract. No waiver, alteration or modification of the terms and conditions of this contract shall be binding unless in writing and signed by the Seller.

**ACCEPTANCE BY MAIL** - Acceptance by mail shall be effective as an acceptance only when actually received by the Seller.

**FOB PLACE OF MANUFACTURE** - Unless otherwise stated in this contract, prices are FOB place of manufacture. Unless otherwise stated, the freight rate in existence at the date of this contract shall apply, but any change in freight rate in effect on shipment date shall result in a corresponding change in price.

**EXTRA CHARGES** - The Buyer may order changes in the work or the installation of additional equipment and the contract sum shall be increased accordingly. **ALL SUCH ORDERS AND INCREASES SHALL BE IN WRITING**, and the Buyer shall consent in writing to the extra charges before the Seller shall begin any changes or additional work.

**RELATED WORK** - Labor, materials and outside services for electrical, blacktop, water and sewer work, etc., are not included in contract unless specified. Anchors, foundations and cathodic protection are not included in this contract unless specified. Concrete slab must be protected from traffic - if concrete slab is placed and furnished under this contract, the Seller is not responsible for the slab if not protected from traffic by the Buyer for 14 days.

**DELIVERY** - Delivery promises are contingent upon fires, strikes, accidents, lockouts, work stoppages, war, riot, availability of materials, acts of God, governmental action or regulation, or from other causes beyond the Seller's control. The Seller shall have no liability for any delay, failure to deliver, loss or damage which might result there from. The Buyer shall make a storage area available to the Seller. Any necessary relocation of equipment or installation materials from this designated area will be at the Buyer's expense.

**DELAYS** - Due to the increasing cost of labor and materials, any delay of progress, not directly under the Seller's direct control and not due to causes not within the control of the parties, will result in an additional charge to the Buyer.

**TERMS** - Terms are net 10 days from date of invoice unless otherwise specified. Delivery to our warehouse for purposes of convenience or coordination shall be considered "Delivery" for billing purposes.

a) Progress payments may be required - The Seller may require progress payments, covering the materials and/or labor, based upon the percentage of the contract completed. The Buyer will be sent an invoice that must be paid as specified or with 10 days.

b) Failure to pay progress payments when due - In the event the Buyer fails to pay any progress payments within the terms specified, The Seller may, with written notice to the Buyer, suspend work. After 5 days, the Seller may terminate the contract or exercise any other rights it may have without incurring any liability whatsoever to the Buyer. Such rights include, but are not limited to, recovery from the Buyer payment for work executed and for any proven loss sustained upon any materials, equipment, tools, and construction equipment and machinery.

c) Interest - The Seller reserves the right to charge the Buyer 1-1/2% per month on past due balances. This represents an annual rate of 18%.

d) Attorney's fees payable - The Buyer agrees to pay the Seller reasonable attorney's fees and court costs if the account is sent to an attorney for collection.

**GRANT OF SECURITY INTEREST** - Buyer grants to Seller a purchase money security interest in all property sold to Buyer pursuant to this Contract to secure all indebtedness of Buyer to Seller under this Contract.

**INSTALLATION** - It is understood that the Buyer shall provide the Seller with full access to the job site and the installation location during the installation period, and the Seller shall not be held responsible for any delays caused by the Buyer's failure to so provide access. The Seller shall furnish the necessary materials and perform all work for the installation of said equipment. The Seller shall install the equipment at the location to be designated by the Buyer on the job site. The installation shall be performed by the Seller in the Seller's customary manner in accordance with its normal procedures. It is understood that the Buyer has submitted no specifications regarding the manner of the performance of the agreement, unless otherwise specifically stated in this contract.

a) Excavating - Excavation quotations are based on normal soil conditions. In the event any underground structures, cables, conduit, debris, rock, water, running sand, concrete foundations, poles, manholes, or similar non-visible obstructions or unforeseen underground conditions be encountered, removed or destroyed, and if additional work is necessary to either preserve or destroy these unforeseen obstacles and to complete the excavation, such work shall be the Buyer's expense. Mechanical compaction of backfill is not included in the contract unless specified. Finished grades are to be established and verified by the Buyer.

b) Floating Tank Clause - The Buyer will be responsible for filling all underground storage tanks with products for ballast immediately upon setting tanks in excavations. The Seller shall notify the Buyer when product will be needed. The Seller shall not be responsible for the contamination or loss of product used for ballast. In the event tank is not filled as requested, the Buyer accepts responsibility for equipment, labor and materials to reinstall floated tank. If product is not available, tanks shall be filled with water. There is an additional charge for the water and then removing the water when installation is complete.

**PERMITS** - Unless otherwise stated, no provision is made in the contract for special fees, permits, licenses, etc. If Seller is required to furnish same, such charges will be added to the contract price. The Buyer shall furnish all surveys necessary for proper installation. Easements for permanent structures or permanent changes in existing facilities shall be secured and paid for by the Buyer.

**DEFAULT BY SELLER** - If the Seller defaults, neglects or fails to perform any provision of the contract, the Buyer may, without prejudice to any other remedy it may have, after 30 days written notice to the Seller, make good such deficiencies and deduct the cost thereof from the payment then or thereafter due the Seller. The Buyer may finish the work specified in this contract by whatever method Buyer may deem expedient. If the unpaid balance of the contract exceeds the cost of finishing the work, such excess shall be paid to the Seller, but if such expense exceeds the unpaid balance, the Seller shall pay the difference to the Buyer in full satisfaction of all claims for liquidating damages. Seller assumes no responsibility for, nor shall it be obligated to pay, claims for consequential damages.

**WARRANTY - THE FOLLOWING WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESSED OR IMPLIED, WHETHER OF MERCHANTABILITY, FITNESS OF PURPOSE AND ANY AND ALL OTHER REPRESENTATIONS TO THE BUYER EXCEPT AS FOLLOWS:** if the installation is supplied by the Seller, the Seller warrants the installation for a period of one year from date of completion. Seller warrants the installation to be free of defects in material and workmanship under normal use and service, the Seller's obligation under this warranty being limited to repair or replacement, as it may elect.

a) The Seller must be promptly notified of any circumstances involving warranty and must be permitted to perform corrective measures, utilizing the Seller's own personnel. The Seller will not accept any invoice or charges for any work performed during the warranty period by others.

b) Buyer acknowledges that Seller is not a manufacturer of the goods covered by this contract. Manufacturers warranties on said goods shall extend to Buyer as authorized by the manufacturers or as provided by law. Buyer expressly agrees and understands that Seller shall have no obligation or liability under such manufacturer's warranty or for failure of any manufacturer to honor the warranty. Except for the foregoing installation warranty, **SELLER MAKES NO EXPRESSED WARRANTIES OF ANY KIND, EXCEPT AS TO BUYERS WHO ARE INDIVIDUALS. SELLER MAKES NO IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.**

**LIMITATION OF LIABILITY** - Buyer agrees that Seller and the original manufacturer of products sold by Seller to Buyer shall not be liable for any special, indirect, incidental, or consequential damages of any type, including, but not limited to, damages related to damage to the ground, ground water, underground or environment, loss of product, cleanup costs, loss of profit or sales, or any other expense resulting from the nonconforming or defective condition of any products or any system purchased by the Buyer.

Seller shall also not be liable for interruption of business, downtime costs, increased operating costs, or claims of Buyer's customers for any of the foregoing types of damages.

**INDEMNITY AGREEMENT** - Buyer agrees to hold the Seller safe and harmless against all loss and from all liability, claims, demands or suits for (a) bodily injury and property damage arising out of the work undertaken by the Seller, its employees, agents or its subcontractors, and arising out of any other operation, no matter by whom, performed for and on behalf of the Buyer, whether or not due in whole or in part to conditions, acts or omissions done or permitted by Buyer or Seller, except for such liability as is covered by the Seller's Workman's Compensation Insurance and (b) alleged or actual infringement of any letters of patent, copyrights or trademarks, either domestic or foreign, arising from the manufacture and/or sale of goods herein in accordance with patterns, designs, specifications, drawings, directions or technical information of data furnished by the Buyer.

**TITLE AND RISK OF LOSS** - Full risk of loss (including transportation delays and losses) shall pass to the Buyer upon delivery of products/equipment to the FOB point. Title to and the right to possess each item of equipment are and shall remain vested in the Seller until the Buyer pays the entire purchase price. In the event the Buyer does not promptly pay the purchase price according to the terms hereof, or in the event the Buyer's credit or financial responsibility becomes impaired or unsatisfactory, as the Seller may determine or in the event the Buyer fails to perform any condition or obligation, the Seller may at its election, demand immediate payment in cash before making delivery, suspend delivery and terminate this contract, or mature the entire unpaid portion of the purchase price, in each event without notice and without any liability whatsoever to the Buyer. The Buyer's bankruptcy, receivership or failure to pay any amount when due shall, at the option of the Seller, mature the entire unpaid portion of the purchase price without notice and the Seller may declare this contract terminated, enter the premises, and retake possession of said property, whereupon all payments made by the Buyer will be forfeited as liquidated damages, rentals and costs.

**TAXES** - Taxes are not included in this contract. No Federal, State or Local taxes are included in this contract unless specifically so stated and will be extra, if applicable.

**STATE LAW APPLIES** - All of the provisions hereof and any resulting order are to be governed and construed according to the laws of the State of Kansas.

**LIEN RIGHTS** - To protect all parties, a mechanic's lien will be automatically filed where payment is not received according to the terms stated in the contract.

**ERRORS** - Stenographic, clerical and mathematical errors made by the Seller in quotation, acknowledgments or invoices are subject to correction. Claims for shortages, defective goods, errors and allowance must be made within 10 days from the date of invoice.

**ASSIGNABILITY** - This contract shall not be assigned by either of the parties hereto without the prior written consent of the other party.

