

Labette County U.S.D. 506



December 12, 2022 Board Meeting

AGENDA

Monday, December 12, 2022, 7:00 PM

Labette County High School, Altamont, KS 67330

Our mission: *Educating every student every day!*

Our vision: *Meeting the needs of every child!*

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of November 2022 Board Meeting Minutes
- 3.2 Approval of December 2022 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Substitute Employees:
 - Madison Cole—Substitute Paraprofessional
 - Kim McMunn—Substitute Instructor
 - Mark Raney—Substitute Instructor
 - Becky Zylstra—Substitute Instructor
- 3.4 Approval of Personnel:
 - Landan Bennett—Assistant Junior High Basketball Coach @ Meadow View
 - John Wheelock—Custodian @ Labette County High School
- 3.5 Approval of Resignations:
 - None at this time

4. Recognitions / Communications

- None at this time

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 Update on CHCSEK Tele-Medicine (I/D)
- 7.2 Update on HVAC Project (I/D)

8. Action Items

- 8.1 Renewal of District-Level Administrative Contracts (A)

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: January 9, 2023 at Altamont Grade School, Altamont, Kansas
67330

A= Action Item

D= Discussion Item

I= Information Item

Supplemental Agenda
Board of Education
Monday, December 12, 2022
Lafayette County High School

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.5*

3.1 Approval of November 2022 Board Meeting Minutes (pgs. 8-10)

3.2 Approval of December 2022 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 60-74)

3.3 Approval of Substitute Employees: (p. 11)

- Madison Cole—Substitute Paraprofessional
- Kim McMunn—Substitute Instructor
- Mark Raney—Substitute Instructor
- Becky Zylstra—Substitute Instructor

3.4 Approval of Personnel: (p. 13)

- Landan Bennett—Assistant Junior High Basketball Coach @ Meadow View
- John Wheelock—Custodian @ Lafayette County High School

3.5 Approval of Resignations: (p. 12)

- None at this time

4. Recognitions / Communications:

- None at this time

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports:

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
- 6.2 Building Administrators- See enclosed reports on pages 14-59.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 Update on CHCSEK Tele-Medicine:

Representatives from Community Health Center will be at the board meeting to continue conversations surrounding school health and options moving forward. (I/D)

7.2 Update on HVAC Project (ESSER III):

Mr. Shane Holtzman will update the board on the status of the district's ESSER III application and the schedule for starting the HVAC component of the application. (I/D)

8. Action Items-

8.1 Renewal of District-Level Administrative Contracts:

Dr. Wyrick and Mr. Holtzman will ask the board to make a motion to renew administrative contracts as presented: (A)

- District Level Administration: Continuation of 1-year contract through the 2023-2024 school year.
 - Shane Holtzman: Assistant Superintendent of Schools
- District Level Administration: Continuation of 2-year contract through the 2023-2025 school year.
 - John Wyrick: Superintendent of Schools

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: January 9, 2022 at Labette County High School, Altamont, Kansas 67330.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL
Altamont, KS 67330

Mound Valley Grade School

November 14, 2022

7:00 p.m.

MEMBERS PRESENT:

Justin Bebb
Greg Bogner
Jessie Foister
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Kevin Cole
Rich Falkenstien
Brian Harlow

OTHERS PRESENT:

John Wyrick, Superintendent
Shane Holtzman, Asst. Supt.
Cindy Dean, Board Clerk
Jen Thompson, Marketing/Communications Coord.
Spence Allison, BGS Principal

Tiffany Flatt, AGS Principal
Melissa Green, MDValley Principal
Stacy Smith, LCHS Principal
Sharon Wolgamott, Transportation

1. Jessie Foister called the meeting to order. Dr. Wyrick opened with prayer.

2. Dr. Kolette Smith made a motion to approve the printed agenda with the following additions:

- 3.7 add Meredith Taylor – Preschool Teacher at Meadow View
 - add Kelsey Hanigan – Girls Head Basketball Coach at Altamont Grade
 - add Autumn Dickens – Jr High Assistant Wrestling Coach
- Justin Bebb seconded the motion. Motion carried 4-0.

3. Consent Agenda

Justin Bebb made a motion to approve the consent agenda with the additions of:

- 3.7 add Meredith Taylor – Preschool Teacher at Meadow View
 - add Kelsey Hanigan – Girls Head Basketball Coach at Altamont Grade
 - add Autumn Dickens – Jr High Assistant Wrestling Coach
- Greg Bogner seconded the motion. Motion carried 4-0.

4. Recognitions/Communications

None at this time

5. Recognitions of Visitors and Public Comments

None at this time

6. Reports

6.1 Superintendent Report

Dr. Wyrick reported a new storm siren will be installed at Meadow View Grade School and will be 90% funded by FEMA Grant. Dr. Wyrick stated the total amount of the siren will be approximately \$40,000 and total cost to USD 506 will be around \$4000. The siren will be in place by March 1, 2023 and will be a huge benefit to the entire county.

6.2 Administrative Report

Tiffany Flatt reported basketball season for Altamont Grade began and is going great. Mrs. Flatt stated Altamont Grade had a wonderful Veterans Day Celebration and Grandparents Day with both events being very well attended.

Melissa Green reported basketball season for Mound Valley began and have 11 girls and 13 boys on the teams. Mrs. Green stated Mound Valley Grades Veterans Day celebration was excellent with approximately 170 people attending. Mrs. Green stated she was impressed with the student poems and songs at the event.

Stacy Smith reported LCHS Winter Sports began and have the following numbers out so far: Girls Basketball – 30, Boys Basketball – 40, Girls Wrestling – 23 and Boys Wrestling 39. Mrs. Smith stated this Friday the installation of the heavy walls going up in the Ag Department.

Spence Allison reported the Bartlett Grade WILD family night was enjoyed by all last Friday Night. Mr. Allison stated over 150 people attended and wanted to thank Dr. Wyrick for grilling the hamburgers and hotdogs in the cold. Mr. Allison reported the students and staff will start working on the Greenhouse Plants soon.

Jen Thompson reviewed the board on the updates and finalizations of the Communications Survey that went out to all parents, 506 staff and LCHS Students.

6.3 KASB/Legislative

No report at this time

6.4 SEK Interlocal #637

No report at this time

7. Discussion Items

7.1 USD 506 Transportation Secretary Sharon Wolgamott gave a very interesting update on the Districts Transportation. Ms. Wolgamott reported the bus driver shortage for USD 506 maybe a severe issue in the next few years.

7.2 Mr. Holtzman reported the ESSER 111 Application was submitted and now awaiting the approval. Mr. Holtzman stated once approved the ESSER 111 Funds will be used for HVAC, CTE and Windows for the District. Mr. Holtzman reported the remodeling project for the Mound Valley Girls and Boys Restroom will begin December 19.

8. Action Items

None at this time

9. Board Member Comments

Justin Bebb – No Comment

Greg Bogner congratulated Bryce Overman with his Livestock Judging Award.

Dr. Kolette Smith congratulated SKILLS USA Officers. Dr. Smith appreciates all the student names in agenda packet and super proud of all the students and their success. Dr. Smith thanked Melissa Green for hosting the Board Meeting tonight and the food was delicious.

Jessie Foister thanked the students for such a great year.

10. Adjournment

Justin Bebb made a motion to adjourn the meeting. Greg Bogner seconded the motion. The meeting adjourned at 7:58 p.m. The next regular board meeting will be December 12, 2022 at 7:00 p.m. at LCHS.



LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: December 12, 2022

Substitute Employees:

1. Madison Cole—Substitute Paraprofessional
2. Kim McMunn—Substitute Instructor
3. Mark Raney—Substitute Instructor
4. Becky Zylstra—Substitute Instructor



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TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: December 12, 2022

Retirements

None at this time

Resignations

None at this time



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"Where Excellence and
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TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: December 12, 2022

Supplemental Work Agreement:

Landan Bennett—Assistant Boys Basketball Coach @ Meadow View Grade School

Certified Work Agreement:

None at this time

Classified Work Agreement:

John Wheelock—Custodian @ Labette County High School

Transfers:

None at this time

**Altamont Grade School
December Board Report 2022**



A note from Mrs. Flatt: The students and staff have returned from a much needed holiday break. To assist with morale boosters, we are inviting staff to bring in Christmas goodies to share with all during the month of Dec. We are also encouraging the staff to participate in our Pajama Day on Friday. It's always a fun day at AGS when you can wear your comfy clothes or jammies to school. AGS would like to give a shout out to the Phi Theta Kappa Society from LCC for making and delivering these calming corner boxes for our students! What a wonderful act of service! Thank you so much!!

Gifts of Giving: We have been very fortunate to hear from many area organizations wanting to adopt families for Christmas. Some of our families who both work full time, have had their hours cut back or are laid off due to the state of the economy. So we feel like we have a higher need for assistance this Christmas. We are fortunate for these organizations willing to help our AGS families with Christmas. Thanks to Altamont Baptist Church, Gift of Love, St. Vincent De Paul, Western Way Cowboy Church, Labette Hospital, & Lions Club, AGS Staff & private families wanting to assist.

Penguin Patch: We were able to bring the Penguin Patch again this year. The PP is a Holiday shop that allows students to purchase inexpensive gifts for their family members. Items range from .25 cents to \$12.00. The teachers take their classes into the shop and the kids pick out gifts and then wrap them. The kids learn about giving rather than always receiving. We appreciate Tricia Poe organizing this event. She has done a great job!

Student Celebrations:

Congratulations to Aidan Edwards for placing in the Chicago Young Writers Review Contest with his written memoir entitled, "My Happy Place". Aidan's piece was one of the top 13 pieces from students around the country that will now be published in an online book with all 13 winners pieces compiled. Aidan will also receive a certificate from the Chicago Young Writers Review. Mrs. Smith had the students complete this writing assignment for her ELA classes and she submitted six different student pieces to the contest. Way to go Aidan and keep writing!! You are going places!



What's happening in the classroom?

Kindergarten - TSW learn to read words and sounds by doing sight word activities.

TSW make an AB pattern in math.

TSW know expected and unexpected behaviors for their social emotional Objective.

First Grade: TSW learn subtraction strategies

TSW practice short vowels (a,e,i, o, u, sh, th, ch, wh)

TSW read a story in groups and retell.

TSW write a complete sentence.

2nd Grade: TSW know your math facts fluently, know their place and value of a number.

TSW learn about past, present and future verbs. Use and spell contractions Correctly.

TSW learn about fact and opinion and authors purpose.

3rd Grade: TSW use an equation to find an unknown number. $N \times 8 = 24$.

4th Grade: TSW be able to identify the sequence of events in an informational text using text Details and signal words.

TSW be able to multiply 2 double digit numbers together using the area model.

5th Grade: TSW add and subtract decimals to the hundredths.

TSW accurately quote from a fiction text to support conclusions I have drawn.

TSW recognize and fix verb tense that are used incorrectly.

6th Grade: TSW write an informative text to examine a topic and convey ideas, concepts

And information through the selection, organization and analysis of relevant Content.

7th Grade: TSW compare and contrast a fictional portrayal of a time, place and character and a

Historical account of the same time period as a means of understanding how Authors use or alter history.

TSW: Borenson's hands on equations.

TSW: explore and analyze the effects of the resources distribution has on a society Global interdependence.

8th Grade: TSW determine a theme or central idea of a text and analyze its development over

The course of the text, including its relationship to the characters, setting and Plot.

TSW: solve inequalities using multiplication and division.

TSW: document comparisons on the founding documents (Constitution)

Bartlett Grade School

Board Report December 12, 2022



Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Reviewed building-wide STEAM progress and what teachers are doing to get their students to learn through the STEAM Lab

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Planning our Student Improvement Team and Building Leadership Team Meetings
- Met with all district Title 1 Teachers monthly to discuss goals, progress, and testing across the district

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- Led PLC's within the building for teachers to meet in grade level bands to discuss data and progress of students
- Nicole continues to have counseling lessons with classes on a monthly basis to promote better social emotional awareness

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Planning the school Christmas program for Decemeber 13th @ 7:00 in the BGS gym.

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Teachers and office sent home monthly newsletter that has important reminders and ideas for student improvement at home

Bartlett Braves

December 2022

“Excellence Takes Desire”

A Note from the Principal

As we transition out of Thanksgiving break and into the final stretch of 2022 continue to encourage your child to stay diligent. It is easy to go into auto-pilot this time of year but that could cause us some unnecessary struggles. We are fortunate to work with outstanding kids every day and we hope to continue to push them to be their best.

As we challenge your kids we also hope that we are building a positive relationship with them so that even on the tough days they know we want what is best for them. Thank you for letting us work with your children each day and we look forward to the new year with them.

Social Media

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please get in touch with us by calling or emailing the school.

School Phone - 620-226-3414

Lafaye - Inoble@usd506.org

Spence - spallison@usd506.org

Facebook - Bartlett Elementary School

Twitter - @BGSbraves



Support Your Child's Learning

This time is a busy time of year for everyone. (kids included) We are aware that many circumstances are out of our control and hope to work closely with all parents to provide a good education. Please communicate with the school if your child will not be in attendance for whatever reason. This communication really helps the teacher plan their days and keep the kids on track.

Take time to share with your kids why you are thankful for them. It means the world for kids to see their parents be proud of them. It doesn't have to be extravagant kind words to anyone go a long way.

Christmas Break

I hope that you all find time to spend together as a family. We push the kids pretty hard during the school year so I hope they have a chance to slow down and take a break. They have earned the chance to refresh and recharge without the worry of schoolwork. I wish you all a Merry Christmas and a Happy New Year.



USD 506 Mission:

Educate every student every day!

USD 506 Vision:

Meet the needs of every child!

Board Meeting Report for Edna December 12, 2022

• Educational Leadership

1. Conducted informal Walk-Through Observations with all certified staff **Goal 1.1.3 Relevance-meaningful learning experience.**
2. Attended IEP Meetings
3. Attended District Admin Meetings.
4. Discussed 2 new “Habits of the Mind” with students in both schools. **Goal 2.2.1 Rigor-Increase student academic success**
5. Sent home positive notes to my November Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
6. Attended a District Wide Site Council Meeting
7. Attended a district wide school safety meeting. Developed a coalition team to address student/family concerns throughout our communities. **Goal 3.1.3 Results-Social/Emotional Growth**
8. Conducted my December Staff Meetings – Attached is a copy of the agenda **Goal 1.1.3 Relevance-meaningful learning experience.**
9. Sent out December newsletter for parents and students in both buildings. **Goal 5.1.4 Communication**

• Building Management

1. Finalized next year’s Jr. High Volleyball Schedules for Edna. Sent out volleyball contracts for my officials for next year’s home dates.
2. Meet with students on behavior concerns. Gave disciplinary consequences. **Goal 3.1.3 Results-Social/Emotional Growth**
3. Finalized the December Calendar before sending out to parents. **Goal 5.1.4 Communication**
4. Picked up and delivered November’s “Food for Kids” boxes.
5. Developed weekly calendar for all staff (tells what’s happening in the building) **Goal 5.1.4 Communication**
6. Gym closed for all activities from Dec. 19 – Dec. 31
7. Transportation for games scheduled

• Activities

1. We held our annual chili supper Saturday November 12th. We served meals from 5:00 to 7:00 and during this time we held our silent auction items. We begin our live auction and drawing for baskets after the silent auction. We had lots of pies, cakes, and other items for the auction. There were fun activities, and lots of community fellowship. The community of Edna once again made our annual PTO Chili Supper a huge success. Our community, parents and students did an outstanding job this year. The total profit was just over \$19,870.00. We want to thank all who helped make the night a great success: all our sponsors, parents, teachers, students, and community members. We are blessed to live in a community such as Edna.
2. Edna cheerleaders and band took part in the annual Edna Christmas Parade. It was held Saturday, December 10th, 2022 @ 2:00 pm.
3. The Edna Christmas program is scheduled for **Monday, December 12th at 7:00pm.** It is being held in the Harrison Auditorium in Altamont. The Pre-School through 5th Grades will be presenting some fun, holiday songs to help you get in the holiday spirit. The 6th through 8th Grades will be presenting the play, “Lights, Camera, Christmas.” We’re making a movie

about Santa Claus...but what style fits the one and only holiday hero? Will it be an adventure movie? Or maybe a western?

4. Jr High Wrestling season finished up on 11/22/22. (Coaches and students did an outstanding job this year)
5. The Jr. High Basketball season has started up with games on December 1st.
6. Attached is the December Newsletter.

Edna Staff Meeting

December 2022

Agenda

7:40 to 8:00

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Please meet in the STEAM room on Thursday, December 1st, at 7:40 am.

