

Labette County U.S.D. 506



November 14, 2022 Board Meeting

AGENDA

Monday, November 14, 2022, 7:00 PM

Mound Valley Grade School, Mound Valley, KS 67354

Our mission: *Educating every student every day!*

Our vision: *Meeting the needs of every child!*

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of October 2022 Board Meeting Minutes
- 3.2 Approval of November 2022 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Application for Early Graduation
- 3.4 Approval of Retirements:
 - Jack Leake—Counselor @ Labette County High School
 - Karen McCord—Board Treasurer @ USD 506
 - Irma Pokorny—Spanish Instructor @ Labette County High School
- 3.5 Approval of Transfers:
 - Opal Ewbank—Custodian @ Labette County High School - Meadow View Grade
- 3.6 Approval of Substitute Employees:
 - Katey Freeman
- 3.7 Approval of Personnel:
 - Trinity Campbell—Paraprofessional @ Meadow View Grade School
 - Trenton Davis—Custodian (0.5) @ USD 506
 - Rod Hambleton—Assistant Junior High Wrestling Coach @ USD 506
 - Mitchell House—Assistant Junior High Wrestling Coach @ USD 506
 - T.J. Mayhue—Boys Basketball Coach @ Meadow View Grade School
 - Lori McKinzie—Quiz Bowl Coach @ Bartlett Grade School
 - Autem Riley—Assistant Junior High Wrestling Coach @ USD 506
 - Trey Thompson—Assistant High School Principal @ Labette County High School
 - Alexis Thronebury—Custodian @ Labette County High School
- 3.8 Approval of Resignations:
 - Tammy Hayward—Girls Golf Coach @ Labette County High School

4. Recognitions / Communications

- None at this time

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 Update on Transportation (I/D)
- 7.2 ESSER III Application (I/D)

8. Action Items

- 8.1 None at this time

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: December 12, 2022 at Altamont Grade School, Altamont, Kansas 67330

A= Action Item

D= Discussion Item

I= Information Item

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.8*

- 3.1 Approval of October 2022 Board Meeting Minutes (pgs. 7-10)
- 3.2 Approval of November 2022 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 61-78)
- 3.3 Approval of Application for Early Graduation
- 3.4 Approval of Retirements: (p. 11)
 - Jack Leake—Counselor @ Labette County High School
 - Karen McCord—Board Treasurer @ USD 506
 - Irma Pokorny—Spanish Instructor @ Labette County High School
- 3.5 Approval of Transfers: (p. 12)
 - Opal Ewbank—Custodian @ Labette County High School - Meadow View Grade
- 3.6 Approval of Substitute Employees: (p. 13)
 - Katey Freeman
- 3.7 Approval of Personnel: (p. 12)
 - Trinity Campbell—Paraprofessional @ Meadow View Grade School
 - Trenton Davis—Custodian (0.5) @ USD 506
 - Rod Hambleton—Assistant Junior High Wrestling Coach @ USD 506
 - Mitchell House—Assistant Junior High Wrestling Coach @ USD 506
 - T.J. Mayhue—Boys Basketball Coach @ Meadow View Grade School
 - Lori McKinzie—Quiz Bowl Coach @ Bartlett Grade School
 - Autem Riley—Assistant Junior High Wrestling Coach @ USD 506
 - Trey Thompson—Assistant High School Principal @ Labette County High School
 - Alexis Thronebury—Custodian @ Labette County High School

3.8 Approval of Resignations: (p. 11)

- Tammy Hayward—Girls Golf Coach @ Labette County High School

4. Recognitions / Communications:

- None at this time

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2-minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports:

6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.

6.2 Building Administrators- See enclosed reports on pages 14-60.

6.3 KASB- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 Update on Transportation:

The transportation director and administration will provide the board with an update on busing and other facets related to the overall transportation program. (I/D)

7.2 Update on ESSER III Application:

Mr. Shane Holtzman will update the board on the status of the district's ESSER III application. Mr. Holtzman will also discuss the steps involved once the application has been submitted.

8. Action Items-

8.1 None at this time

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: December 12, 2022 at Altamont Grade School, Altamont, Kansas 67350.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL
Altamont, KS 67330

Edna Grade School

October 10, 2022

7:00 p.m.

MEMBERS PRESENT:

Greg Bogner
Kevin Cole
Jessie Foister
Brian Harlow
Dr. Kolette Smith

ABSENT BOARD MEMBERS:

Justin Bebb
Rich Falkenstien

OTHERS PRESENT:

John Wyrick, Superintendent
Shane Holtzman, Asst. Supt.
Cindy Dean, Board Clerk
Jen Thompson, Marketing/Communications Coord.
Stacy Smith, LCHS Principal

1. Jessie Foister called the meeting to order. Kevin Cole opened with prayer.
2. Kevin Cole made a motion to approve the printed agenda. Brian Harlow seconded the motion. Motion carried 5-0.
3. Consent Agenda
Kevin Cole made a motion to approve the consent agenda. Greg Bogner seconded the motion. Motion carried 5-0.
4. Recognitions/Communications
None at this time
5. Recognitions of Visitors and Public Comments
None at this time

6. Reports

6.1 Superintendent Report

Dr. Wyrick congratulated Jen Thompson for receiving the Certified Public Information Officer Certification through FEMA. Dr. Wyrick stated Mrs. Thompson was the only school district employee that participated in the training. Dr. Wyrick reported USD 506 has been meeting with area emergency officials in the last week preparing for an emergency that may arise. Dr. Wyrick stated the group will be conducting a drill with the local emergency authorities soon.

Jen Thompson reviewed the board on the updates of marketing the District's Social Media and putting more content out to the public. Mrs. Thompson stated she sent out a survey last week to all parents, 506 Staff and LCHS students to determine where they receive their USD 506 news and communications. Mrs. Thompson reported 75% of patrons use Facebook to get their news, while Twitter was the least used at 2%.

6.2 Administrative Report

Tiffany Flatt reported the nine weeks of school is almost here and everything is going great.

Stacy Smith congratulated the LCHS Girls Golf Team and LCHS Tennis Team headed to the State Tournament next week. Mrs. Smith stated the LCHS Teachers did a great job getting the LCHS info in the Board Packet. Mrs. Smith wanted a new look to the LCHS Board Agenda info.

Tim Traxson stated the school year has been great so far.

6.3 KASB/Legislative

Kevin Cole stated he will be attending the KASB Annual Convention November 11-13. Mr. Cole reported the state just sent out info regarding Special Ed Funding and urged Teachers and Staff to voice their opinions.

6.4 SEK Interlocal #637

Kevin Cole reported some severe issues are going on at the TLC and will be brought up at the next SEK Interlocal #637. Mr. Cole stated the SEK Interlocal approved the Retention Incentive Bonus and payments will be based on a tiered scenario.

7. Discussion Items

7.1 Tiffany Flatt reviewed the Districts Multi-Tiered System of Support with the Board.

8. Action Items

8.1 Kevin Cole approved the Retention Bonus for the USD 506 Full Time Classified Staff of \$500 for those employed before August 1, 2022 and \$200 for those employed as of August 1, 2022. Brian Harlow seconded the motion. Motion carried 5-0.

8.2 Dr. Kolette Smith made a motion to approve Kevin Cole as the USD 506 Voting Delegate for the KASB Delegate Assembly. Brian Harlow seconded the motion. Motion carried 5-0.

8.3 Greg Bogner made a motion to approve the Bartlett Coop Fuel Bid as presented. Dr. Kolette Smith seconded the motion. Motion carried 5-0.

9. Executive Session

9.1 Dr. Kolette Smith moved the Board go into executive session for 20 minutes, for the purpose of discussing Non-Elected Personnel under KOMA, to include Dr. Wyrick, Mr. Holtzman and Stacy Smith, beginning at 7:50 p.m. and the open meeting will resume in the Board Meeting Room at 8:10 p.m. Greg Bogner seconded the motion. Motion carried 5-0.

No action taken as the result of Executive Session.

9.2 Kevin Cole moved the Board go into executive session for 15 minutes, for the purpose of discussing Acquisition of Real Property to include Dr. Wyrick and Mr. Holtzman, beginning at 8:15 and the open meeting will resume in the Board Meeting Room at 8:30 p.m. Brian Harlow seconded the motion. Motion carried 5-0.

As a result of Executive Session Dr. Kolette Smith made a motion to allow Administration to go forward with the purchase of property for the purpose of LCHS Building and Trades Class to build homes. Greg Bogner seconded the motion. Motion carried 5-0.

10. Board Member Comments

Kevin Cole – no comments

Dr. Kolette Smith – no comments

Greg Bogner congratulated the FFA Teams for their recent awards. Mr. Bogner thanked Jen Thompson for her dedication to the District.

Jessie Foister congratulated Altamont Grade School Student Elly Han for signing the Proclamation of School Bus Safety Week at the State Capitol last week with Governor Kelly.

Brian Harlow congratulated LCHS Alumnus Easton Dean for his first touchdown at Saturday's ISU vs. KU Game.

11. Adjournment

Brian Harlow made a motion to adjourn the meeting. Greg Bogner seconded the Motion. The meeting adjourned at 8:36 p.m. The next regular board meeting will be November 14, 2022 at 7:00 p.m. at Mound Valley Grade School.

Un-Official



"Where Excellence and
Education Meet"

LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: November 14, 2022

Retirements

Jack Leake—Counselor @ Labette County High School
Karen McCord—Board Treasurer @ USD 506
Irma Pokorny—Spanish Instructor @ Labette County High School

Resignations

Tammy Hayward—Girls Golf Coach @ Labette County High School



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TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: November 14, 2022

Supplemental Work Agreement:

Rod Hambleton—Assistant Junior High Wrestling Coach @ USD 506
Mitchell House—Assistant Junior High Wrestling Coach @ USD 506
T.J. Mayhue—Boys Basketball Coach @ Meadow View Grade School
Lori McKinzie—Quiz Bowl Coach @ Bartlett Grade School
Autem Riley—Assistant Junior High Wrestling Coach @ USD 506

Certified Work Agreement:

None at this time

Classified Work Agreement:

Trinity Campbell—Paraprofessional @ Meadow View Grade School
Trenton Davis—Custodian (0.5) @ USD 506
Trey Thompson—Assistant High School Principal @ Labette County High School
Alexis Thronebury—Custodian @ Labette County High School

Transfers:

Opal Ewbank Labette County High School—Custodian - Meadow View Grade—Custodian



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TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: November 14, 2022

Substitute Employees:

1. Katey Freeman

Altamont Grade School
November 2022 Board Report



A Note from Mrs. Flatt: We were able to hold our Grandparents Day Program this past Oct. and had a wonderful turn out. The students sang songs, gave their grandparents a tour of the building, enjoyed a muffin and juice and had their picture taken. It was nice to see so many grandparents. They mentioned also that they were happy to be back in the building.

Parent Teacher Conferences: Altamont Grade School is happy to report that during our fall conferences we had 96% of our families attend. Teachers reached out to the families of those that did not attend.

Professional Development: During month of Oct. teachers gathered together in their grade level teams to discuss their first common assessment scores. Conversations about what they thought went well with their common assessments, and what they would change for the 2nd common assessment. First grade stated that they will change the wording of their word problems on their common assessment to match the verbage they use in the classroom. This is powerful professional development that will improve classroom instruction and also the mastery of skills.

What's happening in the classrooms:

K - TSW count objects & write numbers 1-10. Students will form numbers with different materials and count misc. Items.

1 - TSW use doubles to add, TSW will make words with ch -

2 - TSW will be able to tell you the sequence of the story.

3 - TSW works on the model of the communicative property of multiplication and use it to find products.

4 - TSW is able to describe a character in a story, drawing on details in a text. They will refer to details in the text to make an inference.

5 - TSW wrote a paper about candy corn using the 4 types of author's purpose. (To entertain, to inform, to entertain, to persuade)

6 - TSW explores how early people lived in Mesopotamia and compared it to your way of life.

7 - TSW multiply and divide rational numbers

8 - TSW creates models of molecular structures of compounds in science class.

Basketball Season will begin on Monday, Nov. 14. Currently, we have 12 girls signed up and 18 boys signed up to play basketball. Mr. Russell will coach the boys and the girls will be coached by Mrs. Hanigan. 6th graders have been brought up.

Wrestling Season has begun. There are 8 girls and 6 boys out of wrestling at AGS. We are looking forward to watching the kids compete both on the wrestling mat and the basketball court.

Altamont Eagle News

Phone Number: 620-784-5511

November 2022

Important Dates in November

- 1 - Cue Party - JH - 5 Mile Camp
- 2 - 4th Grade to Parsons - VFW Field Trip- Americanism
- 3 - JH Red & Gold Wrestling Scrimmage @ LCHS - start time: 4:30 pm
- 6 - Daylight Savings Time ends
- 7 - JH wrestling @ Columbus - 1:30 pm start time
- 8 - Election Day! Get out and vote.
- 10 - JH wrestling @ Cherryvale - 3:15 start time
- 11 - Veterans Day Program @ AGS - 9:00 a.m.
- 12- JH Wrestling @ Columbus 8:00 am start time
- 14 First Day of JH Basketball Practice - Parent Meeting following practice approx. 5:15 p.m. in the gym.
7:00 pm Board Meeting
- 15 - JH Wrestling @ Frontenac - start time: 4:30 pm
PTO meeting 6:00 pm in AGS Library
- 17 - District Site Council Meeting at LCHS - 5:30 p.m.
- 21 - JH Wrestling @ Chanute - 3:30 pm start time
- 22- JH Wrestling @ Parsons - start time 4:30 pm
- 23 - 25 No School - Thanksgiving Break



Inclement Weather School Closings:

In the event of inclement weather, school may be closed. Please tune into the following communication avenues for information related to school closings.

- KOAM - TV
- KODE - TV
- KKOW Radio, 96.9
- KGGF Radio 690 AM
- AGS Facebook page
- District Facebook page
- AGS Twitter/District Twitter

Families would also receive a Brite Arrow text message and email.

Be sure and like us on Facebook: Altamont Grade School and follow us on Twitter: @AltamontEagles

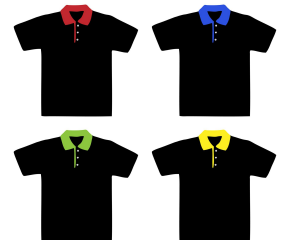


You are cordially invited to the AGS Veteran's Day program on Friday, Nov. 11 @ 9:00 a.m. in the AGS Gym. Everyone is invited.



Parents: Please label your child's coats and hoodies. Our lost and found features MORE losts than it does founds!

Thanks to all of our grandparents who came to our Grandparents Day program. Mrs. Booth took over 230 pictures of our students with their grandparents. It was a wonderful morning filled with lots of love.



November 2022

Congratulations to our top fundraising class: Kindergarten for selling so many trash bags. Kindergarten will have their choice of a pizza party or an ice cream party to celebrate their success.

Also congratulations to our top individual placers in grades 4 - 8. These students each earned a cash prize of \$25. In first place Mia Lopez, Mia is a 7th grader. 2nd place was 4th grader, Braylee Carson and in 3rd place was 5th grader, Madisyn Hunter.



Positive Office Referrals for October:

Jax Smith - 4th grader

Colton Hanigan - 6th grader

Jack Gilreath - 6th grader

Paityn Davis - 6th grader

Congratulations to our JH Girls 'B' Team for winning the 'B' Team Tournament.



Bartlett Grade School

Board Report November 2022



Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- I led the Building Leadership Team meeting so that we could gauge and set our building goals. As a teaching staff, we discussed in detail these goals and what we needed to focus on to get them fully implemented.
- Staff met in their PLC groups to discuss Project Based Learning and the impact it could have on their classroom.

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- I attended administration meetings regarding the KESA accreditation process. We have worked as a team, to sum up, our year 5 outcomes. We also met with the OVT chair to discuss our progress as a district.
- I completed the necessary teacher evaluations. I also completed informal walkthroughs.

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- BGS held a Grandparents Day that was a great success. We had over 150 visitors to the classroom and then for a short program.

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Hackberry Fire Dept. and the Bartlett Coop came to our spook parade to pass out treats to the kids.
- WILD held a family night at BGS. We had a great response and many families enjoyed food, games, art, and other activities as a family.

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- School and classroom newsletters continue to go home monthly
- Staff is working to increase their use of the Brightarrow system in order to better communicate with families.

Bartlett Braves

November 2022

A Note from the Principal

Thank you to everyone who has been able to visit the school in the past month. We have had great turnouts for Grandparent's Day and our Halloween Parade. It is a great feeling to have all of you back in the building and I know the kids have enjoyed getting to share a piece of their school day with you.

As we move into November we will continue to have kids that are sick for various reasons. Please be mindful and keep them home if they are sick. They need to be fever and vomit-free for 24hrs without medicine before returning. This is the only way we can help limit whatever bug might be going around at the time.

Activities

Wrestling is underway. Bartlett has 5 students that will be representing USD 506 in junior high wrestling this year.

Junior high Basketball practice starts on the 14th. We will have about 13 boys that will play this year.

District Site Council - Nov. 17th

- Jim Zaleski - Economic development in Labette County and how it relates to USD 506.
- LCHS Cafeteria @ 5:30 pm

USD 506 Mission:

Educate every student every day!

“Excellence Takes Desire”

Social Media

Please use these platforms to help you stay informed. However, this is not the place to contact us. Please get in touch with us by calling or emailing the school.

School Phone - 620-226-3414

Lafaye - lnoble@usd506.org

Spence - spallison@usd506.org

Facebook - Bartlett Elementary School

Twitter - @BGSbraves



Support Your Child's Learning

Take time to sit down and go through their work with them. Kids don't like to see their hard work just pitched into the trashcan.

Reach out to the teachers whenever needed so that your child knows you are in communication with the school.

Hold your child accountable for their learning. Sometimes we have to let them have small failures so that they can learn from them.



USD 506 Vision:

Meet the needs of every child!



Board Meeting Report for Edna
November 14, 2022

1. Educational Leadership

1. Conducted my October informal Walk-Through Observations with all certified staff. **Goal 1.1.3 Relevance-meaningful learning experience**
2. Discussed 2 new “Habits of the Mind” with students in both schools. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended PTO Meeting. **Goal 4.1.3 Family and School Partnership**
4. Staff attended District PD on Monday Oct. 24th –1/2 day of PD and ½ work day. **Goal 1.1.2 Relevance-Instruction**
5. Sent home positive notes to my October Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth**
6. Attended District Admin. Meetings – **Goal 2.2.1 Rigor-Increase student academic success**
7. Attended District OVT Visit.
8. Attended our district wide school safety meeting. This is a coalition team to address student/family concerns throughout our communities. **Goal 3.1.3 Results-Social/Emotional Growth and Goal**

2. Building Management

1. Held SIT Meetings (Student Improvement Teams) of the year. The team discussed ways to better meet the needs of our students. **Goal 2.2.3 Rigor-Increase student academic success**
2. Held my November Staff Meeting. Agenda attached.
3. Attended IEP Meetings.
4. Building Leadership Teams meet to discuss Annual Title I Goals for the year and matched them up with our district goals.
5. Developed 2023 District Jr. High Volleyball Schedule.
6. Completed my fall Coaches Evaluations **Goal 2.1.3 Rigor-Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative and evolving educators.**
7. Making contacts with officials for upcoming 2022 Basketball schedules.
8. Sent out November newsletter for parents. Attached **Goal 5.1.4 Communication**
9. Served (10) days as a Sub Bus Driver for One of my drivers while out for surgery.