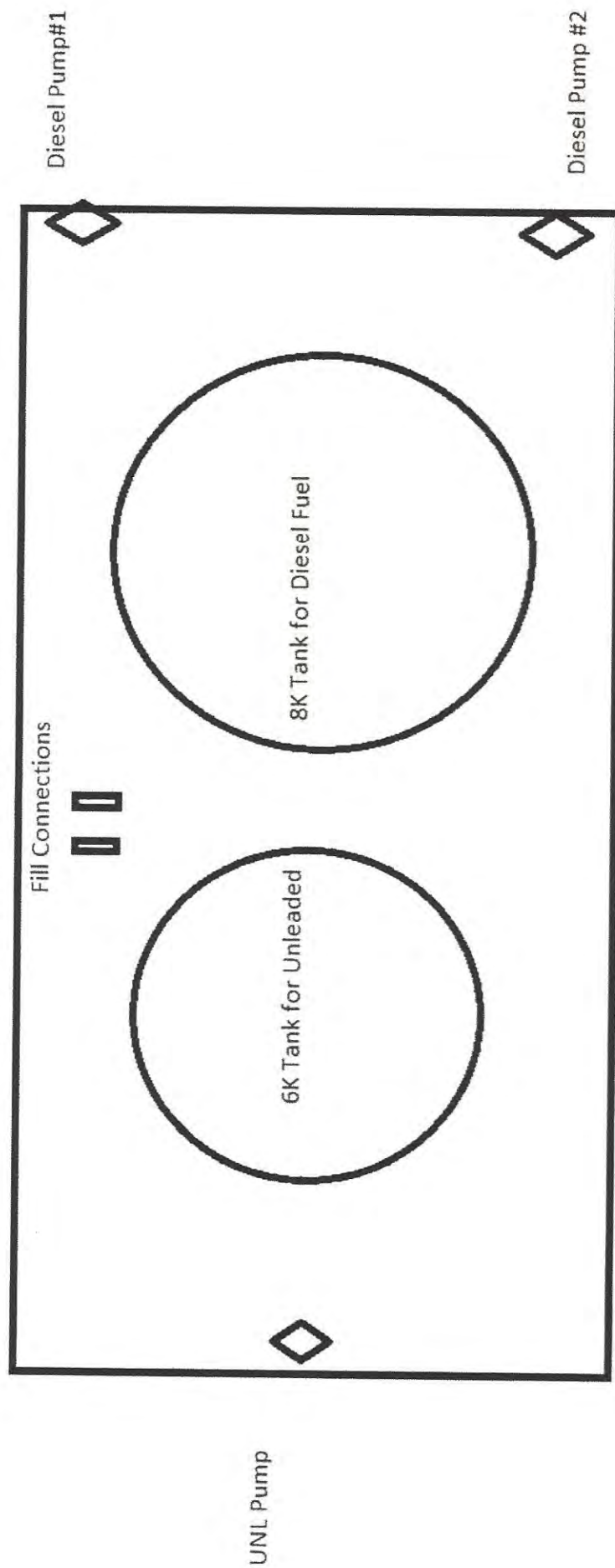
**RETURNED GOODS** - No goods may be returned without Seller's written authorization. If such authorization is given, unless otherwise noted in the authorization, transportation charges must be prepaid by Buyer. Risk of loss for returned goods shall pass to Seller upon receipt of the goods by Seller. All goods authorized for return are subject to Seller's inspection and acceptance and to a restocking charge equal to the rate charged by the manufacturer to Seller, or at least fifteen percent. Merchandise must be returned within ten days of Buyer's receipt of written authorization and must be accompanied by a writing that identifies the invoice number and date.

**INITIALS OF BUYER** \_\_\_\_\_

3QF0512



Customer provided concrete and containment



# USD 506 – Labette County

February bills and financial reports  
Total Bills:

Presented February 14, 2022 for Board Approval

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UNIFIED SCHOOL DISTRICT #506  
BANK 00101 LABETTE BANK CHECKING

NUMBERS 88278 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.			No. Name		Amount	Paid Typ	
211213-01	053	04053	011222	88278	R 0060 CITY OF ALTAMONT		130,819.20	10.33PP 86290	FEB 2021 GAS BILL
211510-01	006	04006	011222	88279	O 0787 DOLLAR GENERAL-REGIONS 410526		500.00	76.60PP 1001127497	STUDENT REWARDS
220792-01	096	51355	011222	88279	O		7.35	7.35PF 1001123951	GENERAL SUPPLIES
220808-01	096	51355	011222	88279	O		15.70	15.70PF 1001126296	GENERAL SUPPLIES
220831-01	024	27900	011222	88279	O		9.00	9.00PF 1001126030	LC KITCHEN STORAGE
220831-02	024	27900	011222	88279	O		12.75	12.75PF 1001126030	WATER TO BE REIMBUR
220836-01	006	22800	011222	88279	O		6.65	6.65PF Multiples	JUICE FOR DEC BUS M
220836-02	006	22800	011222	88279	O		17.50	17.50PF Multiples	XMAS DECORATIONS
Total for Ck.# 88279							145.55		
220923-01	096	61010	011422	88280	R 0078 CRAW KAN TELEPHONE COOP		3,495.00	3,495.00PF Multiples	INTERNET SERVICE
220923-02	096	61060	011422	88280	R		10,890.90	10,890.90PF Multiples	NEW PHONE EQUIP
220923-03	006	12590	011422	88280	R		461.44	461.44PF Multiples	PHONE SERVICE
220923-04	006	12610	011422	88280	R		1,326.64	1,326.64PF Multiples	PHONE SERVICE
220923-05	006	12460	011422	88280	R		469.64	469.64PF Multiples	PHONE SERVICE
220923-06	006	12540	011422	88280	R		461.44	461.44PF Multiples	PHONE SERVICE
220923-07	006	12560	011422	88280	R		346.08	346.08PF Multiples	PHONE SERVICE
220923-08	006	12580	011422	88280	R		372.65	372.65PF Multiples	PHONE SERVICE
220923-09	006	12570	011422	88280	R		325.06	325.06PF Multiples	PHONE SERVICE
Total for Ck.# 88280							18,148.85		
220921-01	096	61294	011422	88281	R 1553 EVERGY		479.49	479.49PF 0215556648	ELECTRIC SERVICE @
220920-01	096	61361	011422	88282	R 1445 KANSAS GAS SERVICE		340.48	340.48PF 1158798 45	GAS SERVICE AT MDVI
211512-01	055	04055	011922	88283	R 0278 CORNER STORE		11,000.00	200.00PP 749448	LC SUPPLIES
220835-01	006	22800	011922	88283	R		500.00	500.00PF 749458	GIFT CERTIFICATES
Total for Ck.# 88283							700.00		
220911-01	006	12680	011922	88284	O 0257 PITNEY BOWES		249.54	249.54PF 3315014679	LC POSTAGE MACHINE
220932-01	006	12460	011922	88284	O		167.13	167.13PF 3315057199	BOE POSTAGE MACHINE
Total for Ck.# 88284							416.67		
004322-01	096	61060	012022	88285	R 1235 AMAZON.COM CREDIT PLAN		239.63	239.63PF 120121	ACER BATTERIES, BLU
004322-02	096	51360	012022	88285	R		697.68	118.21PF 120121	HI YIELD TONER, PHO
004722-01	096	51360	012022	88285	R		681.23	376.44PF 120921	HIGH YIELD TONERS
004722-02	096	61060	012022	88285	R		514.67	275.04PF 120921	WIRELESS HEADSET, T
005022-01	096	61060	012022	88285	R		145.61	145.61PF 121721	SCREEN PROTECTOR, P
017422-01	096	61449	012022	88285	R		96.84	138.63PF 4905854	M VAL TRACK SUPPLIE
024022-01	006	17050	012022	88285	R		103.70	103.15PF 2544272	COUNSELOR BOOKS
025722-01	096	61449	012022	88285	R		22.40	23.75PF 7014609	EGS TRACK 200' MEAS
112222-01	096	61449	012022	88285	R		150.48	133.71PF 0597000	BGS TRACK SUPPLIES
211512-01	055	04055	012022	88285	R		11,000.00	489.28PP 1623425	LC SUPPLIES
Total for Ck.# 88285							2,043.45		
220933-01	096	61425	012022	88286	O 1881 RED ROOF INN		587.92	587.92PF 1/21 8 ROOMS	8 WRESTLERS ROOMS @
220940-01	006	12610	012122	88287	R 5085 CENTURYLINK/EMBARQ		54.17	54.17PF 420081654	PHONE SERVICE
220936-01	096	61361	012122	88288	R 1822 ENCORE ENERGY		873.00	873.00PF 0046583-0	GAS SERVICE @ MDVIE
220938-01	006	12560	012122	88289	O 1240 TOUCHTONE COMMUNICATIONS		64.52	64.52PF 1487773	PHONE SERVICE
030122-01	119	11912	012422	88290	O 1744 APPLE COMPUTER INC.		5,147.50	1,368.00PP AH12309590	IPADS W 3 YR APPLE
027122-01	006	17050	012422	88291	R 1077 FUTURE PRO INC		4,512.50	4,512.50PF 24096	MVIEW PLAYGRND BASK
220957-01	096	61369	012722	88292	O 1822 ENCORE ENERGY		521.77	521.77PF Multiples	GAS SERVICE @ BGS
220957-02	096	61359	012722	88292	O		677.59	677.59PF Multiples	GAS SERVICE @ EGS
220957-03	096	61367	012722	88292	O		556.79	556.79PF Multiples	GAS SERVICE @ MDVAL