Staff Members:

Pre-k – Michelle Gregory

1 - Becky Wiley

3 – Sarah Allison

5 – Alyson Heflin

7 - Deena Carrico

Sp. Ed. - Judy Taylor

PE – Richard Pierce

K - Shelly Warren

2 – Ashley McCoy

4 – Stephanie Moore

6 - Therese Foster

8 - Angela Voelzke

Music - Cindy Rucker

Band – Ryan Elliott

Meeting Agenda:

1. District Vision and Mission – Teach every child every day and meet them where they are!

2. Monthly PLC Team Meeting Agenda

a December PLC (week of December 4th) – Focus of Discussion: **STEAM Activities** - Share what you have done with STEAM Activities this first semester and plans for the second semester. Discuss any resources we may need to add to our lab for future activities and discussion.

b PreK – 2nd Grade on Tuesday 12/6

c 3rd – 5th Grade on Wednesday 12/7

d 6th – 8th Grade on Thursday 12/8

3. Greenbush Trainings in December (Check with Karen on Subs)

a **December 7 & 8 - Amy Huizenga**

i **December 7th AM- 1st**

ii **December 7th PM – 2nd**

Brief intro to Science of Reading & Structured Literacy, brief review phonemic awareness & oral language development, focus on explicit phonics instruction

iii **December 8th AM – 3rd**

iv **December 8th PM - 4th**

Brief intro to Science of Reading & Structured Literacy, multisyllabic word reading strategies, morphology instruction

4. Wildcat Family Time for December
 - a 2nd rotation of STEAM Activities
 - b Thursday December 15th
 - c PM – 12:30 to 2:30 pm (BB leaves for Thayer @ 2:45)
5. Secret Santa Workshop
 - d Tuesday December 13th
 - e Any Discussion?
6. Can Food Drive
 - a Start – Monday December 5th
 - b End – Wednesday December 14th
 - c Block the door contest – Thursday December 15th (am)
7. Christmas Parties:
 - a Thursday 12/15 – Pre-School Parties (10:20 and 2:20)
 - b Friday 12/16 - (K-8) Parties am (Time?)
8. National Young Scholars Program Information
 - a Grades (2-4)
 - b Up to 10 nominations
9. Building Staff Reminders:
 - f Class Newsletters go home Today! Need S.O.M. today before you head home.
 - g (K-2) Display – discussion
 - h Bank Christmas Tree Ornament needs to be in Friday – Dec. 2nd (By the end of the day)
 - i BEARS deliver Christmas candy, 1:30
 - j Dental Cleanings – Dec 7th and 8th
 - k Christmas Program practice schedule. Handout!
 - l Christmas Program – 7:00 pm @ LCHS, 12/12
 - m (3-5) Trip to Five Mile Camp, 12/14
 - n Staff party question – (Discussion)
 - o Winter Break – Dec. 19th through Jan. 2nd (Return back on 1/3/23, ½ pd, ½ work) (students return on 1/4/23)
 - p Verify grades on Wednesday 1/4/23
 - q Send grade cards home on Friday 1/6/23

Habits of the Mind for December: Already in your mailbox!

- Questioning and Problem Posing
- Applying the Past Knowledge to new Situations

The C.A.T.S. Tale

(Competent, Achieving,
Talented, Students)

December 1, 2022

November Students of the Month

We would like to congratulate the following students for being selected November students of the Month here at Edna. This is an honor, and we are proud of you.

Pre-K – Hudson Hitt
Jimi Stover

K – Asher Harrington 1st – Adler Goodwin
2nd – Camden Waugh 3rd – Addison Bates
4th – Bayley Sandoval 5th – Gracie Transue
6th – Casen Voelzke 7th – Chloe Steelman
8th – Isibel Laux

Chili Supper is a Huge Success!

We held our annual chili supper Saturday November 12th. We served meals from 5:00 to 7:00 and during this time we held our silent auction items. We begin our live auction and drawing for baskets after the silent auction. We had lots of pies, cakes, and other items for the auction. There were fun activities, and lots of community fellowship. The community of Edna once again made our annual PTO Chili Supper a huge success. Our community, parents and students did an outstanding job this year. The total profit was just over \$19,870.00. We want to thank all who helped make the night a great success: all our sponsors, parents, teachers, students, and community members. We are blessed to live in a community such as Edna.

Edna Christmas Parade/Craft Fair

The Edna Volunteer Fire Department plans to sponsor the annual Christmas Parade. It will be held Saturday, December 10th, 2022 @ 2:00 pm. They cordially invite you to participate in this community celebration. Your talents can be shared in the means of marching bands, floats, merchants, organizational groups, horseback riders, carolers and many others. The parade will line up on West Myrtle, in front of the school @ 1:15 pm. Please call [922-3841](tel:922-3841) or cityofedna@ckt.net if you are planning to take part in this holiday activity. Come do your Christmas shopping at the Craft Fair located in the community building from 8:00 am to 4:00 pm.

Winter Break

Dismiss for winter break on Friday December 16th at 12:30 pm. Break continues through Monday Dec. 19th and goes through Tuesday Jan. 3rd. Return to school on Wednesday Jan. 4th.

Edna Christmas Program

Our Christmas program is fast approaching! The program is scheduled for **Monday, December 12th at 7:00pm**. It will be held in the Harrison Auditorium in Altamont. The Pre-School through 5th Grades will be presenting some fun, holiday songs to help you get in the holiday spirit. The 6th through 8th Grades will be presenting the play, "Lights, Camera, Christmas." We're making a movie about Santa Claus...but what style fits the one and only holiday hero? Will it be an adventure movie? Or maybe a western? Come join us as the elves and reindeer team up with some notable filmmakers for a movie making experience like never before.

The Jr. High and Fifth Grade Bands will also be performing during the evening's concert.

This performance is part of your child's music and band grade so attendance is very important. If circumstances arise that your child will be unable to attend, please contact us before the program and your child will be given a make-up assignment.

Christmas Parties

Thursday Dec. 15th

- Pre-k - 10:20 am and 2:20 pm

Friday Dec. 16th

- (K-8) - AM parties

Semester Schedule and Changes

First semester ends December 16th. Second semester begins when we return in January. Music and PE days will switch places from what it was in the first semester at the same time.

Edna Gym will be closed through December 31st

Holiday Wishes from EGS

That everyone has a Merry Christmas and a Happy New Year!

May you have the greatest two gifts of all on these holidays:
Someone to love and someone who loves you.



Meadow View Board Report

December 12th, 2022

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, walkthroughs, evaluations etc. I am currently meeting with teachers to go over their mid-year goals. [Goal 1.1.3 Relevance meaningful learning experience](#)

Educational Leadership

*We held our SIT meetings in late November. Our SIT team discusses the progress of our students how they are progressing academically. [Goal 5.1.4 Communication](#)

*I am extremely impressed with the quality of our tiered instruction that is going on in both math and reading at Meadow View our teachers, Title teachers and paras are doing a great job of helping our lower achieving students improve. With the “Walk to Intervention” model our higher-level students are also getting some great enrichment.

*We are currently in our last rotation for our ECHO afterschool program. Students in our 3rd, 4th, 5th, and 6th grades have gone through these rotations: 3D printing, drama, sewing, robotics, art, board games and chess. [Goal 1.1.3 Relevance meaningful learning experience](#)

*At our Building Leadership team meeting in November we not only looked at our scores, but we also discussed how to increase enrollment and monitor our college and career goals. [Goal 5.1.4 Communication](#)

Noteworthy Items

*Each year Meadow View collects non-perishable food to donate to the Parsons Stella Wells food drive. We are currently in the middle of that drive. [Goal 1.1.3 Relevance meaningful learning experience](#)

*We held our first Christmas music and band program in three years on Tuesday, December 6th at Harrison Auditorium. [Goal 1.1.3 Relevance meaningful learning experience](#)

*I am working with parents and planning for our Washington D.C. trip Spring Break 2024. We have 35 people signed up for the trip. [Goal -1.1.3 Relevance meaningful learning experience](#)

*Meadow View has recently purchased a greenhouse and had it placed to the west side of our Jr. High wing. We are in the process of ordering materials and planning training on how best to utilize it. [Goal -1.1.3 Relevance meaningful learning experience](#)

Pics

Kindergarten and 1st grade enjoyed the Thanksgiving feast rotations today.



We did some fun Thanksgiving activities yesterday in Mrs. K's preschool class! We made pumpkin pie in a cup, drew our own turkeys, and played some turkey games!



First grade had fun learning about sound and light at Greenbush.



Eighth grade used various materials to design and build a thermos. Their goal was to minimize thermal energy transfer from the hot water inside the thermos to the outside environment.



Mrs. Baldwin's 2nd graders built some fun gobble wobblers as they learned about turkeys.



Mrs. K's preschool class read "The Little Red Hen" and worked together to bake mini bread loaves.



Getting ready to March in the Veterans Day parade.



ECHO students showing off their sewing projects





Falcon News



December 2022

BUS SAFETY

Parents, please talk to your student regardless of age about some things they can do when being dropped off and they have to walk close to buses that are unloading or loading. Use these tips when talking to them.

- #1. If at all possible, wait in your car until the buses leave and then proceed.
- #2. If your child is very young or small, escort them to the bus.
- #3. If they must cross the path of a bus that is unloading, always walk in front of the buses, NEVER between or behind them. Be far enough in front that the driver can easily see you.
- #4. Avoid walking along the side of a bus as you will be in blind spots and the driver cannot see you.

CHARACTER COUNTS

We are working on building character in our students. To help us teach these traits to our students we are implementing the "Character Counts" curriculum. This month's character trait is Caring. We want our students to: Be kind, to show others that you care. We want them to express gratitude and forgive others. We also want them to help people in need. We will work on this character trait over the next month and half of school before moving on.

HELPING OUR COMMUNITY

This year Meadow View is again teaching our students about community service with our Stella Wells food drive. We are asking each class to please donate canned food items for our Stella Wells food drive. We will begin collecting food on December 5th and it will be picked up December 9th. Thank you for assisting us in this great cause.

PARENTS AS TEACHERS LABETTE COUNTY USD 506

Being a parent is hard work. USD 506 offers a FREE Child development/parenting program to families who are expecting or raising a young child under the age of six. Parents who enroll in the voluntary program "Parents as Teachers" can expect personal monthly visits from a certified Parent Educator, with opportunities to meet other parents of young children at group connections. For more information, or to enroll in "Parents as Teachers", please contact Greenbush @ 1-800-554-3412.

WINTER DRESS

As the weather continues to get colder, please be aware of what your student is wearing to school. We will go outside for recess unless the temperature is dangerously low. Students need to wear a coat and hat during the winter months. If your student needs a warmer coat for winter let us know and we can get one for them.

CHEERLEADERS

Our cheerleaders for basketball are:
8th grade: Abby Colvin, Emmaus Bouman, Emma Johnson, Jaedyn Nash, Allison Whitaker. 7th grade: Iyrie Dacy, Isabel Gabehart, Taelyn Smith.

INCLEMENT WEATHER

In the event we would need to close school due to inclement weather please tune into the following radio and TV stations:

- KLKC- 93.5 Radio - Parsons
- KGGF- 98.9 Radio - Coffeyville
- KOAM TV - Pittsburg
- KSN TV - Joplin

We will also use our automated messaging system to notify you of school closures. If you have not received any of our texts or emails yet this year, please call our office so we can add your number to the list.

MEADOW VIEW HOLIDAY EVENTS

Our Christmas Program for K-8 will be Tuesday, December 6th at 6:30 at Harrison Auditorium. Students are asked to arrive at 6:15

CALENDAR

- 1- JH Bball @ AGS - 1:00
- 5- Stella Wells Food Drive begins
- 5- Bball @ Thayer G-4:00 B-6:00
- 6- Meadow View Christmas Program 6:30 @ Harrison
- 8- Bball H vs Md.Valley G-4:00 B-6:00
- 9- Stella Wells Food Drive Ends
- 9- Altamont Christmas Parade
- 12- Board of Education Mtg 7:00 @ AGS
- 15-Bball H vs Oswego C-boys 3:00 Girls A&B 4:00 Boys A&B 6:00
- 16- End of 2nd 9-weeks - ½ day dismiss at 12:30
- 16- No PreK classes
- 19- No School in lieu of P/T conferences

20-30 CHRISTMAS VACATION

SCHOOL RESUMES JANUARY 4

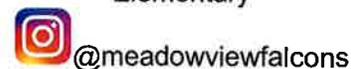
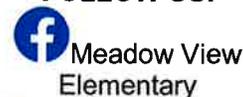
ECHO

Our ECHO after school program will begin January 17th for our 3rd-6th graders.

PTO NEWS

Meadow View PTO would like to thank everyone who supported our programs. We have ordered a gaga pit for our playground, purchased a greenhouse and began our outdoor classroom. All of these great things could not be accomplished without your support of our school. Thank you!!!!

FOLLOW US!



**Mound Valley Grade School
Administrative Report
December 2022**

Building Management

- I sent the building announcements out using Bright Arrow. Also, I sent home the monthly newsletter.
- Facebook announcements are posted regularly.
- Transportation for events have been scheduled.

Educational Leadership

- Student Council is sponsoring a food drive for the Mound Valley United Methodist Church. Students will bring food to school from Dec.7-Dec. 15th. Student Council will deliver the food to the church. We love to help our community.
- We had our Site Council meeting on November 17 at 5:30 at the High School cafeteria. Jim Zaleski spoke to the group about Economic Development in Labette County and how it can benefit USD 506. Economic Realignment was discussed. Money was sent to Labette County programs such as food banks, child care, Labette Assistance, and many others. Moderate Income Grant was discussed. USD 506 is hoping to apply for a \$100,000 grant, with the help of a city, to build 3-5 moderate income houses in Bartlett. The application must be completed by February. The hope is that with the neighborhood revitalization, families will move into some of the smaller towns in USD 506 district and bring students to our schools. This will also help our economy by providing jobs for their parents. The houses projected to be built in Bartlett would be: 1200-1500 sq feet, 3-bedroom, 2 bathrooms, attached garage, \$160,000-\$170,000 target price.
- Student are in the process of taking the winter Fastbridge assessment. We will have team meetings to discuss their progress.
- I have been observing teachers during walk throughs and using the KEEP evaluation tool for formal observations.
- Junior High teachers have implemented their eMints project with the whole school. Our 8th grade students presented to all the students a video they created to help give ideas on how to be more active throughout the school day. Each week we have a one-to-three-minute activity called Morning Moves to encourage more movement. Students seem to enjoy Morning Moves!

Noteworthy Items

- Junior High band students participated in the Parson's Christmas Parade and they sounded great! They will participate in the Altamont Parade on Dec. 9th.
- We will have our annual whole school Cornhole tournament. Thanks to Mr. Lacey for organizing the fun competitive event!
- Our students are helping decorate the town Christmas Tree! Students are decorating wooded ornaments that were donated by Porky's. Students will walk down town to put their ornament on the tree. The tree lighting will be on Sunday, Dec. 11th at 6:30 along with many treats, gifts, and Santa! This is a great time for our families.
- Our Christmas Program will be held at the Harrison Auditorium on Dec. 7 at 7:00. Students have been practicing singing their songs and playing their instruments.
- The school Christmas tree was decorated with help of our Student Council.
- Our Jr. High Basketball is off to a great start. We have 11 girls and 13 boys playing basketball this year.
- Our Jr. High Wrestlers did a great job this year. We had many of our students place in the tournaments.
- Cheerleaders have been doing a great job of cheering on our basketball players.

Respectfully,
Melissa Green

Thank you to Garrett Stuart, Captain Planet, for coming to tell us about ocean life, what it's like to be a marine biologist, and how to help save our planet.



Junior High basketball teams looking very sharp in our new uniforms 🎉 Thank you to all our Athletic Sponsors who make purchases like this possible!

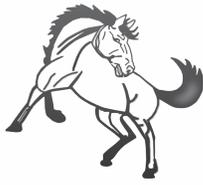


Congratulations DARE Graduates!



Congratulations to our newest Students of the Month!!! Front row l-r: Aliss, Theo, Karsen, Tegan. Back l-r: Madison, Khloe, Emma, Tim, Lilah. Way to go, Mustangs!!! We are so very proud of you!!!





Mound Valley Grade School News and Notes

December 2022

Important Dates:

- 1 1:00 BB at Edna, 7:00 Parsons Christmas Parade
- 5 4:00 BB vs St. Paul at MVal
- 7 7:00 Christmas Program @ Harrison Auditorium
- 8 4:00 BB at Meadow View
- 9 7:00 PM Altamont Christmas Parade
- 11 4:30-6:30 Skate Night at Coffeyville
- 14 Kindergarten at Curious Minds
- 15 4:00 BB vs St. Pats at Mound Valley
- 16 ½ day of school dismiss at 12:30
- 19-3 No School-Christmas Break

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



The Christmas Program is on Wednesday, December 7th at 7:00pm. The PreK-8 program is held at Harrison Auditorium at LCHS in Altamont. Band students should arrive by 6:30 and students should arrive at 6:45 and go to their seats in the front of the auditorium unless told otherwise. The teachers will be there to supervise. Coats should be left with the parent. The program will include musical selections by the grade school classes.

Congratulation to our Wresters for an awesome season!



• Note from the Principal

I want to wish all of our families a Merry Christmas. I hope everyone enjoys the holiday break. I want to thank you for a great and supportive 1st semester. Together we are better.



• Athletics

Basketball season is here! Student Athletes are working hard for a great season.

• Christmas Program



2258799110 GoGraph ©

Transportation Corner/News

Parents, please talk to your student regardless of age about some things they can do when being dropped off and they have to walk close to buses that are unloading or loading. Use these tips when talking to them.

- #1. If at all possible, wait in your car until the buses leave and then proceed.
- #2. If your child is very young or small, escort them to the building and use the following tip.
- #3. If they must cross the path of a bus that is unloading, always walk in front of the buses, NEVER between or behind them. Be far enough in front that the driver can easily see you.
- #4. Avoid walking along the side of a bus as you will be in blind spots and the driver cannot see you.