3. Activities

1. (7-8) Band/Cheerleaders took part in the Neewollah Parade in Independence on Friday October 28th.
2. We had our Halloween parade and parties on Monday, October 31st.
3. Kindergarten, 1st and 2nd grade enjoy the beautiful fall weather at their Harvest Fest. Students got to taste apple butter, pumpkin bowl, ax throw, and play pumpkin toss games. 7th grade ran the games and worked with the younger students. Everyone had a great time. Attached pics.
4. We took part in Red Ribbon Week activities – Oct. 25th – Nov. Oct. 28th
5. Finished up Volleyball and Football seasons. Held our Staff vs. Girls Volleyball match on Friday October 21st.
6. 4th Grade took part in Americanism Day at the VFW in Parsons on 11/2/22
7. 2nd grade had their Pioneer Day. They have studied the past vs the present, pioneers, and read Little House on the Prairie. Today they did pioneer chores that included washing clothes with a washboard and grinding coffee. They played pioneer games like jacks and horseshoes. They had a picnic with pails full of food pioneers would have eaten. Then they went on a covered wagon ride. They practiced hunting with slingshots and learned about animal tracks. Pics attached
8. 8th Grade Visit LCC 8th Grade Day on 11/10/22

Edna Staff Meeting
November 2022
Agenda
7:40 to 8:00

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Please meet in the Steam Lab on Tuesday, November 1st, at 7:40 am.

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren	1 - Becky Wiley
2 – Ashley McCoy	3 - Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 - Therese Foster	7 - Deena Carrico
8 - Angela Voelzke	Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Ryan Elliott	

Meeting Agenda:

1. District Vision and Mission Review — Keep in front of us all the time!
2. Monthly PLC Team Meeting Agenda
 - a November PLC (week of November 14th) – Focus of Discussion: Share classroom discipline plans and procedures. Do you use Positive or Negative reinforcements? Please add your plans to the shared folder so ALL can view. thanks
 - b PreK – 2nd Grade on Tuesday 11/15
 - c 3rd – 5th Grade on Wednesday 11/16
 - d 6th – 8th Grade on Thursday 11/17
3. Wildcat Family Time for November
 - a When: Wednesday November 9th @ 2:35 pm
 - b What will be our focus?
 - i Family Name
 - ii Family Hand Shake
 - iii Activity about Thanksgiving or what your thankful for
 - c Check shared folder so you know who is in your family.
4. Building Staff Reminders –
 - i. CATS and Class Newsletters go home today!
 - ii. (3-5) Trip to Greenbush – Today!
 - iii. PTO Meeting tonight, 6:00 pm
 - iv. 4th Grade (Americanism Day) at VFW, 11/2
 - v. 2nd Grade Pioneer Day, 11/3
 - vi. Election Day, 11/8 – Go Vote!
 - vii. 8th Grade visit. To LCC, 11/10
 - viii. Ned Show (Virtual), 9:00 am on 11/16
 - ix. 8th Grade CPR Training on 11/17
 - x. Chili Supper

1. Saturday, November 12, 2022
 2. Serving Time - 5:00 pm to 7:00 pm,
 3. Basket Themes
 4. Auction items
 5. Anything else?
- xi. District Site Council
1. Thursday 11/17/22
 2. 5:30 pm – Meal
 3. Speaker will be Jim Zaleski - Talking about economic development in Labette County and the impact it has on USD 506.
- xii. 11/22/22 - (6th and 8th) Take KCTC Survey – AM
- xiii. Therese Foster – Technology Opportunity
- xiv. State Testing Celebration this Year? (Movie and Popcorn)
1. Tuesday November 22, 2022
 2. PM – 12:30 or 1:00 pm – depends on the movie we see
 3. Each classroom will need a movie or are we showing one in the gym?
- xv. Western Way Church – Looking for families for “Food Baskets” – Need to know by 11/08/22
- xvi. Edna BEARS – Looking for 5 families to give turkeys too. ASAP
- xvii. Karen McCord Retirement, Nov. 11th from 2:00 to 4:00
- xviii. Bank Christmas Tree Ornament Information
1. (K-6) Classes – \$2.00 for each ornament entered.
 2. Need ornament turned in by First week of Dec.

Habits of the Mind for November: In your mail box!

- Thinking About How You Learn
- Striving for Accuracy

The C.A.T.S. Tale

(Competent, Achieving,
Talented, Students)

November 1, 2022

Chili Supper Reminders

- * Ticket Sales will run through Friday, November 11th.
- * Top (3) Sellers will be awarded prizes from PTO.
- * Top class with the highest average % per child will win a class party.
- Please start collecting items for this year's **PTO Baskets**. The themes are:
- **PreK. and Kindergarten:** Family Fun Night (Games, Movies, Puzzles, Snacks etc.)
- **1st/2nd Grade:** The Great Outdoors (hunting, fishing, camping)
- **3rd/4th Grade:** Road Trip (gas card, car games, snacks, coloring books, fast food gift cards ect)
- **5th/6th Grade:** "Let's get Cookin'" (Seasonings, tools, aprons hot pads, pots, whisk, mixer, ect.)
- **7th/8th Grade:** "On the Farm" (Feed, Hay, Cards to Feed/Western Stores, ropes, boot puller, ect)
- Please have all basket items turned into the school by Friday, November 1, 2022
- Next PTO Meeting – Tuesday, November 1st @ 6:00 pm

1st Nine Weeks Honor Roll

We are proud to announce the 1st nine weeks honor roll students here at Edna. This is a great accomplishment and we are proud of them.

Fifth Grade: (A & B) – Slader Deatherage, Isabella Goff, Addison Hite, Emma Hitt, Gavin Johnson, Paislie Kastler, Danica Knisley, Madeline Phillips, **All A** – Landrie Callshim, Bailey Carr, Carsten Denman, Acelyn Goodwin, Madison Gudde, Silas Heflin, Rilen McCoy, Eli Nash, Allie Rexwinkle, Gracie Transue, Landri Webber, Emma Weil.

Sixth Grade: (A & B) – Brynlee Barnes, Brentley Barnett, Kylie Bevans, William Hensley, Sadie Kimrey Jax Ludwig, Langley Moore, Abigail Phillips, Casen Voelzke, **All A** – Axton Goodwin, Ady Horton, , Macy Slayter

Seventh Grade: (A & B) Zane Garton, Taliyah Maxson, Owen O'Brien, Elysian Reeder, Chloe Steelman, and Ila Tatman, **All A** – Addi Cook, Kaylin McCoy, Vincent Mullin, Ethan Severns,

Eighth Grade: (A & B) Jacob Ames, Bailey Denman, Dakota Doyle, Terry Reeder, KateLynn Severns, Haylon Steelman, Marciella Yocum, **All A** – Harper Benson, Elizabeth Brothers, Hadley Carr, Taylor Gudde, Adelyn Heflin, Isibel Laux, Nolan Nash, Lillian Simmons, Colten Weil, Charley Wilson.

Congratulations!

Jr High Basketball starting Soon!

- First day of practice - Monday 11/14/2022
- 6th Grade is invited up to play
- Must have a physical on file before going to practice.

Thanksgiving Break Reminder

No School – November 23rd through November 25th

"Thanksgiving Thoughts"

If you don't have the best of everything, make the best of everything you have. Not what we say about our blessings, but how we use them, is the true measure of our thanksgiving.

October Students of the Month

We would like to congratulate the following students for being selected October students of the Month here at Edna. This is an honor and we are proud of you.

PreK AM – Edison Kastler
PreK PM – Saphira Kinser
Kind. – Kobey Wilson
1st – Ava Stevenson
2nd – Mylan Wiley
3rd – Tatum Maxson
4th – Kaloura Bates
5th – Paislie Kastler
6th – William Hensley
7th – Taliyah Maxson
8th – Nolan Nash

Edna Christmas Program

Our Christmas program is fast approaching! The program is scheduled for **Monday, December 12th at 7:00pm.** It will be held in the Harrison Auditorium in Altamont. The Pre-School through 5th Grades will be presenting some fun, holiday songs to help you get in the holiday spirit. The 6th through 8th Grades will be presenting the play, "Lights, Camera, Christmas." We're making a movie about Santa Claus...but what style fits the one and only holiday hero? Will it be an adventure movie? Or maybe a western? Come join us as the elves and reindeer team up with some notable filmmakers for a movie making experience like never before.

The Jr. High and Fifth Grade Bands will also be performing during the evening's concert.

This performance is part of your child's music and band grade so attendance is very important. If circumstances arise that your child will be unable to attend, please contact us before the program and your child will be given a make-up assignment.













**Mound Valley Grade School
Administrative Report
November 2022**

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly.
- Class pictures and individual retakes are scheduled this week with K and G Photography. K and G Photography are offering mini-Christmas sessions on Friday evening and Saturday in our gym.
- Teachers are scheduling and using the Greenbush IDL sessions regularly.

Educational Leadership

- Carrie Agosto is organizing our Ned Show for next week. The Ned Show will be virtual and students will watch the presentation in their classrooms. Ned promotes positive character and strategies to be a friend to others. We will sell yoyos to students in mornings during the week to promote the Ned Show's positive character message.
- During our Professional Development Day on October 24th, teachers met with their grade level/content groups. They shared their common assessment results and looked for common themes. Each grade level teacher recorded their feedback/reflection, generalizations, areas of strength/weaknesses, and what changes they need to make for the next assessment. Teachers followed the Writing Pacing Guide and brought sample of students' writing. Teachers reviewed a variety of writing samples and discussed strategies for improving student writing.
- Our Parent Teachers conferences went well. We had 98% parent attendance. It was great seeing our parents in the building.
- We have started back up with our Mustang Families. Students and Staff are excited about this time to build relationships and make connections with each other.
- We are in our second year of the eMints grant. Our Sped and 6th 8th grade teachers are completing a school wide project for the eMints grant. The project's goal is to have students and staff moving more though out the school day. Students have created short videos to explain why it is important to move more and easy ways to move during the school day. Students will present this project to all the students next week.
- Our Veteran's and Grandparents' Day music program will be held on Friday, November 11th. We hope to have a great attendance. Students have been practicing patriotic and grandparent songs during music class. During the performance, specific students will read a grandparent or patriotic poem. Students are excited to perform and we are excited to celebrate our veterans and grandparents.
- Our District Site Council meeting will be November 17th at the High School. We will have a light meal for all attending. Jim Zaleski, the Director of Economic Development, will present about Economic Pulse of Labette County. We hope to have many of our parents and site council members attending.
- Mrs. Heit has been busy with our Student Council students. They met during lunch and discussed many ideas to promote a positive school culture. They are attending several student leaderships workshops at Greenbush this school year. I'm very proud of Mrs. Heit and our student leadership.
- I have observed teachers during walk throughs and used the KEEP evaluation tool for formal observations.

Noteworthy Items

- Prek-5 grade students dressed up in their Halloween costumes. We held our Fall classroom parties and a parade in the gym. We had a several families come to watch the student's parade.
- We had our staff vs 8th grade students' volleyball game. Students in Kindergarten – 7th grade cheered for 8th grade or teachers! This was a great opportunity to build relationships with our students.
- 1st and 2nd grade will be attending Greenbush this month for a science workshop.
- Our Jr. High Basketball practice will start on November 14th. We have 11 girls and 13 boys signed up to play.

Respectfully,

Melissa Green

First Grade had a fun and busy week celebrating Halloween and going to Makerspace.



Jr High wrestling kicked off with an inter-squad scrimmage. We are looking forward to watching them in their season!





Check out all these awesome Mustangs! They all got a shout out in the gym in front of their peers this morning! They all earned Positive Office Referrals. We are proud of each and every one of them!



Thank you to the local veterans for inviting 4th grade to the Americanism Day program. Forever grateful for your service and sacrifice!



	<h1 style="text-align: center;">Mound Valley News and Notes</h1>	<p style="text-align: right;">Nov. 2022</p>
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Important Dates:

- 2 4th grade at VFW Americanism Day in Parsons, Picture Retakes and Group pictures
- 3 4:30 JrHigh Wrestling Intra-squad scrimmage
- 4 Child Find Screenings
- 7 1:30 JrHigh Wrestling @ Columbus
- 10 3:15 JrHigh Wrestling @ Cherryvale
- 11 1:00 Grandparents/Veterans' Day music program
- 12 9:00am JrHigh Wrestling @ Columbus
- 14 7:00 Board Meeting, 1st day of Basketball practice
- 15 4:30 JrHigh Wrestling @ Frontenac
- 17 8th grade to LCC, 5:30 District Site Council meeting
- 18 Popcorn Friday
- 21 3:30 JrHigh Wrestling @ Chanute
- 22 4:30 JrHigh Wrestling @ Parsons, 1st and 2nd at Greenbush
- 23-25 No School-Thanksgiving Break
- 30 7th and 8th parade practice

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org. Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)



• Athletics

Congratulations to our Volleyball and Football coaches and players for a great year! Way to make Mound Valley proud.

• PTO Information

What a GREAT night in the Valley for our students, families, community, and staff! The PTO funds help support learning and school activities such as skating in P.E, book fair, educational resources, and field trips. Thank you to Kristen Hennen, PTO President, and all who helped make this a successful event. The following is a list of some of the business who made donations:

Coffeyville Walmart
Bleacher Gear, Tulsa Oilers,
Parsons Ace Hardware,
Butterfly Funhouse Childcare

Chris Gillman Dozer , Commercial Insurance Agency , Cosmosphere, Hutchinson,
City of Mound Valley, Exploration Place, Wichita Labette Bank,
Show Me Kansas Farms,
Tulsa Zoo, Kansas City Zoo , Wonderscope, KC Keltz Construction , Coffeyville Feed, Kesler Photography, Magnolia, Muller Construction
Labette Insurance , Meredian Analytical
Parsons Fine Jewelry, Mound Valley Fire Dept
Bartlett Co-op of MV , Rural Route II
Whitaker's Mowing Service ,
Rebecca Dobbins, O.D., P.A. , Diana Vernon, Rolling Hills Zoo, Sporting Life Taxidermy, The Magic House, St. Louis
The National WW1 Museum and Memorial
Magman's Corner/The Gym, Twin Valley Electric ,
Parsons Walmart, Free State Cigars, Mill's Find Furnishing, S and S Lumber, S and S Outfitters,
Daniels' Fire Wood Sales, Cherryvale Newtons, Tru Value, Mr. Meadowlark Soap, Clemen's Insurance, Commercial Bank, New Life Clothing and More, George's Hallmark, Praireland Partners, Jesus Armenddriz, Regional Vet Service, Parsons Taco Mayo, The Mustard Seed, Parson's Orcheln's, Browns' Shoes, Atom Energy.

• Grandparents and Veterans' Day Music Program



Please join us for our music program at 1:00 in the gym.





- **Red Ribbon Week Celebration**

We kicked off Red Ribbon last week! Students were encouraged to participate each day of the week to help remind us to "Say No to Drugs" and live a drug free life.

Oct. 25th Tuesday - "Say NO TO DRUGS": Wear RED to school! Red reminds us to live a Drug Free life!

Oct. 26 Wednesday - "Good Character Good Choice" Wear a character counts color today.

Oct. 27 Thursday - "Peace out to Drugs" Wear bright or neon clothes

Oct. 28 Friday "Not a fan of Drugs" Wear your favorite team Jersey or shirt.



2258799110 GoGraph ©

Transportation Corner/News

National School Bus Safety Week takes place the third full week of October each year. It is designed to promote school bus safety. National School Bus Safety Week is the perfect time to talk to your child about school bus safety. Tell your child that when getting on and off the bus to always watch for oncoming traffic. While at the bus stop, they should stand at least three giant steps away from the approaching bus. The observance is also a time for motorists to learn and adhere to all the bus stopping laws.

We are thankful for our bus drivers! Thank you to Brenda Gelwick, Steve Black, Dena Daniels, and Lisa Vanderhove.

- **Pre-School Screenings**

If you know of a child who is three or four years of age please inform them of our Pre-School screenings. Please call the office to arrange for a screening time.

- **Health**

Cold and Flu season is just warming up, so remember this time of year the added importance of good hand washing. Please encourage your child to use warm water with soap and scrub for as long as it takes for them to sing "Happy Birthday" twice, making sure they get between fingers, wrists, and backs of hands too. While hand sanitizer, vitamins, and flu shots are great, hand washing is the single best way to prevent the spread of germs.

- **Why School Breakfast?**

Breakfast really is the most important meal of the day for kids, as it provides the necessary energy to get set for a day of learning and achievement. Some of the benefits of eating school breakfast include:

Higher Academic Scores- Studies have shown eating breakfast at school results in higher test scores.

Convenience & Value for

Parents- School breakfast is ideal for busy families trying to get out the door quickly in the mornings. And at an average price of less than \$2 per meal, it's a great value too!

- **Title 1 information-**

As a school-wide Title I program we are required, at the beginning of every school year, to tell parents they have a right to request the following information about the professional qualifications of their children's teachers.

In addition, USD 506 must notify parents if their child has been assigned, or has been taught for four or more consecutive weeks— by a teacher who is not highly qualified.

It is not the intent of USD 506 to use teacher data as a means of drawing attention to teachers or create questions as to the competency of a school's teaching staff. Rather, it is our intent to provide this data as a means of working together in upgrading teaching skills and improving instruction. Parents may request access to their student's state assessment scores.

LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office

NOVEMBER 2022

EDUCATIONAL LEADERSHIP

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Attended the 2022 KSHSAA Regional Meeting.
- Attended Administrative meetings with Dr. Wyrick/Mr. Holtzman.
- Attended KESA OVT chair presentation.
- Meeting weekly with Athletic Directors.
- Conducting Classroom walk-throughs.
- Meeting routinely with classroom teachers.
- Held monthly staff meeting and Professional Development.

BUILDING MANAGEMENT

- Walk-through with Brent in regards to Haury Hall doors and access.
- Finalized plans for Storm Shelter to be used for Girls Wrestling room.
- Upstairs men's restroom has been updated with new stalls/doors and urinals.
- Signs updated in Harrison- Basketball and Cross Country.