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DATE 02/10/22

UNIFIED SCHOOL DISTRICT #506  
BANK 00101 LABETTE BANK CHECKING

NUMBERS 88278 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No.	Name	Amount		Paid Typ	
Total for Ck.# 88292					1,756.15				
220958-01	006	12620	012722	88293	O 6926 VERIZON WIRELESS	300.08	300.08	PF Multiples	CELL PHONE SERVICE
220958-02	006	12620	012722	88293	O	1,039.23	1,039.23	PF Multiples	CELL PHONE SERVICE
Total for Ck.# 88293					1,339.31				
220956-01	024	27950	013122	88294	O 0335 CAPITAL ONE TRADE CREDIT	65.03	65.03	PF Multiples	GLUTEN FREE
220959-01	006	22800	013122	88294	O	29.89	29.89	PF Multiples	OFFICE SUPPLIES
220959-02	006	22800	013122	88294	O	105.39	105.39	PF Multiples	OFFICE SUPPLIES
220972-01	034	43700	013122	88294	O	2,500.00	797.73	PP Multiples	CULINARY CLASSES GR
Total for Ck.# 88294					998.04				
220927-01	006	13800	020422	88295	O 0046 CAROLINA BIOLOGICAL SUPPLY	2,356.53	1,411.11	PP 51641621 RI	BIOLOGY DISSECTION
212301-01	006	22650	020422	88296	O 1555 EICHHORN, JENNIFER	30.00	30.00	PF 012222	OUTSIDE FUEL
220980-01	024	27900	020422	88297	O 1320 EVCO WHOLESALE FOOD CORP.	339.51	339.51	PF Multiples	NONE FOOD
220980-02	024	27950	020422	88297	O	32,741.93	32,741.93	PF Multiples	FOOD
Total for Ck.# 88297					33,081.44				
220977-01	024	27900	020422	88298	O 5269 GRAVES MENU MAKER FOODS	1,959.04	1,959.04	PF Multiples	NONE FOOD
220977-02	024	27950	020422	88298	O	3,958.71	3,958.71	PF Multiples	FOOD
Total for Ck.# 88298					5,917.75				
220922-01	006	15840	020422	88299	O 6727 GREEN ENVIRONMENTAL SVCS	684.40	684.40	PF Multiples	TRASH SERVICE @ MDV
220922-02	006	15820	020422	88299	O	601.96	601.96	PF Multiples	TRASH SERVICE @ BGS
Total for Ck.# 88299					1,286.36				
220976-01	024	27950	020422	88300	O 0147 HILAND DAIRY	8,811.75	8,811.75	PF Multiples	MILK
024122-01	006	13550	020422	88301	O 9616 J W PEPPER	126.94	126.94	PF Multiples	AGS HONOR CHOIR MUS
220971-01	096	51355	020422	88302	O 3642 KANSAS ASSOC. OF SCHOOL BOARD	563.60	563.60	PF 18995	LEGAL SERVICES
220926-01	034	44150	020422	88303	O 1880 KYLE RENNIE	50.00	50.00	PF 278986	LIQUID NITROGEN FIL
220937-01	116	11603	020422	88304	O 1708 LABETTE CENTER FOR MENTAL HEA	3,629.76	3,629.76	PF 1	3RD QUARTER
220937-02	116	11603	020422	88304	O	3,629.76	3,629.76	PF 1	4TH QUARTER
Total for Ck.# 88304					7,259.52				
211512-01	055	04055	020422	88305	O 1884 LASSEN PRINTING	11,000.00	179.00	PP 173894	LC SUPPLIES
220908-01	096	61150	020422	88306	O 1348 MAGOOSH	250.00	250.00	PF 1474	10 ACT PREP ACCOUNT
220978-03	024	27900	020422	88307	O 0205 MARRONE'S INC	1,772.74	1,772.74	PF Multiples	NONE FOOD
220978-04	024	27950	020422	88307	O	17,715.36	17,715.36	PF Multiples	FOOD
Total for Ck.# 88307					19,488.10				
220916-01	006	13800	020422	88308	O 1217 MIDWEST SHEET MUSIC	255.35	255.35	PF 122881	BAND CONCERT & CONT
220942-01	006	12450	020422	88309	O 2501 PAR FORMS CORPORATION	275.00	275.00	PF 109941	10 BOXES #10 WINDOW
220935-01	006	12500	020422	88310	O 0246 PARSONS SUN	180.00	180.00	PF 12312021	WRESTLING AD
220935-02	006	12500	020422	88310	O	20.00	20.00	PF 12312021	SEASONS GREETINGS A
220935-03	006	12500	020422	88310	O	10.00	10.00	PF 12312021	NEW YEARS AD
Total for Ck.# 88310					210.00				
220931-01	006	12460	020422	88311	O 0257 PITNEY BOWES	84.99	80.74	PF 1019907391	POSTAGE MACHINE INK
211251-01	096	04096	020422	88312	O 1743 POWER LIFT	4,114.00	4,114.00	PF 22771	ROTATING GLUTE HAM
211586-01	096	04096	020422	88312	O	4,114.00	4,114.00	PF 23047	2 ROTATING GLUTE HA
Total for Ck.# 88312					8,228.00				
220917-01	034	46550	020422	88313	O 4438 ROCKLER	181.00	161.95	PF 9392787	SHELF DRILLING JIG.
220981-01	024	27950	020422	88314	O 3082 RPCS, INC	47.80	47.80	PF Multiples	FOOD
025622-01	096	61449	020422	88315	O 0285 SCHOOL SPECIALTY, LLC	175.03	175.03	PF 208129283153	EGS TRACK SUPPLIES
220979-01	006	15850	020422	88316	O 1699 SEK SANITATION SERVICES, LLC	195.00	195.00	PF 20454	TRASH SERVICE @ MOU
220919-01	062	51100	020422	88317	O 0310 STATE TREASURER	28,121.25	28,121.25	PF R1220301115268	SERIES 2012 5332030
220975-01	006	12440	020422	88318	O 0334 USD 506 PETTY CASH	8.36	8.36	PF PC CHK 3185	1099 POSTAGE

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UNIFIED SCHOOL DISTRICT #506  
BANK 00101 LABETTE BANK CHECKING

NUMBERS 88278 - 99999

Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount Pay Invoice	Description	
Order #		Paid No.	No.	Name	Amount	Paid Typ		
220941-01	096	61350	020422	88319 O	279 WOOD DULOHERY INSURANCE	319.00	319.00PF Multiples	ADD MAINT TRUCKS
220941-02	096	61350	020422	88319 O		949.00	949.00PF Multiples	AMENDED UNITS
220941-03	096	61350	020422	88319 O		418.00	418.00PF Multiples	ADD NEW BUSES
Total for Ck.# 88319				1,686.00				
220990-02	008	80005	020422	88320 O	1754 AB HEAT & AIR	1,500.00	1,500.00PF 1009	LCHS RM 117 REPAIR
220999-01	096	61140	020422	88321 O	0001 ACE HARDWARE	1,091.06	1,091.06PF Multiples	MAINTENANCE SUPPLIE
212308-01	006	22800	020422	88322 O	0994 BAKER PAMELA	6.57	6.57PF 012922	MEAL REIMBURSEMENT
220989-01	096	61140	020422	88323 O	6949 CDL ELECTRIC INC.	180.00	180.00PF Multiples	FIRE PANEL REPAIR
220989-02	096	61140	020422	88323 O		35.00	35.00PF Multiples	LCHS - NEW GYM
220989-03	096	61140	020422	88323 O		35.00	35.00PF Multiples	LCHS - AG BLDG
220989-04	096	61140	020422	88323 O		35.00	35.00PF Multiples	LCHS - THEATER
Total for Ck.# 88323				285.00				
220988-01	096	61140	020422	88324 O	0911 CINTAS FIRE 636525	208.70	208.70PF Multiples	MVIEW KITCH INSP/PA
220988-02	096	61140	020422	88324 O		213.95	213.95PF Multiples	MVY KITCH INSP/PART
220988-03	096	61140	020422	88324 O		226.55	226.55PF Multiples	EDNA KITCH INSP/PAR
220988-04	096	61140	020422	88324 O		208.70	208.70PF Multiples	BART KITCH INSP/PAR
220988-05	096	61140	020422	88324 O		935.30	935.30PF Multiples	LCHS KITCH INSP/PAR
Total for Ck.# 88324				1,793.20				
220915-01	034	44150	020422	88325 O	3696 COFFEYVILLE FEED & FARM	125.00	125.00PF 821083	FEED TUB FOR CATTLE
220965-01	034	44150	020422	88325 O		125.00	125.00PF 822019	FEED TUB FOR CATTLE
Total for Ck.# 88325				250.00				
212312-01	006	13540	020422	88326 O	4001 CONWAY, MICHELLE	215.75	215.75PF JAM MILEAGE	JANUARY MILEAGE
220987-01	096	61060	020422	88327 O	1453 CUMMINS SALES & SERVICE	770.00	770.00PF E3-97349	INSITE PRO PROGRAM
220985-01	096	61140	020422	88328 O	9917 ENERGY CONSERVATION SUPPLY	491.98	491.98PF 79735	MAINTENANCE PARTS
220986-01	096	61140	020422	88329 O	6947 EPM INC	2,425.00	2,425.00PF 33214	REFURBISHED SBD-320
220925-01	016	20370	020422	88330 O	1432 HECKMAN BRUENING & KING, LLC	3,393.40	3,393.40PF 1454	CODE FOOTPRINT GENE
220913-01	006	14440	020422	88331 O	0355 JOSTENS, INC.	310.45	291.20PF Multiples	TEACHER GRADUATION
221000-01	006	14440	020422	88331 O		18.18	18.18PF 27590059	DIPLOMA
Total for Ck.# 88331				309.38				
030922-01	109	10940	020422	88332 O	1642 KCAV	3,565.46	3,565.46PF 15626	HAND HELD GPS NAVIG
220966-01	096	61140	020422	88333 O	0830 LABETTE HARDWARE	1,252.84	1,252.84PF Multiples	MAINTENANCE SUPPLIE
211512-01	055	04055	020422	88334 O	1244 OZARKS COCA COLA	11,000.00	58.40PP 27016726	LC SUPPLIES
220970-01	096	51355	020422	88335 O	1769 PARSONS CHAMBER OF COMMERCE	510.00	510.00PF 4230CM	MEMBERSHIP RENEWAL
220984-01	006	22750	020422	88336 O	1717 POMP'S TIRE SERVICE, INC.	762.72	762.72PF 1190044561	TIRES - TRANSPORTAT
221001-01	006	17750	020422	88337 O	1434 POWER PREP, INC.	1,440.00	1,440.00PF 6530	ACT PREP CLASS
221004-01	100	99050	020422	88338 O	0166 RETAILERS' SALES TAX	119.22	119.22PF JAN SALES TAX	JANUARY SALES TAX
212311-01	006	13540	020422	88339 O	2986 RUCKER CINDY	98.38	98.38PF JAN MILEAGE	JANUARY MILEAGE
220967-01	096	51365	020422	88340 O	1092 UNIFIRST CORPORATION	1,772.06	1,772.06PF Multiples	UNIFORMS JANUARY 20
212310-01	006	13540	020422	88341 O	1535 WASSENAAR, MICHAEL	133.85	133.85PF JAN MILEAGE	JANUARY MILEAGE
030822-01	096	61060	020422	88342 O	1580 WESTERN NRG	3,968.64	3,968.64PF 144925	SONICWALL RENEWAL
220997-01	096	61070	020422	88343 O	9900 WITTY CRYSTAL	174.00	174.00PF 001312022	PROFESSIONAL LIABIL
220924-01	016	20210	020422	88344 O	5194 WRIGHT SIGNS	280.00	280.00PF 100568	2 REPLACEMENT VINYL
212302-01	024	27950	020722	88345 O	0359 COFFEY KENDRA	26.97	26.97PF Multiples	FOOD SUPPLIES
212307-01	024	27900	020722	88345 O		51.60	51.60PF 012922	KITCHEN SUPPLIES RE
Total for Ck.# 88345				78.57				
212306-01	024	27950	020722	88346 O	1189 COOK SHEILA	10.01	10.01PF 011322	FOOD REIMBURSEMENT
024222-01	006	14390	020722	88347 O	3425 GREENBUSH	199.00	199.00PF 157776	LAWRENCE SAFE SPACE