- **Congratulations to our Students of the Month**



- **Class Pictures**

The deadline to order a class picture is Friday. They are \$5/piece. If you don't have the form, jot down your student's name on a piece of paper, the quantity needed, and send the money our way. Thanks!



- **Inclement Weather**

In the event of inclement weather or mechanical breakdown, school may be closed or starting time delayed. The automated phone system will be implemented. However, please check the following stations for school closings in the event of a system failure: KOAM-TV (channel 7) KODETV (12) KKOW 96.9 FM KGGF 690 AM KLKC 93.5 FM KOBC 90.7 FM

- **Pre-School Screenings**

If you know of a child who is three or four years of age please inform them of our Pre-School screenings. Please call the office to arrange for a screening time.



- **Health**

The single best way to prevent seasonal flu is to get vaccinated each year, but good health habits can also help stop the spread of germs and prevent the flu. Follow these everyday tips:

- Avoid close contact with people who are sick. Keep your distance from others when you are sick, too. That means no work, school or running errands if you aren't feeling well.
- Cover your mouth and nose with a tissue when coughing or sneezing. The flu is spread by cough, sneezing, or unclean hands.
- Clean your hands. And do it often. If soap and water are not available, use an alcohol-based hand rub.
- Don't touch your eyes, nose and mouth. Germs spread this way.

Clean and disinfect surfaces and objects that may be contaminated with germs.

The Centers for Disease Control and Prevention calls hand washing "a do-it-yourself vaccine." But are you doing it the right way? Just remember these five easy steps:

1. Wet your hands using warm or cold running water
2. Lather with soap (don't forget backs of your hands, between your fingers and under your nails)
3. Scrub for at least 20 seconds (Humming the "Happy Birthday" song from beginning to end twice is all the timer you need)
4. Rinse your hands well under clean, running water
5. Dry your hands using a clean towel or air dry them

LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office

DECEMBER 2022

EDUCATIONAL LEADERSHIP

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Participated in two phone conferences with administrative mentor.
- Attended weekly administrative meetings with Dr. Wyrick/Mr. Holtzman.
- Attended monthly zoom IPS/Professional Learning Network (PLN).
- Meeting weekly with Athletic Directors.
- Conducting Classroom walk-throughs.
- Meeting routinely with classroom teachers.
- PLC conversations with groups and individual department heads.

BUILDING MANAGEMENT

- Framing for Golf range is completed! Special thanks to Kenyon Foister & staff.
- Storm shelter has been converted to girls wrestling room.
- Hitting cages for BB and SB are set up in Maintenance building.
- All-State boards have been updated in Harrison Auditorium Lobby.
- Bi-fold wall replaced in Ag. Department! Special thanks to Brent Barrager & staff.
- Nurse Cochran has been handling the covid, flu and strep rampage we have been hit with over the past month. Appreciate her professionalism in caring for our students!

NOTE WORTHY ITEMS

- Winter Sports- 153 student athletes are participating!
- FFA continues to excel in competitions across the state.
- Mr. Cares B&T students are making amazing headway in the full remodel of a home.
- ACT WORKKEYS TESTING scores showed marked improvement:
(Score changes from 2021 testing to 2022)
 - Platinum scores increased from 8% to 13%
 - Gold scores increased from 14% to 23%
 - Silver scores increased from 27% to 37%
 - Bronze scores decreased 26% to 20%**(due to increase in higher categories)*

As the semester is quickly coming to a close, I want to acknowledge the dedication of all our teachers and staff to ensure they take care of our students in and out of school.

It is amazing to see all the food, toy and monetary drives occurring in clubs, classrooms and organizations. These types of projects teach lifelong lessons about giving back to our community and more importantly the atmosphere of caring. It is the little things that make me so proud to be part of the USD 506 family! LCHS is truly an AMAZING place to be!



Counselors Corner

December 2022

THIS WEEK

*Work Keys Test results are in. The junior class did a fantastic job! Last year 22% of the juniors scored gold or higher. This year 36% scored gold or higher!

*The ACT will be offered in the cafeteria Saturday 12/10 and Sunday 12/11

*Pre-enrolled Juniors for state-wide ACT tests

*All late work must be turned in this week.

NEXT WEEK

*Finals begin 12/15 and 12/16

*Altamont Gift of Love continues in Collaboration with National Honor Society

*1/2 day of school on 12/16

COMING SOON

*Military will be coming back to interpret ASVAB scores with students.

*Enrolling Junior class for the Spring ACT district test.

*8th grade students come for school tour and CTE demonstrations

• Holiday Break 12/19!



ENGLISH DEPARTMENT



Labette County High School

"A book is proof that humans are capable of working magic." -Sagan

ENGLISH I

Mrs. Booth's freshmen students have been reading short stories. They just finished reading "The Most Dangerous Game" by Richard Connell and "Lamb to the Slaughter" by Roald Dahl. These stories allowed students to study figurative language, character development, author's craft, and suspense. Students are also focused on their writing skills while completing journal entries that reflect their independent reading choices. Next up - "The Interlopers"!!!

HONORS ENGLISH I/ENGLISH 1

Christmas came early to Mrs. Leake's ELA classroom when UPS delivered a set of new novels. Freshman classes are digging into *A Monster Calls* by Patrick Ness, gifted by a wonderful Donors Choose contributor. This exciting novel has a plot that walks the students through the stages of grief. Here are what some students are saying, "We can not put it down." "This book has me hooked."



ENGLISH II

English II students are deep in the jungles of Vietnam with the soldiers of Alpha Company in Tim O'Brien's novel *The Things They Carried*. We are working on recognizing the use of figurative language, imagery, symbolism, and themes in the literature. This unit will continue after Christmas Break as they work to compose an essay related to the novel study. For now, they are eagerly awaiting finals and a break.

HONORS ENGLISH II

Mrs. Wilson's Sophomores wrapped up their Short Story Unit by reading *Flowers for Algernon* and comparing it to the 1990 film, *Awakenings*. They also had fun identifying short story elements (such as plot, setting, theme, mood, and tone) watching Pixar short films. In celebration of Thanksgiving, students completed a Gratitude Project where they wrote and mailed a letter of gratitude to someone who made a positive impact on their life.

ENGLISH III

Mrs. Wilson's Juniors began an adventure on the Oregon Trail! To set the stage for our class novel, *The Water Seeker*, students played the classic 90's Oregon Trail game online. Many "died from Dysentary" along the way! Since the main character in our novel keeps a sketchbook with him on his journey, students are keeping a "Wreck This Journal" style notebook to document their thoughts, as well as literary and thematic devices they encounter while reading.



HONORS ENGLISH III

Honors English III students are studying the novel *The Book Thief* by Markus Zusak. They are taking the annotation skills they learned in our memoir unit and applying them to a much longer text. This requires some stamina! They are creating reading journals, which they will use to write an essay at the end of the novel study. As the semester winds down, we will pause the novel study to work on portfolios for their first-semester final.



ENGLISH IV

Mrs. Leake

Twenty Four Students and one Christmas present. Who should open it? The senior students are trying to convince the teacher that they should be the lucky recipient through persuasive writing and rhetorical appeal. Their writing needs to contain all the components of a good essay, with each paragraph having the proper elements.

COMPOSITION I

The Composition students recently finished reading *The Martian* by Andy Weir. After reading, they completed exemplification outlines where they had to dive deeper into a character of their choice. To meet the multi-modal project requirement from LCC, students also prepared and delivered their own argumentative TED Talks. These talks focused on self-selected larger topics, but intertwined evidence from *The Martian* as a source to help prove their arguments. This project not only forced them to connect the novel to real-world topics, but it also gave them an opportunity to practice their speaking and listening skills. Some are featured on the department's Facebook page!

STUDENT SPOTLIGHTS:

Caelan Templeton



selected by
Mrs. Booth

Wyatt Moore



selected by
Mrs. Chapman

Alexia Ludwig



selected by
Mrs. Leake

Hope Verhage



selected by
Mrs. Wilson

2 South (Math)

College Algebra



Projects by: Cody Hambleton, Kelsy Hernandez, Desiraa Thomson, and Audrey Dewey

Students in Ms. Case's College Algebra continue to work hard. They just completed their Circle Art Projects. They were asked to create a picture using at least 10 circles. The students also had to provide equations for each circle in their drawing. As always, they completely impressed me with their creativity and artistic abilities. The class has now moved on to the unit over logarithms and exponential functions. Then they will be gearing up to take their final exams.

Math Club

The Math Department would like to recognize and congratulate the 2021 - 2022 Math Club Scholarship recipients. Through fundraising last year, Math Club was able to award 4 - \$200 scholarships. All four students have completed the requirements and received their scholarships. The recipients were:

**Anna Dean
Grace Workman
Ashlynn Smith
Marlee Mikel**

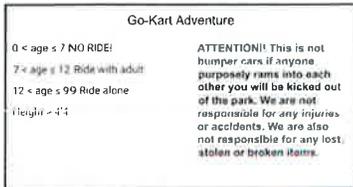
Congratulations Ladies!

Geometry

Geometry students are working hard. They finished the unit on Parallel and Perpendicular Lines and have been working in groups on the City Project. Each group was asked to create a city map incorporating geometric concepts from the last 3 units. They are doing a great job and have come up with many interesting themes for their cities. The completed projects will surely impress.

Intro to Algebra II

Mrs. McCarty's Intro to Algebra II class created amusement parks to scale. They made the entrance fees, height requirements, and group pricing for the park in terms of inequalities.



Project by Branna Figura

IN THE CLASSROOM

Mathematics es la mejor materia.



Algebra II

Algebra II is working on describing the characteristics of quadratic functions and graphing them. The students are finding the minimum or maximum value, the domain and range, the axis of symmetry, the vertex, and describing the end behavior of functions. They are also graphing functions from vertex form, standard form, and x-intercept form. The students have also worked with systems of equations and tangrams as their Friday problem solving activities.



Kamron Blair

Algebra I

Students in Algebra I class have been exploring functions, linear and nonlinear graphs, discrete and continuous functions, function notation and solving and evaluating functions. They also finished up the island volcano projects involving inequalities for each area of damage on the volcano.



Project by Matt Wright and Avery DuVall

After completing the chapter test over the foundations of Linear Functions, students worked on creating pictures using slopes of linear equations.



Project by Gail Kenkel

Calculus

Calculus students are working hard and still learning about Derivatives. They are currently learning about the applications of derivatives. Next week they will begin doing research for their mid-term final. They will be writing a paper and doing a presentation over a mathematician whose contributions were valuable in the development and study of Calculus.

Consumer Math

The Consumer Math class designed a space to be painted, found the paint, figured the number of gallons, and cost for their design. They have also been learning about savings accounts and checking accounts. Students calculated loan rates and compounded times then compared what has the biggest impact on your money!

Intro to Algebra

Students learned about inequalities. They are able to write, solve, and graph inequalities and compound inequalities. Now they are beginning to work on learning the ins and outs of the cartesian plane and graphing linear equations.

Student's of the Week

November

Cream Ampharpai, Aubrey Boss, Gavin Britt, Malaya Broadwell, Jaci Falkenstien, Emma George, Sierra Hill, Caleb Jarman, Grace Ruark, Cashlee Smith, Ella Thomsen, Aaliyah Tun

Spotlight - Student of the Week

Aubrey Boss has done an excellent job in Honors Alg II. She works hard on each lesson and has



worked to improve her test grades each chapter. Aubrey is a great asset in the classroom; she is always involved in the lesson and will help others when needed. Aubrey has great characteristics both as a student and a peer that make her stand out as a model Grizzly.

LCHS Social Studies

December 2022



Mr. Royer
Constitution

This month, the Constitution class will be covering municipal governments and their responsibilities to the citizens. Along with this section, the students in Constitution have taken the challenge to give back to their community and donate toys for Labette County Toys for Tots.

All semester, we have learned and studied how:

1) Choices have consequences. 2) Individuals have Rights and Responsibilities. 3) Societies are shaped by Identities, Beliefs, and Practices of Individuals and Groups. 4) Societies Experience Continuity and Change Over Time.

The 5th Standard is "Relationships Among People, Places, Ideas, and Environments are Dynamic. With our Toys for Tots Drive, the 59 students in Constitution are showing how DYNAMIC and AMAZING Labette County High School, the staff, students, and the overall Grizzly family continues to represent and care about our community in Southeast Kansas.



Mrs. Haverfield

In World History this month we are focusing on WWI and WWII. We have done choice boards, and are also about to do a "What will Truman do?" group project where the students have to give me a plan on what to do to Japan at the end of the war to get them to surrender. We will end the semester with their final.

In Sociology we are currently working on collective behavior projects where students pick a collective behavior and present it to the class. Each student has a different collective behavior so everyone will learn about different ones. We will also end the semester with their final.



Mrs. Myers

Exploring Career Options

A small group of students toured the Federal Bureau of Investigations building. They learned about the different careers available within the FBI. In addition, they were exposed to up-to-date technology that is being used to solve cases.

Misty Burke: General Psychology students learned about the overview of human development in the introduction to Developmental Psychology. Students were able to hold our interactive babies and learn about the length and weight of a newborn baby. We learned about how the brain develops and the different stages of physical, cognitive and emotional growth of humans.



Greg Traxson: US, Honors History

We will be wrapping up the semester with the Unit (Lifestyles and Reform) Classes will be using the miniseries The North and South to study what issues were separating the country... their final will be a project that show how issues that divided the country then are still root issues that divide us today.

LC's Shocking Science

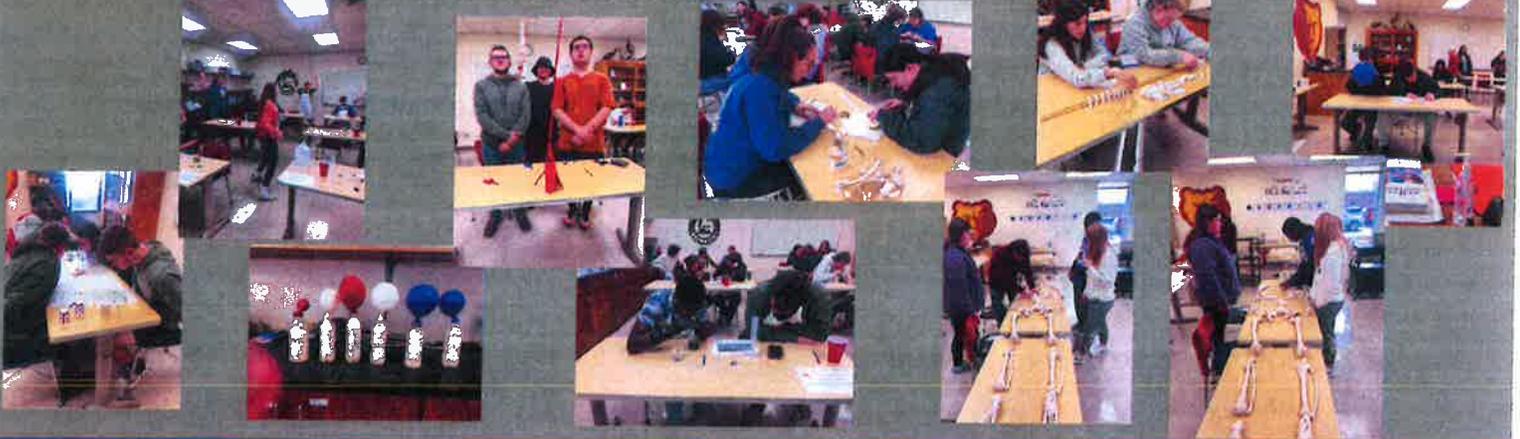
November/December 2022

What's new in the HS Science Department?



Happy Holidays from the LC Science Department! High school science has taken an amazing turn and we are looking forward to what the spring semester has to offer, but as it is this time of year, we are ready to spend some much needed down time with our families, while closing out a very successful semester. We want to send our most sincere blessings for a wonderful holiday filled with the magic and wonder of the season. We challenge you to take it all in and rejuvenate for an exciting 2023! Merry Christmas!

WHAT'S HAPPENING in Science?



Mrs. Waugh's 2nd and 6th hour Environmental classes will be testing on Unit 4 this week, "Population and Ecosystem Dynamics". They have been learning about factors that affect the carrying capacity of ecosystems at different levels, factors affecting biodiversity and populations in ecosystems, and evaluating interactions in ecosystems necessary to maintain stable conditions. (See attached pic of activity Tragedy of the Commons.)

Mrs. Waugh's 1st, 3rd, 5th and 7th hour Biology classes just finished a unit on "Matter and Energy in Living Things". Learning experiences included how photosynthesis transforms light into stored chemical energy, the chemical process of cellular respiration, the cycling of matter and energy in aerobic and anaerobic conditions, and the cycling of matter and energy in various ecosystems. Classroom labs included Cellular Respiration and Exercise and Aerobic and Anaerobic Processes in Yeast. Students are also completing an Informational Biome Brochure. Classes are currently studying Unit 5 "Cells, Stability and Change". Finals for all Biology classes for Mrs. Waugh will be Thursday, December 15th.

Mrs. Phillips's classes have been filled with lots of discovery and the trepidation of upcoming finals. We're going to make it, but the students think maybe not. 😊

Honors Biology: We finished our unit on Cells and then into how cells import and export wastes and nutrients through Diffusion. Students did a lab on food coloring diffusing in agar, and osmotic solution effects on a potato. We're finishing up the very tough subject of photosynthesis and cellular respiration this week and then moving into review for the comprehensive final next week. Lots to do and so little time to get it done!