NOTE WORTHY ITEMS

- Fall Sports seasons all ended with positive growth and presence among the league.
- FFA attended The National Convention and represented LCHS with top finishes.
- Anna Cantrell finished 4th at State Cross Country, Girls team placed 10th overall.
- Aubrey Lassen competed at the State Tennis Tournament.
- SKILLS students became State Officers, representing LCHS.

As the season is changing, student body culture and climate changes with it and as always, the services our students receive is top notch! Very proud of the little things that make huge impact in our student's daily lives that teacher's go above and beyond to provide! So proud to be part of the USD 506 family!



Counselors Corner

November 2022

THIS WEEK

- *Just finished up testing 84 Juniors on the ACT WorkKeys
- *Printed out incomplete schedules for spring, currently meeting with students individually to get them corrected.
- *Meeting again with students interested in early graduation.
- *Parent-Teacher conferences held Tuesday and Thursday Night!

NEXT WEEK

- *Starting spring enrollment for all LCC spring classes.
- *Enrolling Juniors for ASVAB
- *Submitting early graduation forms to board for approval.
- *Uploading NCAA and NAIA transcripts on line.
- *Trio Students will go to a College Fair at LCC
- *Trio students will hear former NFL Player, KENDALL GAMMON give a presentation.

COMING SOON

- *ASVAB Nov. 9th, Juniors
- *OSHA training for CTE class.
- *Enrolling Junior class for the Spring ACT district test.
- *Altamont Gift of Love work begins, in collaboration with National Honors Society
- Thanksgiving break 11/23!

*



ENGLISH DEPARTMENT



Labette County High School

"There is no friend as loyal as a book." -Hemingway

ENGLISH I

Mrs. Booth's English students just finished writing personal narratives. For this assignment, students had to choose a moment of their life and then write about it, making sure to include proper formatting, sensory details, and dialogue. In each narrative, they had to also reflect about what the moment taught them about themselves and life in general.

The students are now studying suspense story elements. They learned about Edgar Allan Poe's life and how his experiences influenced his writing and now we are reading one of his works - "The Cask of Amontillado". After reading they engaged in a literary-based escape room challenge.



ENGLISH II

Mrs. Chapman's English 2 classes completed their first Writing Workshop and turned in their memoirs. They spent eight class periods working to incorporate inviting leads, necessary background information, vivid sensory details, strong verbs, and effective conclusions in their narratives. For the next couple of weeks, we are going to play around with writing free verse poetry, which will culminate in a poetry contest among the three classes.

HONORS ENGLISH I/ENGLISH I

For October, Mrs. Leake's classes engaged in short stories with suspense and gothic fiction. The students also created their own stories by participating in a cooperative learning quick write activity. Freshmen are excited to begin diagramming sentences while the class works on comma placement and sentence structure.



HONORS ENGLISH II

Mrs. Wilson's students in Honors English II spent some time reviewing short story elements prior to beginning their next unit. Students recently read "Harrison Bergeron" by Kurt Vonnegut, "The Black Cat" by Edgar Allan Poe, and "Click Clack the Rattle Bag" by Neil Gaiman. During the last week of October, students analyzed symbols from the short stories and other works previously read, then selected one story to illustrate on a pumpkin, through painting and decoupage.

ENGLISH III

Mrs. Wilson's Junior classes began reviewing and exploring rhetorical appeals. To wrap up their Native American Origins Unit, students analyzed speeches by Chief Tecumseh and Patrick Henry, looking at the speakers' use of rhetorical appeals. Several days were also spent in competitive, gamified, Gimkit review, preparing for their Unit 1 exam.



HONORS ENGLISH III

Mrs. Chapman's Honors English 3 classes have gained a lot of ground with their annotation skills. Listening to their conversations about the different texts they are reading and the seven central concepts makes me so proud of the work they are doing! We are about to start our first Writing Workshop, and they are ready for a break from close reading.



ENGLISH IV

The seniors enjoyed reading a horror and suspense short story by Roald Dahl. They practiced restating the question and responding completely to comprehension questions over the story. Podcasts allow students to engage in literature wherever they are. The class completed a podcast unit as they reveled in true mysteries.

COMPOSITION I

Mrs. Booth's Composition students are currently reading *The Martian*, a science fiction novel by Andy Weir; their investment in the story of Mark Watney and his survival on Mars seems to increase with each chapter. While reading, students are reflecting on their reading experience and relating events that are happening in the novel back to their own life. They are also examining character development and comparing character behavior to real world scenarios. Students have frequently admitted that this book has quickly become one of their favorites.

STUDENT SPOTLIGHTS:

Allie Vernon



selected by
Mrs. Booth

Dallas Hill



selected by
Mrs. Chapman

Justin McElhane



selected by
Mrs. Leake

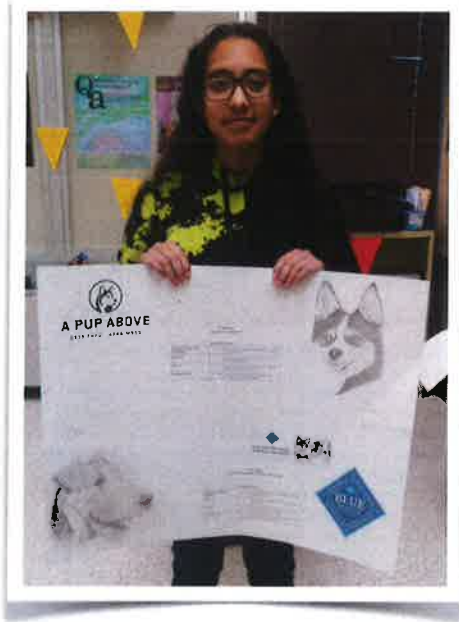
Madison Berans



selected by
Mrs. Wilson

2 South (Math)

Geometry



POSTERS created by: Aaliyah Tun (left) and Nevaeh Jones (right)

Geometry students are presenting their Conditional Advertisement projects this week and then moving on to the third unit over parallel and perpendicular lines. When they complete the third unit, they will work in small groups on a City Project. Students will be asked to design their own city incorporating many of the geometrical features that they have learned so far.

Math Club

"You know what's cooler than magic? MATH!"

Math Club will be competing in their 2nd of 5 Math League meets at MSSU on November 1st. The categories for this meet are Algebra I, Equations & Inequalities and Algebra II. (Results from week 1 are not in yet).

20 students attend MSSU competitions.

Calculus

Calculus students are finishing up their second unit over limits and continuity. They will be testing this week and moving on to their third unit next week. I'm excited about teaching them differentiation. Differentiation is a huge unit and will take us the rest of the semester to finish.

Algebra II

Algebra II has moved on from reviewing their Algebra I concepts and are beginning working with functions. They are studying transformations of the parent functions of linear, absolute value, and quadratic functions. They are describing and writing equations based on translations, reflections, and shrinks and stretches.

One of our Friday problem solving activities was a "mapping" exercise, showing that any map could be colored with a maximum of 4 colors (but some could be done in less).



Madison Bevans and Cream Ampharpai

College Algebra

Mrs. Case's College Algebra students continue to work hard. They recently completed the first unit on equations and inequalities and have moved on to our second unit on graphs and functions.

IN THE CLASSROOM

Mathematics es la mejor materia.



Algebra I / Intro to Alg II

Students in Mrs. McCarty's and Mr. Wacker's Algebra 1 and Intro to Algebra 2 classes have been solving, graphing, and interpreting single and compound inequalities. After the chapter test, they worked on a project creating an island town and having to assess the damage of a random natural disaster that occurred using inequalities. From there, students had to report their predictions for damage to the island.



Karsyn Moore and Gail Kenkel

Consumer Math

Students in Mrs. McCarty's Consumer Math created a space including the costs for size and construction for flooring and trim. They also found a paint suitable for the space and created a slide show with floor plans, prices, colors and type of paint. Math involved in remodeling has also begun.



Lily Zylstra

Intro to Algebra 1

Intro to Algebra 1 has been working on solving different types of linear equations as well as solving literal equations with multiple variables. Students also shifted from having to solve equations to creating equations with specific solutions. While doing this, they created calendars where the dates were represented with an equation whose solution was the given date.

Student of the Week

— October —

Kaylee Eberhart, Hadley Graves, Faith Winters, Kaycee Reed, Keira Wolf, Alexis Spencer, Kaitlyn Carson, Bethany Barger, Kacey Mayfield, Sarah Smith, Bethany Merrick, Lacey Merrick



LCHS Social Studies

November 2022



Kelsey Haverfield
World History, Sociology



Photos attached from the "Tennis Court Oath" Project that we did in World History over the French Revolution.

When it comes to what we are doing in class we are currently in World History talking about the French, American, and Haitian Revolutions, along with Napoleon.

In Sociology we are currently talking about family units, education and religion, sports and mass media. We are also about to start having a lot of projects in Sociology such as Social Movement presentations, and also collective behavior presentations where students pick one of these and present over them.



Joe Royer: Senior Constitution class just finished the first semester with their Mock Trials. The students had to create crime scenes, gather evidence, and present the case in a courtroom style setting. This finished the section of the Judicial System.

In the month of November, the constitution class will be really getting into the elections, public opinion influence, and media influence with the elections. For the second 9 week project, each class elected 1 representative to represent their hour. Each class will gather and compile questions throughout the month and will assist in creating their semester final targeted at the Constitution of the United States and the three branches of Government. The class members who did not get elected are considered "Congress" of the constitution class. The elected officials will review and go over the selected questions for the final and can make changes where they feel it is necessary. The four elected officials will then "sign off" on the multiple choice section of their final. This allows the students to participate and to feel some accomplishment within their education.

(Photos of mock trials)

Misty Burke: Psychology students learned about how the memory works and tips for improving memory such as creating visuals and chunking. They also learned about different types of intelligences.



Greg Traxson: US, Honors History

Our classes have just finished the American Revolution assessing the essential question, 'Is Protesting Patriotic' and support their thesis with images from the 18th, 19th, 20th, and 21st centuries. Currently we are finishing our Essays on the Impact of Urban Legends on society. This month we will be covering the constitution and the early national period (1783 – 1845)

Projects will include

- \$15 million (Louisiana Purchase)
- Oregon Trail Bumper Stickers 43



LC's Shocking Science

October 2022

What's new in the HS Science Department?



HAPPY HALLOWEEN!

We're off to see the Wizard! Science Department, with the help of our hallmate, DJ Walker, pulled off turning our East hallway into the Land of Oz. All were in character and had a great time with the students!

WHAT'S HAPPENING in Science?



Mr. Schaper's Chemistry class is also staying busy, studying how electrons are arranged in atoms, as well as the arrangement of the periodic table. The chemistry students recently took part in the "flame-test lab," which left them feeling like real chemists! They thought it was pretty cool how different elements and compounds are used in fireworks to produce vibrant, and different colors!



Mr. Cochran's Earth and space science students began coursework studying the night sky. The hands-on learning for this unit involved a nighttime observation of the sky using a telescope. Students were able to view Jupiter and Saturn at the last home football game of the season with well over 100 participants!

Mrs. Waugh's Environmental Science classes are getting ready to test on the unit "Human Impacts on the Environment". Topics in this unit have included, "Human Population Growth and the Environment", "Human Impacts on Biodiversity", and "Engineering Solutions to Environmental Impacts".

Physics: During the month of October the physics students have been investigating projectile motion. This included a laboratory experience where Nerf arrow were launched at an angle measured using a smartphone which allowed for a calculation to determine the initial velocity of the projectile.

Mrs. Phillips's Zoology classes just wrapped up the final frontloading of information, so they are ready to start learning about the Animal Kingdom. In October the students worked through Classification, Dichotomous keys, and Phylogeny. Now that we know how animals are all the same, we're going to start learning about how they are SO different!

Mr. Schaper's Anatomy and Physiology has progressed from foundational topics and moved into studying body systems. Work on the Integumentary System (skin) has just finished up, and the classes are now beginning the skeletal system. The "paper tower lab" will be utilized early in this unit to study how the skeletal system is both strong, and light, simultaneously. The students are also looking forward to the planned dissections which will begin in a few weeks.

Mrs. Phillips's Environmental Science Class has been studying Human Population and how it affects the world we live in. Sustainability has been at the forefront of our studies. Students looked at their ecological footprint and how they could reduce it. They have also been working through Tragedy of the Commons and protecting resources for each other.

Mrs. Waugh's 1st, 3rd, 5th, and 7th hour biology classes just finished taking Unit 2 test on "Chemistry in Living Systems". Students learned about chemical bonds and reactions and participated in a lab on the "Chemistry of Soap and Stains". The second part of the unit was on carbon-based molecules and their structure and function. Students labs were completed on observing diffusion and osmosis.

Mr. Cochran's chemistry students have been studying chemical formulas and nomenclature. A laboratory experiment involving the reaction of polyvinyl alcohol and sodium tetraborate produced a memorable reaction and allowed students to sharpen their analytical skills.

Things are still moving along quite smoothly in Coach Schaper's classes. The new lab in Room 112 is still proving to be quite valuable. General Science has moved from basic chemistry to basic physics for the 2nd nine weeks, including a speed and velocity lab which was done outside on a beautiful morning.

Honors Biology has been working hard on Chemistry of the Cell and just finished testing for that unit. During the unit they did an acid/base lab to discover what household items fall at certain points on the pH scale. Some of the substances were a surprise! Pepsi that they drink everyday was VERY acidic, which made them think twice about drinking it!



COLLEGE/CAREER READINESS UPDATE

JAG-K LDC at WSU

On October 12, 2022 3 of the 5 JAG-K Career Association officers attended the annual Leadership Development Conference at Wichita State University.

JAG-K I&I Ceremony

41 LCHS students were initiated and installed on October 20, 2022 during our annual student led JAG-K Career Association Initiation and Installation Ceremony.



October 2022

Sneak a Peak

- 03rd Kansas State University visiting
- 10th Washburn University visiting
- 15th Crowder College visiting
- 20th ICC Career Fair at LCHS

Practicing Interview Skills

In Career Orientation, students got the opportunity to dress up and go through a formal interview while answering questions about their dream job. After the interviews were completed, they created thank you letters that were addressed to either the person who interviewed them or a teacher that the student appreciates. Students were able to access the prom closet for clothing if needed and they all looked very sharp for their interviews.





APPLY KS -OCT 4

96 STUDENTS
PARTICIPATED

130-4 YR
APPLICATIONS

62-2 YR
APPLICATIONS

18 TECHNICAL SCHOOL
APPLICATIONS

4 MILITARY INQUIRIES

35 JOB APPLICATIONS



FAFSA Parent Night- October 4th

The College and Career Readiness teachers hosted a Free Application for Federal Student Aid (FAFSA) night on October 4th in the high school cafeteria. Parents and students were invited to come to the come-and-go session for personal help on completing the financial aid process.

A huge "Thank You" to Mrs. Smith for joining us to help 15 families complete the application which can be confusing and long. This is the second part of our Apply Kansas event and will help us become identified as an "All Star School" at the end of the year through the Kansas Board of Regents.

- Photo of Taylor Elsworth signing to attend Allen County Community College on a livestock judging scholarship

DucommunManufacturing Visit

Students in various CTE courses and Career Orientation were invited to visit Ducommun in Parsons for a manufacturing plant tour. The students got the opportunity to see the day to day operations inside the plant, look at some unique equipment, and hear the stories of employees that were former LCHS grads.



Seniors visit Pittsburg State University

College Orientation and JAG students travelled to Pittsburg State University to tour the campus and Kansas Tech Center, meet with admissions, and hear from current students about life after high school. Students learned about potential scholarships as well as housing options on campus. Lastly, students had the opportunity to eat in the school dining hall.

- JAG -K students dressed for success at the Induction Ceremony Oct 20th



October PE News

Strength & Conditioning

We did our testing at the end of the 1st nine weeks and had 3 records broke which is amazing for our 1st testing of the year. Kids are really focusing on technique and now we are going to put some good weight on! - Coach Price



BEEFCAKES!!

The beefcakes have been hard at work! We maxed out the week of 10/26. This was a great starting place for us. We saw many records broken and some huge improvements! We have upped our intensity level over the last few weeks until our winter sports seasons begin. I have two hard working classes and I cannot wait to continue to watch them improve!

- Coach Volmer



“Handle
Hard
Better.”
Kara
Lawson

Physical Education

Physical Education classes are moving right along! We participated in our Archery unit. Students really enjoyed something new. Many have shot a bow and arrow but for some this was the very first time! We played a few VERY competitive kickball games and we just entered one of our favorite units, SPEEDBALL. This game is a combination of basketball, soccer, and football. It is very fast paced and the students seem to really be enjoying themselves. This is our first indoors team game and already students are much better with spatial awareness and how to work together as a team. Students have also done a great job of wearing their PE uniforms and really look great together as a class!

- Coach Argabright & Coach Volmer

Go Grizzlies!!!

LC Fine Arts Review

November 2022

Choirs

On October 21, Zachary Cooke came to speak to the LCHS Choirs. Mr. Cooke is the Associate Professor of Vocal Music at Independence Community College. He spoke about the opportunities available to ICC students and about scholarships they offer in the music department. Mr. Cooke worked with students, showing them new vocal exercises.



Zachary Cooke
Associate Professor of Vocal Music

On November 3, Markel Porter, Vocal Music Director at Coffeyville Community College will be coming for a visit with the choirs at LCHS. While she is visiting Labette County High School, Mrs. Porter will also assist LCHS Choir Director Shawna Terrell in judging mock tryouts for students who plan to audition for District and All-State Choirs.



Markel Porter
Vocal Music Director

Choir students will be traveling to Independence Community College on Saturday, November 5 to audition for the Kansas Music Educators District and All-State Choirs. Students have been preparing in and out of class for these auditions. Students should get results from these auditions sometime around Thanksgiving.



Kansas Wesleyan University in Salina, KS is hosting a festival honor choir November 19, with guest conductor, clinician, and choral composer Jocelyn Hagan. Mrs. Terrell, LCHS Choir Director, has nominated eight of LC's most experienced singers to participate in the choir. The choir roster is to be announced after November 5. Mrs. Terrell is eager to see if any of her students are chosen to share in this once in a lifetime choral experience.

(Right) LCHS Juniors Mara Cash and Destiny Kamram as well as Seniors Grace Whittle and Taylor Zimmerman rehearse during sixth hour Bella Voce to prepare for district and state choir auditions.





Arts Cont.....

The marching band participated in the Kansas Bandmasters Association 1234A Small School State Marching Band Championships on Saturday October 15th at Washburn University. The band placed 3rd out of 10 bands in Class 4, finishing 2nd in music and 2nd in percussion in prelims. The band had one of the top 6 scores out of the 19 bands that participated in the festival and advanced to Finals that evening. 12 bands made it to Finals where the band finished 11th. This was their first time marching in Finals ompetition in program history.