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Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.	No.	Name		Amount	Paid Typ		
220070-01	096 51355	020722	88347	O		18,360.00	1,530.00PP	155263	21/22 PAYROLL SERVI
Total for Ck.# 88347					1,729.00				
211512-01	055 04055	020722	88348	O	1374 KESLER PHOTOGRAPHY	11,000.00	24.99PP	IVC547742	LC SUPPLIES
212304-01	006 13540	020722	88349	O	1834 LACEY, BLAKE	214.30	214.30PF	JANUARY MILEAG	JAN MILEAGE
220912-01	016 20370	020722	88350	O	1875 LEDLIGHTEXPERT	12,311.80	12,311.80PF	AB-56643	10 1200 WATT STADIU
212305-01	024 27950	020722	88351	O	1552 O'BRIEN, MALINDA	24.97	24.97PF	020221	FOOD REIMBURSEMENT
212300-01	024 27900	020722	88352	O	0067 OSHEL MELISSA	35.92	35.92PF	9033	KITCHEN SUPPLIES
028322-01	096 51355	020722	88353	O	1352 SHARP MARY	13.50	13.50PF	181944102	STEM BOOKS/FNDTN GR
212303-01	096 51355	020722	88354	O	4152 TUCKER GAIL	19.15	19.15PF	010922	BOARD MEETING FOOD
211117-01	006 04006	020722	88355	O	1739 VISA	36.00	3.00PP	CARD 6531	COMMON SENSE MEDIA
221002-01	096 61453	020722	88355	O		163.88	163.88PF	CARD 6531	BOYS WRESTLING FLOW
Total for Ck.# 88355					166.88				
220855-03	006 22700	020722	88356	O	4689 VISA	9.18	9.18PF	CARD 5608	6MM TUBE NUT
220855-05	096 61140	020722	88356	O		49.36	49.36PF	CARD 5608	VALVE, REPAIR KIT
220856-12	006 22800	020722	88356	O		22.49	22.49PF	CARD 4486	PIZZA DIP CLASS
220994-01	096 61140	020722	88356	O		147.80	147.80PF	CARD 5608	LED ER BACKUP DRIVE
220994-02	006 22700	020722	88356	O		41.39	41.39PF	CARD 5608	SEND/SEN TRUCK PART
220994-03	006 22700	020722	88356	O		378.07	378.07PF	CARD 5608	GUARD FOR TRUCKS
220994-04	006 17050	020722	88356	O		751.92	751.92PF	CARD 5608	GUARDS FOR TRUCKS
220995-01	006 22650	020722	88356	O		10.00	10.00PF	CARD 5889	TANK OPERATOR CERTI
220996-01	096 61140	020722	88356	O		37.12	37.12PF	CARD 4486	FLAPPER
220996-02	006 22800	020722	88356	O		384.00	384.00PF	CARD 4486	HOTEL COST DIP CLAS
220996-03	006 22800	020722	88356	O		26.24	26.24PF	CARD 4486	BUS DRIVER MEAL
220996-04	006 22800	020722	88356	O		14.52	14.52PF	CARD 4486	BUS DRIVER MEAL
220996-05	006 22800	020722	88356	O		13.52	13.52PF	CARD 4486	BUS DRIVER MEAL
220996-06	096 61140	020722	88356	O		32.23	32.23PF	CARD 4486	SOLENOID VALVE
220996-07	006 22800	020722	88356	O		3.84	3.84PF	CARD 4486	BUS DRIVER MEAL
220996-08	006 22800	020722	88356	O		9.66	9.66PF	CARD 4486	BUS DRIVER MEAL
220996-09	096 61140	020722	88356	O		32.20	32.20PF	CARD 4486	OFFICE SUPPLIES
220996-10	096 61140	020722	88356	O		21.93	21.93PF	CARD 4486	MAINT SUPPLEIS
220996-11	006 22800	020722	88356	O		52.43	52.43PF	CARD 4486	TRANS SUPPLIES
220996-12	006 22800	020722	88356	O		134.95	134.95PF	CARD 4486	TRANS SUPPLIES
Total for Ck.# 88356					2,172.85				
212309-01	026 30050	020722	88357	O	1535 WASSENAAR, MICHAEL	715.54	715.54PF	Multiples	MUSIC EDUCATERS CON
031122-01	008 80002	020722	88358	O	1744 APPLE COMPUTER INC.	5,045.00	5,045.00PF	AH19890729	MAC MINI M1 16 GB 5
220992-01	096 61140	020722	88359	O	0024 BARTLETT CO-OP	21.55	21.55PF	Multiples	MAINT PART REMAININ
220992-02	096 61140	020722	88359	O		60.00	60.00PF	Multiples	50LB BAG 46-0-0
220992-03	096 61140	020722	88359	O		94.00	94.00PF	Multiples	50LB BAG 46-0-0
220992-04	096 61140	020722	88359	O		42.10	42.10PF	Multiples	PRAMITOL 25E 1 GAL
220992-05	096 61140	020722	88359	O		154.69	154.69PF	Multiples	50LB BAG, PRO BOTTL
220992-06	096 61140	020722	88359	O		20.91	20.91PF	Multiples	SP SPRAYER 2 GAL
220992-07	006 22650	020722	88359	O		231.25	231.25PF	Multiples	DIESEL FUEL TANK AD
220992-08	096 61140	020722	88359	O		1.79	1.79PF	Multiples	FUSE ATC
220992-09	006 22650	020722	88359	O		248.65	248.65PF	Multiples	DIESEL FUEL TANK AD
220992-10	096 61140	020722	88359	O		21.79	21.79PF	Multiples	CATALYST, SMARTSTRE
220992-11	096 61140	020722	88359	O		20.70	20.70PF	Multiples	TUBE 8"
220992-12	096 61140	020722	88359	O		5.54	5.54PF	Multiples	BOLTS GRADE 5

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Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount Pay Invoice	Description
Order #		Paid No.	No.	Name	Amount	Paid Typ	
220992-13	096	61140	020722	88359 O	98.00	98.00PF Multiples	FESCUE K-31
Total for Ck.# 88359					1,020.97		
220906-01	096	61453	020722	88360 O 0299 BSN SPORTS, LLC	385.69	257.80PP 915515361	SOFTBALL EQUIPMENT
211512-01	055	04055	020722	88361 O 0278 CORNER STORE	11,000.00	245.00PP Multiples	LC SUPPLIES
220930-01	096	51355	020722	88361 O	61.11	61.11PF 649515	FOUNDATION MEALS
Total for Ck.# 88361					306.11		
221008-01	096	61140	020722	88362 O 1597 ELECTROLIFE BATTERY COMPANY	116.32	116.32PF Multiples	BATTERIES - MAINT
221008-02	096	61140	020722	88362 O	39.36	39.36PF Multiples	BATTERIES - MAINT
221008-03	006	22700	020722	88362 O	66.91	66.91PF Multiples	BATTERIES - TRANS
221008-04	096	61140	020722	88362 O	1,110.34	1,110.34PF Multiples	8A27, CB6120-FT, CB
221008-05	006	22700	020722	88362 O	246.08	246.08PF Multiples	XHD31C
Total for Ck.# 88362					1,579.01		
220955-01	096	61060	020722	88363 O 5251 FOLLETT SCHOOL SOLUTIONS, LLC	6,362.10	6,362.10PF 1464274	LIBRARY SOFTWARE
221005-01	006	22650	020722	88364 O 1807 HERITAGE PETROLEUM LLC	411.00	411.00PF 694060	DEF FOR DIESEL FUEL
221012-01	096	61140	020722	88365 O 0382 HERRMAN LUMBER CO	11.24	11.24PF 484921	IV 484921
221006-01	096	51365	020722	88366 O 0325 HUGO'S INDUSTRIAL SUPPLY, INC	4,935.32	4,935.32PF Multiples	CUSTODIAL SUPPLIES
221013-01	006	22700	020722	88367 O 1730 J & K UPHOLSTERY	100.00	100.00PF 1884	REPAIR BUCKET SEATS
221007-01	006	22800	020722	88368 O 3935 KANSAS DRUG TESTING INC.	230.00	230.00PF 76647	PARTICIPANTS FEE
221010-01	006	22700	020722	88369 O 9984 KANSAS TRUCK	237.55	237.55PF 114578	RADIO
220939-01	096	61421	020722	88370 O 2706 LABETTE HEALTH	374.40	374.40PF 2133140	JR HIGH AMBULANCE S
221023-01	096	61140	020722	88371 O 0909 LAWSON PRODUCTS	70.53	70.53PF Multiples	D BATTERIES
221023-02	096	61140	020722	88371 O	640.40	640.40PF Multiples	AAA, AA BATTERIES
221023-03	096	61140	020722	88371 O	61.44	61.44PF Multiples	MINI CUT OFF WHEEL
221023-04	096	61140	020722	88371 O	312.72	312.72PF Multiples	DISC, FASTTT-GRIND,
221023-05	096	61140	020722	88371 O	701.17	701.17PF Multiples	MAINTENANCE SUPPLIE
221023-06	096	61140	020722	88371 O	249.20	249.20PF Multiples	TPR RECIP, AA/AAA/D
Total for Ck.# 88371					2,035.46		
221014-01	096	61140	020722	88372 O 0212 MIDWEST MINERALS INC	133.26	133.26PF Multiples	AB3/AS-1/GRANDULAR
221014-02	096	61140	020722	88372 O	72.96	72.96PF Multiples	AB3/AS1/GRANDULAR B
221014-03	096	61140	020722	88372 O	199.31	199.31PF Multiples	AB3/AS1/GRANDULAR B
Total for Ck.# 88372					405.53		
211554-01	006	04006	020722	88373 O 1815 MIKE CARPINO FORD	500.00	109.79PF 101925	PARTS
221015-01	006	22700	020722	88373 O	124.75	124.75PF 101925	VAN LATCH
Total for Ck.# 88373					234.54		
221019-01	006	22700	020722	88374 O 0210 NAPA/GENUINE PARTS CO.-KC	2,047.47	2,047.47PF Multiples	TRANSPORTATION SUPP
221019-02	096	61140	020722	88374 O	5.99	5.99PF Multiples	MAINTENANCE SUPPLIE
Total for Ck.# 88374					2,053.46		
221016-01	096	61140	020722	88375 O 0143 NEVCO SPORTS, LLC	297.89	297.89PF 0000198226	ILM MODULE FOR COLO
004822-01	109	10922	020722	88376 O 1682 PASCO	4,384.00	4,375.00PF 22IN000807	LABS & SENSORS EMI
220907-01	096	51355	020722	88377 O 0718 PRAIRIEFIRE COFFEE ROASTERS	51.90	51.90PF Multiples	LC COFFEE
220907-02	006	12450	020722	88377 O	60.90	60.90PF Multiples	BOARD OFFICE COFFEE
221003-01	006	12450	020722	88377 O	54.90	54.90PF 21096432	BOE COFFEE
Total for Ck.# 88377					167.70		
221020-01	096	61140	020722	88378 O 6110 STEVE'S LOCK OUT	1.75	1.75PF 51511	SC9 E KEYWAY SLO382
221022-01	096	61140	020722	88379 O 1329 THE HOME STORE	1,602.85	1,602.85PF Multiples	VCT TAUPE 51901
221022-02	096	61140	020722	88379 O	772.40	772.40PF Multiples	VCT TAUPE 4500 4 GA