Zoology: Students have wrapped up information on Cnidarians (sponges, jellyfish, sea anemones, and flatworms). We were able to get out the dissecting microscopes for a closer look at natural sponges and their make-up. It's amazing what is housed inside these primitive animals! They will begin building a Zoo for their final project. It looks to be some great cross curricular work with some math concepts as well as science!

Environmental: Environmental just finished a unit on food webs, food chains, energy movement in an ecosystem and succession. They created "life" out of non living leaf material by adding water and sunlight. They were very excited to see little life swimming around in the microscope. We are starting the unit on Biomes and they will be responsible for researching a Biome and creating a diorama of the biome to present to the class as their final. Exciting things happening in Environmental!!

Chemistry

Mr. Cochran's chemistry students have been working on stoichiometry and chemical reactions. This intense analytical analysis has challenged students to process complex equations.

Physics

Students in Mr. Cochran's physics class have been working on a deeper understanding of gravity. This is demonstrated in the upcoming December challenge problem where students have to explain the astrophysics that allows for the calculation for the mass of the Sun.

Earth/Space

Earth and Space students have been studying the solar system. One particularly memorable lesson involved the modeling of the celestial distances from the Sun to each planet. This project began at the northwest corner of the LCHS campus with the Sun the size of a basketball and the location of Neptune being at the football practice field!

Gearing up for finals has had everyone a little on edge, but classes are progressing along nicely in Coach Schaper's corner.

Physical Science is finishing up their unit on physics, focusing lately on Newton's three laws of motion. They recently did a lab demonstrating all three laws, utilizing the new lab room we have in the science wing.

Anatomy and physiology completed the unit on the skeletal system and has moved on to the muscular system. Labs for A&P have included putting together a disarticulated skeleton, and most recently a lab involving the effects of muscle fatigue fine motor skills and reaction time.

Chemistry has focused on bonding in the recent weeks. Particularly, ionic bonding. We are currently discussing the differences and similarities between ionic and covalent bonding. A hands on laboratory experiment is planned for this week which will show the differences in melting points and conductivity.

College and Career Readiness



College Orientation Financial Aid Update

October and November have been focused on helping students complete their Free Application for Federal Student Aid (FAFSA). Students who are pell grant eligible and have at least a 3.25 GPA can apply for full ride scholarships through the Rudd Foundation and 3.5 GPA through the Hagan Foundation.

- 85% have completed FAFSA
- 6 students are applying for Rudd Foundation
- 7 students are applying for Hagan Foundation

JAG-K News

JAG-K Student have had a lot of focus on academic remediation over the month of November. This focus has produced academic improvements for some students which has led to a more positive attitude towards school for them.



Career Fair

In collaboration with Independence Community College Outreach program, LCHS hosted a career fair on campus November 16th. Over 20 vendors from across Southeast Kansas discussed career opportunities within their business from wildlife preservation to HVAC. Students learned about what the companies do as well as potential career openings available. Over 350 students from 5 different districts attended. Students from College and Career Orientation as well as JAG attended.

Student Highlights



Students Sign

Many students are beginning to receive confirmations of their scholarships for college.

Aubrey Lassen signed with Bethany College to play tennis next year on November 18th.

Bryce Overman signed with Allen County Community College to be on their livestock judging team.



JAG-K Career Building Skills

JAG-K students have been working on employability skills this month in class. Students have been exploring different career fields and choosing paths that they feel they would do well in. Each JAG-K student constructed a resume and obtained professional references.



Audrey Dewey signs a letter of intent to attend Neosho County Community College and play softball.

Career Orientation Update

Career Orientation has been busy with the semester winding down. We have been learning about different budgeting strategies and expense categories. We even had the opportunity to create a salary-based budget off of the career they choose. They will also track their expenses and make changes in their budget if necessary.

LCHS PE NEWS

The last month we have been navigating the start of winter sports in the weight room. It is really exciting to see athletes amp up their efforts in the weight room and see the benefits pay off! We have really been seeing athletes buy into our training programs and reap the benefits of working hard in the off season! Coming up after Christmas break will be an important time for students as they prepare for their winter seasons as well as the state powerlifting meet. We cannot wait to see the many accomplishments of our student athletes on and off the court and field!

UPCOMING EVENTS

- December 12 Pacer Final
- December 12-16 Max Out
- Dec 14 Team Handball Final

COLLEGE SIGNINGS

- Aubrey Lassen - Bethany College - Tennis
- Audrey Dewey - NCCC - Softball

WHATS HAPPENING IN PE

PE classes are going strong. Our students loved Speedball! They continue to ask to play! We are now playing team handball and students are really getting the hang of our team sports units!



FOLLOW US ON SOCIAL MEDIA!

@CoachVolmer
@lcgrizzlyball
@LCGrizzlyFB

LC Fine Arts Review

December 2022

On November 19, LCCHS choir director, Shawna Terrell took eight choir students to Kansas Wesleyan University in Salina, KS to participate in a festival honor choir. The students selected to go were Sophomores Gunnar Lee, Ezrie Sykes, and Brayden Wise, Juniors Alice Carnahan, Daegun Mackey, and Kennedy Terrell, and Seniors Shelby DuVall and Arrea Yancey.

Under KWU's Director Of Choral Music, Dr. Anne Gassman, the students worked on four pieces they received that day. They also had the pleasure of working with Composer, Jocelyn Hagan, on two of her own pieces. At the end of the day, all students in attendance performed a concert with the KWU choirs.

The big news for the day was our two seniors, Shelby and Arrea were each offered a \$22,000 music scholarship per year for four years to attend Kansas Wesleyan University.



LCCHS Students attending the KWU festival honor choir. Not pictured, Daegun Mackey.

KWU festival honor choir. Composer Jocelyn Hagan accompanying. Dr. Anne Gassman conducting.



Arts Cont.....



Choir Students who made the KS Music Educator's District Choir. Not pictured, Steven Hart and Arrea Yancey.

You're Invited!

**Labette County
High School
Choir Concert
Sunday,
December 11, 2022
Harrison Auditorium
3:00 PM**

The Kansas Music Educator's District Mini Convention was held Saturday, December 3 in Pittsburg, KS at the Bicknell Center. Students who auditioned and made the choir from LCHS are: Freshman Steven Hart, Sophomores Hannah Benson, Grace Mink, and Ezrie Sykes, Juniors Alice Carnahan, Daegun Mackey, and Haley Vanderford, and Seniors Shelbi Wilson and Arrea Yancey.

The choir performed under the direction of Dr. Julie Yu, Kansas State University's Co-Director Of Choral Studies.

Now we wait to see if any of our students qualify for the KMEA All-State Choirs!

The entire concert (band, orchestra, and choir) is available at <https://vimeo.com/777645621>. It is worth watching!

Arts Cont.....

November is a slower month for the band. We had six students audition for All District Band. Kylie Garner was selected 1st chair on mallets and Kelsey Hernandez was selected 2nd chair on bass clarinet. Mackenzie Willey(not pictured) was selected as alternate on bass clarinet. Kylie and Kelsey will perform on December 2 with the All District band.

The band is currently preparing for a busy month in December. Three parades, three basketball games and a concert makes for a lot of preparation. New chamber groups will be featured on the concert along with a special performance with the band from Mrs. Smith are some of the highlights coming on the December 15th concert.



**THE BAND THAT
BREATHES TOGETHER
PLAYS TOGETHER.**

BRUCE PEARSON

**The more you
PRACTICE**

**the
EASIER
it gets.**



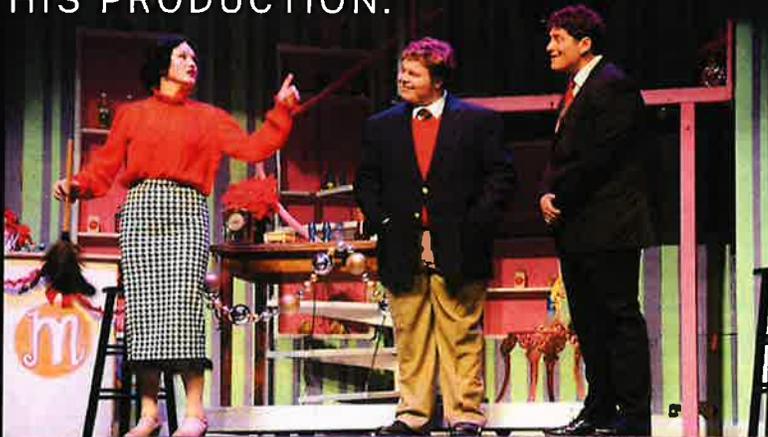
Arts Cont.....

She Loves Me

By Masteroff, Harnick, & Bock



WE HAD THIS PRODUCTION SCREENED THROUGH KS THESPIANS, AND IT RECEIVED SUPERIOR MARKS. WE WILL BE NOTIFIED IN APRIL FOR JESTER NOMINATIONS. OVER 75 STUDENTS WERE INVOLVED IN THE ACTING AND/OR TECHNICAL ELEMENTS OF THIS PRODUCTION.



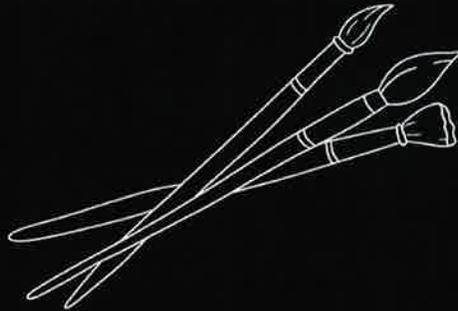


Arts Cont.....

In Advanced Visual Arts, A group of junior and senior art students toured Emporia State University's art department where they got live demonstrations of glass blowing, and engraving. They got to have hands-on experience in ceramics and screen printing. They participated in a discussion with the art education department about the importance of having art education in schools for Kindergarten through twelfth grade.



Intro to drawing and design students are currently building ceramic Christmas trees using the slap method.



Photography students are learning how to use green screen photography combined with photoshop to create cityscapes using staples as sky scrapers.



November

NEWSLETTER

2022 | NOVEMBER

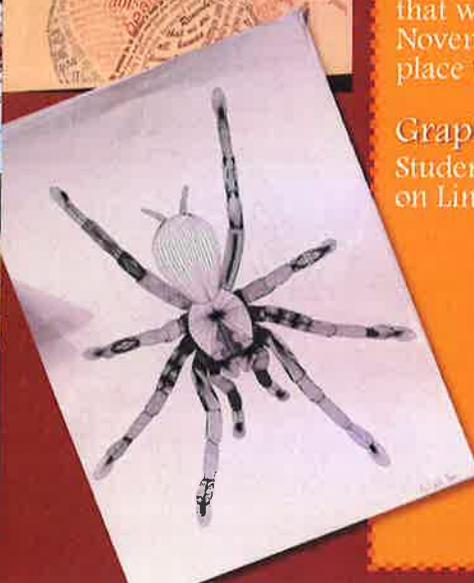
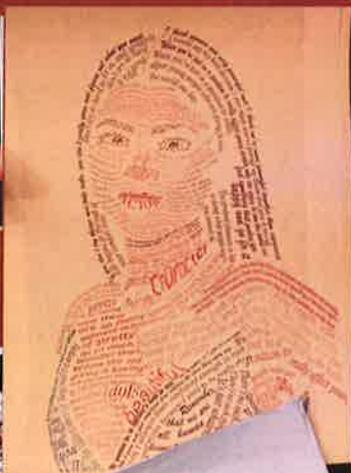
Giving thanks in November. Thanks for all the opportunities, activities and meaningful relationships at LCHS, the community, and neighboring towns and schools.



A design (sketch courtesy of Jostens) was chosen for the yearbook cover with some additions including watercolor and title (all a surprise). Students have decided on a traditional theme.



Photo of the Week:
Winner Caden Sells



Miss Moffatt and students pose for a photo at The Hive after meeting with students and staff to find out more about the student-run coffee shop.

Business Essentials

Students split up into 3 groups and visited 3 local coffee shops, meeting with owners, employees, and students. LCHS students were able to take part in a coffee tastings and ask multiple about the startup and running of a coffee shop. Students brainstormed which questions to ask before-hand as a class. Each individual group then had to present their findings and answers to the rest of the class after the visit.

Yearbook

Students finalized the yearbook cover for the current year and have decided to keep it simple and traditional (Pictured left is a sneak peek at the cover art, yes, that is the same art as the graduation invitations). Students have added a water color effect that we are not quite ready to show yet. November Photo of the month: 1st Kaden Sells 2nd place Lexi Howard.

Graphic Design

Students continued learning about completed projects on Line Art and Typography portraits.

All classes are starting to work on their Final Projects for the semester, stay tuned to see what they come up with.

FCS



(Above) Emilie Zylstra, Konnor LaForge, and Kaylee Dillow prepare to take the state at the District J-East Fall Leadership Conference.

All second, third and fourth year culinary students participated in a gourmet Friendsgiving meal on Tuesday, November 22. Students created a menu and time manage plan, decorated the tables, made a delicious meal and ate together. This is a special tradition in the FCS department.

FCCLA members attended District J-East Fall Leadership Conference on November 15th, planned in part by junior Kaylee Dillow and sophomore Konnor LaForge, who serve as district officers. Emilie Zylstra sang the National Anthem with Alyssa Barragar and Alexis Sharp present the colors. Students heard presentations by the Stand Up Peer Education Team, state officer Tucker Leck, and Dr. Mark Johnson, a PSU faculty member and professional speaker.

FCCLA members are busy putting together projects to take to district competition on January 25th, as well as preparing to run for district office on February 1.



(Below) Sierra Keller, Mara Cash, Alyssa Barragar, and Lauren Harrison enjoy their Friendsgiving meal after a long day in the kitchen.



Health Science

HSI - Learning about the infection process and how to protect themselves as healthcare professionals.

HSII - Studying culture. Cream (Thailand) & Enid Kibiro(Kenya) both foreign exchange students presented and discussed their culture with classes. Speakers for all classes this month included KU Med students Brooke & Kyle, Trauma RN Misti Bond, and Dr. Olmstead OB/GYN.

HS III Students are continuing job shadowing and have now branched out to The Core where students are following Physical & Occupational Therapists. Students also had a special trip to tour EMS at Labette Health.



LCHS AG AND WELDING

November 2022 Board Report Mr. Wiley-Mr. Zwahlen-Mr. Geren-Mr. Becker



AG HAPPENINGS AND PROJECTS

The Milan Wiley Memorial Feed Trial began November 15th and will end December 6th. A total of 20 students brought their calves in to test individual calf weight gains over the test period. The students learned the importance of vaccinations, antibiotics and animal health over the period of the trial. Students were responsible for all feeding and daily care of the cattle. The Bartlett CO-OP has provided the feed for the event from the inception of the feed trial.



Labette County FFA Places 1st in the District Ritual Contest



Various Ag mechanics and welding projects are being created in the shops. Projects such as trailers, skid steer attachments, and tractor repairs are happening every day.



PARSONS CAREER TOUR NOVEMBER 18TH

THE AG MECHANICS AND WELDING 2 STUDENTS TOURED THREE LOCATIONS IN PARSON. THE LOCATIONS INCLUDED: CST INDUSTRIES, TANK CONNECTION, AND LCC WELDING. STUDENTS LEARNED ABOUT POSSIBLE CAREER OPPORTUNITIES AND EVOLVING TECHNOLOGY IN THE METAL FABRICATION INDUSTRY.



Mr. Wiley

(FFA)

LABETTE COUNTY FFA CHAPTER RECENTLY COMPLETED IN THE SOUTHEAST DISTRICT PUBLIC SPEAKING CONTEST. RESULTS ARE AS FOLLOWS:

EXTRA DIVISION:
ALEXIS SPENCER—1ST
LILY PARSON—2ND
MIRANDA NICHOLSON—3RD

FRESHMAN PREPARED:
LILY WILEY—2ND
JACI FALKENSTEIN—3TH
SIEBBA HILC—14TH

SOPHOMORE PREPARED:
KINSLEY BOSS—5TH
LAYNEE REED—13TH
AUBREY BOSS—19TH

JUNIOR PREPARED:
RAEGAN ROBERTS—1ST
KAYCEE REED—10TH
ANNA CANTRELL—12TH

SENIOR PREPARED:
CECILIA NEWBY—3RD
NOAH WILEY—10TH

EXTEMPORANEOUS:
CECILIA NEWBY—2ND
NOAH WILEY—5TH

BOTH CECILIA AND NOAH QUALIFIED TO REPRESENT THE SOUTHEAST DISTRICT AT THE STATE EXTEMPORANEOUS PUBLIC SPEAKING CONTEST, WHICH WILL BE HELD IN CONJUNCTION WITH THE 2023 KANSAS FFA STATE CONVENTION IN MANHATTAN, KANSAS. CECILIA ALSO QUALIFIED TO REPRESENT THE SOUTHEAST DISTRICT IN THE SENIOR PREPARED PUBLIC SPEAKING CONTEST. THEY WILL JOIN LILY WILEY AS SHE REPRESENTS THE SOUTHEAST DISTRICT IN THIS STATE FFA CROCK SPEAKING CONTEST AT STATE CONVENTION.