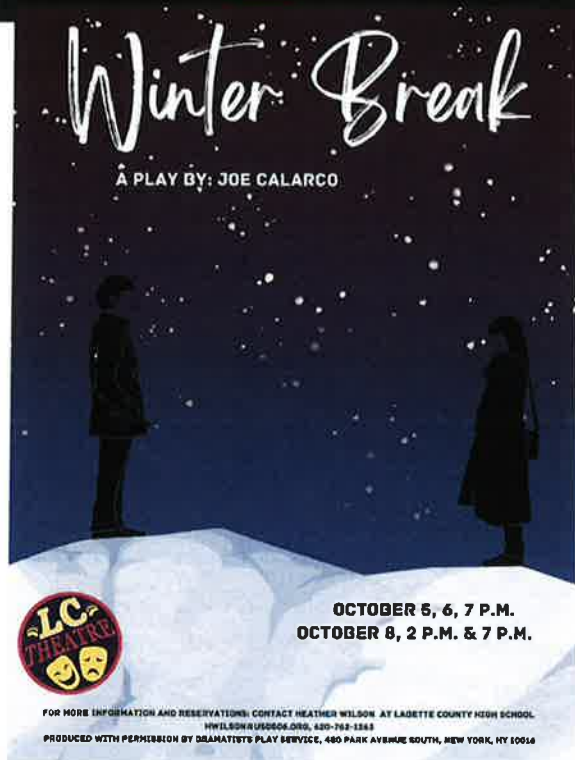


The marching band participated in the Neewollah Grand Parade and Marching Festival Saturday October 29th in independence. The marching band received a 1 rating in the parade and 2 rating on the field. Kylie Garner earned Outstanding Drum Major in the field festival for our class.





Arts Cont.....



LC Theatre, under the direction of Heather Wilson, performed the play 'Winter Break' by Joe Calarco October 8 & 10 in the LC Theatre Black Box space. Twenty three actors and six technicians performed in this play about love, loss, and getting through high school. Student technicians designed the set, costumes, props and the advertising you see in this poster. Understudies had the opportunity to perform at the Saturday afternoon show. Technical theatre classes spent time creating a unified landscape that depicted a day on winter break in several settings. We are very proud of all of our students for collaborating on this fine piece of theatre!



Junior Lauren Harrison, Senior Klete Keller are featured in Scene 9. Lauren was an understudy



Sophomore Raegan Smith and senior Cadence Searles are featured in Scene 2. Raegan was an understudy..

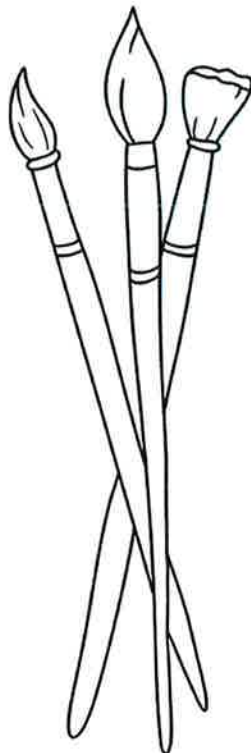
Arts Cont.....



Visual art classes worked with the Spanish class to celebrate Dia De La Muerto by making sugar skulls, block prints of La Catrina, and paper marigolds

Photography

Photography class is currently learning about long exposure with projects like blurring motion, light painting, and creating ghostly figures.



3D advanced students are learning about sculpting ceramic busts.

OCTOBER NEWSLETTER



2022 | OCTOBER

WHAT FANTASTIC FRIGHTFUL THINGS ARE
HAPPENING IN HEALTH SCIENCES, CULINARY
AND BUSINESS?



Health Sciences

HS III worked the blood drive on October 25th (above). We had 9 faculty members, 38 students and a handful of community members and collected 9 units above our goal. It was a good, successful, busy day!

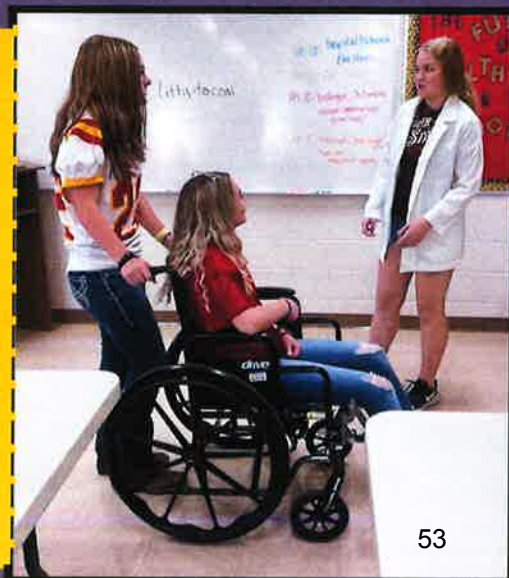
HS I Students learned about having empathy from patients by role playing (below) and putting themselves in a certain patient/physician situation.

HS III Job Shadowing - Students have had the opportunity to follow LCHS alumni (left) by attending c-sections at Labette Health.

Business

Yearbook students went out into communities to sell yearbook ad space and brought in 5 new business ads. Businesses were happy to see us out selling again this year. YB students also participated in the Photo of the Week contest during spirit week (Photos on 2nd page of Ad Sales and winner of Photo Contest).

Business Essentials students are hard at work on the business plans for the coffee shop. Stay tuned for field trip up dates and guest speakers next month and accounting students will begin using Excel for journaling transactions



Yearbook

STUDENTS PARTICIPATE IN
THEIR FIRST PHOTO OF THE
WEEK CHALLENGES FOR SPIRIT
WEEK

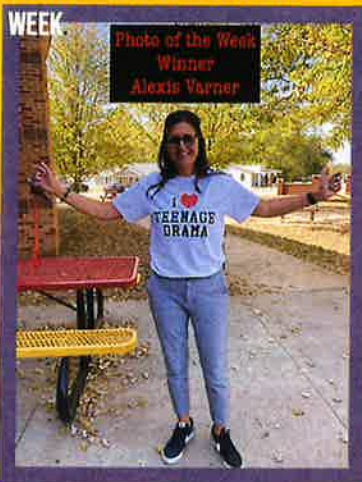


Photo of the Week
2nd Place
Molly Leonard



Photo of the Week
2nd Place
Shelby DuVall



FCS

FASHION APPAREL AND INTERIOR DESIGN STUDENTS RECENTLY FINISHED THEIR FIRST GARMENT PROJECT: AN APRON. STUDENTS HAVE LEARNED ABOUT GATHERING, PLEATING, LINING, AND PATTERN READING.

BAKING AND PASTRY STUDENTS HAVE BEEN BUSY PREPARING A DOZEN CAKES AND 25 DOZEN CUPCAKES FOR ALTAMONT'S BOO BASH HALLOWEEN CELEBRATION.

CULINARY ARTS II STUDENTS ARE CONTINUING TO LEARN ABOUT MOTHER SAUCES AND FABRICATED THEIR OWN CHICKENS TO BREAK THEM DOWN INTO MEAT, BONES, AND FAT/SKIN. THE MEAT HAS BEEN USED IN MANY COOKING PROJECTS, THE BONES WERE USED TO MAKE CHICKEN STOCK, AND THE FAT AND SKIN WERE USED TO MAKE SCHMALTZ. THE CHICKEN STOCK WAS THEN USED TO MAKE VELOUTE SAUCE, THEIR FOURTH MOTHER SAUCE.



ADVANCED CULINARY ARTS STUDENTS WENT ON A FIELD TRIP TO THE SMITTLE HOUSE IN COLUMBUS, KS FOR A MURDER MYSTERY DINNER PARTY. JORDAN AND LUCAS EPLER, THE OWNERS/OPERATORS, SERVE ON OUR ADVISORY BOARD AND HOSTED OUR FALL ADVISORY MEETING AFTERWARD WHERE ALL OF THE ADVANCED STUDENTS GOT TO SHARE ABOUT THE PROJECTS THEY HAVE DONE IN CLASS.



LCHS AG AND WELDING

October 2022 Board Report

Mr. Wiley-Mr. Zwahlen-Mr. Geren-Mr. Becker



AG HAPPENINGS AND PROJECTS

Currently the school farm has 14 acres of soybeans which will be harvested by the end of October. The cow herd is currently calving. The addition of Wagyu genetics were introduced in the herd this year and it is exciting to see the new genetics. The Milan Wiley Memorial Feed Trial will begin November 15th.



LCHS FFA Horse Judging Team Places 1st



Various Ag mechanics and welding projects are being created in the shops. Projects such as trailers, skid steer attachments, and tractor repairs are happening every day.



NATIONAL FFA EVENTS OCTOBER 24TH-29TH

FOUR NATIONAL FFA TEAMS FROM LCHS COMPETED AT INDIANAPOLIS, INDIANA REPRESENTING KANSAS. THE AGRIBUSINESS MANAGEMENT TEAM EARNED SILVER AS A TEAM WITH CHARLI ALLOWAY EARNING GOLD INDIVIDUAL HONORS. PEYTON MERRICK, BLAINE SMITH AND NOAH WILEY ALL RECEIVED SILVER RECOGNITION FOR INDIVIDUAL PERFORMANCE.



Mr. Wiley

(FFA)

I HAVE FOUR NATIONAL TEAMS, THREE OF WHICH WILL COMPETE AT THE NATIONAL FFA CONVENTION IN INDIANAPOLIS, IN DURING THE WEEK OF OCTOBER 24. TEAMS COMPETING AT NATIONAL FFA CONVENTION INCLUDE:

AG SALES: RILEY BEBB, MARY GEORGE, RAEGAN ROBERTS, AND TANNER TEMPLETON. THESE STUDENTS ARE WORKING BEFORE SCHOOL EVERY DAY TO PREPARE. MORNING PRACTICE STARTS AT 6:30 A.M. AND STUDENTS ARE DEVELOPING A PRE-CALL PLAN AND ARE PRACTICING FACE-TO-FACE SALES CALLS IN PREPARATION TO SELL PURINA CATTLE PRODUCTS AT THE NATIONAL AG SALES CDE.

AGRONOMY: ALICE CARNAHAN, LAKIN GIAGER, MADISYN HELWIG, AND DALLAS HILL. THESE STUDENTS ARE WORKING ON GRAIN GRADING BOTH DRY BEANS AND BARLEY (WHICH IS INCREDIBLY COMPLEX). IN ADDITION, THEY ARE MANAGING A FARM FOR ONE YEAR AND DEMONSTRATING TEAM DYNAMICS IN SOLVING COMPLEX MATHEMATICAL CALCULATIONS TO BRING THE HIGHEST ROI TO THE FARMER THAT HIRED THEM TO MANAGE THEIR FARM. THIS ACTIVITY WILL ALSO BE TESTED AT THE NATIONAL FFA CONVENTION. FINALLY, STUDENTS ARE PREPARING FOR A 10-MINUTE EXTEMPORANEOUS SPEECH IN WHICH THEY MUST RESEARCH, WRITE, AND PRESENT TO JUDGES AT THE NATIONAL AGRONOMY CDE. STUDENTS WILL NOT KNOW AHEAD OF TIME WHAT SCENARIO THEY MUST MANAGE FOR OR WHAT TOPIC THEY WILL BE REQUIRED TO PRESENT ABOUT AHEAD OF TIME.

(CLASSROOM)

FRESHMAN AG: STUDENTS ARE LEARNING CROP AND WEED SEED IDENTIFICATION IN PREPARATION FOR SUCCESS WITHIN THE AGRONOMY CURRICULUM.

SOPHOMORE AG: STUDENTS ARE LEARNING GRAIN GRADING ACCORDING THE UNITED STATES GRAIN GRADING STANDARDS FOR CORN, WHEAT, SOYBEANS, AND GRAIN SORGHUM.

JUNIOR/SENIOR AG: STUDENTS ARE MANAGING A FARM FOR ORCHARDGRASS PRODUCTION AND ARE MANAGING FERTILITY, PH, HERBICIDE PROGRAM, INSECTICIDE PROGRAM, CULTIVAR SELECTION AND TILLAGE AS WELL AS PROJECTING TOTAL REVENUE AND WILL PRESENT BOTH A WRITTEN AND ORAL PLAN TO ME WHICH INDICATES THEIR MANAGEMENT PROGRAM FOR THE YEAR.



AGRONOMY



AG SALES

Mr. Zwahlen

LCHS FFA HORSE JUDGING TEAM PLACES 1ST

THE LABETTE COUNTY FFA HORSE JUDGING TEAMS RECENTLY COMPETED IN THE SOUTHEAST DISTRICT HORSE JUDGING CONTEST. WEEKS OF HARD WORK AND PREPARATION PAID OFF WHEN THE TEAM RECEIVED 1ST PLACE. THE A-TEAM CONSISTED OF NATHAN ALLISON, COLTON BROTHERS, EMILY EICHHORN, SYDNEY FOSTER, TRISTAN JOHNSTON, AND KATIE ZWAHLEN. THE B-TEAM CONSISTED OF JACI FALKENSTIEN, JAYA FISCUS, AND CARSYNN SMITH.

INDIVIDUALLY FOR THE A-TEAM, ALLISON LED THE WAY WITH A 1ST PLACE FINISH, EICHHORN PLACED 2ND, AND BROTHERS PLACED 6TH. THE A-TEAM ENDED THE DAY 1ST PLACE AND SOUTHEAST DISTRICT CHAMPIONS. INDIVIDUALLY FOR THE B-TEAM DIVISION FALKENSTIEN PLACED 9TH. THE CHAPTER EXTENDS A SPECIAL THANKS TO HORSE JUDGING COACH ROCKY BECKER.

THE LABETTE COUNTY FFA FARM AND AGRIBUSINESS MANAGEMENT TEAM REPRESENTED KANSAS AT THE NATIONAL FFA CONVENTION IN INDIANAPOLIS, INDIANA. THE TEAM PLACED SILVER WITH CHARLI ALLOWAY EARNING GOLD INDIVIDUALLY. PEYTON MERRICK, BLAINE SMITH, AND NOAH WILEY ALL EARNED SILVER PLACING. GREAT JOB LCHS FFA FARM AND RANCH AGRIBUSINESS TEAM.

FFA

*Mr.
Gerren*

October In AG Shop

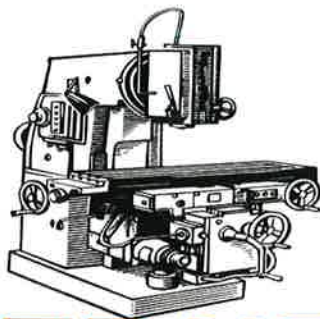
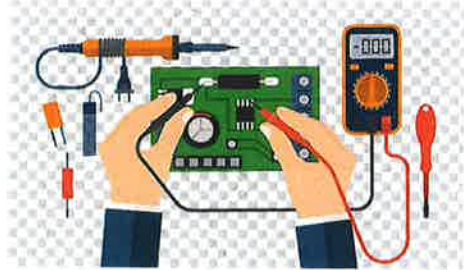
THE SENIOR, JUNIOR AND SOPHOMORE CLASSES HAVE ALL BEEN WORKING ON SELF DESIGNED AND CONSTRUCTED PROJECTS THROUGHOUT THE MONTH OF OCTOBER. PROJECTS INCLUDE LIVESTOCK SHOWING EQUIPMENT SUCH AS CLIPPING CHUTES, DIVIDER STALLS, AND PANELS WITH WALKTHROUGH GATES. THESE STUDENTS HAVE ALSO BEEN HEAVILY UTILIZING THE CNC PLASMA CUTTING SYSTEM TO CREATE PARTS AND PIECES FOR PROJECTS SUCH AS SKID STEER GRAPPLES AND METAL SIGNS.

FRESHMAN AG WELDING STUDENTS HAVE BEEN LEARNING THE BASICS OF THE CUTTING TORCH AND MIG WELDING PROCESSES. THEY CREATED HORSESHOE PROJECTS WHICH WERE RECENTLY WELDED AND PAIRED FOR THEM TO TAKE HOME.

*Mr.
Becker*

THIS MONTH IN WELDING STUDENTS HAVE STARTED TO PROGRESS ON FROM PRACTICING THEIR SKILL WELDS TO PROJECTS. STUDENTS ARE BUILDING A WIDE VARIETY OF PROJECTS RANGING FROM METAL ROSES, TO SKID STEER ATTACHMENTS, AND REFURBISHING A STOCK TRAILER. A COUPLE WEEKS AGO WE DELIVERED OUR FINAL TRAILER THAT OUR STUDENTS BUILT FOR ATLAS STEEL IN VINATA, OK. WE HAVE STARTED DESIGNING SEVERAL METAL SIGNS TO BE CUT ON OUR PLASMA TABLE, INCLUDING ONE FOR THE LADY GRIZZLEY'S SOFTBALL FIELD.

THIS MONTH IN AGRICULTURAL EQUIPMENT REPAIR WE HAVE BEEN WORKING ON COMPLETELY REFURBISHING A 2615 BUSH HOG. OUR STUDENTS ARE LEARNING HOW TO REPLACE BLADES, CUTCHES, AND REBUILT HYDRAULIC CYLINDERS. WE ALSO REMOVED THE WING TO REPLACE THE SEIZED-UP HINGES. IN ADDITION TO THE BUSH HOG, WE ARE REPLACING BLADES AND BEARINGS ON A KRAUSE DISK. FINALLY, THE WELDING AND AG EQUIPMENT STUDENTS REPAIRED THE FEEDER HOUSE FLOOR IN MR. FRAZIER'S COMBINE. HE BRAGGED ABOUT IT AT THE CORNER STORE AND NOW WE HAVE ANOTHER ONE TO REPAIR.



CTE NEWS

FROM THE SOUTHWING

NOVEMBER 2022



CARPENTRY (aka Nail Benders)

Carpentry is getting the last of the materials in for the high and low house's at the Trap Field. We will get them finished up this week.

During our down time waiting on materials we built a custom insulated dog house with a front porch for Mr. Britts!

IIT is starting in the shop getting comfortable operating tools.