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Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No.	Name	Amount		Paid Typ	
Total for Ck.# 88379						2,375.25			
221021-01	096	61140	020722	88380	O 1794 TK ELEVATOR CORPORATION	623.70	623.70PF	3006288052	ELEVATOR MAINTENANC
002122-01	096	61060	020722	88381	O 1739 VISA	216.32	19.72PP	CARD 2860	APPLE CARE REPAIRS
028422-01	122	12229	020722	88381	O	1,218.00	1,218.00PF	CARD 3553	21ST CENTURY CONFER
028422-02	122	12229	020722	88381	O	340.14	340.14PF	CARD 3553	21ST CENTURY FLIGHT
220827-01	006	12350	020722	88381	O	52.89	52.89PF	CARD 2951	MEAL EXPENSE
Total for Ck.# 88381						1,630.75			
220914-01	034	44150	020822	88382	O 0024 BARTLETT CO-OP	75.00	75.00PF	491748	FEED FOR CATTLE
220973-01	034	44150	020822	88382	O	100.00	100.00PF	492988	FEED FOR CATTLE
Total for Ck.# 88382						175.00			
221037-01	006	13500	020822	88383	O 0932 CULLIGAN OF INDEPENDENCE	57.95	57.95PF	101369	LIBRARY CULLIGAN WA
040522-01	006	13650	020822	88384	O 9628 FLINT HILLS MUSIC	70.00	70.00PF	343994	INSTRUMENT REPAIR
221043-01	006	15840	020822	88385	O 6727 GREEN ENVIRONMENTAL SVCS	420.01	420.01PF	Multiples	TRASH SERVICE @ MEA
221043-02	006	15820	020822	88385	O	300.98	300.98PF	Multiples	TRASH SERVICE @ BAR
Total for Ck.# 88385						720.99			
221024-03	008	80005	020822	88386	O 0161 JONES CHARLES D COMPANY., INC	426.80	426.80PF	Multiples	FLEX DUCT INV #802
221024-04	008	80005	020822	88386	O	10,548.45	10,548.45PF	Multiples	FAN TECH ERV LOW PR
Total for Ck.# 88386						10,975.25			
221031-01	096	51355	020822	88387	O 1409 MCANANY VAN CLEAVE & PHILLIPS	375.00	375.00PF	915176	LEGAL SERVICES
221017-01	096	61140	020822	88388	O 1118 MCMASTER-CARR	96.10	96.10PF	Multiples	BATTERY CHARGING CO
221017-02	096	61140	020822	88388	O	52.04	52.04PF	Multiples	HOLLOW-TREAD WHEEL
221017-03	096	61140	020822	88388	O	26.54	26.54PF	Multiples	TIME-DELAY MIDGET F
221017-04	096	61140	020822	88388	O	27.31	27.31PF	Multiples	WATER-RESISTANT WHE
221017-05	096	61140	020822	88388	O	244.68	244.68PF	Multiples	3/8" 100FT RIDGID/K
221017-06	096	61140	020822	88388	O	749.90	749.90PF	Multiples	PARTS
221017-07	096	61140	020822	88388	O	1,325.55	1,325.55PF	Multiples	UNDERGROUND ENCLOSU
Total for Ck.# 88388						2,522.12			
221032-01	006	22700	020822	88389	O 0387 MIDWEST TRANSIT EQUIPMENT INC	40.54	40.54PF	Multiples	TRANSPORTATION PART
221032-02	006	22700	020822	88389	O	18.97	18.97PF	Multiples	TRANSPORTATION PART
Total for Ck.# 88389						59.51			
220816-01	034	43900	020822	88390	O 3161 NAPA AUTO PARTS	500.00	331.54PF	Multiples	AUTO SHOP MATERIALS
220817-01	034	44550	020822	88390	O	1,000.00	580.23PF	Multiples	AUTO SHOP CUSTOMERS
220952-01	034	44550	020822	88390	O	1,000.00	1,113.68PF	Multiples	CUSTOMERS' CAR PART
221035-01	034	43900	020822	88390	O	500.00	51.39PP	Multiples	AUTO SHOP SUPPLIES
Total for Ck.# 88390						2,076.84			
040322-01	096	51355	020822	88391	O 1638 REALLY GREAT READING	728.00	728.00PF	32313	HD WORD STUDENT KIT
042022-01	096	51355	020822	88391	O	1,075.20	1,075.20PF	32288	STUDENT KITS/FOUNDA
Total for Ck.# 88391						1,803.20			
221026-01	006	22700	020822	88392	O 1879 RUSH TRUCK CENTER, JOPLIN	4,325.16	4,325.16PF	Multiples	TRANSPORTATION PART
212313-01	006	22800	020822	88393	O 1523 SCHLATTER, BUDDY	12.59	12.59PF	02012022	TRIP MEAL REIMBURSE
221033-01	006	22700	020822	88394	O 9681 SUMMIT TRUCK GROUP	610.10	610.10PF	Multiples	BUS PROGRAMING
221033-02	006	22700	020822	88394	O	1,205.17	1,205.17PF	Multiples	BUS REPAIR
221033-03	006	22700	020822	88394	O	671.22	671.22PF	Multiples	BUS REPAIR
Total for Ck.# 88394						2,486.49			
221028-01	096	61140	020822	88395	O 4004 TIM'S SHOP	115.09	115.09PF	17637	#6, 06U 3.56 & 76P
221029-01	006	22700	020822	88396	O 1139 TOM DAVIS GMC	7.95	7.95PF	Multiples	SL-N-NUT
221029-02	006	22700	020822	88396	O	104.76	104.76PF	Multiples	SL-N-KEY
221029-03	006	22700	020822	88396	O	3.38	3.38PF	Multiples	SL-N-RETAINER