(CLASSROOM)

AGRICULTURAL EDUCATION—MR. WILEY

FRESHMAN CLASSES: SEED IDENTIFICATION

SOPHOMORE CLASSES: FERTILIZER

CALCULATIONS

JUNIOR/SENIOR CLASSES: CROP PRODUCTION—
CORN



SPEECH TEAM

Mr. Zwahlen

LABETTE COUNTY FFA PLACES 1ST IN THE DISTRICT RITUAL CONTEST

THE LABETTE COUNTY FFA OFFICER TEAM RECENTLY TRAVELED TO GIRARD, KS TO COMPETE IN THE SOUTHEAST KANSAS FFA RITUAL COMPETITION. THE RITUAL CONTEST CONSISTS OF THE OFFICERS PERFORMING OPENING AND CLOSING CEREMONIES OF AN FFA MEETING. AS A TEAM THE LABETTE COUNTY FFA CHAPTER TOOK 1ST PLACE, AND BECOMING THE MASTER RITUAL TEAM OF SOUTHEAST, KS. THE OFFICERS ARE PRESIDENT - NOAH WILEY, VICE PRESIDENT - CECILIA NEWBY, SECRETARY - EMMA GEORGE, TREASURER - LAKIN GIAGER, REPORTER - KATIE ZWAHLEN, SENTINEL - CHARLI ALLOWAY, AND STUDENT ADVISOR - DALLAS HILL. CECILLIA NEWBY AND KATIE ZWAHLEN WERE NAMED MASTER OF CEREMONIES. THE TEAM QUALIFIED FOR THE STATE RITUAL CONTEST AND WILL COMPETE IN JUNE.

November In AG Shop

FFA

Mr. Geren

THE SENIOR, JUNIOR AND SOPHOMORE CLASSES HAVE ALL BEEN WORKING ON SELF DESIGNED AND CONSTRUCTED PROJECTS THROUGHOUT THE MONTH OF NOVEMBER. PROJECTS INCLUDE: HOLIDAY THEMED SIGNS, LIVESTOCK GATES, LOADING CHUTES, HAY BALE FEEDERS, AND FLATBEDS. JUNIOR AND SENIOR STUDENTS HAVE ALSO BEEN WORKING ON REPAIRING DIESEL AND GASOLINE ENGINES.

FRESHMAN AG WELDING STUDENTS HAVE BEEN LEARNING THE BASICS OF THE CUTTING TORCH AND MIG WELDING PROCESSES. THEY CREATED HORSESHOE PROJECTS WHICH WERE RECENTLY WELDED AND PAINTED FOR THEM TO TAKE HOME.

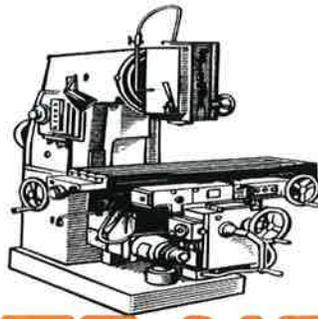


Mr. Becker

THIS MONTH IN WELDING STUDENTS HAVE BEEN BUSY GETTING READY FOR THE END OF THE SEMESTER AND CHRISTMAS. A COUPLE WEEKS AGO THE JUNIORS AND SENIORS IN AG MECHANICS AND PRODUCTION WELDING TOURED CST, TANK CONNECTIONS, AND LCC WELDING SCHOOL. WE LEARNED A LOT AT EACH PLACE AND DEVELOPED VALUABLE PARTNERSHIPS WITH LOCAL BUSINESSES. IN THE CLASSROOM MY UPPERCLASSMEN ARE BUSY PREPARING FOR THE MWI WELDING CONTEST HELD IN JANUARY WHERE THEY WILL COMPETE FOR \$90,000 IN PRIZES AND SCHOLARSHIPS. THE SOPHOMORES ARE DESIGNING AND CUTTING OUT SIGNS ON THE PLASMA TABLE TO FULFILL THE REQUIREMENTS FOR THEIR COLLEGE CLASS. THIS ALSO ALLOWS THOSE STUDENTS TO DESIGN AND BUILD AN INEXPENSIVE CHRISTMAS PRESENT WHEN THE STUDENTS AREN'T BUILDING SIGNS, THEY HAVE BEEN TURNING AT LEAST HAY RING A DAY OUT OF EACH SHOP.

THIS MONTH IN AG EQUIPMENT REPAIR AND MAINTENANCE THE STUDENTS ARE FINISHING UP THE KRAUSE DISK AND THE BRUSH HOG. BOTH HAVE TURNED INTO LARGER THAN ANTICIPATED JOBS BUT THE STUDENTS HAVE DONE VERY WELL. THE STUDENTS REPLACED EVERY BEARING ON THE FRONT GANGS OF THE DISK AND ADJUSTED ALL THE SCRAPERS. THE STUDENTS REPLACED CLUTCHES BLADES, INSTALLED CYLINDER KITS, AND REPLACED TWO STUMP JUMPERS. THEY ALSO REMOVED AND REATTACHED THE RIGHT WING REPLACING THE SEIZED UP AND BROKEN HINGES. AFTER BREAK WE WILL BE MOVING DOWN TO BUS BARN TO WORK ON SEVERAL TRACTORS WITH HYDRAULIC, ELECTRICAL, AND FUEL ISSUES. WE ALSO PLAN TEAR DOWN A TRACTOR WITH A BROKEN DIFFERENTIAL.





CTE NEWS

FROM THE SOUTHWING

DECEMBER 2022



Automotive Technology

The Auto 1 classes have completed drum brakes. They are learning how to double flare brake lines. Next up will be packing wheel bearings.

The advanced class is finishing engine reassembly. They have also been performing tasks ranging from alignments to transmission removals, tire repairs and other auto repairs. The IIT rotation finished a brief overview of electrical including changing spark plugs and testing /replacing light bulbs.

ELECTRONICS UPDATE "Sparkies"

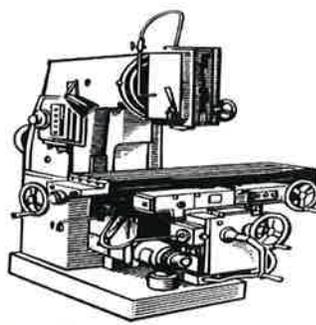
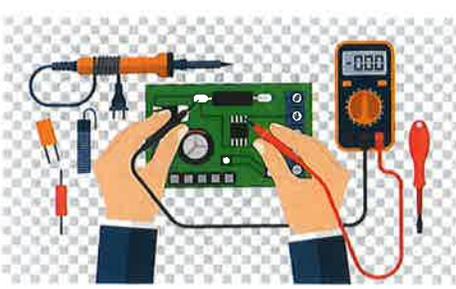
Foundations of Electronics: Doing lab experiments over series and parallel circuits.

Electronics Devices: Students are working Common Emitter, Base, and Collector Amplifiers.

Digital Electronics: Students are working on and designing digital locks using Karnaugh maps.

Advanced Electronics: Students are doing projects over TV's, cabling, and using the NIDA trainer preparing for SkillsUSA Competitions.





CTE NEWS

FROM THE SOUTHWING



MACHINE SHOP

- IIT third rotation students are just starting.
- Machining 1 classes took a detour and built some hubs for a students go-cart project.
- Machining 2 class is working on C-Clamp projects..



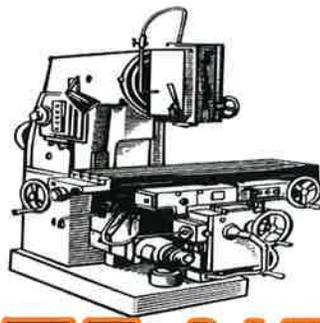
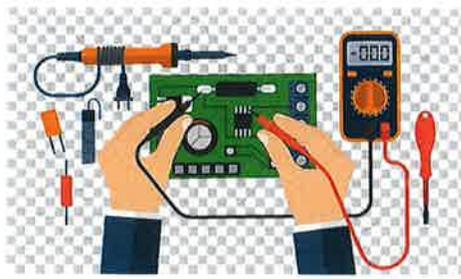
SKILLS USA

SkillsUSA has 52 student members and 7 professional members as of this date.

Addison Capocasa, Hilary Byrd, and Grace Ruark are state officers. Hilary Byrd is the parliamentarian, Grace Ruark is the Reporter, and Addison Capocasa is the Treasurer.

They went to Pittsburg last week for a three day training.





CTE NEWS

FROM THE SOUTHWING



Cabinetry/Furniture Design and

Fabrication: Students have completed their cabinet layout and met with the contractor, who is remodeling the Wildcat extension office, to finalize cabinet placement, plumbing and electrical locations. Students have completed their material and cut list and have begun to cut out parts for the cabinets.

Drafting/AutoCAD: Beginning students have moved from hand drawing into our 2D drawing program and the advanced students have been designing projects for the welding program that will be cut out on the Plasma CNC Cutter.

Manufacturing Processes

We have completed our design contest and the students have selected their winners. The students created some great designs and several were difficult to choose from. The following students were voted on by all three classes.

Winners were: Brianna James (Golf), AJ Tun (Trap Shooting), Emma Whittley (Wrestling and Dance), Mylee George (Cheer) Brock Carpenter (Basketball), King Thompson (Swimming). Logan Blake (Football), Hailey Blake (Softball, Band), Tanner Templeton (Cross Country)

Carpentry

Carpentry is finishing up demolition and repair work on the last outside section of the house we are working on. Once that is completed and house wrapped we will begin working on the new floor plan and other repairs on the inside until warmer weather. IIT Rotation just rotated so we are kicking off with safety and tool testing!

USD 506 – Labette County

December bills and financial reports
Total Bills:

Presented December 12, 2022 for Board Approval

12/08/22 09:06:38am
 03-10-01 wrckjr16.lst
 dir:>mapp2
 DATE 12/08/22
 STATUS - 0- R- -

MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90065 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
230694-01	016	20370	111522	90065	0	2020 BLACKLEDGE, NATHAN	1,200.00	1,200.00	PF 1		FILL DIRT
221645-01	055	04055	111522	90066	0	0787 DOLLAR GENERAL-REGIONS 410526	7,298.20	172.01	PP Multiples		SUPPLIES & MATERIAL
221646-01	006	04006	111522	90066	0		1,928.00	29.89	PP 1001204587		SUPPLIES
230501-01	006	12450	111522	90066	0		4.50	4.50	PP 1001202067		STAPLER
230519-01	096	51355	111522	90066	0		24.45	24.45	PP 1001201625		SUPPLIES
230529-01	096	51355	111522	90066	0		25.75	25.75	PP 1001204023		GENERAL SUPPLIES
230615-01	006	22700	111522	90066	0		21.80	21.80	PP Multiples		DAWN
230615-02	006	22800	111522	90066	0		6.80	6.80	PP Multiples		DRINKS BUS MTG
230665-01	006	13800	111522	90066	0		74.55	74.55	PP Multiples		SPANISH SUPPLIES
Total for Ck.# 90066							359.75				
027323-01	096	61449	111522	90067	0	3710 ROYSTER MIDDLE SCHOOL	125.00	125.00	PP JR WR 11/21		11/21 JR HIGH WREST
230700-01	006	12610	111722	90068	0	2003 BRIGHTSPEED	54.89	54.89	PP 4200081654		PHONE SERVICE
230708-01	096	51355	111722	90069	0	2023 MYERS, LARRY	135.00	135.00	PP 198669146		GLASSES REPAIR
230701-01	006	12560	111722	90070	0	1240 TOUCHTONE COMMUNICATIONS	79.94	79.94	PP 6207845326		PHONE SERVICE
031522-01	096	04096	111722	90071	0	1580 WESTERN NRG	21,233.50	21,233.50	PP 70802		SONICWALL 3 YR UPGR
230702-01	096	61361	111722	90072	0	1913 WOODRIVER ENERGY LLC	203.79	203.79	PP Multiples		GAS SERVICE @ MDVIE
230702-02	096	61369	111722	90072	0		146.32	69.66	PP Multiples		GAS SERVICE @ BGS
230702-03	096	61359	111722	90072	0		223.75	147.08	PP Multiples		GAS SERVICE @ EGS
230702-04	096	61367	111722	90072	0		147.95	71.28	PP Multiples		GAS SERVICE @ MDVAL
Total for Ck.# 90072							491.81				
004023-01	096	51360	112122	90073	0	1235 AMAZON.COM CREDIT PLAN	609.96	65.93	PP 665936946593		LC TONER
230358-01	006	13500	112122	90073	0		909.96	7.99	PP 884858796848		NEW & REPLACEMENT L
Total for Ck.# 90073							73.92				
221742-01	006	04006	112122	90074	0	1805 BLUE CHIP ATHLETIC	1,784.00	594.00	PP Multiples		ATHLETIC SUPPLIES
230711-01	006	22800	112122	90075	0	2004 DIANA VERNON	560.00	560.00	PP 120		DRIVER XMAS GIFTS
026923-01	006	13550	112122	90076	0	0283 SCHOLASTIC	110.09	110.09	PP M7208574		AGS SCHOLASTIC NEWS
230717-01	006	12620	112122	90077	0	6926 VERIZON WIRELESS	349.96	349.96	PP Multiples		CELL PHONE SERVICE
230717-02	006	12620	112122	90077	0		839.63	839.63	PP Multiples		CELL PHONE SERVICE
Total for Ck.# 90077							1,189.59				
023523-01	090	48580	120122	90078	0	0335 CAPITAL ONE TRADE CREDIT	68.61	68.61	PP 10/26/22		SEWING SUPPLIES
024123-01	090	48580	120122	90078	0		88.81	88.81	PP 11/06/22		MVIEW SEWING SUPPLI
220346-01	034	04034	120122	90078	0		1,000.00	168.50	PP 11/16/22		GROCERIES FOR CULIN
220482-01	034	04034	120122	90078	0		250.00	59.45	PP Multiples		CULINARY ARTS CLASS
220731-01	034	04034	120122	90078	0		500.00	162.79	PP Multiples		CULINARY CLASS BEEF
230346-01	034	43700	120122	90078	0		2,500.00	853.76	PP Multiples		CULINARY SUPPLIES
230579-01	024	27900	120122	90078	0		110.85	110.85	PP 10/23/22		G.F FOOD BGS
230579-02	024	27950	120122	90078	0		22.62	22.62	PP 10/23/22		PENS
230677-01	096	51355	120122	90078	0		66.48	66.48	PP 11/07/22		GENERAL SUPPLIES
230718-01	024	27950	120122	90078	0		119.16	119.16	PP Multiples		G.F
230718-02	024	27900	120122	90078	0		76.92	76.92	PP Multiples		CHRISTMAS DINNER
230738-01	034	43700	120122	90078	0		2,000.00	439.84	PP Multiples		GROCERIES FOR CULIN
230746-01	024	27900	120122	90078	0		7.24	7.24	PP 11/19/22		NON FOOD
230746-02	024	27950	120122	90078	0		29.16	29.16	PP 11/19/22		FOOD
Total for Ck.# 90078							2,274.19				
230741-01	096	51355	120122	90079	0	2024 SECURITY 1ST TITLE	320.00	320.00	PP 3004486		CLOSING COST(703 E.
230733-01	008	80006	120122	90080	0	5470 SEK INTERLOCAL #637	22,593.00	22,593.00	PP 12/22 SP ED		SPECIAL ED ESSER 11
003023-01	096	51360	120522	90081	0	2006 AMAZON CAPITAL SERVICES	1,168.95	1,168.95	PP 1JQC-K9CM-JJGG		COPY MACHINE TONERS