ELECTRONICS UPDATE **"Sparkies"**

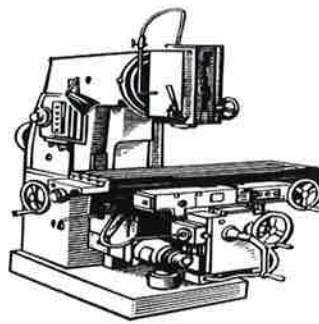
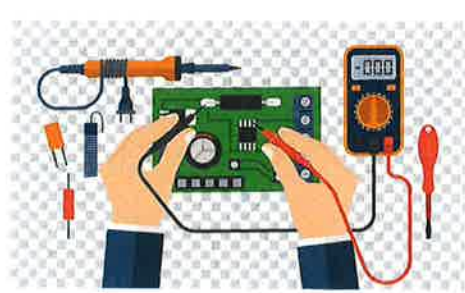
Foundations of Electronics-

Foundations of Electronics- Students started putting circuits together to make flashing lights and noise makers. They are learning schematics and how to implement them into the actual wiring. 2nd year- Students finished up power supplies and started learning the processes for transistors. They are learning how to hook them up for amplifiers. Digital- Students are engaging in the different logic circuits. They are learning AND, NAND, OR, NOR, EXCLUSIVE OR, EXCLUSIVE NOR, AND INVERTER gates!

Advanced- Students are working on projects such as a piano for Bartlett school, Mechatronics, various projects that have been coming in.

Automotive Technology

We have been moving forward in are younger classes on disc brakes getting ready to start on drums. we are on the assembly of our engines using such tools as micrometers dial indicators telescoping gauges and feeler gauges along with the plastic gauge. Live work has ranged from brake jobs to slave cylinders and kingpins.



CTE NEWS

FROM THE SOUTHWING



MACHINE SHOP

- IIT second rotation students are building their keychains.
- Machining 1 classes have all successfully cut external threads on the manual lathes.
- Machining 2 class is working on several projects.
- Our new CNC mill is installed and making chips.



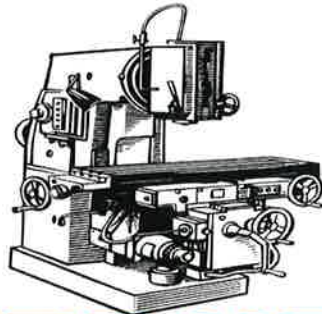
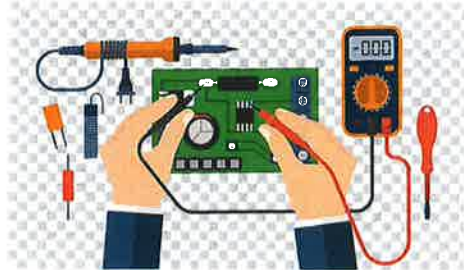
SKILLS USA

SkillsUSA had a five day conference in Hutchinson, October 26-30. LCHS took six students to Hutchinson for training and election of state officers. Addison Capocasa, Hilary Byrd, and Grace Ruark received a state office and position will be determined by the state director and the SkillsUSA Board of Directors at the December meeting. Caelan Templeton and Mackenzie Willey helped run the conference meetings for the state director since they were already state officers. Colton Brothers, Addison Capocasa, Hilary Byrd, and Grace Ruark won the team competition of Chapter Business Procedures!

Hilary Byrd received 2nd in the Chapter Display and 2nd in the Promotional Bulletin Board. Grace Ruark and Addison Capocasa received 1st in Community Engagement.

Mr. Warren received a few more silver hairs over the conference! Lol! It was a very rewarding conference and LCHS should be proud of these students.





CTE NEWS

FROM THE SOUTHWING

OCTOBER 2022



Cabinetry/Furniture Design and Fabrication/ AutoCAD Drafting
Students in the cabinetry class have begun to finalize their material and cut list for the kitchen cabinet project. They should be ordering materials the second week of November and begin to start cutting parts for cabinets.

The drafting students have moved from hand drawings to beginning computer aided drawing using our 2D drawing program. The advanced students have been designing parts for community members and the welding program using our 2D and 3D drawing programs.

Manufacturing Processes
Students are beginning another t-shirt project for the Health careers members and trades shirts for the CTE instructors. They have also been working on designing their own personal projects as well as projects for different departments throughout the high school. All the designs have been completed for the drawing contest from October and judging will begin the second week of November. We will announce the winners in the next newsletter.

USD 506 – Labette County

November bills and financial reports
Total Bills:

Presented November 14, 2022 for Board Approval

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 DATE 11/10/22
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MAPP2
 LIST OF WARRANTS

PAGE 1

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 89855 - 99999

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221645-01	055	04055	101422	89855 R		7,298.20	76.40PP	Multiples SUPPLIES & MATERIAL
230338-01	096	51355	101422	89855 R		38.00	38.00PF	1001194126 GENERAL SUPPLIES
230375-01	096	51355	101422	89855 R		52.25	52.25PF	Multiples GENERAL SUPPLIES
230375-02	096	51355	101422	89855 R		5.50	5.50PF	Multiples GENERAL SUPPLIES
230416-01	006	22800	101422	89855 R		58.80	58.80PF	1001195699 BUS MEETING SUPPLIE
230445-01	096	51355	101422	89855 R		7.65	7.65PF	1001194446 SNACKS
Total for Ck.# 89855				292.75				
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221646-01	006	04006	101722	89857 R	0278 CORNER STORE	1,928.00	95.90PP	835777 SUPPLIES
230382-01	096	51355	101722	89857 R		74.69	79.38PF	835779 MEETING MEALS
Total for Ck.# 89857				175.28				
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230524-01	096	61010	101822	89859 R	0078 CRAW KAN TELEPHONE COOP	4,220.00	4,220.00PF	Multiples INTERNET SERVICE
230524-02	006	12590	101822	89859 R		471.44	471.44PF	Multiples PHONE SERVICE
230524-03	006	12610	101822	89859 R		1,355.39	1,355.39PF	Multiples PHONE SERVICE
230524-04	006	12460	101822	89859 R		479.29	479.29PF	Multiples PHONE SERVICE
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230524-06	006	12560	101822	89859 R		353.58	353.58PF	Multiples PHONE SERVICE
230524-07	006	12580	101822	89859 R		390.01	390.01PF	Multiples PHONE SERVICE
230524-08	006	12570	101822	89859 R		329.10	329.10PF	Multiples PHONE SERVICE
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Total for Ck.# 89860				803.00				
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230521-01	006	12460	101822	89862 R	0257 PITNEY BOWES GLOBAL FINANCIAL	167.13	167.13PF	3316459958 BOE POSTAGE MACHINE
230515-01	006	12560	101822	89863 R	1240 TOUCHTONE COMMUNICATIONS	79.97	79.94PF	2041135 PHONE SERVICE
230518-01	096	61361	101822	89864 R	1913 WOODRIVER ENERGY LLC	40.09	40.09PF	Multiples GAS SERVICE @ MDVIE
230518-02	096	61369	101822	89864 R		52.28	52.28PF	Multiples GAS SERVICE @ BGS
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002323-01	096	61060	101922	89865 R	1235 AMAZON.COM CREDIT PLAN	3,954.95	3,496.09PP	09132022 KANTO CARTS, WIRELE
002323-02	096	51360	101922	89865 R		758.77	758.77PF	09132022 TONERS, DRUM, PROJE
009023-01	006	13550	101922	89865 R		103.75	99.06PF	6549057 DRY ERASERS, WHITEB
009123-01	006	13550	101922	89865 R		89.99	89.99PF	7958632 CROSSCUT SHREDDER
009223-01	096	61449	101922	89865 R		45.99	45.99PF	1495431 BB & VB STICKY PAD
009223-02	096	61449	101922	89865 R		139.98	139.98PF	1495431 2 28.5" BASKETBALLS
009223-03	096	61449	101922	89865 R		19.46	19.46PF	1495431 BASKETBALL SCOREBOO
009623-01	006	13860	101922	89865 R		84.95	84.95PF	8471462 CARDBOARD FRAMES
012323-01	006	13550	101922	89865 R		64.79	64.07PF	5717017 EARMUFFS
012423-01	006	13550	101922	89865 R		13.49	33.93PF	7741829 MICROFIBER CLOTHS
012523-01	006	13550	101922	89865 R		79.97	67.97PF	3730635 HEADPHONES
013223-01	096	61449	101922	89865 R		401.48	393.17PF	1888229 BGS BASKETBALLS, SC
015323-01	096	61449	101922	89865 R		74.52	74.52PF	7100202 EGS BASKETBALL SUPP
015423-01	096	61449	101922	89865 R		349.95	349.95PF	1851420 EGS JH BASKETBALLS

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LIST OF WARRANTS

PAGE 2

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 89855 - 99999

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018123-01	006	13750	101922	89865 R	105.63	147.96PF	7961840	3 TIER SHELVING UNI
018523-01	096	61449	101922	89865 R	397.39	446.53PF	2661067	MVAL BASKETBALLS, N
021823-01	006	13500	101922	89865 R	91.62	86.48PF	6193069	M VIEW LIBRARY SUPP
022323-01	096	61449	101922	89865 R	116.44	100.35PF	2265852	M VIEW BASKETBALL T
221645-01	055	04055	101922	89865 R	7,298.20	189.00PP	6178625	SUPPLIES & MATERIAL
230303-01	034	44100	101922	89865 R	397.00	335.56PF	8629064	B/T SHOP & CLASSROO
230305-01	034	44100	101922	89865 R	680.00	309.83PF	8698661	B/T SHOP & JOB SITE
230342-01	034	46550	101922	89865 R	169.30	165.44PF	9400251	MANUFACTURING PROCE
230344-01	034	44650	101922	89865 R	1,500.00	28.99PP	9361806	SCREEN PRINTING MAT
230381-01	006	13800	101922	89865 R	277.20	282.29PF	2952249	ART SUPPLIES
230386-01	006	13800	101922	89865 R	46.88	46.88PF	3714633	ACT PRACTICE QUESTI
230389-01	006	14400	101922	89865 R	64.99	64.99PF	1997834	HYDRATION POWDER
230389-02	006	14400	101922	89865 R	76.57	76.57PF	1997834	ADJUSTABLE TABLE WI
230389-03	006	14400	101922	89865 R	179.99	179.00PF	1997834	MINI ELECTRIC MASSA
230402-01	034	46300	101922	89865 R	47.96	47.92PF	5869006	DRAFTING TOOL KITS
230403-01	034	46550	101922	89865 R	106.87	56.85PP	2325846	TAPE MEASURES, HAMM
230405-01	006	13500	101922	89865 R	258.91	254.18PF	1515457	ADDITIONAL LIBRARY
Total for Ck.# 89865					8,551.71			
001823-01	096	51360	101922	89866 R	1,161.68	1,017.44PP	1NDJ-DYPP-Y7WV	HIGH YIELD BLACK &
001923-01	096	61060	101922	89866 R	1,776.89	597.00PF	1F	APPLE PENCIL, SECUR
002423-01	096	61060	101922	89866 R	799.00	799.00PF	1F3K-1P1T-GLQW	AGS WIRELESS SYSTEM
002623-01	096	61060	101922	89866 R	1,364.74	1,128.74PP	1F3K-1P1T-GLQW	SHURE BLX BODYPACK,
002623-02	096	51360	101922	89866 R	1,085.78	1,085.78PF	1F3K-1P1T-GLQW	LOW TEMP EVA ROLLS,
002823-01	096	61060	101922	89866 R	367.71	367.71PF	1F3K-1P1T-GLQW	ACTI E33A CAMERA
002923-01	096	61060	101922	89866 R	3,197.99	3,197.99PF	1F3K-1P1T-GLQW	BATTERY BACKUP, LAP
018223-01	006	13920	101922	89866 R	31.98	14.99PP	13NV-W7LJ-QF6C	THERMOMETER COVERS
230409-01	096	61140	101922	89866 R	249.90	249.90PF	Multiples	OSRAM 69818 SOCKET
230409-02	096	61140	101922	89866 R	46.95	46.95PF	Multiples	SAFETY GLASSES
Total for Ck.# 89866					8,505.50			
230527-01	006	22800	101922	89867 R	728.00	728.00PF	BUS MUGS	BUS APPRECIATION MU
230537-01	096	61435	101922	89868 R	850.00	850.00PF	CARD 8636	GIRLS STATE TENNIS
230537-02	096	61435	101922	89868 R	550.00	550.00PF	CARD 8636	GIRLS STATE TENNIS
230537-03	006	22650	101922	89868 R	65.78	65.78PF	CARD 8636	OUTSIDE FUEL
Total for Ck.# 89868					1,465.78			
023423-01	006	17050	102022	89869 R	2,500.00	2,500.00PF	101822	GREENHOUSE/PTO REIM
023423-02	096	51355	102022	89869 R	1,000.00	1,000.00PF	101822	MATCHING GRANT
Total for Ck.# 89869					3,500.00			
230539-01	006	12620	102022	89870 R	839.61	839.61PF	Multiples	PHONE SERVICE
230539-02	006	12620	102022	89870 R	349.96	349.96PF	Multiples	PHONE SERVICE
Total for Ck.# 89870					1,189.57			
230508-01	096	61435	102022	89871 R	1,361.76	1,361.76PF	CARD8149	GIRLS GOLF ROOMS FO
230540-01	096	61435	102022	89871 R	762.29	762.29PF	CARD8149	GIRLS STATE GOLF ME
230540-02	006	22650	102022	89871 R	68.37	68.37PF	CARD8149	OUTSIDE FUEL
Total for Ck.# 89871					2,192.42			
221646-01	006	04006	102422	89872 O	1,928.00	92.00PP	000201	SUPPLIES
230549-01	034	44150	102422	89873 O	53.00	53.00PF	531799	CROP INSURANCE PREM

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 89855 - 99999

Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No. Name	Amount		Paid Typ	
230361-01	006	13500	102422	89874 O 0118 FOLLETT CONTENT SOLUTIONS, LL	1,496.80	773,19PP	550555	MEADOW VIEW LIBRARY
230053-01	096	51355	102422	89875 O 3425 GREENBUSH	19,200.00	1,600.00PP	162410	PAYROLL SERVICES FO
008823-01	016	20065	102422	89876 O 0155 HOUGHTON MIFFLIN CO	33,100.05	1,394.90PF	955728565	LC SOCIAL STUDIES
230511-01	096	61453	102422	89877 R 9568 HUDL	900.00	900.00PF	01389953	HUDL ASSIST GIRLS B
013523-01	006	17050	102422	89878 O 0597 IXL LEARNING	900.00	900.00PF	S445592	BGS IXL PD BY PTO
013523-02	096	51355	102422	89878 O	900.00	900.00PF	S445592	MATCHING FUND IXL
Total for Ck.# 89878				1,800.00				
230525-01	096	51355	102422	89879 O 0775 KBI	188.00	188.00PF	10637	NEW EMPLOYEE BACKGR
034822-01	096	61060	102422	89880 O 1642 KCAV	2,000.00	2,000.00PF	34454	SB TRAINING W/AMY H
221645-01	055	04055	102422	89881 O 1374 KESLER PHOTOGRAPHY	7,298.20	49.99PP	IVC554818	SUPPLIES & MATERIAL
010223-01	006	13750	102422	89882 O 4716 LASER CREATIONS	109.99	109.99PF	5395	M VAL BAND PLAQUE
019423-01	096	61140	102422	89883 O 5671 LEARNING TREE INSTITUTE	55.40	45.90PF	25945	MEADOW VIEW ROAD SI
300040-01	096	51355	102422	89884 O 1960 MOORE, JEWEL	91.56	91.56PF	10/09/22	BOARD MEETING FOOD
300043-01	096	51355	102422	89885 O 2007 MURRAY, MELISSA	936.00	936.00PF	AUGUST 22 3 HR	3 HOURS TUITION
230498-01	006	13800	102422	89886 O 2082 MUSIC THEATER INTERNATIONAL	59.58	59.58PF	007935851	THEATER SCRIPT SHIP
026523-01	026	30050	102422	89887 O 0446 PAGE MISSY	116.81	116.81PF	Multiples	SEPT/OCT MENTOR MEE
010123-01	055	49500	102422	89888 O 1803 SAVVAS LEARNING CO LLC	234.36	234.36PF	4026837291	5TH GRADE SOCIAL ST
019723-01	006	13700	102422	89889 O 0283 SCHOLASTIC	351.65	351.65PF	M7306588	SCOPE SCHOLASTIC
012023-01	006	17050	102422	89890 O 0285 SCHOOL SPECIALTY, LLC	884.00	884.00PF	208131117579	2 CLASSROOM ACTIVIT
230545-01	030	32400	102422	89891 O 5470 SEK INTERLOCAL #637	272,551.00	272,551.00PF	11/20/22 SP ED	SPECIAL ED CONTRIBU
230500-01	006	15850	102422	89892 O 1699 SEK SANITATION SERVICES, LLC	95.00	95.00PF	24170	TRASH SERVICE @ MOU
230534-01	006	13800	102422	89893 O 0478 SOUTHEAST KMEA	190.00	190.00PF	LC CHOIR FEES	DISTRICT/STATE CHOI
230535-01	006	13500	102422	89894 O 3853 USI	459.87	459.87PF	395619601010	LIBRARY LAMINATING
230112-01	096	61453	102422	89895 O 1309 VARSITY SPIRIT FASHIONS	1,000.85	1,000.85PF	49601228	CHEER UNIFORMS
230509-01	096	51355	102422	89896 O 1989 VITAL SIGNS	390.00	390.00PF	7698A	BUS MAP SIGNS
024523-01	006	13750	102522	89897 O 4043 BLEACHER GEAR	502.20	502.20PF	2569	STUDENT OF THE MONT
221646-01	006	04006	102522	89897 O	1,928.00	99.96PP	27139	SUPPLIES
Total for Ck.# 89897				602.16				
221725-01	006	04006	102522	89898 O 3425 GREENBUSH	800.00	800.00PF	159223	TRANSPORTAION CONSO
221729-01	006	04006	102522	89898 O	1,500.00	1,500.00PF	160290	SPECIALIZED LEARNIN
Total for Ck.# 89898				2,300.00				
230552-01	026	30050	102522	89899 O 0167 HAWVER NEWS COMPANY LLC	165.00	165.00PF	10-18-22	HAWVER'S CAPITOL RE
230532-01	006	13800	102522	89900 O 9616 J W PEPPER	229.99	229.99PF	Multiples	CHRISTMAS CONCERT M
230542-01	096	61453	102522	89901 O 1735 KBA COACH	585.93	585.93PF	208089	BOYS BASKETBALL SUP
230544-01	116	11603	102522	89902 O 1708 LABETTE CENTER FOR MENTAL HEA	3,629.76	3,147.50PF	10-5-22	1ST QUARTER MENTAL
230544-02	116	11603	102522	89902 O	3,629.76	3,147.50PF	10-5-22	2ND QUARTER MENTAL
Total for Ck.# 89902				6,295.00				
230520-01	096	51355	102522	89903 O 2706 LABETTE HEALTH	102.00	102.00PF	092206	NEW EMPLOYEE DRUG S
230520-02	096	51355	102522	89903 O	96.25	96.25PF	092206	NEW EMPLOYEE PHYSIC
Total for Ck.# 89903				198.25				
221645-01	055	04055	102522	89904 O 1244 OZARKS COCA COLA	7,298.20	48.60PP	27204631	SUPPLIES & MATERIAL
230531-01	030	32405	102522	89905 O 5470 SEK INTERLOCAL #637	350,782.00	350,782.00PF	OCT. PASS THRU	PASS THRU FUNDS
230547-01	096	51355	102522	89906 O 0332 USD 506 ACTIVITY	640.00	640.00PF	10-21-22	DISTRICT OWNED BAND
230546-01	096	61350	102522	89907 O 0279 WOOD INSURANCE CENTER, LLC	759.00	759.00PF	Multiples	UMBRELLA
230546-02	096	61350	102522	89907 O	493.96	493.96PF	Multiples	CYBER RENEWAL
230546-03	096	61350	102522	89907 O	517.00	517.00PF	Multiples	ADD VEHICLE
230546-04	096	61350	102522	89907 O	495.00	495.00PF	Multiples	ADD VEHICLE