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Purchase FND Order #	SACCT Paid No.	Date No.	Check Name	Sts	Vendor	Order Amount	Amount Pay Paid Typ	Invoice	Description
Total for Ck.# 88396						116.09			
221030-01	096	51365	020822	88397	O 1586 TREAT'S SOLUTIONS	648.27	648.27PF	Multiples	LCHS SUPPLIES
221030-02	096	51365	020822	88397	O	425.78	425.78PF	Multiples	AGS SUPPLIES
221030-03	096	51365	020822	88397	O	192.58	192.58PF	Multiples	EDNA SUPPLIES
221030-04	096	51365	020822	88397	O	367.48	367.48PF	Multiples	BARTLETT SUPPLIES
221030-05	096	51365	020822	88397	O	706.57	706.57PF	Multiples	MVIEW SUPPLIES
221030-06	096	51365	020822	88397	O	192.58	192.58PF	Multiples	MVY SUPPLIES
221030-07	096	51365	020822	88397	O	222.49	222.49PF	Multiples	EDNA SUPPLIES
221030-08	096	51365	020822	88397	O	463.96	463.96PF	Multiples	MVY SUPPLIES
221030-09	096	51365	020822	88397	O	192.67	192.67PF	Multiples	BART SUPPLIES
221030-10	096	51365	020822	88397	O	183.17	183.17PF	Multiples	MVIEW SUPPLIES
Total for Ck.# 88397						3,595.55			
221042-01	096	51355	020822	88398	O 0279 WOOD DULOHERY INSURANCE	350.00	350.00PF	Multiples	C DEAN BOARD CLERK
221042-02	096	51355	020822	88398	O	180.00	180.00PF	Multiples	K MCCORD TREASURER
Total for Ck.# 88398						530.00			
221011-01	096	61140	020822	88399	O 0414 GRAND TRUE VALUE RENTAL	48.95	48.95PF	Multiples	BLADE TILE STRIPPER
221011-02	096	61140	020822	88399	O	60.50	60.50PF	Multiples	INV #00033985
221011-03	096	61140	020822	88399	O	26.62	26.62PF	Multiples	INV #00033985
Total for Ck.# 88399						136.07			
220901-01	096	61070	020822	88400	O 9669 KAESA	150.00	150.00PF	48	CTE CONFERENCE FEE
220934-01	096	51355	020822	88401	O 2706 LABETTE HEALTH	25.50	25.50PF	06 USD #506	NEW EMPLOYEE DRUG T
221025-01	006	22700	020822	88402	O 0030 O'REILLY AUTO PARTS	1,261.22	1,228.61PF	Multiples	TRANSPORTATION PART
220929-01	006	12490	020822	88403	O 0261 POSTMASTER	580.00	580.00PF	10 ROLLS STAMP	10 ROLLS ELEMENTARY
221027-01	096	61140	020822	88404	O 0669 THOMAS IMPLEMENT	32.10	32.10PF	Multiples	FILTER
221027-02	096	61140	020822	88404	O	137.56	137.56PF	Multiples	BRAKE CYLINDER
Total for Ck.# 88404						169.66			
220643-01	006	13800	020922	88405	O 1707 ALTAMONT BUILDER'S SUPPLY LLC	700.00	309.62PP	118992	THEATER SUPPLIES
220918-01	034	44650	020922	88405	O	150.00	173.29PF	118982	MATERIAL FOR SHELVE
221009-01	096	61140	020922	88405	O	1,390.02	1,390.02PF	119000	MAINTENANCE SUPPLIE
221050-01	034	44500	020922	88405	O	5.89	5.89PF	118895	WOOD SHIMS FOR BUIL
Total for Ck.# 88405						1,878.82			
212299-01	006	13540	020922	88406	O 1837 BRADER, TAYLOR	102.36	102.36PF	DECEMBER MILEA	DECEMBER MILEAGE
212315-01	006	13540	020922	88406	O	110.23	110.23PF	JANUARY MILEAG	JANUARY MILEAGE
Total for Ck.# 88406						212.59			
212314-01	119	11911	020922	88407	O 1120 LAY, STORMY	1,980.00	1,980.00PF	JANUARY 2022	JANUARY CONTRACTED
004422-01	096	51360	020922	88408	O 0196 MCCARTY OFFICE MACHINES	136.00	136.00PF	P10365-00	CANON STAPLE P1
211512-01	055	04055	020922	88408	O	11,000.00	7.75PP	Multiples	LC SUPPLIES
220644-01	034	44650	020922	88408	O	1,500.00	34.99PP	P97600-05	SCREEN PRINTING MAT
220945-01	006	12450	020922	88408	O	136.33	136.33PF	P11562-00	BINDING COVERS
221046-01	096	61140	020922	88408	O	112.49	112.49PF	P10922-00	CORK BOARD
Total for Ck.# 88408						427.56			
220310-01	034	43900	020922	88409	O 0319 THOMPSON BROS	200.00	19.39PP	RN22010011	AUTO WELDING BOTTLE
220683-01	034	43650	020922	88409	O	2,000.00	1,145.07PP	Multiples	WELDING SUPPLIES, R
220950-01	034	44150	020922	88409	O	500.00	520.82PF	Multiples	FFA WELDING CONTEST
220951-01	034	43500	020922	88409	O	2,000.00	2,232.18PF	817246	AG INSTRUCTIONAL SU
221041-01	034	43500	020922	88409	O	750.00	347.03PP	Multiples	AG WELDING CONSUMAB
221047-01	096	61140	020922	88409	O	69.75	69.75PF	RN22010012	CYLINDER RENTAL

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Purchase FND Order #	SACCT Paid No.	Date No.	Check Name	Sts No.	Vendor	Order Amount	Amount Pay Paid Typ	Invoice	Description
Total for Ck.# 88409						4,334.24			
220312-01	034	44300	020922	88410	O 9824 ATLAS STEEL	4,000.00	1,866.50PF	Multiples	METAL FOR WELDING S
221049-01	034	44150	020922	88410	O	5,726.34	5,726.34PF	821777	AG STUDENT METAL
Total for Ck.# 88410						7,592.84			
220346-01	034	43700	020922	88411	O 3082 RPCS, INC	1,000.00	9.12PP	01/24/22	GROCERIES FOR CULIN
221048-01	024	27950	020922	88411	O	160.27	135.17PF	Multiples	FOOD
Total for Ck.# 88411						144.29			
220644-01	034	44650	020922	88412	O 1402 S & S ACTIVEWEAR, LLC	1,500.00	562.56PF	Multiples	SCREEN PRINTING MAT
220960-01	096	61140	020922	88413	O 2174 S & S LUMBER	13.99	13.99PF	Multiples	STORM DOOR CLOSER
220960-02	096	61140	020922	88413	O	36.86	36.86PF	Multiples	10' PUNCHES ANGLE
221051-01	034	44500	020922	88413	O	573.95	573.95PF	141714	4 X 8 SMART SIDING
Total for Ck.# 88413						624.80			
046422-01	006	14390	021022	88414	O 1379 AGOSTO, CARRIE	572.18	572.15PF	Multiples	COUNSELORS CONFEREN
211213-01	053	04053	021022	88415	O 0060 CITY OF ALTAMONT	130,819.20	5,450.80PP	86932	FEB 2021 GAS BILL
221052-01	006	15860	021022	88415	O	838.51	838.51PF	Multiples	UTILITIES
221052-02	096	61290	021022	88415	O	7,006.64	7,006.64PF	Multiples	UTILITIES
221052-03	006	15300	021022	88415	O	793.37	793.37PF	Multiples	UTILITIES
221052-04	006	14950	021022	88415	O	8,062.46	8,062.46PF	Multiples	UTILITIES
221052-05	034	45150	021022	88415	O	392.74	392.74PF	Multiples	UTILITIES
221052-06	034	45050	021022	88415	O	3,241.88	3,241.88PF	Multiples	UTILITIES
221052-07	034	45000	021022	88415	O	367.08	367.08PF	Multiples	UTILITIES
221052-08	034	44950	021022	88415	O	3,730.39	3,730.39PF	Multiples	UTILITIES
221052-09	006	23100	021022	88415	O	25.34	25.34PF	Multiples	UTILITIES
221052-10	096	61407	021022	88415	O	209.15	209.15PF	Multiples	UTILITIES
221052-11	006	22950	021022	88415	O	23.68	23.68PF	Multiples	UTILITIES
221052-12	096	61365	021022	88415	O	240.67	240.67PF	Multiples	UTILITIES
221052-13	006	15000	021022	88415	O	16.68	16.68PF	Multiples	UTILITIES
221052-14	096	61296	021022	88415	O	156.42	156.42PF	Multiples	UTILITIES
221052-15	006	15800	021022	88415	O	86.24	86.24PF	Multiples	UTILITIES
221052-16	096	61357	021022	88415	O	262.89	262.89PF	Multiples	UTILITIES
221052-17	096	61371	021022	88415	O	1,903.12	1,903.12PF	Multiples	UTILITIES
221052-18	006	15050	021022	88415	O	492.61	492.61PF	Multiples	UTILITIES
221052-19	096	61401	021022	88415	O	1,803.31	1,803.31PF	Multiples	UTILITIES
221052-20	006	15810	021022	88415	O	394.71	394.71PF	Multiples	UTILITIES
221053-01	006	15860	021022	88415	O	86.24	86.24PF	Multiples	UTILITIES
221053-02	096	61290	021022	88415	O	140.73	140.73PF	Multiples	UTILITIES
221053-03	006	15300	021022	88415	O	27.36	27.36PF	Multiples	UTILITIES
221053-04	006	14950	021022	88415	O	188.56	188.56PF	Multiples	UTILITIES
221053-05	096	61290	021022	88415	O	90.21	90.21PF	Multiples	UTILITIES
221053-06	006	15300	021022	88415	O	16.68	16.68PF	Multiples	UTILITIES
221053-07	006	15860	021022	88415	O	26.24	26.24PF	Multiples	UTILITIES
221053-08	034	44500	021022	88415	O	6.00	6.00PF	Multiples	UTILITIES
Total for Ck.# 88415						36,080.71			
221059-01	006	15100	021022	88416	O 0061 CITY OF BARTLETT	134.00	134.00PF	ACCT 77	WATER SERVICE @ BGS
221059-02	006	15820	021022	88416	O	150.00	150.00PF	ACCT 77	SEWER SERVICE @ BGS
Total for Ck.# 88416						284.00			
221061-01	006	15150	021022	88417	O 0062 CITY OF EDNA	251.00	251.00PF	ACCT 225	WATER SERVICE @ EGS
221061-02	006	15830	021022	88417	O	315.00	315.00PF	ACCT 225	SEWER/TRASH @ EGS