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90065 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
003023-02	096	61060	120522	90081	0		212.37	212.37	PF	1JQC-K9CM-JJGG	REPLACEMENT BATTERY
003123-01	096	61060	120522	90081	0		1,703.40	1,703.40	PF	1JQC-K9CM-JJGG	CAMERA SERVER
003323-01	096	61060	120522	90081	0		168.80	168.80	PF	1JQC-K9CM-JJGG	LAPTOP INTERFACE, TE
003523-01	096	51360	120522	90081	0		72.99	72.99	PF	1JQC-K9CM-JJGG	TONER
003523-02	096	61060	120522	90081	0		82.45	82.45	PF	1JQC-K9CM-JJGG	SD CARD READER
003723-01	096	61060	120522	90081	0		764.06	764.06	PF	Multiples	CAMERA FOR BUS, WIF
003923-01	096	61060	120522	90081	0		1,592.88	1,592.88	PF	1JQC-K9CM-JJGG	ACER NITRO, TECH SU
009923-01	006	13860	120522	90081	0		28.00	13.76	PP	19W4-6VR9-KLDX	STICKY TACK FOR AGS
010023-01	006	13550	120522	90081	0		18.29	18.29	PF	1LLL-C33L-3N4R	PHONIC BOOK
010323-01	006	17050	120522	90081	0		274.95	242.75	PF	1WQ7-HV3G-LXXJ	RECESS EQUIP REIMB
010423-01	006	13500	120522	90081	0		96.88	107.99	PF	1QHK-RT6H-QLMR	M VAL LIBRARY BOOKS
010523-01	006	13500	120522	90081	0		55.10	48.42	PF	1JQC-K9CM-P36V	MOUND VALLEY LIBRAR
010623-01	006	13750	120522	90081	0		50.99	50.39	PF	1QXD-RW3J-PC6D	NORTIX WHITE BOARD
024723-01	006	13500	120522	90081	0		22.60	22.70	PF	17YY-FT43-K7PP	MVALLEY LIBRARY SET
030823-01	006	13550	120522	90081	0		32.50	32.50	PF	16Y6-FQ11-KYP3	KANSAS FLAGS
031023-01	006	17050	120522	90081	0		269.60	269.60	PF	19W4-6VR9-DPW3	20 LAPTOP BAGS/AGS
221645-01	055	04055	120522	90081	0		7,298.20	212.94	PP	Multiples	SUPPLIES & MATERIAL
230489-01	024	27900	120522	90081	0		222.18	222.18	PF	1W79-PD47-GGP4	SALAD BAR FOR BGS A
230526-01	096	51355	120522	90081	0		14.88	14.88	PF	1JQC-K9CM-CPW	AMERICAN EDUCATORS
230536-01	096	51355	120522	90081	0		79.95	79.95	PF	1JQC-K9CM-F66J	ROBOTICS COMPETITIO
230564-01	024	27900	120522	90081	0		975.53	831.90	PP	17YY-FT43-9P41	SUPPLIES
230609-01	006	22800	120522	90081	0		14.79	14.79	PF	Multiples	OFFICE SUPPLIES
230609-02	006	22700	120522	90081	0		501.84	432.58	PP	Multiples	PARTS/SUPPLIES
230609-03	096	61140	120522	90081	0		598.16	598.16	PF	Multiples	PARTS/SUPPLIES
Total for Ck.# 90081						8,979.68					
003623-01	096	61060	120522	90082	0	1739 VISA	228.95	129.95	PP	CARD #2860	BATTERIES FOR BACKU
004123-01	096	61060	120522	90082	0		59.88	59.88	PF	VISA #2860	GIMKIT SUB
005223-01	096	61060	120522	90082	0		1,662.75	1,649.59	PP	VISA # 2860	WINDOWS & MASYLE LI
013623-01	006	12350	120522	90082	0		45.00	45.00	PF	11/01 VISA 680	MEAL EXPENSE
024823-01	006	13750	120522	90082	0		137.50	137.50	PF	VISA 0542	M VALLEY EDUCATIONA
024923-01	006	17050	120522	90082	0		61.14	61.14	PF	VISA 0542	AGS PIZZA PARTY 7TH
026723-01	006	17050	120522	90082	0		36.02	36.02	PF	Multiples	KINDERGARTEN PIZZA
029722-01	098	04098	120522	90082	0		1,529.51	517.14	PF	VISA 3553	21ST CENT AFTERSCHO
030923-01	006	17050	120522	90082	0		125.62	125.62	PF	10/18 VISA 598	STUDENT SHOES AGS
031223-01	090	48580	120522	90082	0		129.27	129.27	PF	10/25 VISA 355	ROOM FOR WICHITA CO
035623-01	090	48580	120522	90082	0		54.86	54.86	PF	VISA 3553	21ST CENTURY TRAVEL
035723-01	006	13700	120522	90082	0		42.50	42.50	PF	VISA 3553	BOOK - ENGAGE EVERY
037623-01	006	13600	120522	90082	0		190.00	190.00	PF	VISA 6804	BGS REALLY GREAT RE
230604-01	096	51355	120522	90082	0		308.48	308.48	PF	VISA 2951	BARTLETT WILD FAMIL
230604-02	096	51355	120522	90082	0		38.74	38.74	PF	VISA 2951	MEAL EXPENSE
230667-01	006	13800	120522	90082	0		300.00	300.00	PF	05215F75-0001	THEATRE FEE FPR ADJ
230690-01	096	51355	120522	90082	0		65.00	65.00	PF	11/10 VISA6531	MEAL EXPENSE
230706-01	006	13800	120522	90082	0		206.25	206.25	PF	1605675	THEATRE FOOTLOOSE P
230706-02	006	13800	120522	90082	0		70.00	70.00	PF	1605675	THEATRE PLAYBILL ON
230744-01	096	61435	120522	90082	0		562.61	562.61	PF	Multiples	STATE CROSS COUNTRY
300063-01	006	22650	120522	90082	0		257.95	257.95	PF	Multiples	OUTSIDE FUEL

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING
 NUMBERS 90065 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
Total for Ck.# 90082								4,987.50				
221645-01	055	04055	120522	90083	0	1739	VISA	7,298.20	288.48	PP	Multiplies	SUPPLIES & MATERIAL
230723-01	024	27900	120522	90084	0	1320	EVCO WHOLESALE FOOD CORP.	1,229.66	1,229.66	PF	Multiplies	MISC
230723-02	024	27950	120522	90084	0			31,710.29	31,719.29	PF	Multiplies	FOOD
Total for Ck.# 90084								32,948.95				
230721-01	024	27950	120522	90085	0	0147	HILAND DAIRY	9,556.83	9,556.83	PF	Multiplies	MILK
230724-01	024	27950	120522	90086	0	0205	MARRONE'S INC	25,477.61	25,477.61	PF	Multiplies	FOOD
230724-02	024	27900	120522	90086	0			2,070.61	2,070.61	PF	Multiplies	MISC
Total for Ck.# 90086								27,548.22				
230696-01	088	88560	120622	90087	0	6627	ACTE	142.50	142.50	PF	409826	ACTE MEMBERSHIP DUE
230692-01	096	51355	120622	90088	0	4005	ALL SEASONS FLORAL	45.00	45.00	PF	000214	PLANT FOR KAREN'S R
230623-01	006	13800	120622	90089	0	1707	ALTAMONT BUILDER'S SUPPLY LLC	700.00	86.64	PP	125870	DRAMA SUPPLIES
230687-01	034	43500	120622	90089	0			150.00	54.17	PP	125426	VO AG SUPPLIES
230760-01	096	61140	120622	90089	0			3,477.75	3,477.75	PF	125871	MAINTENANCE
230805-01	034	46400	120622	90089	0			35.29	35.29	PF	125869	SHOP SUPPLIES & LOC
Total for Ck.# 90089								3,653.85				
230751-01	096	61367	120622	90090	0	0327	ATMOS ENERGY	131.13	131.13	PF	ATMOS-KS-00821	GAS SERVICE @ MDVAL
230751-02	096	61359	120622	90090	0			151.25	151.25	PF	ATMOS-KS-00821	GAS SERVICE @ EGS
230751-03	096	61369	120622	90090	0			131.13	131.13	PF	ATMOS-KS-00821	GAS SERVICE @ AGS
Total for Ck.# 90090								413.51				
221742-01	006	04006	120622	90091	0	1805	BLUE CHIP ATHLETIC	1,784.00	1,010.00	PP	192280	ATHLETIC SUPPLIES
211213-01	053	04053	120622	90092	0	0060	CITY OF ALTAMONT	130,819.20	5,450.80	PP	93453	FEB 2021 GAS BILL
230762-01	006	15860	120622	90092	0			897.43	897.43	PF	Multiplies	UTILITIES
230762-02	096	61290	120622	90092	0			7,441.50	7,441.50	PF	Multiplies	UTILITIES
230762-03	006	15300	120622	90092	0			1,161.22	1,161.22	PF	Multiplies	UTILITIES
230762-04	006	14950	120622	90092	0			2,556.34	2,556.34	PF	Multiplies	UTILITIES
230762-05	034	45150	120622	90092	0			415.22	415.22	PF	Multiplies	UTILITIES
230762-06	034	45050	120622	90092	0			3,443.08	3,443.08	PF	Multiplies	UTILITIES
230762-07	034	45000	120622	90092	0			537.28	537.28	PF	Multiplies	UTILITIES
230762-08	034	44950	120622	90092	0			1,182.78	1,182.78	PF	Multiplies	UTILITIES
230762-09	006	23100	120622	90092	0			26.79	26.79	PF	Multiplies	UTILITIES
230762-10	096	61407	120622	90092	0			222.13	222.13	PF	Multiplies	UTILITIES
230762-11	006	22950	120622	90092	0			34.66	34.66	PF	Multiplies	UTILITIES
230762-12	096	61365	120622	90092	0			76.31	76.31	PF	Multiplies	UTILITIES
230762-13	006	15000	120622	90092	0			20.03	20.03	PF	Multiplies	UTILITIES
230762-14	096	61296	120622	90092	0			158.18	158.18	PF	Multiplies	UTILITIES
230762-15	006	15800	120622	90092	0			86.24	86.24	PF	Multiplies	UTILITIES
230762-16	096	61357	120622	90092	0			107.80	107.80	PF	Multiplies	UTILITIES
230762-17	096	61371	120622	90092	0			581.21	581.21	PF	Multiplies	UTILITIES
230762-18	006	15050	120622	90092	0			1,618.56	1,618.56	PF	Multiplies	UTILITIES
230762-19	096	61401	120622	90092	0			1,866.66	1,866.66	PF	Multiplies	UTILITIES
230762-20	006	15810	120622	90092	0			536.66	536.66	PF	Multiplies	UTILITIES
230763-01	006	15860	120622	90092	0			86.24	86.24	PF	Multiplies	UTILITIES
230763-02	096	61290	120622	90092	0			189.76	189.76	PF	Multiplies	UTILITIES
230763-03	006	15300	120622	90092	0			81.89	81.89	PF	Multiplies	UTILITIES
230763-04	006	14950	120622	90092	0			136.54	136.54	PF	Multiplies	UTILITIES
230763-05	096	61290	120622	90092	0			109.94	109.94	PF	Multiplies	UTILITIES
230763-06	006	15300	120622	90092	0			32.40	32.40	PF	Multiplies	UTILITIES

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90065 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
230763-07	006	15860	120622	90092	0			26.24	26.24	PF	Multiples	UTILITIES
230763-08	034	44500	120622	90092	0			6.00	6.00	PF	Multiples	UTILITIES
230763-09	096	61290	120622	90092	0			6.69	6.69	PF	Multiples	UTILITIES
Total for Ck.# 90092							29,096.58					
230750-01	006	15100	120622	90093	0	0061	CITY OF BARTLETT	288.00	288.00	PF	12-1-22 ACCT 7	WATER SERVICE @ BGS
230750-02	006	15820	120622	90093	0			150.00	150.00	PF	12-1-22 ACCT 7	SEWER SERVICE @ BGS
Total for Ck.# 90093							438.00					
230756-01	006	15150	120622	90094	0	0062	CITY OF EDNA	433.00	433.00	PF	ACCOUNT 225	WATER USAGE AT EGS
230756-02	006	15830	120622	90094	0			315.00	315.00	PF	ACCOUNT 225	SEWER/TRASH AT EGS
Total for Ck.# 90094							748.00					
230765-01	006	15250	120622	90095	0	0063	CITY OF MOUND VALLEY	282.26	282.26	PF	11-29-22 164	UTILITIES
230765-02	006	15850	120622	90095	0			150.00	150.00	PF	11-29-22 164	SEWER SERVICE @ MDV
Total for Ck.# 90095							432.26					
230764-01	006	15200	120622	90096	0	0064	CITY OF PARSONS	680.05	680.05	PF	05-0133-00	WATER SERVICE @ MDV
230742-01	096	51355	120622	90097	0	2025	CNA SURETY	65.00	65.00	PF	66443378N01	NOTARY BOND (JERICA
230358-01	006	13500	120622	90098	0	0118	FOLLETT CONTENT SOLUTIONS, LL	909.96	288.12	PP	542116F	NEW & REPLACEMENT L
230361-01	006	13500	120622	90098	0			1,496.80	306.70	PP	230361	MEADOW VIEW LIBRARY
Total for Ck.# 90098							594.82					
230053-01	096	51355	120622	90099	0	3425	GREENBUSH	19,200.00	1,600.00	PP	12/22 PAYROLL	PAYROLL SERVICES FO
230714-01	006	13800	120622	90100	0	9616	J W PEPPER	69.99	69.99	PF	364793201	CHOIR DISTRICT PIEC
230759-01	026	30050	120622	90101	0	4373	KSDE	11,505.00	11,505.00	PF	PRO DEV & MENT	PRO DEV PAYMENT
230759-02	096	51355	120622	90101	0			8,859.00	8,859.00	PF	PRO DEV & MENT	MENTAL HEALTH PAYME
Total for Ck.# 90101							20,364.00					
003223-01	096	51360	120622	90102	0	0196	MCCARTY OFFICE MACHINES	3,225.21	3,225.21	PF	20163	COLOR TONER
004323-01	096	51360	120622	90102	0			843.90	843.90	PF	111425	COPIER SUPPLIES
230731-01	006	12450	120622	90102	0			141.10	141.10	PF	837-1	OFFICE SUPPLIES
Total for Ck.# 90102							4,210.21					
230390-01	006	14400	120622	90103	0	1111	MEDCO SUPPLY COMPANY	865.25	85.96	PP	95642541	TRAINER SUPPLIES
230576-01	034	43900	120622	90104	0	3161	NAPA AUTO PARTS	500.00	580.06	PF	Multiples	AUTO SHOP SUPPLIES
230758-01	006	15840	120622	90105	0	9891	REPUBLIC SERVICES	288.43	288.43	PF	3-0376-0069331	TRASH SERVICE
220346-01	034	04034	120622	90106	0	3082	RPCS, INC	1,000.00	37.33	PF	19730	GROCERIES FOR CULIN
230728-01	096	61060	120622	90107	0	1879	RUSH TRUCK CENTER, JOPLIN	550.00	550.00	PF	3030022602	DIAGNOSTIC SOFTWARE
230732-01	006	15850	120622	90108	0	1699	SEK SANITATION SERVICES, LLC	165.00	165.00	PF	25110	TRASH SERVICE @ MDV
026023-01	096	61443	120622	90109	0	0478	SOUTHEAST KMEA	45.00	45.00	PF	2649	MVALLEY BAND AUDITI
026823-01	096	61443	120622	90109	0			100.00	100.00	PF	AGS BAND 11/11	AGS AUDITIONS CHOIR
028123-01	096	61443	120622	90109	0			30.00	30.00	PF	Multiples	BGS ELEMENTARY HONO
028123-02	096	61443	120622	90109	0			90.00	90.00	PF	Multiples	EGS ELEMENTARY HONO
028123-03	096	61443	120622	90109	0			105.00	105.00	PF	Multiples	EGS MIDDLE SCHOOL H
230729-01	006	13800	120622	90109	0			35.97	35.97	PF	Multiples	DISTRICT BAND LUNCH
230729-02	006	13800	120622	90109	0			83.93	83.93	PF	Multiples	DISTRICT CHOIR LUNC
230730-01	006	13800	120622	90109	0			30.00	30.00	PF	2573	DIST. BAND PARTICIP
Total for Ck.# 90109							519.90					
230722-01	024	27900	120622	90110	0	0307	SPRINGFIELD GROCER	57.75	57.75	PF	Multiples	MISC
230722-02	024	27950	120622	90110	0			3,854.71	3,854.71	PF	Multiples	FOOD
Total for Ck.# 90110							3,912.46					
230727-01	006	13800	120622	90111	0	2420	SUN GRAPHICS	544.00	544.00	PF	Multiples	THEATRE POSTER/PROG
230735-01	096	51355	120622	90111	0			2,765.00	2,765.00	PF	76016	2022-23 DISTRICT 50