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 89855 - 99999

Purchase FND Order #	SACCT	Date Paid No.	Check No.	Sts No.	Vendor Name	Order Amount	Amount Pay Paid	Invoice Type	Description
230546-05	096	61350	102522	89907	O	623.00	623.00	PF Multiples	ADD VEHICLE
230546-06	096	61350	102522	89907	O	1,127.00	1,127.00	PF Multiples	ADD VEHICLE
Total for Ck.# 89907						4,014.96			
230556-01	096	61435	102622	89908	O	483.75	483.75	PF 10/28 CC ROOMS	STATE CROSS COUNTRY
221645-01	055	04055	102622	89909	R	7,298.20	259.98	PP CARD 8503	SUPPLIES & MATERIAL
221646-01	006	04006	102622	89909	R	1,928.00	58.09	PP CARD 8503	SUPPLIES
230219-01	088	88590	102622	89909	R	819.95	819.95	PF CARD 8503	SLIDING MITER SAW W
230219-02	088	88590	102622	89909	R	75.00	75.00	PF CARD 8503	FREIGHT
230431-01	006	12680	102622	89909	R	147.91	136.92	PF CARD 8503	LC POSTAGE MACHINE
230554-01	026	30050	102622	89909	R	279.00	279.00	PF CARD 8503	REGISTRATION FEE FO
230561-01	006	13800	102622	89909	R	68.16	68.16	PF CARD 8503	SHE LOVES ME THEATE
300042-01	096	61449	102622	89909	R	73.35	73.35	PF CARD 8503	MEALS FOR LC VB TEA
Total for Ck.# 89909						1,770.45			
230432-01	096	61453	102722	89910	O	384.63	384.63	PF 918848368	GIRLS BASKETBALLS
016423-01	096	61449	102722	89911	O	150.00	150.00	PF 11/12 JH WR	JR HIGH WRESTLING E
057522-02	016	04016	102722	89912	O	22,675.28	579.99	PF Multiples	PRE K CURRICULUM
300014-01	096	51355	102722	89913	O	450.00	450.00	PF 7/22 TUITION 3	3 HOURS TUITION
230391-01	006	14400	102722	89914	O	448.00	448.00	PF 131475	8 PRO GRADE 1.5X15
230391-02	006	14400	102722	89914	O	150.00	193.15	PF 131475	2 ARMOR FLEX 2"X5 Y
Total for Ck.# 89914						641.15			
016523-01	006	17050	102722	89915	O	1,888.00	1,888.00	PF 12527332022001	EDNA IXL PTO REIMBU
016523-02	096	51355	102722	89915	O	1,000.00	1,000.00	PF 12527332022001	EDNA IXL DISTRICT F
Total for Ck.# 89915						2,888.00			
230560-01	006	13800	102722	89916	O	1,641.00	1,641.00	PF 000753	MARCHING BAND SHOW
300044-01	006	13540	102722	89917	O	427.05	427.05	PF MILEAGE	JULY - SEPTEMBER MI
300045-01	090	48580	102722	89917	O	163.80	163.80	PF 21 CENT MILEAG	MILEAGE WICHITA CON
Total for Ck.# 89917						590.85			
230252-01	034	44550	102722	89918	O	1,000.00	877.12	PF Multiples	CUSTOMER CAR PARTS
230253-01	034	43900	102722	89918	O	500.00	382.34	PF Multiples	AUTO SHOP SUPPLIES
Total for Ck.# 89918						1,259.46			
230553-01	006	12490	102722	89919	O	88.00	88.00	PF EL POSTAGE	200 POSTCARD STAMPS
230528-01	030	32400	102722	89920	O	16,353.00	16,353.00	PF ADDTNL CONTRIB	ADDITIONAL CONTRIBU
230533-01	006	13800	102722	89921	O	75.00	75.00	PF 78538	WINTER BREAK THEATE
230551-01	096	51355	102722	89921	O	100.00	100.00	PF 78774	LCHS COURTESY CARDS
Total for Ck.# 89921						175.00			
221168-01	034	04034	102722	89922	O	1,500.00	118.87	PF 113102	MANUFACTURING PROCE
230343-01	034	46550	102722	89922	O	304.56	179.00	PP 113102	MATERIALS PROCESSIN
Total for Ck.# 89922						297.87			
230563-01	096	51355	102722	89923	O	480.00	480.00	PF 100	SCHOOL BOARD MEMBER
230113-01	096	61453	103122	89924	O	1,500.00	1,500.00	PF 918590138	FY 23 WRESTLING UNI
230113-02	096	51355	103122	89924	O	712.77	712.77	PF 918590138	WRESTLING UNIFORMS
Total for Ck.# 89924						2,212.77			
230565-01	006	17050	103122	89925	O	4,866.24	4,866.24	PF 319247	PE UNIFORMS
002723-01	096	51360	103122	89926	O	5,820.54	4,478.15	PP P18798-00	TONERS, ROLLERS, CO
220333-01	034	04034	103122	89926	O	1,500.00	364.47	PP P18751-00	MATERIAL & APPARELL
Total for Ck.# 89926						4,842.62			
230566-01	096	51355	103122	89927	O	3,612.50	3,612.50	PF 10/1-10/2	ROCK FOR TRAP SHOOT

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 89855 - 99999

Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount Pay	Invoice	Description	
Order #		Paid No.		No. Name	Amount	Paid	Type		
230548-01	096	51355	103122	89928	O 1108	SAM'S CLUB/SYNCHRONY BANK	330.38	330.38PF 10/20	TRAP SHOOTING EVENT
230587-01	096	51355	110222	89929	O 2011	AASPA	550.00	550.00PF 16127	INSTITUTIONAL PRIMA
057422-01	096	04096	110222	89930	O 6502	CENGAGE LEARNING	1,200.00	352.00PF 79545418	BIG IDEAS 2022 6.7.
230572-01	096	61030	110222	89930	O		48.00	48.00PF 79545418	BALANCE OBY PO 5742
Total for Ck.# 89930					400.00				
300047-01	006	13540	110222	89931	O 9632	DEAN, NICOLE	146.86	146.86PF AUG-OCT MILEAG	AUGUST-OCTOBER MILE
230578-01	100	99050	110222	89932	O 0166	RETAILERS' SALES TAX	5.76	5.76PF OCT SALES TAX	OCTOBER SALES TAX
300046-01	006	13540	110222	89933	O 2986	RUCKER CINDY	114.19	114.19PF OCTOBER MILEAG	OCTOBER MILEAGE
230344-01	034	44650	110222	89934	O 1402	S & S ACTIVEWEAR, LLC	1,500.00	845.83PP Multiples	SCREEN PRINTING MAT
230575-01	006	13800	110222	89935	O 0478	SOUTHEAST KMEA	55.00	55.00PF BAND AUDITIONS	LC DISTRICT AUDITIO
022923-01	090	48580	110222	89936	O 0765	STRINGER CINDY	15.31	15.31PF 9/30	ICE CREAM
016623-01	096	61449	110222	89937	O 9494	USD 447	100.00	100.00PF 11/10 JH WR	MID SCHOOL WRESTLIN
022623-01	090	48580	110222	89938	O 1994	VARITRONICS	147.85	114.27PF PSI-149799	HEATER CARTRIDGE, T
300050-01	006	13800	110222	89939	O 0119	WAUGH CAROLYN	123.87	123.87PF SCIENCE SUPPLI	LC SCIENCE SUPPLIES
023623-01	096	61449	110222	89940	O 9910	WESLEY UNITED METHODIST	300.00	300.00PF MVIEW BB	MVIEW BB GYM CONTRA
230593-01	096	61367	110322	89941	O 0327	ATMOS ENERGY	109.06	109.06PF Multiples	GAS SERVICE @ MDVAL
230593-02	096	61359	110322	89941	O		115.73	115.73PF Multiples	GAS SERVICE @ EGS
230593-03	096	61369	110322	89941	O		105.58	105.58PF Multiples	GAS SERVICE @ AGS
Total for Ck.# 89941					330.37				
300051-01	006	22800	110322	89942	O 0994	BAKER PAMELA	107.35	107.35PF OCOTBER MEALS	TRIP MEALS REIMBURS
230589-01	006	15100	110322	89943	O 0061	CITY OF BARTLETT	274.00	274.00PF 77	WATER SERVICE @ BGS
230589-02	006	15820	110322	89943	O		150.00	150.00PF 77	SEWER SERVICE @ BGS
Total for Ck.# 89943					424.00				
230588-01	006	15150	110322	89944	O 0062	CITY OF EDNA	446.00	446.00PF 225	WATER SERVICE @ EGS
230588-02	006	15830	110322	89944	O		315.00	315.00PF 225	SEWER/TRASH SERVICE
Total for Ck.# 89944					761.00				
230590-01	006	15250	110322	89945	O 0063	CITY OF MOUND VALLEY	478.70	478.70PF Multiples	WATER SERVICE @ MDV
230590-02	006	15850	110322	89945	O		150.00	150.00PF Multiples	SEWER SERVICE @ MDV
Total for Ck.# 89945					628.70				
230599-01	006	15200	110322	89946	O 0064	CITY OF PARSONS	678.64	678.64PF 5013300	WATER SERVICE @ MDV
300053-01	006	13540	110322	89947	O 4001	CONWAY, MICHELLE	119.71	119.71PF OCTOBER MILEAG	OCT MILEAGE REIMBUR
230603-01	016	20360	110322	89948	O 1907	ECHOLON ARCH + DESIGN	1,950.00	1,950.00PF 1803	ARCHITECT SERVICES
230592-01	096	61292	110322	89949	O 1553	EVERGY	3,025.31	3,025.31PF Multiples	ELECTRIC SERVICE @
230592-02	096	61405	110322	89949	O		2,206.38	2,206.38PF Multiples	ELECTRIC SERVICE @
230592-03	096	61403	110322	89949	O		1,389.92	1,389.92PF Multiples	ELECTRIC SERVICE @
230592-04	096	61294	110322	89949	O		2,460.35	2,460.35PF Multiples	ELECTRIC SERVICE @
Total for Ck.# 89949					9,081.96				
230581-01	024	27950	110322	89950	O 0147	HILAND DAIRY	7,598.37	7,342.67PF Multiples	MILK
230595-01	006	12500	110322	89951	O 0009	LABETTE AVENUE	69.00	69.00PF 10/31/22	EVENING CUSTODIAN C
230598-01	008	80004	110322	89952	O 1408	LABETTE COUNTY HEALTH DEPT.	3,556.00	3,556.00PF 10/25/22	SCHOOL NURSE SERVIC
230567-01	096	51355	110322	89953	O 0205	MARRONE'S INC	182.90	182.90PF 80008	TRAP SHOOT CONCESSI
230582-01	096	61449	110322	89953	O		24.30	24.30PF Multiples	FOOTBALL
230582-02	024	27950	110322	89953	O		19,289.92	19,289.92PF Multiples	FOOD
230582-03	024	27900	110322	89953	O		1,783.59	1,783.59PF Multiples	NON FOOD
Total for Ck.# 89953					21,280.71				
230602-01	096	51355	110322	89954	O 1409	MCANANY VAN CLEAVE & PHILLIPS	157.50	157.50PF 951995	LEGAL SERVICES
230606-01	096	51355	110322	89955	O 1561	OK SCIENCE & TECNOLOGY FOUNDA	100.00	100.00PF TEAM # 26444	ROBOTICS COMPETITIO

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 89855 - 99999

Purchase FND Order #	SACCT	Date Check Paid No.	Sts No.	Vendor Name	Order Amount	Amount Pay Paid	Invoice Type	Description
230600-01	006	12500 110322	89956	0 0246 PARSONS SUN	198.65	198.65PF	10/31/22	EVENING CUSTODIAN A
230600-02	006	12500 110322	89956	0	550.00	550.00PF	10/31/22	CALENDAR - BACK COV
Total for Ck.# 89956					748.65			
230596-01	006	15850 110322	89957	0 1699 SEK SANITATION SERVICES, LLC	235.00	235.00PF	24648	TRASH SERVICE @ MD
300054-01	006	13540 110322	89958	0 1535 WASSENAAR, MICHAEL	242.26	242.26PF	OCTOBER MILEAG	OCT MILEAGE REIMBUR
230597-01	096	61350 110322	89959	0 0279 WOOD INSURANCE CENTER, LLC	9,381.00	9,381.00PF	356862	CYBER LIABILITY REN
230591-01	096	61369 110322	89960	0 1913 WOODRIVER ENERGY LLC	52.28	52.28PF	299135	GAS SERVICE @ BGS
230591-02	096	61359 110322	89960	0	102.86	102.86PF	299135	GAS SERVICE @ EGS
230591-03	096	61367 110322	89960	0	74.86	74.86PF	299135	GAS SERVICE @ MDVAL
Total for Ck.# 89960					230.00			
300052-01	096	61409 110322	89961	0 6829 ZWAHLEN KYLE	125.00	125.00PF	OCT MEALS/FUEL	TRIP MEALS REIMBURS
300052-02	006	22650 110322	89961	0	55.09	55.09PF	OCT MEALS/FUEL	OUTSIDE FUEL
Total for Ck.# 89961					180.09			
022823-01	090	48580 110322	89962	0 0335 CAPITAL ONE TRADE CREDIT	21.98	21.98PF	9/28/22	READING WEDNESDAY S
023323-01	090	48580 110322	89962	0	22.68	22.68PF	10/11/22	HOT GLUE GUNS
230346-01	034	43700 110322	89962	0	2,500.00	1,306.35PP	Multiples	CULINARY SUPPLIES
230444-01	024	27950 110322	89962	0	17.13	17.13PF	9/24/22	G F FOOD
230570-01	024	27950 110322	89962	0	37.82	37.82PF	10/04/22	HIGH SCHOOL G.F FOO
230571-01	006	22800 110322	89962	0	137.19	137.19PF	Multiples	MAINT/TRANS SUPPLIE
230571-02	006	22800 110322	89962	0	157.35	157.35PF	Multiples	MAINT/TRANS SUPPLIE
Total for Ck.# 89962					1,700.50			
230583-01	024	27950 110322	89963	0 1320 EVCO WHOLESALE FOOD CORP.	29,523.37	29,523.37PF	Multiples	FOOD
230583-02	024	27900 110322	89963	0	966.80	966.80PF	Multiples	NON FOOD
Total for Ck.# 89963					30,490.17			
230361-01	006	13500 110322	89964	0 0118 FOLLETT CONTENT SOLUTIONS, LL	1,496.80	402.16PP	550555A	MEADOW VIEW LIBRARY
003823-01	096	51360 110322	89965	0 0196 MCCARTY OFFICE MACHINES	158.27	158.27PF	20246	COPPIER SUPPLIES
230510-01	006	12450 110322	89966	0 0718 PRAIRIEFIRE COFFEE ROASTERS	51.90	51.90PF	Multiples	BOE COFFEE
230510-02	096	51355 110322	89966	0	71.90	71.90PF	Multiples	LC COFFEE
Total for Ck.# 89966					123.80			
230522-01	096	61030 110322	89967	0 2005 RACKCOACH	1,000.00	1,000.00PF	4883	CONDITIONING CURRIC
230584-01	024	27950 110322	89968	0 0307 SPRINGFIELD GROCER	6,827.28	6,827.28PF	Multiples	FOOD
230584-02	024	27900 110322	89968	0	74.25	74.25PF	Multiples	NON FOOD
Total for Ck.# 89968					6,901.53			
300048-01	096	61409 110322	89969	0 2658 WILEY DUSTIN	14.49	14.49PF	TRIP MEALS	FT SCOTT MEALS REIM
300049-01	096	61409 110322	89969	0	125.00	125.00PF	TRIP MEALS	NATIONAL CONVENTION
Total for Ck.# 89969					139.49			
211213-01	053	04053 110322	89970	0 0060 CITY OF ALTAMONT	130,819.20	5,450.80PP	92793	FEB 2021 GAS BILL
230585-01	006	15860 110322	89970	0	942.10	942.10PF	Multiples	UTILITIES
230585-02	096	61290 110322	89970	0	8,334.35	8,334.35PF	Multiples	UTILITIES
230585-03	006	15300 110322	89970	0	3,359.15	3,359.15PF	Multiples	UTILITIES
230585-04	006	14950 110322	89970	0	513.91	513.91PF	Multiples	UTILITIES
230585-05	034	45150 110322	89970	0	435.89	435.89PF	Multiples	UTILITIES
230585-06	034	45050 110322	89970	0	3,856.19	3,856.19PF	Multiples	UTILITIES
230585-07	034	45000 110322	89970	0	1,554.23	1,554.23PF	Multiples	UTILITIES
230585-08	034	44950 110322	89970	0	237.78	237.78PF	Multiples	UTILITIES
230585-09	006	23100 110322	89970	0	28.12	28.12PF	Multiples	UTILITIES
230585-10	096	61407 110322	89970	0	248.79	248.79PF	Multiples	UTILITIES