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LIST OF WARRANTS

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UNIFIED SCHOOL DISTRICT #506  
BANK 00101 LABETTE BANK CHECKING

NUMBERS 88278 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.			No. Name	Amount		Paid Typ	
Total for Ck.# 88417						566.00			
221058-01	006	15250	021022	88418	O 0063 CITY OF MOUND VALLEY	158.33	158.33	PF Multiples	WATER SERVICE @ MDV
221058-02	006	15850	021022	88418	O	150.00	150.00	PF Multiples	SEWER SERVICE @ MDV
Total for Ck.# 88418						308.33			
221060-01	006	15200	021022	88419	O 0064 CITY OF PARSONS	488.27	488.27	PF 05-0133-00	WATER SERVICE @ MDV
221066-01	006	12570	021022	88420	O 0078 CRAW KAN TELEPHONE COOP	325.06	325.06	PF Multiples	PHONE SERVICE
221066-02	006	12580	021022	88420	O	372.65	372.65	PF Multiples	PHONE SERVICE
221066-03	006	12590	021022	88420	O	461.44	461.44	PF Multiples	PHONE SERVICE
221066-04	006	12610	021022	88420	O	1,326.64	1,326.64	PF Multiples	PHONE SERVICE
221066-05	006	12460	021022	88420	O	470.54	470.54	PF Multiples	PHONE SERVICE
221066-06	006	12540	021022	88420	O	461.44	461.44	PF Multiples	PHONE SERVICE
221066-07	006	12560	021022	88420	O	346.08	346.08	PF Multiples	PHONE SERVICE
221066-08	096	61010	021022	88420	O	3,495.00	3,495.00	PF Multiples	INTERNET SERVICE
Total for Ck.# 88420						7,258.85			
221062-01	096	61403	021022	88421	O 1553 EVERGY	1,596.87	1,596.87	PF Multiples	ELECTRIC @ BGS
221062-02	096	61292	021022	88421	O	3,343.56	3,343.56	PF Multiples	ELECTRIC @ MDVIEW
221062-03	096	61294	021022	88421	O	3,213.13	3,213.13	PF Multiples	ELECTRIC @ MDVALLEY
221062-04	096	61405	021022	88421	O	2,295.78	2,295.78	PF Multiples	ELECTRIC @ EGS
Total for Ck.# 88421						10,449.34			
221065-01	096	61140	021022	88422	O 1871 GREEN FOR LIFE ENVIRONMENTAL	45.74	45.74	PF BM000000223314	TRASH DUMP
221063-01	006	13800	021022	88423	O 3425 GREENBUSH	1,750.00	1,750.00	PF 157638	VIRTUAL ACADEMY
221064-01	006	12500	021022	88424	O 0246 PARSONS SUN	180.00	180.00	PF 12/31/2021	WRESTLING PREVIEW
221064-02	006	12500	021022	88424	O	20.00	20.00	PF 12/31/2021	SEASONS GREETINGS
221064-03	006	12500	021022	88424	O	10.00	10.00	PF 12/31/2021	NEW YEARS PAGE
Total for Ck.# 88424						210.00			
221056-01	006	13850	021022	88425	O 1858 PROUD ANIMAL LOVERS SHELTER	100.00	100.00	PF WAYNE L SHIELD	MEMORIAL DONATION
220963-01	096	61453	021022	88426	O 1885 TENNIS POINT	710.95	664.69	PP 2203139200	GIRLS TENNIS SUPPLI
Total						705,494.20	339,836.85		

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LIST OF WARRANTS

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UNIFIED SCHOOL DISTRICT #506  
BANK 00101 LABETTE BANK CHECKING

NUMBERS 88278 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	525,114.27	312,674.58
R	180,379.93	27,162.27

SUMMARY BY FUND (O/R)

006	GENERAL FUND	53,762.67
008	ESSER II	17,520.25
016	CAPITAL OUTLAY FUND	15,985.20
024	FOOD SERVICE FUND	67,718.26
026	PROFESSIONAL DEVELOPMENT	715.54
034	VOCATIONAL EDUCATION FUND	24,466.74
053	CONTIGENCY RESERVE	5,461.13
055	STD.MAT.REVOLVE/TEXTBOOK RENT	1,204.42
062	BOND AND INTEREST FUND	28,121.25
096	LOCAL OPTION BUDGET FUND	104,656.05
100	SALES TAX	119.22
109	EMINTS	7,940.46
116	MENTAL HEALTH PROGRAM	7,259.52
119	KDHE COVID TESTING	3,348.00
122	21ST CENTURY 21	1,558.14

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REVENUE/EXPENSE/BALANCE BY FUND

PAGE 1

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/01/22 BUDGET YEAR 22 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR	PREV. & CURR.	(PREV. YEAR	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES CANCEL. PO'S)	UNENCUMBERED
								=CASH BALANCE
010	YEARBOOK	10,538.37	2,074.23	.00	11,563.46	1,049.14	1.00	1,048.14
011	LCHS GATE RECEI	1,599.28	40,995.28	.00	32,230.59	10,363.97	1,303.21	9,060.76
012	ART CLUB	658.29	186.61	.00	206.05	638.85	137.09	501.76
013	BAND	6,466.28	6,266.99	.00	7,930.20	4,803.07	2,460.00	2,343.07
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	782.27
015	SOFTBALL	3,328.10	25.00	.00	601.74	2,751.36	.00	2,751.36
016	F.B.L.A.	1,967.63	1,487.00	.00	1,014.06	2,440.57	.00	2,440.57
017	FELLOWSHIP CHRI	808.07	41.96	.00	372.79	477.24	.00	477.24
018	FFA	25,870.88	32,944.43	.00	27,570.81	31,244.50	5,397.89	25,846.61
019	FCCLA	485.08	422.00	.00	211.00	696.08	1.00	695.08
020	LC COLOR GUARD	253.10	.00	.00	.00	253.10	.00	253.10
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	420.32
026	LIBRARY CLUB	7,749.11	12,240.28	.00	9,840.43	10,148.96	668.49	9,480.47
027	MUSIC CHORUS	1,181.66	100.00	.00	48.45	1,233.21	.00	1,233.21
028	HOSA/HEALTH SCI	2,428.04	845.00	.00	922.95	2,350.09	.00	2,350.09
030	SADD	349.72	.00	.00	.00	349.72	.00	349.72
032	MATH CLUB	1,812.42	.00	.00	800.00	1,012.42	.00	1,012.42
033	GIRLS SWIM TEAM	617.76	.00	.00	214.20	403.56	.00	403.56
035	LCHS FOOTBALL	3.04	8,323.20	.00	5,738.10	2,588.14	1,311.43	1,276.71
036	TRI M	9.98	.00	.00	.00	9.98	.00	9.98
039	LC CHEERLEADERS	1,226.66	2,384.16	.00	2,860.05	750.77	.00	750.77
040	STUDENT COUNCIL	1,446.16	41.95	.00	255.76	1,232.35	156.68	1,075.67
041	MOONBUGGY/WOOD	3,212.47	.00	.00	.00	3,212.47	.00	3,212.47
042	TEACHER'S ACTIV	556.41	1,320.31	.00	1,081.55	795.17	.00	795.17
044	SKILLS	7,584.72	1,325.00	.00	1,986.04	6,923.68	240.00	6,683.68
045	LC TENNIS	226.31	702.97	.00	689.21	240.07	.00	240.07
046	KAYS	1,011.01	520.50	.00	220.50	1,311.01	.00	1,311.01
047	LC BOY/GIRL BAS	1,030.84	2,233.41	.00	2,161.90	1,102.35	.00	1,102.35
049	INTRNL THESPIAN	16,297.89	22,662.66	.00	28,571.88	10,388.67	651.72	9,736.95
050	HONOR SOCIETY	629.34	.00	.00	.00	629.34	.00	629.34
052	LCHS WRESTLING	433.36	731.01	.00	.00	1,164.37	.00	1,164.37
054	LCHS DANCE TEAM	1,853.06	2,751.58	.00	1,975.40	2,629.24	.00	2,629.24
055	Science Club	864.31	.00	.00	.00	864.31	.00	864.31
058	LC BASEBALL FUN	4,540.26	.00	.00	.00	4,540.26	.00	4,540.26
059	LCHS REIMBURSEM	6,270.23	5,058.53	.00	6,019.81	5,308.95	4,009.04	1,299.91
060	PROM	321.90	.00	.00	.00	321.90	.00	321.90
061	LC GOLF FUNDRAI	495.32	580.36	.00	338.40	737.28	.00	737.28
062	RACHELS CHALLENGE	580.81	.00	.00	.00	580.81	.00	580.81
063	JAG-K	41.02	4,959.60	.00	4,622.70	377.92	.00	377.92
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	328.74
065	SALES TAX	240.41	8,187.83	.00	7,483.01	945.23	.00	945.23

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MAPP2  
 REVENUE/EXPENSE/BALANCE BY FUND

PAGE 2

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/01/22 BUDGET YEAR 22 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR	PREV. & CURR.	(PREV. YEAR	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES CANCEL. PO'S)	UNENCUMBERED
								=CASH BALANCE
066 LC FDRAISING DO		1,450.00	.00	.00	.00	1,450.00	.00	1,450.00
069 VOLLEYBALL FUND		2,723.69	2,891.53	.00	3,965.38	1,649.84	380.00	1,269.84
071 JH GATE		.00	8,491.77	.00	4,575.00	3,916.77	1,205.00	2,711.77
<hr/>								
REPORT TOTALS		120,728.32	170,795.15	.00	166,071.42	125,452.05	17,922.55	107,529.50

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BANK ACCOUNT SUMMARY

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USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/01/22 BUDGET YEAR 22

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	125,452.05
00102	INVESTMENT ACCOUNTS	.00
		-----
	TOTAL	125,452.05
	INSUFFICIENT CHECKS	.00
		-----
		125,452.05



UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 02/01/22 BUDGET YEAR 22

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	4,630,474.90
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	2,833.14
		-----
	TOTAL	7,633,308.04
	PAYROLL LIABILITIES	86,759.31
		-----
		7,546,548.73

## Petty Cash Report

January 31, 2022

Beginning Balance	Debits	Credits	Balance
\$919.90	\$ 8.36	\$ 80.10	\$ 991.64

### Checks

Check #	Amount	Purpose
3185	\$ 8.36	postage

## Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

<b>SUBJECTS TO BE DISCUSSED</b> <b>(Provide a brief description of what subject will be discussed while still protecting important privacy interest)</b>	<b>JUSTIFICATION</b>
<b>Example:</b> discuss an individual employee's performance	non-elected personnel exception under KOMA
<b>Example 1:</b> discuss confidential student information <b>Example 2:</b> hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
<b>Example:</b> discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
<b>Example:</b> discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
<b>Example:</b> discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
<b>Example:</b> discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
<b>Example 1:</b> discuss the high school crisis plan <b>Example 2:</b> discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

**2021-2022 SCHOOL CALENDAR**  
**Labette County USD 506**

**AUGUST**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 4-5** Elementary Enrollment  
**4-6** High School Enrollment  
**17,18,19** Staff Development (1.0)  
**20,23,24** Staff Development (1.0)  
**25** Work Day (1.0)  
**26** Half Day of School for K-9 and Work Day (.5)  
**26** High School Parent/Teacher Communication Night  
**27** Full Day of School for K-12

**SEPTEMBER**

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- 6** LABOR DAY - NO SCHOOL

**OCTOBER**

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

- 5 /12** Elementary Parent Teacher Conference  
**22** End of 1st Quarter (40.5 days)  
**26/28** High School Parent Teacher Conference  
**25** Staff Development (.5) Work Day (.5)- No School