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90065 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Type	Invoice No.	Description
Total for Ck.# 90111								3,309.00				
230698-01	096	51355	120622	90112	0	1989	VITAL SIGNS	778.00	778.00	PF	7734A	2 BOE SIGNS
230403-01	034	46550	120622	90113	0	0001	ACE HARDWARE	106.87	54.95	PF	60465/1	TAPE MEASURES, HAMM
230768-01	096	61140	120622	90113	0			444.92	444.92	PF	Multiples	MAINT PARTS/SUPPLIE
Total for Ck.# 90113								499.87				
230709-01	034	44200	120622	90114	0	1673	ALRO STEEL	196.08	196.08	PF	CKU9509TU	MACHINING PROJECT M
230710-01	034	44200	120622	90114	0			242.16	242.16	PF	CKV9196TU	MACHINING ALUMINUM
Total for Ck.# 90114								438.24				
230761-02	096	61140	120622	90115	0	1978	ARROWHEAD TRUCK EQUIPMENT INC	1,200.00	1,200.00	PF	16881	SNOW PLOW
230705-01	034	44150	120622	90116	0	0024	BARTLETT CO-OP	92.64	92.64	PF	275119	FEED FOR CATTLE
230716-01	034	44150	120622	90116	0			154.40	154.40	PF	536760	FEED FOR CATTLE
230748-01	034	44150	120622	90116	0			125.97	125.97	PF	537442	FEED & MATERIALS FO
230766-01	096	61140	120622	90116	0			847.00	847.00	PF	Multiples	PIPE FOR GOLF
230766-02	096	61140	120622	90116	0			23.60	23.60	PF	Multiples	PROPANE
Total for Ck.# 90116								1,243.61				
049422-01	006	04006	120622	90118	0	0299	BSN SPORTS, LLC	3,046.28	3,046.28	PF	918895930	AGS WOMENS BASKETBA
221300-01	096	04096	120622	90118	0			3,697.69	103.27	PP	919265051	FOOTBALL PRACTICE J
221509-01	096	04096	120622	90118	0			1,422.71	652.71	PF	919112344	BOYS TRACK SUPPLIES
230712-01	006	17050	120622	90118	0			105.33	105.33	PF	230712	WRESTLING SHOES
Total for Ck.# 90118								3,907.59				
230770-01	096	61140	120622	90119	0	5089	C & L SUPPLY, INC.	554.00	554.00	PF	S03115696.001	CROSLEY PRO WHITE W
023823-01	006	17050	120622	90120	0	6063	CLASSIC SPORTSWEAR	486.00	486.00	PF	319248	JR HIGH BAND JACKET
300060-01	024	27900	120622	90121	0	0359	COFFEY KENDRA	10.90	10.90	PF	11/13/22	MVIEW THANKSGIVING
220662-01	034	04034	120622	90122	0	3696	COFFEYVILLE FEED & FARM	161.50	29.95	PP	847409	AG STUDENT PROJECT
230693-01	034	44150	120622	90122	0			256.50	256.50	PF	Multiples	FEED TUB, FEED & PR
230747-01	034	44150	120622	90122	0			329.00	329.00	PF	Multiples	FEED & HAY FOR CATT
Total for Ck.# 90122								615.45				
230803-01	006	13500	120622	90123	0	0932	CULLIGAN OF INDEPENDENCE	13.95	13.95	PF	107954	WATER COOLER FOR ST
004423-01	099	10199	120622	90124	0	2776	CYTEK MEDIA SYSTEMS	17,994.00	17,994.00	PF	190725	SMARTBOARD MX SERIE
230773-01	096	61140	120622	90125	0	1597	ELECTROLIFE BATTERY COMPANY	128.40	128.40	PF	Multiples	EXIT LIGHT BATTERY
230773-02	096	61140	120622	90125	0			1,296.48	1,296.48	PF	Multiples	LIFT BATTERY
230773-03	006	22700	120622	90125	0			132.50	132.50	PF	Multiples	VEH 97
230773-04	096	61140	120622	90125	0			167.90	167.90	PF	Multiples	EXIT BATTERIES
230773-05	006	22700	120622	90125	0			102.34	102.34	PF	Multiples	FORK LIFT BATTERY
Total for Ck.# 90125								1,827.62				
035023-01	090	48580	120622	90126	0	1320	EVCO WHOLESALE FOOD CORP.	375.29	375.29	PF	678522	MVIEW FOOD FOR AFTE
230725-01	096	51355	120622	90127	0	0834	FABRYCKY ANGIE	100.00	100.00	PF	11/3/22	COOPERATING TEACHER
230775-01	096	51365	120622	90128	0	0325	HUGO'S INDUSTRIAL SUPPLY, INC	5,251.69	5,251.69	PF	Multiples	CUSTODIAL SUPPLIES
230776-01	096	61140	120622	90129	0	0277	JOHNSON CONTROLS INC	622.57	622.57	PF	Multiples	SERVICE CALL MOUND
230776-02	096	61140	120622	90129	0			2,752.00	2,752.00	PF	Multiples	FIRE ALARM
Total for Ck.# 90129								3,374.57				
230736-01	006	14440	120622	90130	0	0355	JOSTENS, INC.	139.82	139.82	PF	Multiples	FACULTY GOWNS
230749-01	006	14440	120622	90130	0			742.35	742.35	PF	29733234	DIPLOMAS
Total for Ck.# 90130								882.17				
005123-01	096	61060	120622	90131	0	0479	JOURNEYED.COM, INC	2,450.00	2,450.00	PF	10505387	ADOBE LICENSING
230777-01	006	22700	120622	90132	0	9984	KANSAS TRUCK	139.41	139.41	PF	Multiples	BELT RIBBED
230777-02	006	22700	120622	90132	0			81.49	81.49	PF	Multiples	FUEL CAP

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90065 - 99999

Purchase FND Order #	SACCT	Date	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
Total for Ck.# 90132						220.90			
230715-01	034	44150	120622	90133	0 1880 KYLE RENNIE	60.00	60.00	PF 596471	LIQUID NITROGEN FIL
230778-01	096	61140	120622	90134	0 0830 LABETTE HARDWARE	516.66	516.66	PF Multiples	MAINT PARTS/SUPPLIE
230769-01	096	51355	120622	90135	0 1863 LABETTE HEALTH PHYSICIANS GRO	206.45	206.45	PF 1310557P109042	BEVERLY HARPER
230779-01	006	22800	120622	90135	0	250.00	250.00	PF 732679	DOT PHY JEFF RUSSEL
Total for Ck.# 90135						456.45			
300065-01	006	13540	120622	90136	0 1834 LACEY, BLAKE	185.76	185.76	PF NOVEMBER MILEA	NOVEMBER MILEAGE
230780-01	096	61140	120622	90137	0 0909 LAWSON PRODUCTS	113.02	113.02	PF Multiples	MAINT PARTS
230780-02	096	61140	120622	90137	0	157.78	157.78	PF Multiples	MAINT PARTS
Total for Ck.# 90137						270.80			
230781-01	096	61140	120622	90138	0 1772 LOCKE SUPPLY	2,237.10	2,237.10	PF Multiples	MADERA ELG, REGAL,
230781-02	096	61140	120622	90138	0	1,560.22	1,560.22	PF Multiples	8GPM BOTTLE & BUBBL
Total for Ck.# 90138						3,797.32			
035123-01	090	48580	120622	90139	0 0205 MARRONE'S INC	141.15	141.15	PF 81283	MVIEW AFTER SCHOOL
026123-01	096	61449	120622	90140	0 5585 MCGUIRE WANDA	41.00	41.00	PF 11/30/22 MVAL	MVALLEY CHEER ALTER
027523-01	096	61449	120622	90140	0	119.00	119.00	PF 11/11/22 EGS	EGS CHEER ALTERATIO
Total for Ck.# 90140						160.00			
230782-01	096	61140	120622	90141	0 1118 MCMASTER-CARR	2,431.94	2,431.94	PF Multiples	MAINT PARTS/SUPPLIE
230783-01	096	61140	120622	90142	0 1232 MID-AMERICAN RESEARCH CHEMICA	479.12	479.12	PF Multiples	CLEANING SUPPLIES
230783-02	096	61140	120622	90142	0	130.51	130.51	PF Multiples	ICE BLASTER
230783-03	006	22700	120622	90142	0	179.99	179.99	PF Multiples	BUS CLEANING SUPPLI
Total for Ck.# 90142						789.62			
230784-01	006	22700	120622	90143	0 1130 MIDWEST BUS SALES INC	95.18	95.18	PF C010117728:01	CROTCH STRAP HARNES
230745-01	096	51355	120622	90144	0 6723 MIDWESTERN GRADUATION SERVICE	282.27	282.27	PF 3320	USD 506 AWARD PLAQU
300064-01	024	27950	120622	90145	0 1960 MOORE, JEWEL	40.89	40.89	PF 12/01/22	FOOD SERVICE SUPPLI
230577-01	034	44550	120622	90146	0 3161 NAPA AUTO PARTS	1,000.00	352.64	PP Multiples	AUTO CUSTOMER CAR P
230802-01	034	43900	120622	90146	0	500.00	102.41	PP Multiples	AUTO SHOP SUPPLIES
Total for Ck.# 90146						455.05			
300062-01	024	27900	120622	90147	0 0067 OSHEL MELISSA	27.56	27.56	PF 113-8847559-81	RUBBER MATS FOR HOT
028723-01	096	61449	120622	90148	0 1567 PARSONS MIDDLE SCHOOL	100.00	100.00	PF 11/2022 JH WR	PARSONS JH WRESTLIN
230800-01	006	12500	120622	90149	0 0246 PARSONS SUN	20.00	20.00	PF NOV ADVERTISIN	VETERANS DAY ADVERT
230800-02	006	12500	120622	90149	0	165.00	165.00	PF NOV ADVERTISIN	CENTER COURT BASKET
Total for Ck.# 90149						185.00			
230685-01	096	51355	120622	90150	0 0718 PRAIRIEFIRE COFFEE ROASTERS	71.90	71.90	PF 1439756	LC COFFEE
009323-01	006	13550	120622	90151	0 4525 PRO ED	350.00	350.00	PF 2957430	EDMARK READING PROG
230755-01	100	99050	120622	90152	0 0166 RETAILERS' SALES TAX	330.27	330.27	PF 11/22 SALES TA	NOVEMBER SALES TAX
300068-01	006	13540	120622	90153	0 2986 RUCKER CINDY	97.06	97.06	PF NOV. MILEAGE	NOVEMBER MILEAGE
300069-01	006	22800	120622	90154	0 1523 SCHLATTER, BUDDY	9.78	9.78	PF 11/1/22 MEALS	TRIP MEALS
300070-01	006	22800	120622	90154	0	7.96	7.96	PF 10/27 MEALS	TRIP MEALS
Total for Ck.# 90154						17.74			
045122-01	006	04006	120622	90155	0 0285 SCHOOL SPECIALTY, LLC	2,674.37	5.91	PP 208131378195	22/23 GENERAL SUPPL
221645-01	055	04055	120622	90155	0	7,298.20	178.53	PP 308104194361	SUPPLIES & MATERIAL
Total for Ck.# 90155						184.44			
230347-02	088	88560	120622	90156	0 6908 SKILLS USA, INC	189.00	189.00	PF Multiples	7 SKILLS ADVISOR ME
230207-03	006	17050	120622	90157	0 2021 THOMPSON, SARA	333.33	128.96	PP 9175011817904	BGS NEW LIFE SCHOOL
300061-01	096	61449	120622	90158	0 4152 TUCKER GAIL	17.50	17.50	PF Multiples	JH FB MEALS
300061-02	024	27900	120622	90158	0	12.42	12.42	PF Multiples	KITCHEN SUPPLIES

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90065 - 99999

Purchase Order #	FND	SACCT	Date	Check	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Invoice Type	Description	
Total for Ck.# 90158								29.92				
230713-01	006	17050	120622	90159	0	0332 USD 506	ACTIVITY	4.54	4.54	PF 11/16/22 RT	RT DEPOSIT IN WRONG	
230808-01	006	12350	120622	90160	0	0334 USD 506	PETTY CASH	50.00	50.00	PF 12/5/2022	FOOD FOR ALLISON'S	
024223-01	090	48580	120622	90161	0	3853	USI	716.54	716.54	PF 395708400019	MVIEW LAMINATING FI	
230336-01	096	61453	120622	90162	0	1309	VARSITY SPIRIT FASHIONS	457.25	457.25	PF 49601294	CHEER UNIFORM PIECE	
300067-01	006	13540	120622	90163	0	1967	WILSON, DEJA	131.61	131.61	PF NOV. MILEAGE	NOVEMBER MILEAGE	
030066-01	006	22800	120722	90164	0	0994	BAKER PAMELA	17.99	17.99	PF NOV TRIP MEALS	TRIP MEALS	
230679-01	006	22650	120722	90165	0	0024	BARTLETT CO-OP	271,966.00	271,966.00	PF CNTRCT 01/01/2	2023 FUEL CONTRACT	
300072-01	006	22800	120722	90166	0	1171	BLACK, STEVE	14.40	14.40	PF 11/17 MEALS	DRIVER MEALS	
230818-01	006	12580	120722	90167	0	0078	CRAW KAN TELEPHONE COOP	377.33	377.33	PF Multiples	PHONE SERVICE	
230818-02	006	12570	120722	90167	0			329.10	329.10	PF Multiples	PHONE SERVICE	
Total for Ck.# 90167								706.43				
230771-01	006	22700	120722	90168	0	3777	DOYLE GLASS CO.	392.34	392.34	PF Multiples	DW1645 GBN	
230771-02	006	22700	120722	90168	0			550.76	550.76	PF Multiples	285/8X69 1/4 X 1/4	
Total for Ck.# 90168								943.10				
230817-01	096	61294	120722	90169	0	1553	EVERGY	3,096.02	3,096.02	PF Multiples	ELECTRIC SERVICE @	
230817-02	096	61403	120722	90169	0			1,485.98	1,485.98	PF Multiples	ELECTRIC SERVICE @	
230817-03	096	61292	120722	90169	0			3,463.23	3,463.23	PF Multiples	ELECTRIC SERVICE @	
230817-04	096	61405	120722	90169	0			2,118.08	2,118.08	PF Multiples	ELECTRIC SERVICE @	
Total for Ck.# 90169								10,163.31				
230774-01	096	61140	120722	90170	0	0414	GRAND TRUE VALUE RENTAL	43.56	43.56	PF Multiples	MAGNETIC SWEEPER RE	
230774-02	096	61140	120722	90170	0			15.40	15.40	PF Multiples	RENTAL	
Total for Ck.# 90170								58.96				
230816-01	006	15820	120722	90171	0	6727	GREEN ENVIRONMENTAL SVCS	319.00	319.00	PF Multiples	TRASH SERVICE @ BGS	
230816-02	006	15840	120722	90171	0			484.00	484.00	PF Multiples	TRASH SERVICE @ MDV	
Total for Ck.# 90171								803.00				
230785-01	006	22800	120722	90172	0	3935	KANSAS DRUG TESTING INC.	252.00	252.00	PF 83293	DRUG TESTING	
230786-01	096	61140	120722	90173	0	0212	MIDWEST MINERALS INC	91.48	91.48	PF Multiples	ROCK - BUS BARN	
230786-02	096	61140	120722	90173	0			163.67	163.67	PF Multiples	ROCK - MVIEW	
230786-03	096	61140	120722	90173	0			254.93	254.93	PF Multiples	ROCK	
230786-04	096	61140	120722	90173	0			79.56	79.56	PF Multiples	ROCK	
Total for Ck.# 90173								589.64				
230787-01	006	22700	120722	90174	0	0387	MIDWEST TRANSIT EQUIPMENT INC	177.28	177.28	PF Multiples	SENSOR BUS 26	
230787-02	006	22700	120722	90174	0			578.10	578.10	PF Multiples	COVER, BLOWER BUS 4	
230787-03	006	22700	120722	90174	0			846.32	846.32	PF Multiples	CONTROL MODULE, MOT	
Total for Ck.# 90174								1,601.70				
230804-07	006	22700	120722	90175	0	0210	NAPA/GENUINE PARTS CO.-KC	374.37	374.37	PF Multiples	PARTS/SUPPLIES	
230699-01	096	51355	120722	90176	0	2022	NAVIGATE 360	749.00	749.00	PF 00647	G7NQ3XTYGNB - JEN T	
230251-01	034	43900	120722	90177	0	0030	O'REILLY AUTO PARTS	250.00	2.58	P 0137-368849	AUTO SHOP SUPPLIES	
230788-01	096	61140	120722	90177	0			4.99	4.99	PF Multiples	ATO FUSE MVY	
230788-02	096	61140	120722	90177	0			17.98	17.98	PF Multiples	LIFT	
230788-03	096	61140	120722	90177	0			16.99	16.99	PF Multiples	SCREW EXT	
Total for Ck.# 90177								42.54				
230689-01	006	17050	120722	90178	0	1717	POMP'S TIRE SERVICE, INC.	181.00	181.00	PF 1190050215	TIRES	
230789-01	006	22750	120722	90178	0			1,808.70	1,808.70	PF Multiples	LT225/75R16; 11422.	
230789-02	006	22750	120722	90178	0			1,071.44	1,071.44	PF Multiples	23565R16C10; LT2457	
Total for Ck.# 90178								3,061.14				
230790-01	096	61140	120722	90179	0	0554	R&F FARM SUPPLY, INC.	157.50	157.50	PF 01-183624	HOSE FLEXIBLE	