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Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount Pay Invoice	Description
Order #		Paid No.		No. Name	Amount	Paid Typ	
230585-11	006	22950	110322	89970	0	100.27	100.27PF Multiples UTILITIES
230585-12	096	61365	110322	89970	0	15.34	15.34PF Multiples UTILITIES
230585-13	006	15000	110322	89970	0	20.03	20.03PF Multiples UTILITIES
230585-14	096	61296	110322	89970	0	215.09	215.09PF Multiples UTILITIES
230585-15	006	15800	110322	89970	0	86.24	86.24PF Multiples UTILITIES
230585-16	096	61357	110322	89970	0	12.00	12.00PF Multiples UTILITIES
230585-17	096	61371	110322	89970	0	143.27	143.27PF Multiples UTILITIES
230585-18	006	15050	110322	89970	0	1,111.28	1,111.28PF Multiples UTILITIES
230585-19	096	61401	110322	89970	0	2,360.73	2,360.73PF Multiples UTILITIES
230585-20	006	15810	110322	89970	0	466.52	466.52PF Multiples UTILITIES
230586-01	006	15860	110322	89970	0	86.24	86.24PF Multiples UTILITIES
230586-02	096	61290	110322	89970	0	273.11	273.11PF Multiples UTILITIES
230586-03	006	15300	110322	89970	0	69.52	69.52PF Multiples UTILITIES
230586-04	006	14950	110322	89970	0	12.00	12.00PF Multiples UTILITIES
230586-05	096	61290	110322	89970	0	240.70	240.70PF Multiples UTILITIES
230586-06	006	15300	110322	89970	0	32.40	32.40PF Multiples UTILITIES
230586-07	006	15860	110322	89970	0	26.24	26.24PF Multiples UTILITIES
230586-08	034	44500	110322	89970	0	6.00	6.00PF Multiples UTILITIES
230586-09	096	61290	110322	89970	0	6.22	6.22PF Multiples UTILITIES
Total for Ck.# 89970				30,244.51			
230507-01	034	44300	110322	89971	0	237.50	237.50PF 844576 STUDENT PROJECT SUP
230523-01	034	44150	110322	89971	0	135.00	135.00PF 844912 FEED FOR CATTLE
230557-01	034	44150	110322	89971	0	210.00	210.00PF 845970 FEED FOR CATTLE
Total for Ck.# 89971				582.50			
300041-01	024	27900	110322	89972	0	300.00	300.00PF TABLE CLOTHES TABLE CLOTHS LAUNDE
300039-01	024	27950	110322	89973	0	6.69	6.69PF 10/03/22 FOOD SUPPLIES
051422-01	006	04006	110322	89974	0	2,756.90	12.84PP 208131325799 SY 22/23 GENERAL SU
230559-01	006	13850	110322	89975	0	100.00	100.00PF 10/19/22 GIFT DONATION
002523-01	096	61060	110322	89976	0	391.31	439.18PF CARD 2860 INK & TECH SUPPLIES
022423-01	098	98007	110322	89976	0	1,170.00	1,170.00PF CARD 3553 21ST CENT BEYOND SC
022723-01	098	98007	110322	89976	0	75.00	75.00PF CARD 3553 21ST CENTURY CONFER
023023-01	090	48580	110322	89976	0	22.50	22.50PF CARD 3553 WATER BOTTLE STICKE
024623-01	006	13750	110322	89976	0	36.13	36.13PF CARD 0542 MVALLEY POSTCARDS
230513-01	096	61449	110322	89976	0	156.00	156.00PF CARD 0542 PIZZA FOR FOOTBALL
230573-01	006	12350	110322	89976	0	5.00	5.00PF CARD 2951 TOPEKA EXPENSE
Total for Ck.# 89976				1,903.81			
230569-01	006	13800	110422	89977	0	290.60	290.60PF Multiples THEATRE SUPPLIES
230610-01	096	61140	110422	89977	0	967.46	950.17PF Multiples PARTS/SUPPLIES
Total for Ck.# 89977				1,240.77			
230608-01	006	22700	110422	89978	0	684.21	684.21PF 635313-00 DEF
230392-01	006	13800	110422	89979	0	150.00	13.80PP 124670 SPANISH CLIFF DWELL
230404-01	006	13800	110422	89979	0	1,000.00	900.04PF 125246 OPEN PO FOR THEATER
230558-01	006	13800	110422	89979	0	52.04	52.04PF 125104 ART SUPPLIES PAINTI
230607-01	096	61140	110422	89979	0	1,600.74	1,600.74PF 125247 PARTS & SUPPLIES
230623-01	006	13800	110422	89979	0	700.00	528.20PP 125246 DRAMA SUPPLIES
Total for Ck.# 89979				3,094.82			
230611-01	096	61140	110422	89980	0	150.00	150.00PF 5942-1008898 3P-240V-30A CB

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Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount Pay	Invoice	Description
Order #		Paid No.		No. Name	Amount	Paid	Type	
230612-01	096	61140	110422	89981 O 9907 ARLAN COMPANY INC	2,005.75	2,005.75PF	14595	ASWI FIELD ATH WHIT
230613-01	096	61140	110422	89982 O 1443 B & L WATERWORKS SUPPLY, LLC	70.85	70.85PF	2823	FLOAT SWITCH
221645-01	055	04055	110422	89983 O 0278 CORNER STORE	7,298.20	200.00PP	815752	SUPPLIES & MATERIAL
221646-01	006	04006	110422	89983 O	1,928.00	192.17PP	Multiples	SUPPLIES
230538-01	026	30050	110422	89983 O	6.79	6.79PF	815775	INSERVICE MEAL
230541-01	096	51355	110422	89983 O	61.11	61.11PF	815776	FOUNDATION MEALS
230614-01	006	22800	110422	89983 O	382.50	382.50PF	815792	BREAKFAST OCT BUS M
Total for Ck.# 89983				842.57				
230616-01	006	22700	110422	89984 O 1991 EASY WAY SAFETY SERVICES	142.58	142.58PF	59777	BODY FLUID REFILL K
230626-01	006	17050	110422	89985 O 1597 ELECTROLIFE BATTERY COMPANY	125.50	125.50PF	25824221024171	BATTERY
230620-01	096	61294	110422	89986 O 1553 EVERGY	145.99	145.99PF	Multiples	ELECTRIC SERVICE @
230620-02	096	61405	110422	89986 O	75.92	75.92PF	Multiples	ELECTRIC SERVICE @
Total for Ck.# 89986				221.91				
230618-02	016	20210	110422	89987 O 2013 INTEGRATED SOLUTIONS, INC	4,100.00	4,100.00PF	2203044-000000	SPCC PLAN FOR NEW F
230617-01	096	61140	110422	89988 O 0277 JOHNSON CONTROLS INC	2,250.21	2,250.21PF	89247622	FIRE PROTECTION SER
023923-01	006	13910	110422	89989 O 1463 K & G PHOTOGRAPHY	50.00	50.00PF	11/3	MVIEW 4 YR BAND PIC
230622-01	006	22800	110422	89990 O 3935 KANSAS DRUG TESTING INC.	252.00	252.00PF	Multiples	PARTICIPANT FEE
230622-02	006	22800	110422	89990 O	252.00	252.00PF	Multiples	PARTICIPANT FEE
230622-03	006	22800	110422	89990 O	225.00	225.00PF	Multiples	PARTICIPANT FEE
Total for Ck.# 89990				729.00				
230619-01	006	22800	110422	89991 O 5161 KDHE BUREAU OF ENVIRON. REMED	10.00	10.00PF	Multiples	BART FUEL TANK PERM
230619-02	006	22800	110422	89991 O	10.00	10.00PF	Multiples	EDNA FUEL TANK PERM
230619-03	006	22800	110422	89991 O	20.00	20.00PF	Multiples	BUSBARN FUEL TANK P
230619-04	006	22800	110422	89991 O	10.00	10.00PF	Multiples	MVIEW FUEL TANK PER
Total for Ck.# 89991				50.00				
300056-01	006	13540	110422	89992 O 1834 LACEY, BLAKE	181.35	181.35PF	OCT MILEAGE	OCTOBER MILEAGE
300055-01	006	13540	110422	89993 O 1460 PEAK, DONNY	36.83	36.83PF	9-10 MILEAGE	SEPT./OCT. MILEAGE
230628-01	006	12680	110422	89994 O 1966 PITNEY BOWES RESERVE ACCOUNT	600.00	600.00PF	11101871	LC MACHINE POSTAGE
300057-01	006	13540	110422	89996 O 1967 WILSON, DEJA	139.83	139.83PF	OCT MILEAGE	OCTOBER MILEAGE
230621-01	096	51355	110422	89997 O 0279 WOOD INSURANCE CENTER, LLC	50.00	50.00PF	356891	NOTARY BOND
220524-02	034	04034	110722	89998 O 9824 ATLAS STEEL	1,500.00	84.59PF	822942	METAL FOR AG STUDEN
220947-01	034	04034	110722	89998 O	2,000.00	321.41PP	822942	AG STUDENT PROJECT
221040-01	034	04034	110722	89998 O	1,250.00	890.00PF	Multiples	STEEL FOR AG STUDEN
230504-01	034	44300	110722	89998 O	2,500.00	1,024.36PP	823012	WELDING STUDENT PRO
Total for Ck.# 89998				2,320.36				
230627-01	096	61140	110722	89999 O 0414 GRAND TRUE VALUE RENTAL	15.40	15.40PF	00036311	BIT SDS MAX 1 1/4 X
230654-01	096	51365	110722	90000 O 0325 HUGO'S INDUSTRIAL SUPPLY, INC	6,702.86	6,702.86PF	Multiples	CUSTODIAL SUPPLIES
230200-01	016	20200	110722	90001 O 0830 LABETTE HARDWARE	1,575.00	1,595.00PF	Multiples	STACKED WASHER & DR
230503-01	034	43650	110722	90001 O	250.00	39.76PP	2210134458	WELDING SUPPLIES
230629-01	096	61140	110722	90001 O	2,946.09	2,946.09PF	Multiples	MAINT PART/SUPPLIES
Total for Ck.# 90001				4,580.85				
230630-02	006	22800	110722	90002 O 1863 LABETTE HEALTH PHYSICIANS GRO	125.00	125.00PF	Multiples	DOT PHYS J. WYRICK
230630-03	006	22800	110722	90002 O	125.00	125.00PF	Multiples	DOT PHYS S. WHITAKE
Total for Ck.# 90002				250.00				
230631-01	096	61140	110722	90003 O 0909 LAWSON PRODUCTS	72.48	72.48PF	Multiples	20X25X1 TRIPLEAT UL
230631-02	096	61140	110722	90003 O	87.61	87.61PF	Multiples	MAINT SUPPLIES
230631-03	096	61140	110722	90003 O	241.92	241.92PF	Multiples	BATTERIES

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Order #		Paid No.		No. Name	Amount	Paid	Typ	
Total for Ck.# 90003				402.01				
230632-01	096	61140	110722	90004 O 1772 LOCKE SUPPLY	123.98	123.98PF	Multiples	ADA TOILET BOWL
230632-02	096	61140	110722	90004 O	688.35	688.35PF	Multiples	WASHBROOK 3/4 TOP S
230632-03	096	61140	110722	90004 O	149.07	149.07PF	Multiples	ADA ELONGATED BOWL
Total for Ck.# 90004				961.40				
230633-01	096	61140	110722	90005 O 1118 MCMASTER-CARR	2,540.61	2,540.61PF	Multiples	MAINT PARTS/SUPPLIE
230634-01	096	61140	110722	90006 O 0212 MIDWEST MINERALS INC	974.28	974.28PF	Multiples	ROCK
230635-01	096	61140	110722	90007 O 0387 MIDWEST TRANSIT EQUIPMENT INC	1,708.15	1,708.15PF	Multiples	MAINT PARTS/SUPPLIE
230655-01	006	22700	110722	90008 O 0210 NAPA/GENUINE PARTS CO.-KC	875.33	875.33PF	Multiples	PARTS/SUPPLIES
230636-01	006	22750	110722	90009 O 1717 POMP'S TIRE SERVICE, INC.	572.00	572.00PF	1190049690	TIRES
230656-01	006	22700	110722	90010 O 1879 RUSH TRUCK CENTER, JOPLIN	2,504.00	2,504.00PF	Multiples	MAINT PARTS
230637-01	096	61140	110722	90011 O 2174 S & S LUMBER	7.16	7.16PF	152286	MAINT
230646-01	096	61140	110722	90012 O 0302 SHERWIN WILLIAMS	34.45	34.45PF	2488-1	PAINT
230648-01	006	22700	110722	90013 O 1902 SOONER AUTOMOTIVE	1,685.75	1,685.75PF	000009	BUMPER
230640-01	096	61140	110722	90014 O 0669 THOMAS IMPLEMENT	8.50	8.50PF	23534A	BOLTS
230639-05	016	20200	110722	90015 O 1794 TK ELEVATOR CORPORATION	644.16	644.16PF	Multiples	OIL & GREASE ONLY
230639-06	016	20200	110722	90015 O	3,900.93	3,900.93PF	Multiples	CONTRACT PRICE INV
230639-07	016	20200	110722	90015 O	2,906.46	2,906.46PF	Multiples	SELECTOR BOARD
230639-08	016	20200	110722	90015 O	2,280.00	2,280.00PF	Multiples	OIL & GREASE ONLY
Total for Ck.# 90015				9,731.55				
230641-01	006	22700	110722	90016 O 1139 TOM DAVIS GMC	726.50	726.50PF	5006412	TRIM
230642-01	096	51365	110722	90017 O 1586 TREAT'S SOLUTIONS	1,551.29	1,551.29PF	283269	FOAM SOAP, BROWN TO
230653-01	096	51365	110722	90018 O 1092 UNIFIRST CORPORATION	2,055.23	2,055.23PF	Multiples	UNIFORMS, MOPS
230649-01	096	61140	110722	90019 O 4689 VISA	14.99	14.99PF	Multiples	PRIME MEMBERSHIP FE
230649-02	096	61140	110722	90019 O	250.00	250.00PF	Multiples	CORK BOARD
230649-03	096	61140	110722	90019 O	279.98	279.98PF	Multiples	VACUUMS
230649-04	006	22700	110722	90019 O	158.26	158.26PF	Multiples	TIRE LUBE
230649-05	006	22800	110722	90019 O	68.73	68.73PF	Multiples	BUS DRIVER DINNERS
230649-06	006	22900	110722	90019 O	20.01	20.01PF	Multiples	FUEL
230650-01	006	22800	110722	90019 O	184.95	184.95PF	Multiples	BUS MTG BRKT
230650-02	006	22800	110722	90019 O	9.40	9.40PF	Multiples	BUS DRIVER DINNER
230650-03	096	61140	110722	90019 O	865.35	865.35PF	Multiples	BREAKER MEADOWVIEW
230651-01	006	22900	110722	90019 O	41.96	41.96PF	Multiples	FUEL
230651-02	006	22900	110722	90019 O	36.85	36.85PF	Multiples	FUEL
230651-03	006	22800	110722	90019 O	64.58	64.58PF	Multiples	SVC FEE / CDL TEST
230651-04	006	22800	110722	90019 O	34.48	34.48PF	Multiples	MEALS CDL TEST
230651-05	006	22700	110722	90019 O	22.72	22.72PF	Multiples	FUEL LIGHT
230651-06	006	22800	110722	90019 O	21.53	21.53PF	Multiples	DRIVER DINNERS
230651-07	006	22800	110722	90019 O	10.91	10.91PF	Multiples	DRIVER DINNERS
230651-08	006	22800	110722	90019 O	129.12	129.12PF	Multiples	DISCIPLINARY FORMS
230652-01	006	22800	110722	90019 O	26.99	26.99PF	Multiples	DRIVERS DINNERS
230652-02	006	22800	110722	90019 O	15.85	15.85PF	Multiples	DRIVER DINNER
230652-03	006	22800	110722	90019 O	22.58	22.58PF	Multiples	DRIVERS DINNER
230652-04	006	22800	110722	90019 O	493.24	493.24PF	Multiples	AAA BOOKS/BROCHURES
Total for Ck.# 90019				2,772.48				
230644-01	096	61140	110722	90020 O 5553 W&W BACKHOE AND TRENCHING	450.00	450.00PF	8483	VACTRON/PULL BOX
230662-01	006	22900	110822	90021 O 0024 BARTLETT CO-OP	99.00	99.00PF	Multiples	FUEL DELIVER SURCHA
230662-03	006	22900	110822	90021 O	161.96	161.96PF	Multiples	DIES OFF CONTRACT

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UNIFIED SCHOOL DISTRICT #506
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Purchase FND	SACCT	Date Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #		Paid No.		No. Name	Amount		Paid Typ	
230662-04	096 61140	110822	90021	O		216.61	216.61PF Multiples	DIESEL LOANER DUMPT
230662-05	096 61140	110822	90021	O		269.95	269.95PF Multiples	DIESEL LOANER DUMPT
230662-06	096 61140	110822	90021	O		278.67	278.67PF Multiples	DIESEL LOANER DUMPT
230662-07	006 22900	110822	90021	O		127.44	127.44PF Multiples	DIESEL OFF CONTRACT
Total for Ck.# 90021					1,153.63			
230663-01	034 44150	110822	90022	O 3696	COFFEYVILLE FEED & FARM	153.90	153.90PF 846941	AG STUDENT SUPPLIES
300058-01	096 61409	110822	90023	O 1461	GEREN, KEITH	115.95	115.95PF TRIP MEALS	TRIP MEALS
230659-01	006 22800	110822	90024	O 1533	KANSAS DEPT OF REVENUE	6.00	6.00PF USD 506	VEHICLE FUEL TAX RE
230661-01	096 61140	110822	90025	O 2002	KARCHER NORTH AMERICA	99.83	99.83PF Multiples	DRAIN HOSE PARTS MV
230661-02	096 61140	110822	90025	O		300.35	300.35PF Multiples	DRAIN HOSE PARTS MV
230661-03	096 61140	110822	90025	O		63.94	63.94PF Multiples	AUTO SCRUBBER PARTS
Total for Ck.# 90025					464.12			
024023-01	006 13910	110822	90026	O 0009	LABETTE AVENUE	47.00	47.00PF MVIEW PAPER	LABETTE AVENUE 1 YE
230265-01	034 43500	110822	90027	O 0319	THOMPSON BROS	1,000.00	561.22PP Multiples	AG SHOP, TORCH, WEL
230266-01	034 43650	110822	90027	O		1,200.00	443.04PP Multiples	WELDING SUPPLIES
230266-02	034 43500	110822	90027	O		800.00	295.37PP Multiples	AG WELDING SUPPLIES
230499-01	034 43900	110822	90027	O		250.00	21.70PP RN22100010	AUTO YRLY WELDING B
230638-01	096 61140	110822	90027	O		86.80	86.80PF RN22100011	CYLINDER RENTAL INV
230664-01	034 43650	110822	90027	O		2,500.00	1,659.99PP Multiples	WELDING SUPPLIES
Total for Ck.# 90027					3,068.12			
230643-01	096 61140	110822	90028	O 1986	UPLINK	170.00	170.00PF Multiples	SEC/STRUCT CABLING
230643-02	096 61140	110822	90028	O		35.00	35.00PF Multiples	SEC MONITORING
230643-03	096 61140	110822	90028	O		35.00	35.00PF Multiples	SEC MONITORING
230643-04	096 61140	110822	90028	O		35.00	35.00PF Multiples	SEC MONITORING
Total for Ck.# 90028					275.00			
230668-01	096 61435	110822	90029	O 4689	VISA	146.61	146.61PF 10/18 GOLF	GIRLS GOLF STATE
230550-01	034 44150	110822	90030	O 0024	BARTLETT CO-OP	289.50	289.50PF 534189	HORSE PANELS FOR ST
230657-01	096 61140	110822	90030	O		199.56	199.56PF Multiples	PROPANE, FUEL
Total for Ck.# 90030					489.06			
230660-01	096 61140	110822	90031	O 0161	JONES CHARLES D COMPANY., INC	32.79	32.79PF Multiples	PARTS/SUPPLIES
300006-01	096 51355	110822	90032	O 1086	TERRELL DENA	1,113.00	1,113.00PF TUITION REIMBU	3 HRS TUITION JUNE/
300059-01	096 51355	110822	90033	O 2018	TUCKER, COURTNEY	622.00	622.00PF TUITION REIMBU	TUITION REIMBURSEME
230601-01	006 17050	110922	90034	O 1707	ALTAMONT BUILDER'S SUPPLY LLC	120.10	109.23PF 125244	B/T SUPPLIES
230605-01	034 43500	110922	90034	O		10.87	10.87PF 125244	B/T SINKER NAILS
Total for Ck.# 90034					120.10			
230670-01	006 12580	110922	90035	O 0078	CRAW KAN TELEPHONE COOP	381.88	381.88PF Multiples	PHONE SERVICE
230670-02	006 12570	110922	90035	O		329.10	329.10PF Multiples	PHONE SERVICE
230670-03	006 12590	110922	90035	O		471.44	471.44PF Multiples	PHONE SERVICE
230670-04	006 12610	110922	90035	O		1,355.39	1,355.39PF Multiples	PHONE SERVICE
230670-05	006 12460	110922	90035	O		479.29	479.29PF Multiples	PHONE SERVICE
230670-06	006 12540	110922	90035	O		471.44	471.44PF Multiples	PHONE SERVICE
230670-07	006 12560	110922	90035	O		353.58	353.58PF Multiples	PHONE SERVICE
230670-08	096 61010	110922	90035	O		3,495.00	3,495.00PF Multiples	INTERNET SERVICE
Total for Ck.# 90035					7,337.12			
230672-01	006 15820	110922	90036	O 6727	GREEN ENVIRONMENTAL SVCS	319.00	319.00PF Multiples	TRASH SERVICE @ BGS
230672-02	006 15840	110922	90036	O		484.00	484.00PF Multiples	TRASH SERVICE @ MDV