**NOVEMBER**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 24-26** THANKSGIVING VACATION - NO SCHOOL

**DECEMBER**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 21** End of 2nd Quarter (37.5 days)/1st sem (78 days)  
**21** Half Day of School (.5) and Work Day (.5)  
**22** No School (In-Lieu of P-T Conferences)  
**23-31** CHRISTMAS VACATION - NO SCHOOL

**JANUARY**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 3** CHRISTMAS VACATION - NO SCHOOL  
**4** CHRISTMAS VACATION - NO SCHOOL  
**5** School Resumes  
**17** MARTIN LUTHER KING DAY-NO SCHOOL

**FEBRUARY**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 21** PRESIDENT'S DAY- NO SCHOOL  
**22/24** Elementary Parent Teacher Conference  
**22/24** High School Parent Teacher Conference

**MARCH**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 10** End 3rd Quarter (45 days)  
**11** Staff Development (.5) Work Day (.5) - No School  
**14-18** SPRING BREAK - NO SCHOOL

**APRIL**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 15** No School (In-Lieu of P-T Conferences)  
**29** Staff Development- NO SCHOOL (1.0)

**MAY**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 19** Last Day of School- Full Day  
**19** End 4th Quarter (42 days)/2nd sem (87 days)  
**20** Staff Work Day (1.0)

**JUNE**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 10** End 3rd Quarter (45 days)  
**11** Staff Development (.5) Work Day (.5) - No School  
**14-18** SPRING BREAK - NO SCHOOL

**APRIL**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 15** No School (In-Lieu of P-T Conferences)  
**29** Staff Development- NO SCHOOL (1.0)

**MAY**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 19** Last Day of School- Full Day  
**19** End 4th Quarter (42 days)/2nd sem (87 days)  
**20** Staff Work Day (1.0)

**JUNE**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 10** End 3rd Quarter (45 days)  
**11** Staff Development (.5) Work Day (.5) - No School  
**14-18** SPRING BREAK - NO SCHOOL

**APRIL**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 15** No School (In-Lieu of P-T Conferences)  
**29** Staff Development- NO SCHOOL (1.0)

**MAY**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 19** Last Day of School- Full Day  
**19** End 4th Quarter (42 days)/2nd sem (87 days)  
**20** Staff Work Day (1.0)

**JUNE**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 10** End 3rd Quarter (45 days)  
**11** Staff Development (.5) Work Day (.5) - No School  
**14-18** SPRING BREAK - NO SCHOOL

**APRIL**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 15** No School (In-Lieu of P-T Conferences)  
**29** Staff Development- NO SCHOOL (1.0)

**MAY**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 19** Last Day of School- Full Day  
**19** End 4th Quarter (42 days)/2nd sem (87 days)  
**20** Staff Work Day (1.0)

**JUNE**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 10** End 3rd Quarter (45 days)  
**11** Staff Development (.5) Work Day (.5) - No School  
**14-18** SPRING BREAK - NO SCHOOL

**APRIL**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 15** No School (In-Lieu of P-T Conferences)  
**29** Staff Development- NO SCHOOL (1.0)

**MAY**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 19** Last Day of School- Full Day  
**19** End 4th Quarter (42 days)/2nd sem (87 days)  
**20** Staff Work Day (1.0)

**JUNE**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 10** End 3rd Quarter (45 days)  
**11** Staff Development (.5) Work Day (.5) - No School  
**14-18** SPRING BREAK - NO SCHOOL

**APRIL**

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 15** No School (In-Lieu of P-T Conferences)  
**29** Staff Development- NO SCHOOL (1.0)

**MAY**

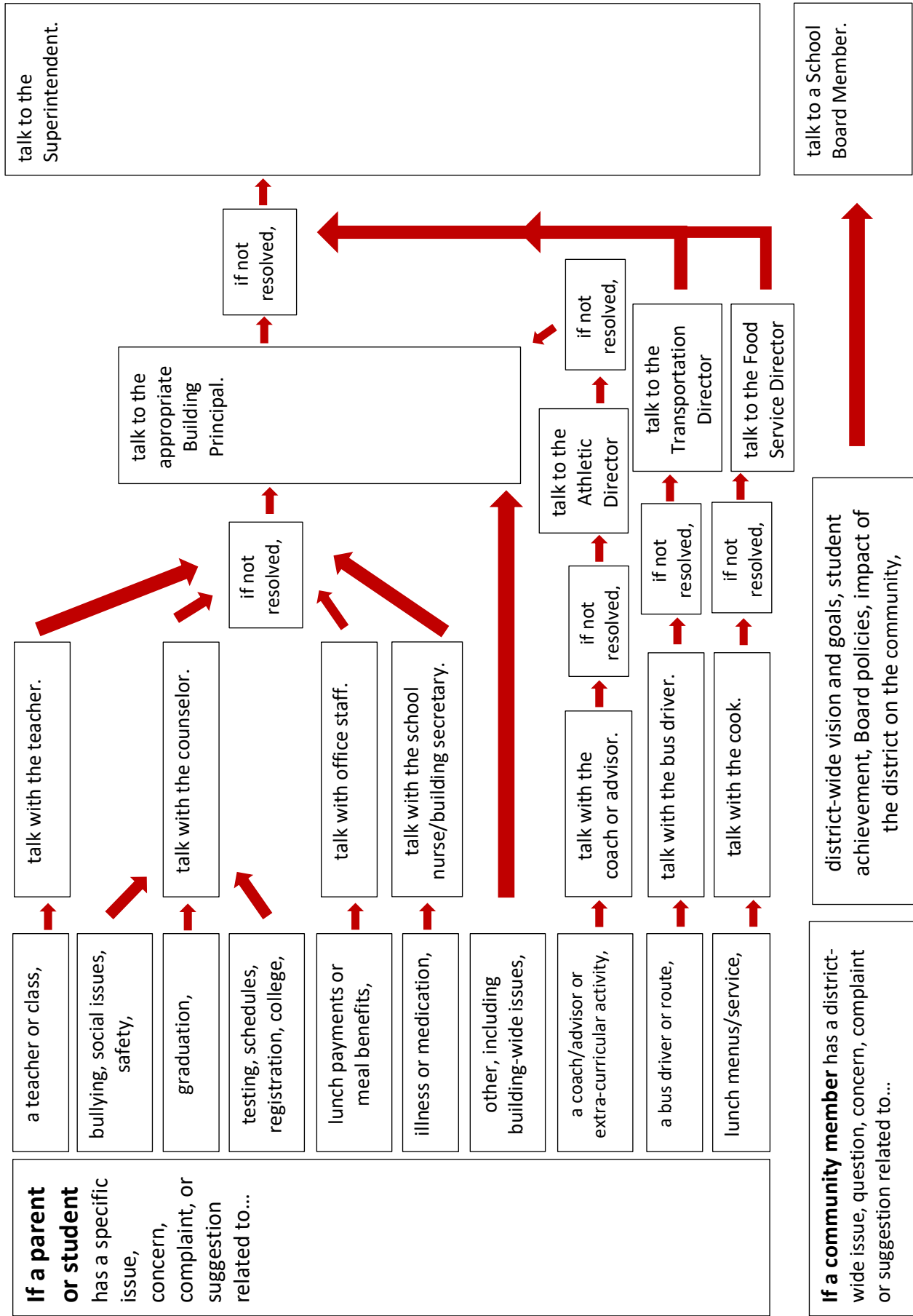
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18	19	20	21	22	23	24
25	26	27	28	29	30	31

# Communication Flow Chart for Handling Parent, Student or Community Member Issues



## Believe

What does the Board consider to be the core “**beliefs**” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

## Know

What does the Board “**know**” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

## Want

What does the Board “**want**” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

## Do

What will the Board “**do**” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

**Goal #1 (Relevance):** USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

**Goal #2 (Rigor):** USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

**Goal #3 (Relationships):** USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

**Goal #4 (Responsive Culture):** USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

**Goal #5 (Results):** USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders



**Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.**

**Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students**

**Area of Focus: Curriculum Alignment**

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
  - 1. What we want students to know, understand, and be able to do?
  - 2. How will we know if a student has learned it?
  - 3. What do we do if a student did not learn it?
  - 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

**Area of Focus: Instruction**

**Develop lessons that have real world applications associated with the expected outcomes**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

**Area of Focus: College/Career/Technical Education**

**Develop an Individual Plan of Study (IPS) process and advisory group**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

## Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

### Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

**Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.**

**Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators**

**Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

**Area of Focus: Recruit highly qualified teachers**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

**Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

**Objective #2: Increase the student success rate**

**Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

**Area of Focus: Review data to make informed decisions**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

**Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.**

**Objective #1: Intentional focus on Social Emotional Growth**

**Area of Focus: Social/Emotional Growth**

**Meeting the social and emotional needs of students and staff**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

**Area of Focus: Social/Emotional Growth**

**Continue conducting district safety meetings**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

**Area of Focus: Increase Graduation Rates and Social/Emotional Stance**

**Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

**Objective #2: Intentional focus on Trauma Informed Best Practices**

**Area of Focus: Training and Implementation**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

<b>Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors</b>			
<b>Area of Focus:</b> <b>Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)</b> <ul style="list-style-type: none"> <li><b>A. Quarterly training sessions (with Larry Thompson, as possible)</b></li> <li><b>B. Monthly review and practice sessions with staff</b></li> <li><b>C. Move from “why” to “how” for implementation</b></li> </ul>			
<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

**Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.**

**Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community**

**Area of Focus: Partnerships**

**Strengthen family, school, and community partnerships**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

**Area of Focus: Partnerships**

**Develop a system to recognize individuals and organizations for their support of the school district**

<b>Timeline (Approximate)</b>	<b>Assigned to</b>	<b>Monitoring Dates</b>	<b>Artifacts</b>
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

**Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.**

**Objective #1: Provide the most effective communication to our families, schools, and communities**

**Area of Focus: Communication**

**Intentionally communicate with all stakeholders**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Relevance:  
Meaningful Learning Experience



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# Our Mission - Educating every student every day!

## Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

## Our Values-

- Faith in \_\_\_\_\_, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

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# Our Vision- Meeting the needs of each child!

## Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

## Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.