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 90065 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No.	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
230810-01	006	22700	120722	90180	O	1879	RUSH TRUCK CENTER, JOPLIN	1,529.14	1,529.14	PF	Multiples	PARTS
230791-01	096	61140	120722	90181	O	1331	S & L REFRIGERATION	1,235.00	1,235.00	PF	1171	TUNE BOILER AND PRI
230792-01	096	61140	120722	90182	O	2174	S & S LUMBER	384.81	384.81	PF	Multiples	PARTS/SUPPLIES
230811-01	006	17050	120722	90183	O	1108	SAM'S CLUB/SYNCHRONY BANK	42.28	42.28	PF	CARD 6163	REIM REIMBURSED PURCHASE
230815-01	006	15850	120722	90184	O	1699	SEK SANITATION SERVICES, LLC	165.00	165.00	PF	25110	TRASH SERVICE @ MDV
230793-01	096	61140	120722	90185	O	0825	SMALLWOOD LOCK & SUPPLY	384.89	384.89	PF	Multiples	MULTIPLE TAILPIECE
230793-02	096	61140	120722	90185	O			150.45	150.45	PF	Multiples	ENTRY LOCK
Total for Ck.# 90185							535.34					
230265-01	034	43500	120722	90186	O	0319	THOMPSON BROS	1,000.00	309.15	PF	Multiples	AG SHOP, TORCH, WEL
230266-01	034	43650	120722	90186	O			1,200.00	217.52	PF	Multiples	WELDING SUPPLIES
230266-02	034	43500	120722	90186	O			800.00	145.02	PF	Multiples	AG WELDING SUPPLIES
230499-01	034	43900	120722	90186	O			250.00	21.00	PP	Multiples	AUTO YRLY WELDING B
230664-01	034	43650	120722	90186	O			2,500.00	566.41	PP	Multiples	WELDING SUPPLIES
230795-01	096	61140	120722	90186	O			84.00	84.00	PF	RN22110013	CYLINDER RENTAL
Total for Ck.# 90186							1,343.10					
230794-01	096	61140	120722	90187	O	1794	TK ELEVATOR CORPORATION	3,900.93	3,900.93	PF	6000604863	CONTRACT FEE
230796-01	096	51365	120722	90188	O	1586	TREAT'S SOLUTIONS	3,261.79	3,261.79	PF	284718	FOAM SOAP, BROWN RO
230797-01	096	51365	120722	90189	O	1092	UNIFIRST CORPORATION	1,856.02	1,856.02	PF	Multiples	UNIFORMS, MOPS
230819-01	006	04006	120722	90190	O	0332	USD 506 ACTIVITY	180.00	180.00	PF	12/2022 BOYS W	ATHLETIC SUPPLIES
230798-01	096	61140	120722	90191	O	4689	VISA	338.06	338.06	PF	Multiples	BULBS
230798-02	096	61140	120722	90191	O			35.00	35.00	PF	Multiples	WATER PERMIT REINST
230798-03	006	22800	120722	90191	O			30.56	30.56	PF	Multiples	DRIVERS MEALS
230798-04	006	22800	120722	90191	O			11.04	11.04	PF	Multiples	DRIVERS MEALS
230798-05	096	61140	120722	90191	O			185.00	191.63	PF	Multiples	WASTE WATER PERMIT
230799-01	006	22900	120722	90191	O			31.00	31.00	PF	Multiples	FUEL
230799-02	016	20200	120722	90191	O			1,205.98	1,205.98	PF	Multiples	PIPE BENDER
230801-01	006	22800	120722	90191	O			26.88	26.88	PF	Multiples	DRIVER DINNER
230801-02	006	22800	120722	90191	O			6.22	6.22	PF	Multiples	DRIVER DINNER
Total for Ck.# 90191							1,876.37					
300071-01	006	13540	120722	90192	O	1535	WASSENAAR, MICHAEL	192.46	192.46	PF	NOV MILEAGE	NOVEMBER MILEAGE
230809-02	016	20380	120722	90193	O	2026	WESTPRO CONSTRUCTION SOLUTION	16,985.00	16,985.00	PF	002297	ACCORDIAN WALL AG B
230820-01	096	61010	120822	90194	O	0078	CRAW KAN TELEPHONE COOP	3,495.00	3,495.00	PF	ACCT: 132928	INTERNET SERVICE
230820-02	006	12590	120822	90194	O			471.44	471.44	PF	ACCT: 132928	PHONE SERVICE
230820-03	006	12610	120822	90194	O			1,237.53	1,237.53	PF	ACCT: 132928	PHONE SERVICE
230820-04	006	12460	120822	90194	O			656.08	656.08	PF	ACCT: 132928	PHONE SERVICE
230820-05	006	12540	120822	90194	O			471.44	471.44	PF	ACCT: 132928	PHONE SERVICE
230820-06	006	12560	120822	90194	O			294.65	294.65	PF	ACCT: 132928	PHONE SERVICE
Total for Ck.#90194							6,626.14					
Total								795,473.77	595,309.44			

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LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 90065 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
0	795,473.77	595,309.44

SUMMARY BY FUND (O/R)

006	GENERAL FUND	309,952.25
008	ESSER II	22,593.00
016	CAPITAL OUTLAY FUND	19,390.98
024	FOOD SERVICE FUND	75,478.26
026	PROFESSIONAL DEVELOPMENT	11,505.00
034	VOCATIONAL EDUCATION FUND	11,233.93
053	CONTIGENCY RESERVE	5,450.80
055	STD.MAT.REVOLVE/TEXTBOOK RENT	851.96
088	SECONDARY PROGRAM IMP(CPERKIN	331.50
090	TITLE VII INDIAN ED	1,574.53
096	LOCAL OPTION BUDGET FUND	118,105.82
098	21ST CENTURY YEAR 2	517.14
099	TECHNOLOGY GRANT	17,994.00
100	SALES TAX	330.27

Petty Cash Report

November 30, 2022

Beginning Balance	Debits	Credits	Balance
\$940.00		\$60.00	\$1000.00

Checks

Check #	Amount	Purpose

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 12/01/22 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR	PREV. & CURR.		(PREV. YEAR	UNENCUMBERED
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE
010	YEARBOOK	9,672.58	5,204.57	.00	14,023.54	853.61	.00	.00	853.61
011	LCHS GATE RECEI	7,591.04	37,817.79	.00	34,521.73	10,887.10	3,437.84	.00	7,449.26
012	ART CLUB	200.95	214.50	.00	.00	415.45	6.04	.00	409.41
013	BAND	4,821.90	4,859.09	.00	4,044.84	5,636.15	.00	.00	5,636.15
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	.00	782.27
015	SOFTBALL	150.27	1,356.00	.00	1,384.95	121.32	.00	.00	121.32
016	F.B.L.A.	1,332.06	4,525.20	.00	3,840.00	2,017.26	.00	.00	2,017.26
017	FELLOWSHIP CHRI	505.35	.00	.00	402.08	103.27	.00	.00	103.27
018	FFA	26,140.50	39,057.76	.00	36,731.76	28,466.50	1,185.49	.00	27,281.01
019	FCCLA	296.92	4,097.00	.00	92.00	4,301.92	357.00	.00	3,944.92
020	LC COLOR GUARD	253.10	323.00	.00	561.45	14.65	.00	.00	14.65
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32
026	LIBRARY CLUB	13,533.17	12,234.94	.00	7,637.14	18,130.97	4,031.62	.00	14,099.35
027	MUSIC CHORUS	913.26	200.00	.00	60.00	1,053.26	.00	.00	1,053.26
028	HOSA/HEALTH SCI	831.96	480.00	.00	20.00	1,291.96	.00	.00	1,291.96
030	SADD	349.72	.00	.00	.00	349.72	.00	.00	349.72
032	MATH CLUB	952.42	660.74	.00	1,354.47	258.69	229.68	.00	29.01
033	GIRLS SWIM TEAM	303.46	.00	.00	61.45	242.01	.00	.00	242.01
035	LCHS FOOTBALL	892.11	8,244.95	.00	6,759.17	2,377.89	1,003.89	.00	1,374.00
036	TRI M	444.98	.00	.00	.00	444.98	.00	.00	444.98
039	LC CHEERLEADERS	3,306.33	2,547.68	.00	4,387.99	1,466.02	.00	.00	1,466.02
040	STUDENT COUNCIL	1,222.49	.00	.00	279.00	943.49	.00	.00	943.49
041	MOONBUGGY/WOOD	2,962.47	.00	.00	.00	2,962.47	.00	.00	2,962.47
042	TEACHER'S ACTIV	1,018.97	323.16	.00	377.50	964.63	146.39	.00	818.24
044	SKILLS	3,290.76	795.00	.00	340.08	3,745.68	795.00	.00	2,950.68
045	LC TENNIS	240.07	1,245.87	.00	1,234.40	251.54	.00	.00	251.54
046	KAYS	1,561.01	155.00	.00	186.67	1,529.34	.00	.00	1,529.34
047	LC BOY/GIRL BAS	1,199.29	.00	.00	.00	1,199.29	.00	.00	1,199.29
049	INTRNL THESPIAN	5,766.77	15,932.31	.00	15,193.38	6,505.70	2,000.00	.00	4,505.70
050	HONOR SOCIETY	646.75	609.00	.00	.00	1,255.75	.00	.00	1,255.75
052	BOYS WRESTLING	787.91	300.00	.00	444.49	643.42	164.07	.00	479.35
053	GIRLS WRESTLING	.00	300.00	.00	.00	300.00	.00	.00	300.00
054	LCHS DANCE TEAM	3,248.24	3,215.00	.00	755.15	5,708.09	1,245.00	.00	4,463.09
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31
058	LC BASEBALL FUN	4,028.26	.00	.00	.00	4,028.26	.00	.00	4,028.26
059	LCHS REIMBURSEM	1,447.70	3,789.85	.00	3,017.01	2,220.54	.00	.00	2,220.54
060	PROM	1,683.75	.00	.00	400.00	1,283.75	900.00	.00	383.75
061	LC GOLF FUNDRAI	737.28	292.85	.00	467.85	562.28	.00	.00	562.28
062	RACHELS CHALLEN	580.81	.00	.00	.00	580.81	.00	.00	580.81
063	JAG-K	112.08	.00	.00	.00	112.08	.00	.00	112.08
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 12/01/22 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR		CURR. YEAR		PREV. & CURR.		ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	UNENCUMBERED	
065	SALES TAX	381.14	6,154.68	.00	5,550.79	985.03	.00	.00	985.03	
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00	
069	VOLLEYBALL FUND	4,159.84	.00	.00	1,467.54	2,692.30	39.96	.00	2,652.34	
071	JH GATE	5,293.95	3,677.43	.00	7,206.00	1,765.38	1,650.00	.00	115.38	
REPORT TOTALS		116,741.26	158,613.37	.00	152,802.43	122,552.20	17,191.98	.00	105,360.22	

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 12/01/22 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	122,552.20
00102	INVESTMENT ACCOUNTS	.00
	TOTAL	122,552.20
	INSUFFICIENT CHECKS	.00
		122,552.20

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 12/01/22 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	4,562,636.33
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	16,244.26

	TOTAL	7,578,880.59
	PAYROLL LIABILITIES	150,584.03

		7,428,296.56

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
<p>Example: discuss an individual employee’s performance</p>	<p>non-elected personnel exception under KOMA</p>
<p>Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing</p>	<p>the exception relating to actions adversely or favorably affecting a student under KOMA</p>
<p>Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives</p>	<p>the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA</p>
<p>Example: discuss potential litigation with our legal counsel</p>	<p>the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA</p>
<p>Example: discuss the latest proposal for increasing the base pay rate from the teachers</p>	<p>the exception for employer-employee negotiations under KOMA</p>
<p>Example: discuss potential properties for a new middle school site</p>	<p>the exception for preliminary discussion of the acquisition of real property under KOMA</p>
<p>Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings</p>	<p>the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized</p>

2022-2023 SCHOOL CALENDAR
Labette County USD 506

AUGUST

July 2022						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- 3-4 Elementary Enrollment
- 3-5 High School Enrollment
- 18-19 Staff Development (1.0)
- 22-23 Staff Development (1.0)
- 24 Work Day (1.0)
- 25 Half Day of School for K-9 and Work Day (.5)
- 25 High School Parent/Teacher Communication Night
- 26 Full Day of School for K-12

January 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

SEPTEMBER

August						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

- 5 LABOR DAY - NO SCHOOL
- 30 Staff Development (1.0)

OCTOBER

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 4/11 Elementary Parent Teacher Conference
- 21 End of 1st Quarter (39.5 days)
- 24 Staff Development (.5) Work Day (.5)- No School
- 25/27 High School Parent Teacher Conference

February						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	{16}	17	18
19	20	{21}	22	{23}	24	25
26	27	{28}				

NOVEMBER

September						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 23-25 THANKSGIVING VACATION - NO SCHOOL

DECEMBER

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

- 16 End of 2nd Quarter (35.5 days)/1st sem (75 days)
- 16 Half Day of School (.5) and Work Day (.5)
- 19 No School (In-Lieu of P-T Conferences)
- 20-30 CHRISTMAS VACATION - NO SCHOOL

JANUARY

S	M	T	W	T	F	S
						1
2	3	{4}	5	6	7	8
9	10	{11}	12	13	14	15
16	17	18	19	20	{21}	22
23	24	{25}	26	{27}	28	29
30	31					

- 2 CHRISTMAS VACATION - NO SCHOOL
- 3 Staff Development (.5) Work Day (.5)- No School
- 4 School Resumes
- 16 MARTIN LUTHER KING DAY-NO SCHOOL

FEBRUARY

S	M	T	W	T	F	S
						1
2	3	{4}	5	6	7	8
9	10	{11}	12	13	14	15
16	17	18	19	20	{21}	22
23	24	{25}	26	{27}	28	29
30	31					

- 20 PRESIDENT'S DAY- NO SCHOOL
- 16/23 High School Parent Teacher Conference
- 21/28 Elementary Parent Teacher Conference

MARCH

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 9 End 3rd Quarter (45 days)
- 10 Staff Development (.5) Work Day (.5) - No School
- 13-17 SPRING BREAK - NO SCHOOL

APRIL

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

- 7 No School (In-Lieu of P-T Conferences)
- 28 Staff Development- NO SCHOOL (1.0)

MAY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 23 Last Day of School- Full Day
- 23 End 4th Quarter (45 days)/2nd sem (90 days)
- 24 Staff Development (.5) Work Day (.5)- No School

March						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

April						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

May						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

December						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

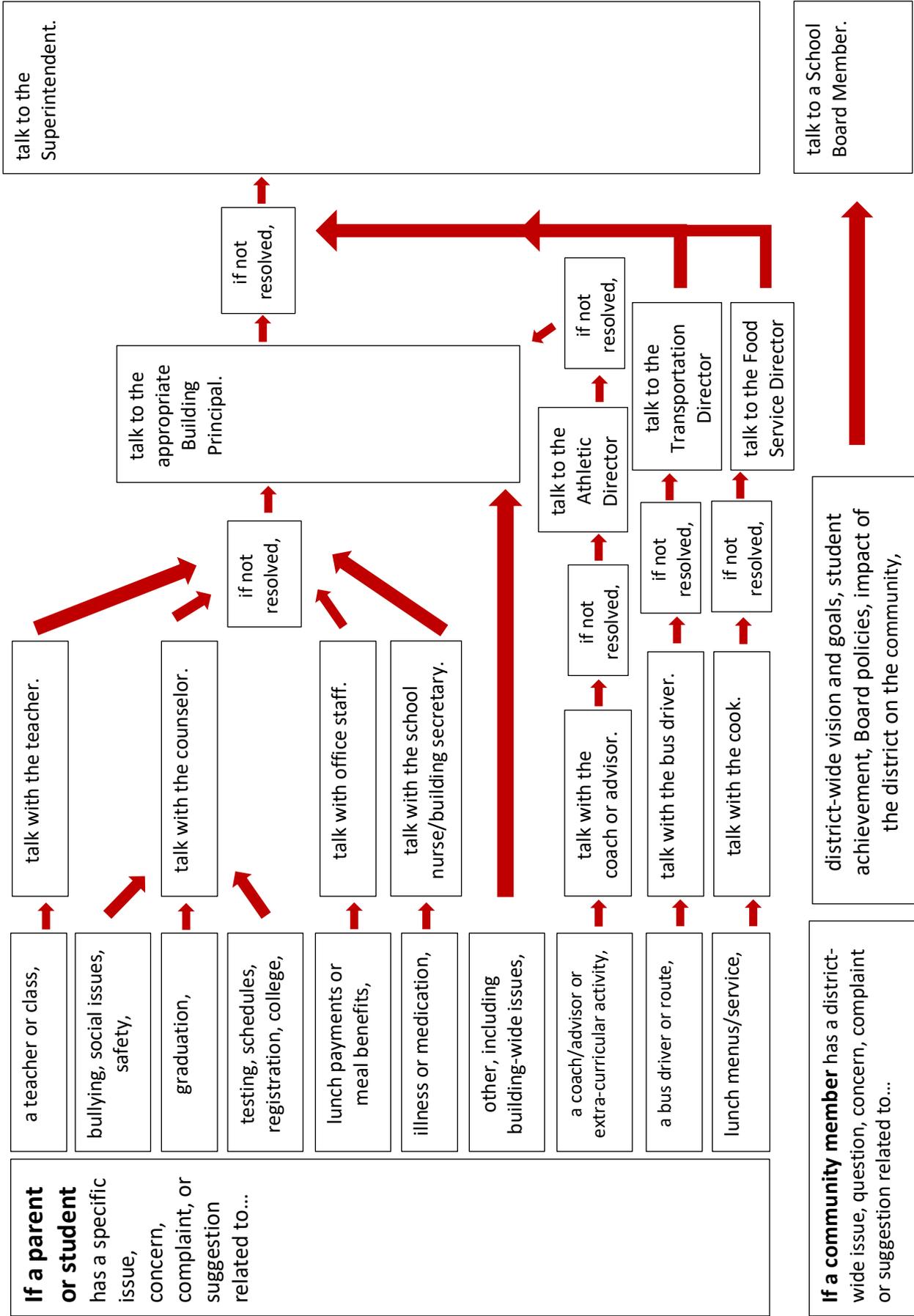
Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
169	179.0	TOTALS

June						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

KEY

- # Staff Development Day (Bold)
- # Holiday/Vacation/No School (Shared)
- # Begin and end school (border)
- # Work Day (Underlined)
- # No School (Single Cross)
- # [Parent Teacher Conferences]
- # No School In-Lieu of P-T Conf.
- # End of Quarter/Semester
- # 1-Hour Late Start Day- Students

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “beliefs” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “know” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “want” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “do” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 1. What we want students to know, understand, and be able to do?
 2. How will we know if a student has learned it?
 3. What do we do if a student did not learn it?
 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors

Area of Focus:

Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)

- A. Quarterly training sessions (with Larry Thompson, as possible)**
- B. Monthly review and practice sessions with staff**
- C. Move from “why” to “how” for implementation**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Relevance:
Meaningful Learning Experience

Results: Kansans Can Vision

Rigor: Continuous Improvement

Enhance Communication



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.