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MAPP2
LIST OF WARRANTS

PAGE 11

DATE 11/10/22

STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 89855 - 99999

Purchase FND	SACCT	Date	Check	Sts	Vendor	Order	Amount	Pay Invoice	Description
Order #			Paid No.		No. Name			Paid Typ	
Total for Ck.# 90036						803.00			
230674-01	096	51355	110922	90037	O 1863 LABETTE HEALTH PHYSICIANS GRO	132.00	132.00PF	732679	NEW EMPLOYEE PHYSIC
230673-01	096	51355	110922	90038	O 2706 LABETTE HEALTH	76.50	76.50PF	1022 06	NEW EMPLOYEE DRUG S
230673-02	096	51355	110922	90038	O	192.50	192.50PF	1022 06	NEW EMPLOYEE PHYSIC
230675-01	096	61421	110922	90038	O	436.80	436.80PF	Multiples	JR HIGH FBALL AMBUL
230675-02	096	61453	110922	90038	O	1,173.12	1,173.12PF	Multiples	LC FBALL AMBULANCE
Total for Ck.# 90038						1,878.92			
230671-01	096	51355	110922	90039	O 4716 LASER CREATIONS	64.99	64.99PF	5409	SUPPLIES
230647-01	006	22700	110922	90040	O 0766 P.B. HOIDALE CO., INC.	828.60	466.35PF	Multiples	SERVICE CALL
230562-01	024	27900	110922	90041	O 0496 POSITIVE PROMOTIONS	651.94	651.94PF	7054498	CHRISTMAS PARTY GIF
230676-01	006	13850	110922	90042	O 0332 USD 506 ACTIVITY	300.00	300.00PF	BUTTER BRAID	BUTTER BRAID BREAD
031123-01	026	30050	110922	90043	O 1739 VISA	40.85	40.85PF	10/04	CONFERENCE SNACKS
230683-01	096	51355	111022	90061	O 0775 KBI	47.00	47.00PF	10697	NEW EMPLOYEE BACKGR
221645-01	055	04055	111022	90062	O 1374 KESLER PHOTOGRAPHY	7,298.20	49.99PP	IVC555342	SUPPLIES & MATERIAL
230678-01	006	12450	111022	90063	O 6562 LASER DESIGNS	7.00	7.00PF	3164	J WILSON NAME PLATE
230680-01	006	13500	111022	90064	O 0246 PARSONS SUN	99.11	99.11PF	153106	12 MO SUBSCRIPTION
Total						1,228,471.90	946,914.88		

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MAPP2
LIST OF WARRANTS

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UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 89855 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	1,160,336.03	907,980.61
R	68,135.87	38,934.27

SUMMARY BY FUND (O/R)

006	GENERAL FUND	59,775.53
008	ESSER II	3,556.00
016	CAPITAL OUTLAY FUND	19,351.44
024	FOOD SERVICE FUND	66,821.46
026	PROFESSIONAL DEVELOPMENT	608.45
030	SPECIAL EDUCATION FUND	639,686.00
034	VOCATIONAL EDUCATION FUND	17,594.02
053	CONTIGENCY RESERVE	5,450.80
055	STD.MAT.REVOLVE/TEXTBOOK RENT	1,108.32
088	SECONDARY PROGRAM IMP(CPERKIN	894.95
090	TITLE VII INDIAN ED	360.54
096	LOCAL OPTION BUDGET FUND	124,161.61
098	21ST CENTURY YEAR 2	1,245.00
100	SALES TAX	5.76
116	MENTAL HEALTH PROGRAM	6,295.00

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MAPP2
REVENUE/EXPENSE/BALANCE BY FUND

PAGE 1

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 11/01/22 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR	PREV. & CURR.	(PREV. YEAR	UNENCUMBERED	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE
010	YEARBOOK	9,672.58	1,233.33	.00	120.00	10,785.91	.00	.00	10,785.91
011	LCHS GATE RECEI	7,591.04	37,228.03	.00	30,468.22	14,350.85	2,948.32	.00	11,402.53
012	ART CLUB	200.95	176.00	.00	.00	376.95	6.04	.00	370.91
013	BAND	4,821.90	2,284.09	.00	2,622.59	4,483.40	1,422.25	.00	3,061.15
014	CHESS CLUB	782.27	.00	.00	.00	782.27	.00	.00	782.27
015	SOFTBALL	150.27	1,356.00	.00	1,384.95	121.32	.00	.00	121.32
016	F.B.L.A.	1,332.06	3,058.75	.00	3,840.00	550.81	.00	.00	550.81
017	FELLOWSHIP CHRI	505.35	.00	.00	402.08	103.27	.00	.00	103.27
018	FFA	26,140.50	36,208.20	.00	31,603.62	30,745.08	556.79	.00	30,188.29
019	FCCLA	296.92	.00	.00	92.00	204.92	.00	.00	204.92
020	LC COLOR GUARD	253.10	85.00	.00	109.65	228.45	.00	.00	228.45
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32
026	LIBRARY CLUB	13,533.17	7,385.51	.00	6,476.36	14,442.32	1,763.08	.00	12,679.24
027	MUSIC CHORUS	913.26	200.00	.00	.00	1,113.26	.00	.00	1,113.26
028	HOSA/HEALTH SCI	831.96	480.00	.00	20.00	1,291.96	.00	.00	1,291.96
030	SADD	349.72	.00	.00	.00	349.72	.00	.00	349.72
032	MATH CLUB	952.42	378.36	.00	1,154.47	176.31	200.00	.00	-23.69
033	GIRLS SWIM TEAM	303.46	.00	.00	61.45	242.01	.00	.00	242.01
035	LCHS FOOTBALL	892.11	8,244.95	.00	4,992.87	4,144.19	852.08	.00	3,292.11
036	TRI M	444.98	.00	.00	.00	444.98	.00	.00	444.98
039	LC CHEERLEADERS	3,306.33	2,107.17	.00	3,177.38	2,236.12	877.15	.00	1,358.97
040	STUDENT COUNCIL	1,222.49	.00	.00	279.00	943.49	.00	.00	943.49
041	MOONBUGGY/WOOD	2,962.47	.00	.00	.00	2,962.47	.00	.00	2,962.47
042	TEACHER'S ACTIV	1,018.97	223.16	.00	127.50	1,114.63	250.00	.00	864.63
044	SKILLS	3,290.76	645.00	.00	340.08	3,595.68	.00	.00	3,595.68
045	LC TENNIS	240.07	1,245.87	.00	1,234.40	251.54	.00	.00	251.54
046	KAYS	1,561.01	155.00	.00	.00	1,716.01	86.67	.00	1,629.34
047	LC BOY/GIRL BAS	1,199.29	.00	.00	.00	1,199.29	.00	.00	1,199.29
049	INTRNL THESPIAN	5,766.77	11,018.52	.00	12,580.59	4,204.70	2,256.96	.00	1,947.74
050	HONOR SOCIETY	646.75	609.00	.00	.00	1,255.75	.00	.00	1,255.75
052	BOYS WRESTLING	787.91	300.00	.00	444.49	643.42	164.07	.00	479.35
053	GIRLS WRESTLING	.00	300.00	.00	.00	300.00	.00	.00	300.00
054	LCHS DANCE TEAM	3,248.24	3,215.00	.00	755.15	5,708.09	1,245.00	.00	4,463.09
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31
058	LC BASEBALL FUN	4,028.26	.00	.00	.00	4,028.26	.00	.00	4,028.26
059	LCHS REIMBURSEM	1,447.70	3,385.28	.00	3,017.01	1,815.97	.00	.00	1,815.97
060	PROM	1,683.75	.00	.00	.00	1,683.75	.00	.00	1,683.75
061	LC GOLF FUNDRAI	737.28	292.85	.00	467.85	562.28	.00	.00	562.28
062	RACHELS CHALLENGE	580.81	.00	.00	.00	580.81	.00	.00	580.81
063	JAG-K	112.08	.00	.00	.00	112.08	.00	.00	112.08
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74

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MAPP2
REVENUE/EXPENSE/BALANCE BY FUND

PAGE 2

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 11/01/22 BUDGET YEAR 23 FOR ALL FUNDS

FUND	NAME	BEGINNING		PREV. YEAR	CURR. YEAR	PREV. & CURR.	(PREV. YEAR	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S) UNENCUMBERED
								=CASH BALANCE
065	SALES TAX	381.14	5,385.68	.00	3,458.35	2,308.47	.00	.00 2,308.47
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00 1,450.00
069	VOLLEYBALL FUND	4,159.84	.00	.00	945.54	3,214.30	39.96	.00 3,174.34
071	JH GATE	5,293.95	3,677.43	.00	6,500.00	2,471.38	1,288.00	.00 1,183.38
<hr/>								
REPORT TOTALS		116,741.26	130,878.18	.00	116,675.60	130,943.84	13,956.37	.00 116,987.47

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MAPP2
BANK ACCOUNT SUMMARY

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USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 11/01/22 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	130,943.84
00102	INVESTMENT ACCOUNTS	.00

	TOTAL	130,943.84
	INSUFFICIENT CHECKS	.00

		130,943.84

Petty Cash Report

October 31, 2022

Beginning Balance	Debits	Credits	Balance
\$856.25	\$ 60.00	\$ 143.75	\$ 940.00

Checks

Check #	Amount	Purpose
3200	\$ 30.00	Volleyball official
3201	\$ 30.00	Volleyball official

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 11/01/22 BUDGET YEAR 23

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	4,890,594.32
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	12,093.24

	TOTAL	7,902,687.56
	PAYROLL LIABILITIES	120,245.08

		7,782,442.48

2022-2023 SCHOOL CALENDAR
Labette County USD 506

AUGUST

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

3-4	Elementary Enrollment
3-5	High School Enrollment
18-19	Staff Development (1.0)
22-23	Staff Development (1.0)
24	Work Day (1.0)
25	Half Day of School for K-9 and Work Day (.5)
25	High School Parent/Teacher Communication Night
26	Full Day of School for K-12

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

August

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SEPTEMBER

5	LABOR DAY - NO SCHOOL
30	Staff Development (1.0)

OCTOBER

4/11	Elementary Parent Teacher Conference
21	End of 1st Quarter (39.5 days)
24	Staff Development (.5) Work Day (.5)- No School
25/27	High School Parent Teacher Conference

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	{16}	17	18
19	20	21	22	{23}	24	25
26	27	28				

NOVEMBER

23-25	THANKSGIVING VACATION - NO SCHOOL
-------	-----------------------------------

DECEMBER

16	End of 2nd Quarter (35.5 days)/1st sem (75 days)
16	Half Day of School (.5) and Work Day (.5)
19	No School (In-Lieu of P-T Conferences)
20-30	CHRISTMAS VACATION - NO SCHOOL

JANUARY

2	CHRISTMAS VACATION - NO SCHOOL
3	Staff Development (.5) Work Day (.5)- No School
4	School Resumes
16	MARTIN LUTHER KING DAY-NO SCHOOL

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

October

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

FEBRUARY

20	PRESIDENT'S DAY- NO SCHOOL
16/23	High School Parent Teacher Conference
21/28	Elementary Parent Teacher Conference

MARCH

9	End 3rd Quarter (45 days)
10	Staff Development (.5) Work Day (.5) - No School
13-17	SPRING BREAK - NO SCHOOL

APRIL

7	No School (In-Lieu of P-T Conferences)
28	Staff Development- NO SCHOOL (1.0)

MAY

23	Last Day of School- Full Day
23	End 4th Quarter (45 days)/2nd sem (90 days)
24	Staff Development (.5) Work Day (.5)- No School

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

November

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

December

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Students	Teachers	
165	165.0	Students in Class
2	2.0	Parent/Teacher Conferences
4	8.0	Staff Development Days
0	4.0	Work Days
169	179.0	TOTALS

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

KEY

Staff Development Day (Bold)

Holiday/Vacation/No School (Shared)

Begin and end school (border)

Work Day (Underlined)

No School (Single Cross)

[Parent Teacher Conferences]

No School In-Lieu of P-T Conf.

End of Quarter/Semester

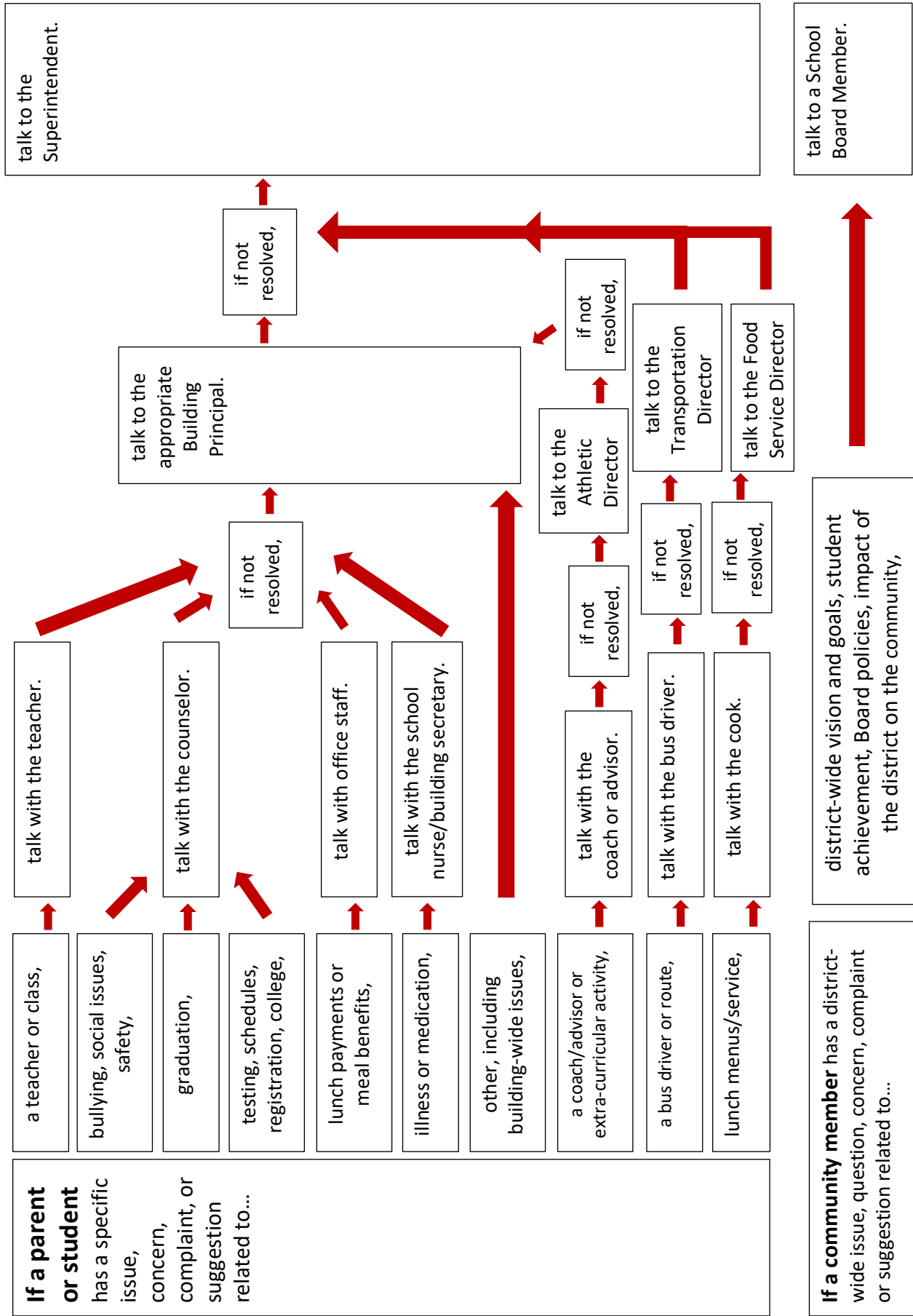
1-Hour Late Start Day- Students

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “**beliefs**” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “**know**” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “**want**” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “**do**” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 - 1. What we want students to know, understand, and be able to do?
 - 2. How will we know if a student has learned it?
 - 3. What do we do if a student did not learn it?
 - 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors			
Area of Focus: Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12) A. Quarterly training sessions (with Larry Thompson, as possible) B. Monthly review and practice sessions with staff C. Move from “why” to “how” for implementation			
Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.